

PARTITION PLAT NO. 2022-8
PARTITION OF PARCEL 1 OF PARTITION
PLAT NO. 2021-11, LOCATED IN
SECTION 1, T.4N., R.25E., W.M.,
MORROW COUNTY, OREGON

LP-N-504-22 SURVEY FOR SURVEY BY
R-N-070-22 PORT OF MORROW ARMSTRONG SURVEYING, INC.
W.O. 21-5595 BOARDMAN, OR 97818 PRINEVILLE, OR 97754
(541) 447-7791

SURVEY NOTE: ALL BEARINGS AND
DISTANCES SHOWN ARE IDENTICAL TO
THOSE ON PARTITION PLAT NO.
2021-11 BY MYSELF, EXCEPT THE
NEW SURVEYED LINES.

7(S89°23'47"W - 5277.84')
5,9(N89°22'42"W - 5277.82')
3(S89°22'52"W - 5277.81')
N89°22'44"E - 5277.58' TOTAL

DEDICATE 100' ROAD
RIGHT-OF-WAY
INITIAL POINT
100.00' N89°22'44"E
874.62'
100.00'
N89°22'44"E
874.31'
ROAD DEDICATION
AREA = 2.01 AC.±

BASIS OF BEARINGS

BEARINGS ARE BASED ON GPS SURVEY
MEASUREMENTS USING THE WGS 1984 ELLIPSOID AND
A TRANSVERSE MERCATOR MAPPING PROJECTION WITH
THE FOLLOWING PARAMETERS:

ORIGIN OF LATITUDE = 43°40'00.00000"N
ORIGIN OF LONGITUDE = 120°30'00.00000"W
SCALE FACTOR = 1.000000000

LEGEND

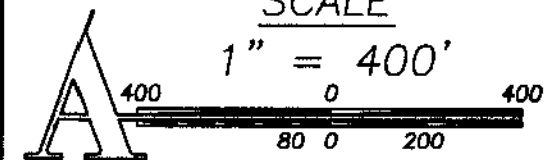
- SET 5/8" x 30" LONG IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG SURVEYING.
 - FOUND 5/8" IRON ROD WITH WHITE PLASTIC CAP, MARKED "PLS 2431", AS PER PARTITION PLAT NO. 2008-8 BY RONALD V. MCKINNIS.
 - FOUND 5/8" IRON ROD WITH WHITE PLASTIC CAP, MARKED "PLS 2431", AS PER PARTITION PLAT NO. 2011-19, BY RONALD V. MCKINNIS.
 - FOUND 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "OR PLS 1106 WA PLS 17372", AS PER PARTITION PLAT NO. 2014-2, BY WILLIAM R. WELLS, LS 1106.
 - FOUND 3" BRASS CAP AS PER GLO, BY OTIS O. GOULD, DATED 1939.
 - FOUND 3" BRASS CAP AS PER GLO, BY ALBERT C. WHITE, DATED 1968.
 - FOUND ALUMINUM CAP IN CENTER LINE OF PAVEMENT AS PER PARTITION PLAT NO. 2008-8, BY RONALD V. MCKINNIS, LS 2431.
 - FOUND MAGNAIL AS PER PARTITION PLAT NO. 2014-2, BY WILLIAM R. WELLS, LS 1106, RECORDED JUNE 30, 2014.
 - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG SURVEYING" AS PER PARTITION PLAT NO. 2021-11, C.S. 1925 BY TODD R. CATTERSON, LS 53270, RECORDED APRIL 9, 2021.
- 1) RECORD AS PER PARTITION PLAT NO. 2011-19, BY RONALD V. MCKINNIS, LS 2431, RECORDED DECEMBER 20, 2011.
 - 2) RECORD AS PER PARTITION PLAT NO. 2012-06, BY RONALD V. MCKINNIS, LS 2431, RECORDED JUNE 29, 2012.
 - 3) RECORD AS PER PARTITION PLAT NO. 2014-2, BY WILLIAM R. WELLS, LS 1106, RECORDED JUNE 30, 2014.
 - 4) RECORD AS PER PARTITION PLAT 2019-16, BY RONALD V. MCKINNIS, LS 2431, RECORDED OCTOBER 17, 2019.
 - 5) RECORD AS PER PARTITION PLAT 2008-8, BY RONALD V. MCKINNIS, LS 2431, RECORDED AUGUST 22, 2008.
 - 6) RECORD AS PER PARTITION PLAT 2008-6, BY RONALD V. MCKINNIS, LS 2431, RECORDED JUNE 19, 2008.
 - 7) RECORD AS PER C.S. 704, BY RICHARD A ROGERS, LS 976, RECORDED MAY 17, 2016.
 - 8) RECORD AS PER PARTITION PLAT NO. 2014-03, BY RONALD V. MCKINNIS, LS 2431, RECORDED JULY 23, 2014.
 - 9) RECORD AS PER PARTITION PLAT 2007-15, BY RONALD V. MCKINNIS, LS 2431, RECORDED DECEMBER 12, 2007.

