

Attachment A – Application Cover Sheet

Applicant Information

Organization Name: Boardman Fire Rescue District

Primary Contact Person: Michael Hughes Title: Fire Chief

Address: 911 SW Tatone Street PO Box 2

City, State, Zip: Boardman, Oregon 97818

Telephone: 541-481-3473 Federal Tax ID# 86-0850252

E-mail Address: mhughes@boardmanfd.com

Name and title of the person(s) authorized to represent the Applicant in any negotiations and sign any Assignment Agreement that may result:

Name: Michael Hughes Title: Fire Chief

Minimum Application Requirements: This Application:

-Meets all Minimum Application Requirements described in Section 2.3;

-Addresses all Application Requirements described in Section 2 and Section 1.5, Scope of Work; and

Representations, Attestations, and Certifications: The undersigned further acknowledges, attests, and certifies individually, and on behalf of the Applicant that:

1. No attempt has been made or shall be made by the Applicant to induce any other person or organization to submit or not submit an Application.
2. Information included in this Application shall remain valid for sixty (60) days after the Application due date or until an Assignment Agreement is approved, whichever comes first.
3. The undersigned recognizes that this is a public document and open to public inspection.
4. The Applicant acknowledges receipt of all Addenda issued under the RFA.
5. Applicant does not discriminate in its employment practices with regard to race, creed, age, religious affiliation, sex, disability, sexual orientation or national origin.
6. The Applicant, acting through its authorized representative, has read and understands all RFA instructions, specifications, and terms and conditions contained within the RFA and all Addenda, if any;
7. The Applicant agrees to and shall comply with, all requirements, specifications and terms and conditions contained within the RFA, including all Addenda, if any;
8. The Application submitted is in response to the specific language contained in the RFA, and Applicant has made no assumptions based upon either (a) verbal or written statements not contained in the RFA, or (b) any previously- issued RFA, if any.
9. The Applicant agrees that if assigned the ASA, Applicant shall be authorized to do business in the State of Oregon at the time of the award;
10. County shall not be liable for any claims or be subject to any defenses asserted by Applicant based upon, resulting from, or related to, Applicant's failure to comprehend all requirements of the RFA.
11. The County shall not be liable for any expenses incurred by Applicant in either preparing and/or submitting its Application, or in participating in the Application evaluation/selection or negotiation process, if any.
12. The signatory of this Application Cover Sheet is a duly authorized representative of the Applicant, has been authorized by Applicant to make all representations, attestations, and certifications contained in this Application document and all Addenda, if any, issued, and to execute this Application document on behalf of Applicant.

13. By signature below, the undersigned Authorized Representative hereby certifies on behalf of Applicant that all contents of this Application Cover Sheet and the submitted Application are truthful, complete, and accurate. Failure to provide information required by the RFA may result in rejection of the Application.

APPLICANT SHALL PROVIDE A FEDERAL EMPLOYEE IDENTIFICATION NUMBER OR SOCIAL SECURITY NUMBER WITH THE OFFER SUBMISSION (APPLICATION).

SIGNATURE OF APPLICANT'S DULY AUTHORIZED REPRESENTATIVE FOR ALL SECTIONS:

Authorized Signature:  _____

Print Name: Michael Hughes _____ Title: Fire Chief

FEIN ID# or SSN# (required): 86-0850252 _____

Contact Person (Type or Print): Michael Hughes _____

Telephone Number: (541) 561-2464 _____

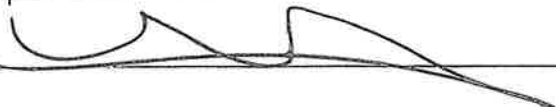
Fax Number: (541) 481-0909 _____

ATTACHMENT B - APPLICANT'S REPRESENTATIONS AND WARRANTIES

Applicant represents and warrants to Morrow County that:

1. Applicant has the power and authority to enter into and perform this Assignment Agreement.
2. The Assignment Agreement, when executed and delivered, is a valid and binding obligation of Applicant, enforceable in accordance with its terms.
3. Applicant (to the best of Applicant's knowledge, after due inquiry), for a period of no fewer than six calendar years preceding the effective date of this Agreement, faithfully has complied with:
 - a. All tax laws of this state, including but not limited to ORS 305.620 and ORS Chapters 316, 317, and 318;
 - b. Any tax provisions imposed by a political subdivision of this state that applied to Contractor, to Contractor's property, operations, receipts, or income, or to Contractor's performance of or compensation for any work performed by Contractor;
 - c. Any tax provisions imposed by a political subdivision of this state that applied to Contractor, or to goods, services, or property, whether tangible or intangible, provided by Contractor; and
 - d. Any rules, regulations, charter provisions, or ordinances that implemented or enforced any of the foregoing tax laws or provisions.

