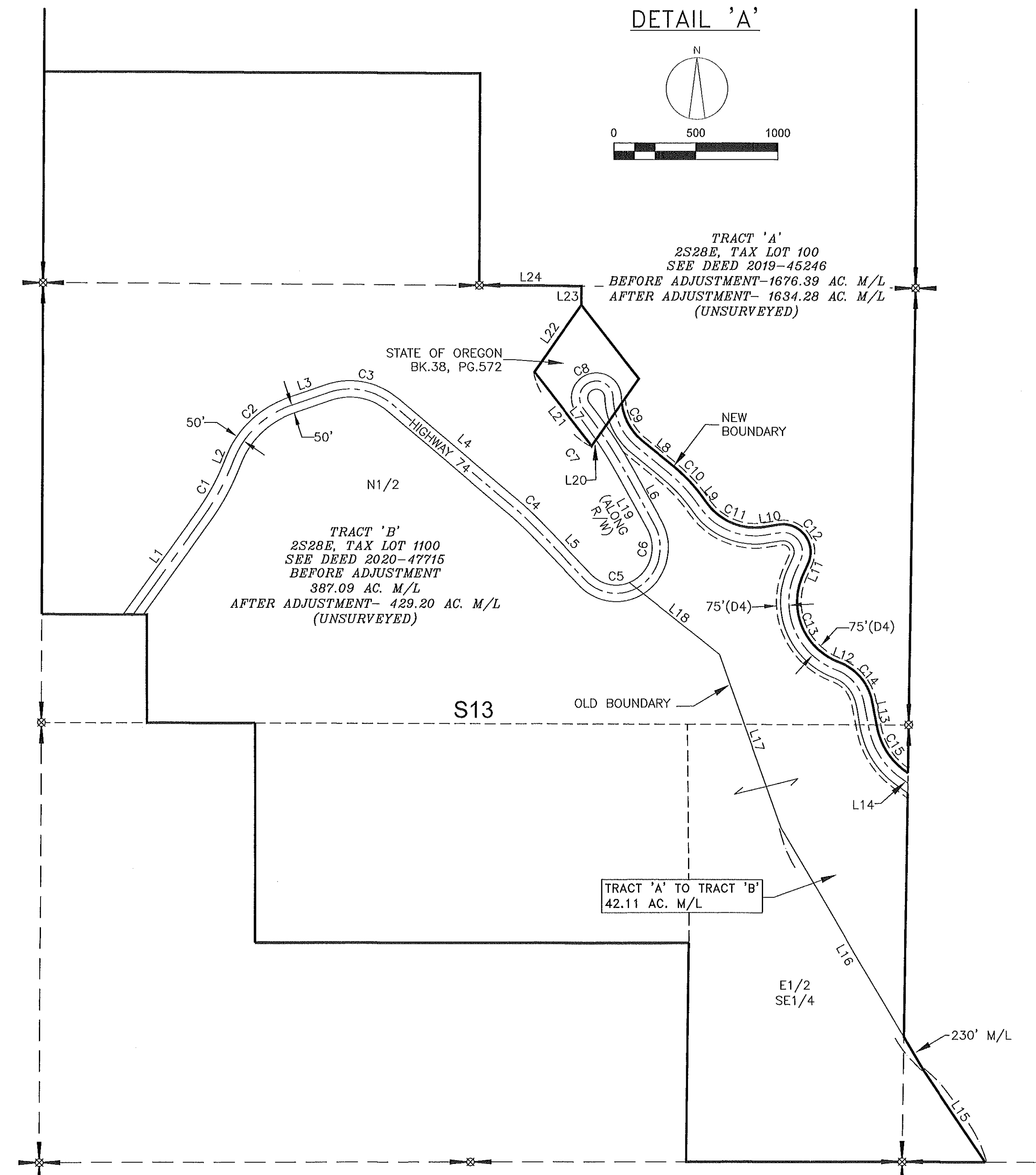
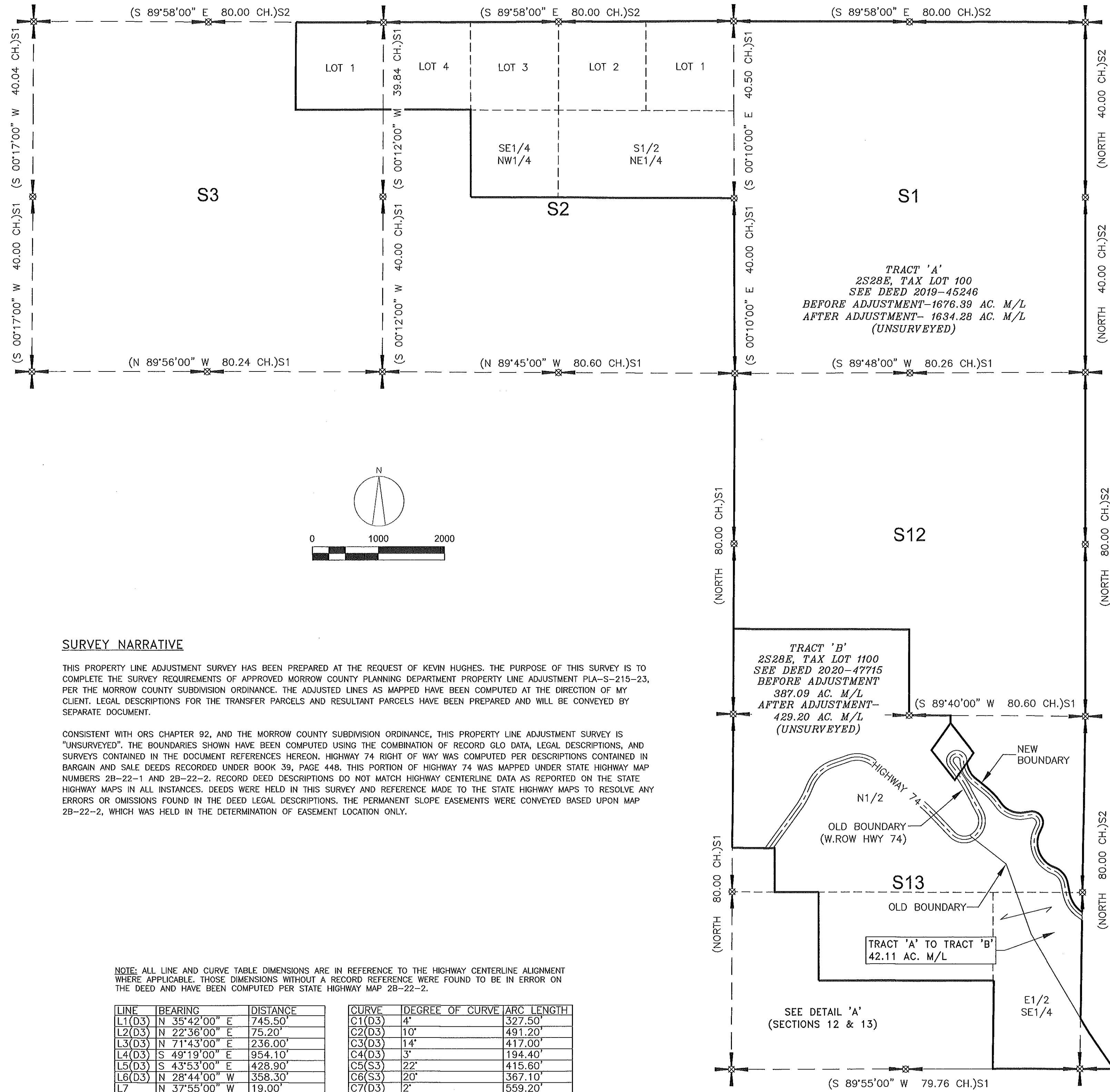