| CURVE DATA TABLE | | | | | |
|------------------|-----------|---------|---------|---------|-------------|
| | DELTA | RADIUS | LENGTH | CHORD | BEARING |
| 1 | 39°56'35" | 570.00' | 397.37' | 389.37' | S70°35'37"W |
| 2 | 48°41'31" | 587.77' | 499.51' | 484.61' | S66°28'00"E |
| 3 | 74°51'23" | 150.00' | 195.97' | 182.33' | N06°11'09"E |
| 4 | 48°48'49" | 530.00' | 451.54' | 438.01' | S66°31'47"E |
| 1(4) | 48°48'35" | 530.00' | 451.50' | 437.97' | S66°31'53"E |
| 6(4) | 48°48'35" | 530.00' | 451.50' | 437.97' | S66°31'53"E |

- R/W RIGHT-OF-WAY
SFNF SEARCHED FOR NOT FOUND
① CURVE DATA - SEE TABLE
ROAD DEDICATION AREA = 2.01 AC.±



SCALE
1" = 400'



JANUARY 28, 2022

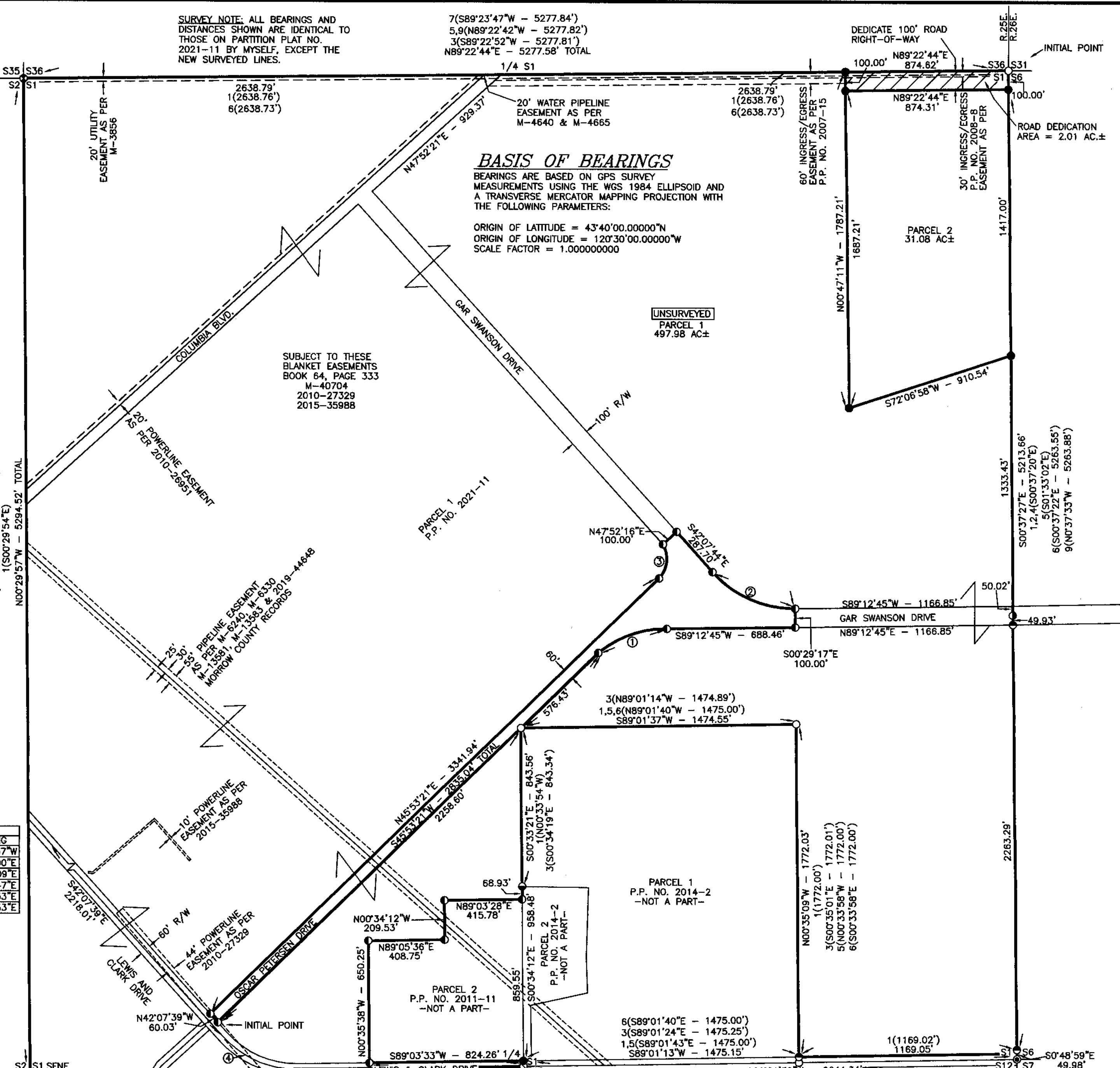
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Todd R. Catterson
3/18/22
TODD R. CATTERSON
53270

REVIEWS R/R/1/23

I HEREBY CERTIFY THIS IS AN
EXACT COPY OF THE ORIGINAL PLAT.

Todd R. Catterson 3/18/22
TODD R. CATTERSON, LS53270



RECEIVED BY
Morrow County Surveyor

Date: 5-16-22
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No.: 2022-1990C
Folder No.: 1990

ARMSTRONG