Date: 5/21/2024

Signature: 

Printed or Typed Name: Michael Hughes, Fire Chief

Name of Firm: Boardman Fire Rescue District

ATTACHMENT II - Vehicles

BOARDMAN FIRE - VEHICLES

	<u>Make</u>	<u>Model</u>	<u>Year</u>	<u>Vin</u>	<u>Mileage</u>	<u>OHA License</u>
1	Ram	4500	2016	3C7WRLCL5GG255601	72013	41477
2	Ford	F450	2013	1FDUF4GT7DEB47993	36376	41487
3	Ford	F450	2012	1FDUF4GT2CEC34652	26633	41514
4	*Ram	4500	2012	3C7WDLCL6CG112049	102985	41399
5	Ford	F350	1999	1FDWF37F8XED08322	65202	41469
6	Ram	5500	2024	3C7WRNCL4PG652292	110	To be re-licensed
7	Ford	F450	2012	1FDUF4HT5CEC34675	12504	License forthcoming
8	Ford	F450	2013	1FDUF4HT2DEB78566	27305	License forthcoming

*Scheduled for remount 7/25

OREGON



E
M
S

Agency: Boardman Fire Rescue District

Type: Ground

License Number: 41477

DMV Number: e294076

Year: 2016

Make: RAM

VIN: 3C7WRLCL5GG255601

Expiration Date: 06/30/2024

Oregon Emergency Medical Services
800 NE Oregon Street, Suite 305, Portland OR 97232
LICENSE TO BE DISPLAYED IN LICENSED AMBULANCE AT ALL TIMES

Oregon Auto Liability Coverage Identification Card

Boardman Fire Rescue District

Oregon Auto Liability Coverage Identification Card
Special Districts Insurance Services

16-3

Boardman Fire Rescue District
PO Box 2
Boardman OR 97818-0002

Policy Number: 38P52030-498 **VIN:** 3C7WRLCL5GG255601

Effective Date: 12/21/2023 **Expiration Date:** 12/31/2023

Year/Make/Model: 2016 Ram Ambulance

This card should be carried in the vehicle at all times as evidence of coverage

If you have an accident or loss:

- * Get medical attention if needed.
 - * Notify the police immediately.
 - * Obtain names, addresses, phone numbers (work & home) and license plate numbers of all persons involved including passengers and witnesses.
 - * Contact your agent as soon as possible
- If you are unable to contact your agent
contact SDIS: Phone 800-305-1736 · Fax 503-620-9817



BOARDMAN FIRE RESCUE DISTRICT
PO BOX 2
BOARDMAN OR 97818-0002

OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED. CONTROL NUMBER **6293014**

TITLE NUMBER **OR0005424794** ISSUE DATE **01/09/2024** EQUIPMENT NUMBER

YEAR **2016** MAKE **RAM** STYLE **CB** MODEL **450** VEHICLE IDENTIFICATION NUMBER **3C7WRLCL5GG255601** SURVIVORSHIP **N/N**

OWNER/LESSEE
**BOARDMAN FIRE RESCUE DISTRICT
911 TATONE ST
BOARDMAN OR 97818**

ODOMETER READING **59,016** ODOMETER DATE **10/25/2023**
ODOMETER MESSAGE

TITLE BRANDS
The title "Brand" printed below indicates the history, condition, or circumstances of the vehicle for which this title has been issued. Please see back of title for more information.

- NONE -

USE THIS SECTION WHEN THE ONLY CHANGE IS TO REMOVE A SECURITY INTEREST. FOR ANY OTHER CHANGES, SEE INSTRUCTIONS ON REVERSE

If there is no change in owners as shown above AND all security interest holders have released interest, one registered owner must sign and date here, if not completing a separate application for title. In addition, if your address has changed, cross out the old address and write the new address and county of residence on the front of the title. Mail the title and the fee to: DMV, 1905 Lana Ave NE, Salem OR 97314.

SIGNATURE (DO NOT RELEASE INTEREST) DATE

To release interest in the vehicle, complete the reassignment on back of the title.

SECURITY INTEREST HOLDER/LESSOR

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.

