

**HEPPNER  
WATER  
CONTROL  
DISTRICT**

**Candidate Filing  
District**

FEB 10 2025  
2025-3

VPB

**SEL 190**  
rev 12/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2025 District Election Filing Dates**

Candidate Filing February 8, 2025 to March 20, 2025

Withdrawal Date March 20, 2025

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: Heppner Water Control District, Director

District, Position or County: Morrow County At Large

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Joseph

MI

M.

Last

Perry

**How you would like your name to appear on the ballot**

Joe Perry

**Candidate Residence/Route Address**

Street Address

440 Water St.

City

Heppner

State

OR

Zip

97836

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

P.O. Box 952

City

Heppner

State

OR

Zip

97836

Work Phone

N/A

Home Phone

N/A

Cell Phone

509-671-6020

Email Address

joe.perry76@yahoo.com

Web Site, if applicable

N/A

**Race and Ethnicity *Optional***

N/A

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Commercial Loan Officer, Bank of Eastern Oregon

Educational Background (schools attended) If no relevant experience, None or NA must be entered.			
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Pasco High School	12	Diploma	General
Washington State Univ.	16	BA Degree	Economics
Washington State Univ.	18	MA Degree	Ag. Econ.
Educational Background (other) Attach a separate sheet if necessary.			
Pacific Coast Banking School			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.
Mayor City of Heppner - Elected Willow Creek Port Board - " Morrow County Health Dist. Board "

**Campaign Finance Information**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

**Residence Address Exemption**

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

**Candidate Attestation**

By signing this document, I hereby state that:

- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

\_\_\_\_\_

2/8/25  
Date Signed



Candidate Filing  
District

MAR 12 2025  
2025-44

SEL 190  
rev 06/24  
ORS 255.235

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2024 District Election Filing Dates

Candidate Filing July 18, 2024 to August 27, 2024

Withdrawal Date August 27, 2024

This filing is an

Original

Amendment

Office Information

Filing for Office of:

Director

District, Position or County:

Heppner Water Control District - At Large

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

Judith

MI

J

Last

Barber

How you would like your name to appear on the ballot

Judy Barber

Candidate Residence/Route Address

Street Address

60071 Hanna-Arbuckle Rd

City

Heppner

State

OR

Zip

97836

Candidate Mailing Address and Contact Information

Street Address or PO Box

60071 Hanna-Arbuckle Rd

City

Heppner

State

OR

Zip

97836

Work Phone

Home Phone

541 371 6700

Cell Phone

541 371 6700

Email Address

barberjudith55@gmail.com

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

self. employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

lived on the ranch most of my life

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Heppner high school	12 <sup>th</sup>	Diploma	
Bl. Mt. Com. Collage	2 yrs	None	ag.

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Currently an ~~elected~~ appointed director of  
HWCD

**Campaign Finance Information**

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3-1-25

Date Signed