surveying, inc. - established 1977

SHEET 1 OF 2
DRG. NO. 21-5595PART2.DWG
W.O. 21-5595

1990

1990

PARTITION PLAT NO. 2022-8
 PARTITION OF PARCEL 1 OF PARTITION
 PLAT NO. 2021-11, LOCATED IN
 SECTION 1, T.4N., R.25E., W.M.,
 MORROW COUNTY, OREGON
 LP-N-504-22
 R-N-070-22
 W.O. 21-5595

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 Todd R. Catterson
 5/18/22 OREGON
 JAN. 15, 2008
 TODD R. CATTERSON
 88270
 RENEWS 12/3/23

I HEREBY CERTIFY THIS IS AN
 EXACT COPY OF THE ORIGINAL PLAT.
 Todd R. Catterson 3/18/23
 TODD R. CATTERSON, LS53270

SURVEY NARRATIVE

WE WERE EMPLOYED BY THE PORT OF MORROW TO COMPLETE THE SURVEY AND MAPPING REQUIREMENTS OF THIS APPROVED PARTITION. PARCEL 1 OF THIS PLAT IS UNSURVEYED AND IS A PORTION OF PARCEL 1 OF PARTITION PLAT 2021-11, BY MYSELF. PARCEL 2 IS SURVEYED. I ESTABLISHED THE SOUTH RIGHT-OF-WAY OF THE ROAD DEDICATION BY OFFSETTING THE NORTH LINE OF SECTION 6 100.00 FEET TO THE SOUTH. THE LINES AROUND PARCEL 2 OF THIS PARTITION PLAT ARE FREE LINES AS DESIRED BY THE CLIENT. THIS SURVEY WAS PERFORMED USING A TRIMBLE R10 GPS SYSTEM IN RTK MODE.