VOID WITHOUT CHAIN LINK WATERMARK

OREGON



E
M
S

Agency: Boardman Fire Rescue District

Type: Ground

License Number: 41487

DMV Number: e294081

Year: 2013

Make: Ford

VIN: 1FDUF4GT7DEB47993

Expiration Date: 06/30/2024

Oregon Emergency Medical Services
800 NE Oregon Street, Suite 305, Portland OR 97232
LICENSE TO BE DISPLAYED IN LICENSED AMBULANCE AT ALL TIMES

Oregon Auto Liability Coverage Identification Card
Boardman Fire Rescue District

<p>Oregon Auto Liability Coverage Identification Card Special Districts Insurance Services</p> <hr/> <p style="text-align: right; font-size: 2em;">134</p> <p>Boardman Fire Rescue District PO Box 2 Boardman OR 97818-0002 Policy Number: 39P52030-498 VIN: 1FDUF4GT7DEB47993 Effective Date: 1/20/2024 Expiration Date: 12/31/2024 Year/Make/Model: 2013 Ford Ambulance</p> <p>This card should be carried in the vehicle at all times as evidence of coverage</p>	<p>If you have an accident or loss:</p> <ul style="list-style-type: none">* Get medical attention if needed.* Notify the police immediately.* Obtain names, addresses, phone numbers (work & home) and license plate numbers of all persons involved including passengers and witnesses.* Contact your agent as soon as possible <p>If you are unable to contact your agent contact SDIS: Phone 800-305-1736 · Fax 503-620-9817</p>
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BOARDMAN FIRE RESCUE DISTRICT
PO BOX 2
BOARDMAN OR 97818-0002

OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED

CONTROL NUMBER
6421000

TITLE NUMBER
OR0005598402

ISSUE DATE
02/29/2024

EQUIPMENT NUMBER

YEAR MAKE STYLE MODEL
2013 FORD CB F45

VEHICLE IDENTIFICATION NUMBER
1FDUF4GT7DEB47993

SURVIVORSHIP

N/N

OWNER/LESSEE

**BOARDMAN FIRE RESCUE DISTRICT
911 TATONE ST
BOARDMAN OR 97818**

ODOMETER READING ODOMETER DATE
22,631 01/17/2024

ODOMETER MESSAGE

TITLE BRANDS

The title Brand printed below indicates the history, condition, or circumstances of the vehicle for which this title has been issued. Please see back of title for more information.

- NONE -

USE THIS SECTION WHEN THE ONLY CHANGE IS TO REMOVE A SECURITY INTEREST. FOR ANY OTHER CHANGES, SEE INSTRUCTIONS ON REVERSE

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SIGNATURE (DOES NOT RELEASE INTEREST)

DATE

X

To release interest in the vehicle, complete the reassignment on back of the title.

SECURITY INTEREST HOLDER/LESSOR

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST

DATE

X

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST

DATE

X

SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.

VOID WITHOUT CHAIN LINK WATERMARK

OREGON



Agency: Boardman Fire Rescue District

Type: Ground

License Number: 41514

DMV Number: E294089

Year: 2012

Make: Ford

VIN: 1FDUF4GT2CEC34652

Expiration Date: 06/30/2025

Oregon Emergency Medical Services
800 NE Oregon Street, Suite 305, Portland OR 97232
LICENSE TO BE DISPLAYED IN LICENSED AMBULANCE AT ALL TIMES

Oregon Auto Liability Coverage Identification Card

Boardman Fire Rescue District

Oregon Auto Liability Coverage Identification Card
Special Districts Insurance Services

12-2 (13-2)

Boardman Fire Rescue District
PO Box 2
Boardman OR 97818-0002

Policy Number: 39P52030-498 **VIN:** 1FDUF4GT2CEC34652

Effective Date: 4/22/2024 **Expiration Date:** 12/31/2024

Year/Make/Model: 2012 Ford Ambulance

This card should be carried in the vehicle at all times as evidence of coverage

If you have an accident or loss:

- * Get medical attention if needed.
 - * Notify the police immediately.
 - * Obtain names, addresses, phone numbers (work & home) and license plate numbers of all persons involved including passengers and witnesses.
 - * Contact your agent as soon as possible
- If you are unable to contact your agent
contact SDIS: Phone 800-305-1736 · Fax 503-620-9817

