

MORROW COUNTY FAIR BOARD MEETING AGENDA

Wednesday May 13th, 2020 @ 6:30pm
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, Oregon

See Electronic Meeting Information below.

NEXT MEETING: June 10th, 2020 @ TBD

CALL TO ORDER: By: _____ AT _____ PM

MINUTES OF PREVIOUS MEETING:

FAIRBOARD MEMBER(S): Buck Elliott _____, Dawn Eynetich _____, Sarah Smith _____,
Ashley Strzelewicz _____, Shelby Krebs _____, Cody High _____, Maria Cambero _____

REPORTS:

4-H:
Rodeo:

NEW BUSINESS:

Walk thru of grounds:

Fair:

Governor Brown's Press Release 5/7/2020: <https://www.myoregon.gov/2020/05/07/gov-kate-brown-releases-plan-for-rebuilding-a-safe-and-strong-oregon/>

Reopening Oregon Framework 5/7/2020: https://govsite-assets.s3.amazonaws.com/2pR1AJbhRBUStm0Iqy6p_Reopening-Oregon-Details-on-Restarting-Public-Life-and-Business.pdf

Deadline to cancel:

Fair Grand Marshall:

Parking (barriers down the middle):

Shower Rental:

Purchase Hand Sanitizer stands:

1st aid tent:

Who:
Where:
Purchase tent:
Name it:

Door between small animal shed and barn:

Cleaning & Garbage Person:

The Loop: would like to use the grounds for washing their vans out here weekly, what are boards thoughts?

OTHER:

OLD BUSINESS:

Fair what to do, who do we want, contests, games etc.:

Floral Superintendent:

Food Vendors:

OTHER:

ADJOURNMENT: By: _____ AT _____ PM

ELECTRONIC MEETING INFORMATION

Ann Jones is inviting you to a scheduled Zoom meeting.

Topic: Fair Board Meeting

Time: May 13, 2020 06:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/5416769474?pwd=WUZzWExOemM2d0o5dGhwQStHN0t4QT09>

Meeting ID: 541 676 9474

Password: **fair**

One tap mobile

+13462487799,,5416769474#,,1#,486537# US (Houston)

+16699006833,,5416769474#,,1#,486537# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 541 676 9474

Password: 486537

Find your local number: <https://us02web.zoom.us/j/5416769474?pwd=WUZzWExOemM2d0o5dGhwQStHN0t4QT09>

This meeting is open to the public and interested citizens are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Ann Jones, 541-676-9474.

THIS YEARS DATES: **August 18-22, 2020**