



# PLANNING DEPARTMENT

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**Military Economic Advisory Committee  
SAGE CENTER  
Boardman, Oregon  
October 19, 2017 Time 9:00 a.m.  
Meeting Agenda**

Conference Call-In Option: Bridge Dial-in Number: 541-676-5692 / Tele-Conference Password: 194682943

1. Welcome and Introductions All
2. Review and approval of meeting notes All
3. Project Updates:
  - Navy Update Kim P
  - OMD/ORNG Projects (BBR & UMCD) Russ
  - FAA Requirements Carla
4. Items for the Good of the Order All
5. Energy Project Updates & Information; *energy projects will only be discussed at this point during the meeting.*
  - B2H
  - Wheatridge Wind
  - Orchard Wind
  - Boardman Solar
  - Carty II & Solar
  - Nolin Hills
  - EFSC Rulemaking
6. Next Meeting: Dec 7, 2017 Riverfront Center Boardman, OR
7. 2018 Meeting Dates: Jan 18, Feb 15, Mar 15, Apr 19, May 17, Jun 21, Jul 19, Aug 16, Sep 20, Oct 18, Dec 6
8. Adjourn

This is a public meeting, and interested members of the public are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours before the meeting to Carla McLane, (541) 922-4624.