PROPERTY LINE ADJUSTMENT NO.2  
 ADJUSTMENT OF TAX LOTS 100 & 1100, MAP 02S28E  
 LOCATED IN SECTIONS 1, 2, 3, 12 & 13,  
 TOWNSHIP 2 SOUTH, RANGE 28 EAST, W.M. MORROW COUNTY, OR.

2039



**SURVEY NARRATIVE**

THIS PROPERTY LINE ADJUSTMENT SURVEY HAS BEEN PREPARED AT THE REQUEST OF KEVIN HUGHES. THE PURPOSE OF THIS SURVEY IS TO COMPLETE THE SURVEY REQUIREMENTS OF APPROVED MORROW COUNTY PLANNING DEPARTMENT PROPERTY LINE ADJUSTMENT PLA-S-215-23, PER THE MORROW COUNTY SUBDIVISION ORDINANCE. THE ADJUSTED LINES AS MAPPED HAVE BEEN COMPUTED AT THE DIRECTION OF MY CLIENT. LEGAL DESCRIPTIONS FOR THE TRANSFER PARCELS AND RESULTANT PARCELS HAVE BEEN PREPARED AND WILL BE CONVEYED BY SEPARATE DOCUMENT.

CONSISTENT WITH ORS CHAPTER 92, AND THE MORROW COUNTY SUBDIVISION ORDINANCE, THIS PROPERTY LINE ADJUSTMENT SURVEY IS "UNSURVEYED". THE BOUNDARIES SHOWN HAVE BEEN COMPUTED USING THE COMBINATION OF RECORD GLO DATA, LEGAL DESCRIPTIONS, AND SURVEYS CONTAINED IN THE DOCUMENT REFERENCES HEREON. HIGHWAY 74 RIGHT OF WAY WAS COMPUTED PER DESCRIPTIONS CONTAINED IN BARGAIN AND SALE DEEDS RECORDED UNDER BOOK 39, PAGE 448. THIS PORTION OF HIGHWAY 74 WAS MAPPED UNDER STATE HIGHWAY MAP NUMBERS 2B-22-1 AND 2B-22-2. RECORD DEED DESCRIPTIONS DO NOT MATCH HIGHWAY CENTERLINE DATA AS REPORTED ON THE STATE HIGHWAY MAPS IN ALL INSTANCES. DEEDS WERE HELD IN THIS SURVEY AND REFERENCE MADE TO THE STATE HIGHWAY MAPS TO RESOLVE ANY ERRORS OR OMISSIONS FOUND IN THE DEED LEGAL DESCRIPTIONS. THE PERMANENT SLOPE EASEMENTS WERE CONVEYED BASED UPON MAP 2B-22-2, WHICH WAS HELD IN THE DETERMINATION OF EASEMENT LOCATION ONLY.