13-2
10-2



BOARDMAN FIRE RESCUE DISTRICT
PO BOX 2
BOARDMAN OR 97818-0002

OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED

CONTROL NUMBER
6605112

TITLE NUMBER
OR0005787848

ISSUE DATE
05/06/2024

EQUIPMENT NUMBER

YEAR MAKE STYLE MODEL
2012 FORD CB F45

VEHICLE IDENTIFICATION NUMBER
1FDUF4GT2CEC34652

SURVIVORSHIP
N/N

OWNER/LESSEE
**BOARDMAN FIRE RESCUE DISTRICT
911 TATONE ST
BOARDMAN OR 97818**

ODOMETER READING ODOMETER DATE
35,814 03/26/2024

ODOMETER MESSAGE

TITLE BRANDS
The title "Brand" printed below indicates the history, condition, or circumstances of the vehicle for which this title has been issued. Please see back of title for more information.

- NONE -



USE THIS SECTION WHEN THE ONLY CHANGE IS TO REMOVE A SECURITY INTEREST. FOR ANY OTHER CHANGES, SEE INSTRUCTIONS ON REVERSE.

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SIGNATURE (DOES NOT RELEASE INTEREST) DATE

To release interest in the vehicle, complete the reassignment on back of the title.

SECURITY INTEREST HOLDER/LESSOR

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.

VOID WITHOUT CHAIN LINK WATERMARK

OREGON



Agency: Boardman Fire Rescue District

Type: Ground

License Number: 41399

DMV Number: E291930

Year: 2012

Make: Dodge

VIN: 3C7WDLCL6CG112049

Expiration Date: 06/30/2024

Oregon Emergency Medical Services
800 NE Oregon Street, Suite 305, Portland OR 97232
LICENSE TO BE DISPLAYED IN LICENSED AMBULANCE AT ALL TIMES

Oregon Auto Liability Coverage Identification Card

Boardman Fire And Rescue District

<p>Oregon Auto Liability Coverage Identification Card Special Districts Insurance Services</p> <p style="text-align: center;"><u>12-1</u></p> <hr/> <p>Boardman Fire And Rescue District 300 SW Wilson Ln Boardman OR 97818</p> <p>Policy Number: 37P52030-498 VIN: 3C7WDLCL6CG112049 Effective Date: 4/28/2022 Expiration Date: 12/31/2022 Year/Make/Model: 2012 Dodge Ambulance</p> <p>This card should be carried in the vehicle at all times as evidence of coverage</p>	<p>If you have an accident or loss:</p> <ul style="list-style-type: none">* Get medical attention if needed.* Notify the police immediately.* Obtain names, addresses, phone numbers (work & home) and license plate numbers of all persons involved including passengers and witnesses.* Contact your agent as soon as possible If you are unable to contact your agent contact SDIS: Phone 800-305-1736 · Fax 503-620-9817
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BOARDMAN FIRE RESCUE DISTRICT
300 SW WILSON LN
BOARDMAN OR 97818-8029

OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED.

CONTROL NUMBER
4869270

TITLE NUMBER
OR0003888433

ISSUE DATE
07/12/2022

EQUIPMENT NUMBER

YEAR MAKE STYLE MODEL
2012 DODG CB RPC

VEHICLE IDENTIFICATION NUMBER
3C7WDLCL6CG112049

SURVIVORSHIP
N/N

OWNER/LESSEE
**BOARDMAN FIRE RESCUE DISTRICT
300 SW WILSON LN
BOARDMAN OR 97818-8029**

ODOMETER READING ODOMETER DATE
84,740 04/12/2022

ODOMETER MESSAGE

TITLE BRANDS

The title "Brand" printed below indicates the history, condition or circumstances of the vehicle for which this title has been issued. Please see back of title for more information.

- NONE -



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SIGNATURE (DOES NOT RELEASE INTEREST) DATE

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SECURITY INTEREST HOLDER/LESSOR

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

X

DATE

X

DATE

SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.

VOID WITHOUT CHAIN LINK WATERMARK

OREGON



Agency: Boardman Fire Rescue District

Type: Ground

License Number: 41469

DMV Number: E297434

Year: 1999

Make: Ford

VIN: 1FDWF37F8XED08322

Expiration Date: 06/30/2024

Oregon Emergency Medical Services
800 NE Oregon Street, Suite 305, Portland OR 97232
LICENSE TO BE DISPLAYED IN LICENSED AMBULANCE AT ALL TIMES

Oregon Auto Liability Coverage Identification Card

Boardman R.F.P.D.