SURVEYOR'S CERTIFICATE

I, TODD R. CATTERSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED PARCEL 2 WITH PROPER MONUMENTS AND PARCEL 1 IS UNSURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, THE LANDS REPRESENTED ON THIS PLAT, SAID LANDS ARE LOCATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 1, T.4N., R.25E., W.M., MORROW COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1 OF PARTITION PLAT 2008-8, IN SECTION 1, TOWNSHIP 4 NORTH, RANGE 25 EAST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND THE STATE OF OREGON, CONTAINING 554.82 ACRES, MORE OR LESS.

- SUBJECT TO** ANY EXISTING EASEMENTS & RIGHT-OF-WAYS.
- SUBJECT TO** RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS RESERVED IN DEED FROM THE NORTHERN PACIFIC RAILROAD COMPANY, AS GRANTOR, TO OREGON LAND & WATER COMPANY, AS GRANTEE, RECORDED ON APRIL 12, 1906, IN BOOK S, PAGE 342, MORROW COUNTY DEED RECORDS.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 25, 1959, IN BOOK 64, PAGE 333, MORROW COUNTY DEED RECORDS. NOT MAPPABLE.
- SUBJECT TO** RIGHT OF WAY IN EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND DESERT MAGIC, INC. AND BURLINGTON NORTHERN, INC., AS GRANTEES, RECORDED AUGUST 17, 1971, AS MICROFILM NO. M-3856, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** EASEMENT DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF EASTERN OREGON FARMING CO., AN OREGON CORPORATION, RECORDED NOVEMBER 20, 1973, AS MICROFILM N. M-6240, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** EASEMENT DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF SABRE FARMS, INC., A MONTANA CORPORATION, RECORDED NOVEMBER 20, 1973, AS MICROFILM NO. M-6242, AND RERECORDED DECEMBER 27, 1973, AS MICROFILM NO. M-6330, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** ASSIGNMENT OF PERMITS AND EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JUNE 28, 1978, AS MICROFILM NO. M-13583, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF DESERT MAGIC, INC., AN OREGON CORPORATION, AND BURLINGTON-NORTHERN INC., A DELAWARE CORPORATION, RECORDED APRIL 17, 1972, AS MICROFILM NO. M-4640, AND RERECORDED APRIL 25, 1972, AS MICROFILM NO. M-4665, MORROW COUNTY MICROFILM RECORDS.
- SUBJECT TO** INSTRUMENT RECORDED JULY 26, 1776, AS MICROFILM NO. M-9916, MORROW COUNTY MICROFILM RECORDS, BURLINGTON-NORTHERN INC.'S, INTEREST UNDER SAID EASEMENT, WAS ASSIGNED TO OREGON POTATO, INC., AN OREGON CORPORATION. MAPPED.
- SUBJECT TO** CONVEYANCE AND EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JUNE 28, 1978, AS MICROFILM NO. M-13581, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED JUNE 23, 1993, AS MICROFILM NO. M-40704, MORROW COUNTY MICROFILM RECORDS. NOT MAPPABLE.
- SUBJECT TO** EASEMENT FOR IRRIGATION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN, KAIZEN HOLDINGS, LLC AND PORT OF MORROW, RECORDED SEPTEMBER 21, 2005, AS MICROFILM NO. 2005-14914, MORROW COUNTY MICROFILM RECORDS.
- SAID EASEMENT WAS MODIFIED BY FIRST MODIFICATION OF "EASEMENT FOR IRRIGATION PURPOSES" RECORDED MARCH 23, 2006, AS MICROFILM NO. 2006-16276, MORROW COUNTY MICROFILM RECORDS.
- SAID EASEMENT WAS MODIFIED BY SECOND MODIFICATION OF "EASEMENT FOR IRRIGATION PURPOSES" RECORDED MAY 13, 2010, AS MICROFILM NO. 2010-25978, MORROW COUNTY MICROFILM RECORDS.
- SUBJECT TO** INGRESS AND EGRESS EASEMENTS AS SHOWN ON THE RECORDED PARTITION PLAT 2007-15, RECORDED DECEMBER 11, 2007, AS MICROFILM NO. 2007-20924, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PARTITION PLAT 2008-8, RECORDED AUGUST 21, 2008, AS MICROFILM NO. 2008-22543, AND AS REVISED BY AMENDED ROADWAY EASEMENT AGREEMENT FOR PARTITION PLAT #2008-8, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED OCTOBER 6, 2008, AS MICROFILM NO. 2008-22779, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2010, AS MICROFILM NO. 2010-26951, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED DECEMBER 13, 2010, AS MICROFILM NO. 2010-27329, MORROW COUNTY MICROFILM RECORDS. NOT MAPPABLE.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED APRIL 26, 2011, AS MICROFILM NO. 2011-27959, MORROW COUNTY MICROFILM RECORDS. MAPPED.
- SUBJECT TO** RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MAY 18, 2015, AS MICROFILM NO. 2015-35988, MORROW COUNTY MICROFILM RECORDS. NOT MAPPABLE.
- SUBJECT TO** PIPELINES EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JULY 25, 2019, AS MICROFILM NO. 2019-44648, MORROW COUNTY MICROFILM RECORDS. MAPPED.