NOTE: ALL LINE AND CURVE TABLE DIMENSIONS ARE IN REFERENCE TO THE HIGHWAY CENTERLINE ALIGNMENT WHERE APPLICABLE. THOSE DIMENSIONS WITHOUT A RECORD REFERENCE WERE FOUND TO BE IN ERROR ON THE DEED AND HAVE BEEN COMPUTED PER STATE HIGHWAY MAP 2B-22-2.

LINE	BEARING	DISTANCE	CURVE	DEGREE OF CURVE	ARC LENGTH
L1(D3)	N 35°42'00" E	745.50'	C1(D3)	4'	327.50'
L2(D3)	N 22°36'00" E	75.20'	C2(D3)	10'	491.20'
L3(D3)	N 71°43'00" E	236.00'	C3(D3)	14'	417.00'
L4(D3)	S 49°19'00" E	954.10'	C4(D3)	3'	194.40'
L5(D3)	S 43°53'00" E	428.90'	C5(S3)	22'	415.60'
L6(D3)	N 29°44'00" W	358.30'	C6(S3)	20'	367.10'
L7	N 37°55'00" W	19.00'	C7(D3)	2'	559.20'
L8	S 50°48'00" E	241.70'	C8(S3)	56'	386.50'
L9(D3)	S 36°11'00" E	49.00'	C9(D3)	14'	352.10'
L10(D3)	N 80°47'00" E	87.80'	C10(D3)	6'	243.60'
L11(D3)	S 23°43'00" W	86.10'	C11(D3)	14'	450.10'
L12(D3)	S 69°26'00" E	9.00'	C12(D3)	48'	256.10'
L13(D3)	S 10°57'00" E	179.50'	C13(D3)	13'	716.50'
L14(D3)	S 53°56'00" E	60.00' M/L	C14(D3)	22'	265.80'
L15(D2)	N 34°05'00" W	678.00'	C15(D3)	12'	358.20'
L16(D2)	N 30°30'00" W	1710.00'			
L17(D2)	N 19°35'00" W	1120.00'			
L18(D2)	N 51°30'00" W	10 W, R/W			
L19	NORTHERLY	632.90' M/L			
L20	S 35°05'00" W	50.00' M/L			
L21(D2)	S 37°55'00" E	570.00'			
L22(D2)	N 35°05'00" E	500.00'			
L23(D2)	NORTH	80.00' M/L			
L24(D2)	WEST	580.00' M/L			

**RECORDS OF REFERENCE**

- S1: SUBDIVISION OF T2S, R29E BY WILLIAMS & PERSHIN CONTRACT NO. 154, DATED JUNE 6, 1871.
- S2: EXTERIOR OF T1&2S, R28,29&30E BY WILLIAMS & PERSHIN CONTRACT NO. 154, DATED JUNE 6, 1871.
- S3: 000T MAP 2B-22-2, HEPPNER HIGHWAY, LENA TO VINSON.
- D1: 2019-45246, RECORDED OCTOBER 22, 2019.
- D2: 2020-47715, RECORDED DECEMBER 2, 2020.
- D3: BOOK 39, PAGE 448, RECORDED AUGUST 6, 1928.
- D4: PERMANENT SLOPE EASEMENT DEED 2002-4455.

**LEGEND**

- ( )# APPROXIMATE SECTION OR QUARTER SECTION CORNER.
- ( )# RECORD DATA REFERENCE SEE RECORDS OF REFERENCE TABLE.
- NEW BOUNDARY LINES
- M/L MORE OR LESS
- AC ACREAGE
- CH CHAINS (1 CH. = 66 FEET)

RECEIVED BY  
 Morrow County Surveyor  
 Date: 7/31/2023  
 Rec'd By: MPK  
 No.: 2023-2039 D  
 Folder No.: 2039

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
  
 OREGON  
 JAN 12, 2016  
 MATTHEW PATRICK KENNY  
 89374PLS  
 RENEWS: 6-30-25

 KENNY LAND SURVEYING P.O. BOX 447, HEPPNER, OR 97836 541-379-0242 www.kennylandsurveying.com	PROPERTY LINE ADJUSTMENT SURVEY NO. 2 LOCATED IN SECTIONS 1, 2, 3, 12 & 13 TOWNSHIP 2 SOUTH, RANGE 28 EAST, W.M. MORROW COUNTY, OR
	CLIENT: HUGHES RANCHES
PROJECT: 22-54	DR: MPK CH: MPK DATE: JULY 27, 2023 SHEET 1 OF 1

2039