<p>Oregon Auto Liability Coverage Identification Card Special Districts Insurance Services</p> <p style="text-align: center;"><u>99-1</u></p> <hr/> <p>Boardman R.F.P.D. 300 SW Wilson Ln Boardman OR 97818</p> <p>Policy Number: 35P52030-498 VIN: 1FDWF37F8XED08322</p> <p>Effective Date: 12/1/2020 Expiration Date: 12/31/2020</p> <p>Year/Make/Model: 1999 Ford Ambulance</p> <p>This card should be carried in the vehicle at all times as evidence of coverage</p>	<p>If you have an accident or loss:</p> <ul style="list-style-type: none">* Get medical attention if needed.* Notify the police immediately.* Obtain names, addresses, phone numbers (work & home) and license plate numbers of all persons involved including passengers and witnesses.* Contact your agent as soon as possible <p>If you are unable to contact your agent contact SDIS: Phone 800-305-1736 · Fax 503-620-9817</p>
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BOARDMAN FIRE RESCUE DISTRICT
 300 SW WILSON LN
 BOARDMAN OR 97818-8029

OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED.

CONTROL NUMBER
4920472

TITLE NUMBER
OR0004014606

ISSUE DATE
07/27/2022

EQUIPMENT NUMBER

YEAR MAKE STYLE MODEL
1999 FORD CB F35

VEHICLE IDENTIFICATION NUMBER
1FDWF37F8XED08322

SURVIVORSHIP
N/N

OWNER/LESSEE
**BOARDMAN FIRE RESCUE DISTRICT
 300 SW WILSON LN
 BOARDMAN OR 97818-8029**

ODOMETER READING ODOMETER DATE
63,727 05/23/2022

ODOMETER MESSAGE
EXCEEDS MECHANICAL LIMITS

TITLE BRANDS
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- NONE -



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SIGNATURE (DOES NOT RELEASE INTEREST) DATE

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SECURITY INTEREST HOLDER/LESSOR

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST DATE

SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.

VOID WITHOUT CHAIN LINK WATERMARK

BOARDMAN FIRE PERSONNEL 2024

<u>Name</u>	<u>Position</u>	<u>State License Number</u>	
Cole Anderson	EMT-B	205873	Currently in paramedic school
Tim Atkeson	EMT-B	202155	Currently in paramedic school
Tamara Beardsley	EMT-P	201181	
Sean Cariss	EMT-P	139965	
Bruce Chesseman	EMT-P	134664	
Nate Forrar	EMT-B	209820	
Deena Gallaway	EMT-B	146201	
Zulema Gaytan	EMT-P	205612	
Jeremy Gierke	EMT-I	133534	Company Officer
Jeremy Gillette	EMT-P	123457	Company Officer
Andrew Glen	EMT-P	147485	
Sena Haggard	EMT-B	201447	
Peter Haney	EMT-B	203908	
Charles Hert	EMT-P	203370	
Mike Hughes	EMT-B	206442	Chief Officer
Sam Irons	EMT-B	200156	Training Officer
Stephanie Irons	EMT-B	201091	
Cristina Martinez	EMT-B	207991	Enrolled in paramedic school
Ben Netter	EMT-B	207745	
Devon Pulvino	EMT-P	140305	
Levi Renfrew	EMT-P	135277	
Ethan Salata	EMT-B	145924	Company Officer
Chris Schofield	EMT-B	206631	
Nate Seifert	EMT-B	208148	
Katie Sowa	EMT-B	206951	
Mark Sowa	EMT-B	206421	Currently in paramedic school
Izaak Thoman	EMT-B	132951	
Del Turner	EMT-P	133370	
Justice Watson	EMT-B	207329	

EMT-B = Basic	18
EMT-I = Intermediate	1
EMT-P = Paramedic	10

General Duties

EMT-B: When assigned performs basic emergency medical skills

EMT-I: When assigned performs emergency medical skills at an intermediate level

EMT-P: When assigned performs emergency medical skills at a paramedic level; advanced life support

MICHAEL A. HUGHES

PROFILE

Results-focused management professional offering 30+ years in emergency medical incident experience. Highly effective emergency management professional, emphasizing innovation and creativity in solving complex emergency problems. Highly trained emergency medical provider experience.

