

SUPERINTENDENTS: Tina Palmer, Hallie Palmer

Photos must be taken by exhibitor. Prints may be commercially processed. A maximum of two prints may be entered in each CLASS. Prints must be at least 5" X 7", but not larger than 8" X 10" (recommended).

All photos must be in framing mats. Hangers will be provided.

Absolutely no framed prints will be accepted for judging. Superintendents reserve the right to reclassify prints, or to combine classifications as needed. It is advised to show the whole picture.

Photo paper is recommended.

DIVISION COLOR 35MM & DIGITAL PRINTS

- 1900: ADULTS
- 1901: YOUTH 14-17
- 1902: YOUTH 7-13
- 1903: PROFESSIONAL

CLASS

- 01: Abstract
- 02: Action
- 03: Agriculture
- 04: Birds
- 05: Domestic Animals
- 06: Human Interest
- 07: Inanimate Objects
- 08: Insects
- 09: Single person-informal
- 10: Two or more people-informal
- 11: People with Animals
- 12: Plant Life
- 13: Portraits-posed
- 14: Rainbows
- 15: Scenery
- 16: Scenery with Water
- 17: Series/Story (3-5 pics. only, individually matted)
- ANIMALS**
- 18: Series/Story (3-5 pics. Only, individually matted)
- PEOPLE**
- 19: Series/Story (3-5 pics. Only, individually matted)
- SCENERY**
- 20: scenery
- 21: Special Effects
- 22: Structure
- 23: Sunrise or Sunset
- 24: Weather
- 25: Wildlife

DIVISION MONOCHROME

- 1904: ADULTS
- 1905: YOUTH 14-17
- 1906: YOUTH 7-13
- 1907: PROFESSIONAL

CLASS

- 01: Abstract
- 02: Action
- 03: Agriculture
- 04: Birds
- 05: Domestic Animals
- 06: Human Interest
- 07: Inanimate Objects
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Special Contest: Harvest Photo

A photo of harvest in Morrow County, one that has never been entered in the Fair before. The photo may be from the past or the present. Please provide as much information as possible about the subject

\$25

**Sponsored by: Morrow County Wheat League
President, Jake Lindsay**