DECLARATION AND DEDICATION

WE THE UNDERSIGNED OWNERS OF THE LANDS AS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE RIGHT-OF-WAY FOR THE ROAD DEDICATION AS SHOWN ON THIS PLAT. WE ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE CREATED, WE AUTHORIZED THAT THIS PLAT BE PREPARED IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, AND WE RECOGNIZE THIS PLAT AS THE OFFICIAL PLAT AND MAP OF THE PARTITION AS FILED IN THE COUNTY OF MORROW, STATE OF OREGON. THE PORT OF MORROW, BEING A QUASI MUNICIPAL CORPORATION IN THE STATE OF OREGON, HEREBY ACCEPTS THIS PUBLIC ROADWAY DEDICATION.

Rick Stokoe
 RICK STOKOE, PRESIDENT OF THE PORT COMMISSION, PORT OF MORROW

ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS 24 DAY OF March, 2022, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF MORROW, STATE OF OREGON, PERSONALLY APPEARED THE ABOVE NAMED RICK STOKOE, PRESIDENT OF THE PORT COMMISSION, PORT OF MORROW, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DECLARATION AND DEDICATION FREELY AND VOLUNTARILY.

Notary Dianne Rockwell
 NOTARY PUBLIC FOR
 THE STATE OF OREGON

OFFICIAL STAMP
 NATASHA DIANNE ROCKWELL
 NOTARY PUBLIC-OREGON
 COMMISSION NO. 979333
 MY COMMISSION EXPIRES SEPTEMBER 24, 2022

TAX CERTIFICATES

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSESSMENTS, FEES, AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE 2021-2022 TAX ROLL WHICH BECAME A LIEN OR WILL BECOME A LIEN ON THIS PARTITION DURING THIS TAX YEAR BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID TO ME.

Michael D. Jones
 COUNTY ASSESSOR & TAX COLLECTOR

5-11-22
 DATE

APPROVALS

Matt Kears
 MORROW COUNTY SURVEYOR

4-7-22
 DATE

Tony Muddell
 MORROW COUNTY PLANNING DIRECTOR

5-10-22
 DATE

RECEIVED BY
 Morrow County Surveyor
 Date: 5-16-22
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MORROW COUNTY, OREGON 2022-51181
 PLAT-PART 05/11/2022 03:40:36 PM
 Cnt#1 Sht#23 TC
 \$10.00 \$11.00 \$30.00 \$80.00 \$80.00 \$481.00



I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
 Bobbi Childers - County Clerk



SHEET 2 OF 2
 DRG. NO. 21-5595PART2.DWG
 W.O. 21-5595

1990

1990