EXPERIENCE

FIRE CHIEF, BOARDMAN FIRE RESCUE DISTRICT, BOARDMAN, OR. 2020-PRESENT

- Manage and supervise all aspects of the organization.
- Respond to all types of emergencies. Assume incident command when necessary.
- Emergency Medical Service - Implemented emergency medical response.
- 24-hour Staffing - Implemented 24-hour shift staffing.
- Financial Officer
- Fire Loss Management
- GO Bond - Secured bond for new headquarters fire station and apparatus replacement.

TWIN BRIDGES FIRE DEPARTMENT, TWIN BRIDGES, MT. 2014-2016

- Responded to and mitigate a variety of medical and fire related emergencies.
- Provide training.

BATTALION CHIEF, NOVATO FIRE DISTRICT, NOVATO, CA. — 1999-2013

- Provided supervision, leadership and training for personnel assigned to 5 decentralized ALS fire companies. 5 Engine Companies, 1 Truck/Rescue Squad and 2 Paramedic/ Firefighter Ambulances. Supervised 6 Captains, 22 on duty personnel.
- Provided oversight for the Fire Districts Mechanics Division. Replaced emergency and non-emergency vehicles. Responsible for 1/3 of operating budget. Total Budget \$22.3 million.
- Provided oversight for the relocation of a fire station and construction of a new fire station.
- Served as Training Officer.

ATTACHMENT IV - Experience

- Assisted the Fire Chief with the overall District administration. Acted as Fire Chief in his absents.
- Fire Captain/Paramedic - 2006-2008
- Fire Engineer/Paramedic - 2004-2006
- Firefighter/Paramedic - 1999-2004
- President - Novato Professional Firefighters - 2001-2008

FIREFIGHTER/PARAMEDIC, CITY OF ESCONDIDO, ESCONDIDO, CA. - 1987-1999

- Responded to and mitigated a variety of medical and fire related emergencies. Treated and transported the sick and injured. Trained paramedic interns.
- Paramedic with the Tactical Operations Unit (AKA SWAT) Escondido Police Department. Executed high risk warrants, responded to barricaded subjects and hostage situations.
- Flight medic with Life Flight San Diego.

PARAMEDIC, CITY OF SAN DIEGO, SAN DIEGO, CA — 1985-1987

- Assigned to the 9th busiest paramedic unit in the Nation. Responded to, treated and transported the sick and injured to the appropriate emergency facility or Trauma Center.

PROFESSIONAL CERTIFICATIONS

- Chief Officer; State Fire Marshal's Office, California (Qualifications met prior to 2017 standards)
- Fire Officer (FO); Center for Public Safety Excellence
- Fire Officer; State Fire Marshal's Office, California
- Apparatus Operator; State Fire Marshal's Office, California
- Safety Officer; State Fire Marshal's Office, California
- Division Group Supervisor - NorCal Team II
- Fire Prevention; State Fire Marshal's Office, California
- Fire Investigations; State Fire Marshal's Office, California
- Fire Management; State Fire Marshal's Office, California
- Fire Command; State Fire Marshal's Office, California
- Fire Instructor; State Fire Marshal's Office, California
- Strike Team Leader; California Incident Command Certification System (CICCS)
- Swift Water Rescue; State Fire Marshal's Office, California

ATTACHMENT IV - Experience

- Trench Rescue; State Fire Marshal's Office, California
- ICS - 100, 200, 300, 400, 700 and 800
- EMT – Basic: State of Oregon
- Private Pilot's License; Federal Aviation Administration (FAA)
- Class A CDL; Tanker, Doubles, Triples, Passenger and Air Brake Endorsements

REFERENCES

Jeff Meston, California Fire Chief's Association, President - (775) 636-3439

Jim Lydon, City of Coronado, Fire Chief (Retired) - (415) 798-1583

Jim Hickey, Marin County Sheriff's Department, Lieutenant - (415) 473-7250

Jim Galli, Novato Fire District, Board Member. Kentfield Fire District, Battalion Chief (Retired) - (415) 515-8072

Erin Rhoades, Novato Fire District, FF/PM - Acting Engineer - (209) 743-2172



**Oregon Health Authority
Emergency Medical Services and Trauma Systems**

Ambulance Service License
presented to

Boardman Fire Rescue District

License Number: 2503

911 Tatone Street
Boardman OR 97818

Issue Date: 07/13/2023

Expiration Date: 06/30/2024



Pursuant to ORS 682 and OAR 250, this ambulance service license is valid unless suspended or revoked for violation of any statute under which issued, or any rule or regulation adopted by the Oregon Health Authority, EMS and Trauma Systems Program.

This license is not transferable and is restricted to the location and service listed on this license.