



## PLANNING DEPARTMENT

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### Military Economic Advisory Committee

**SAGE Center Board Room**

**Boardman, Oregon**

**April 20, 2017 9:00 a.m.**

### Meeting Agenda

1. Welcome and Introductions
2. Military Economic Advisory Committee  
Review of Committee's mission and membership
3. RAICUZ Update
4. Energy Project Updates & Information
  - B2H
  - Wheatridge Wind
  - Boardman Solar
  - Carty II, III & Solar
  - EFSC Rulemaking Public Health and Safety Related to Wind Facilities
5. Outstanding Items
  - White Paper
  - Redhawk MOA - Still Awaiting Final EIS
  - Washington Ground Squirrel
  - FAA Requirements for Red Blinking Lights
6. Items for the Good of the Order
7. Adjourn -- Next Meeting – May 18, 2017 **Riverfront Center**, Boardman

Upcoming meetings: Jun 15, Jul 20, Aug 17, Sept 21, Oct 19 **SAGE**, Dec 7.

This is a public meeting, and interested members of the public are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours before the meeting to Carla McLane, (541) 922-4624.