Candidate Filing District

2023 - 47

BC

SEL 190 rev 08/22

🚺 This form must be filed with county elections official. All information must be completed or the form will be rejected. 2023 District Election Filing Dates Candidate Filing February 4, 2023 to March 16, 2023 Withdrawal Date March 16, 2023 This filing is an Original Amendment Office Information Filing for Office of: AT LARGE District, Position or County: BOARDMAN CEMETARY DISTRICT **Filing Information** Filing with the required \$10.00 fee Prospective Petition **Candidate Information** Name of Candidate First MI Suffix GEORGE В SHIMER Ш How you would like your name to appear on the ballot GEORGE SHIMER Candidate Residence/Route Address City Street Address State Zip 316 BOARDMAN AVE NW BOARDMAN OR 97818 **Candidate Mailing Address and Contact Information** Street Address or PO Box City State Zip PO BOX 697 BOARDMAN OR 97818 Work Phone Cell Phone Home Phone Fax 541.481.6071 541.212.1043 **Email Address** Web Site, if applicable SHIMER87@GMAIL.COM Race and Ethnicity Optional Occupation (present employment) If no relevant experience, None or NA must be entered. BOARDMAN POLICE DEPARTMENT- PATROLMAN, SCHOOL RESOURCE OFFICER, CAR SEAT TECHNICIAN & COUNTY GRANT COORDINTOR FOR CHILD PASSENGER SEATS Occupational Background (previous employment) if no relevant experience, None or NA must be entered.

MORROW COUNTY SCHOOL DISTRICT- M.E.C. DIRECTOR, EDUCATOR (SPANISH), COACH
NEW PLYMOUTH ID SCHOOL DISTRICT- EDUCATOR (SPANISH AND WORLD HISTORY)
NYSSA SCHOOL DISTRICT- EDUCATOR (SPANISH), COACH
SOUTH UMPQUA SCHOOL DISTRICT- EDUCATOR (SPANISH), COACH
US FOREST SERVICE-BOTANY TECH, RANGE TECH, AD FIRE FIGHTER, HOT SHOT FIRE FIGHTER, ASSISTANT ENGINE CREW
NBC CAMPS- COUNSELOR, COACH, REFEREE, LEAD INSTRUCTOR,
COLLEGIATE AND HIGH SCHOOL REFEREE FOR VOLLEYBALL, BASKETBALL, & BASEBALL

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
WALDEN UNIVERSITY	GRADUATE	MASTERS	EDUCATION
EASTERN OREGON UNIVERSITY	UNDERGRADUATE	BACHELORS OF SCIENCE	HEALTH & PE / SPANISH & EDUC.
BLUE MT COMM COLLEGE	UNDERGRADUATE	ASSOCIATES OF ARTS	TRANSFER DEGREE
SHOSHONE HIGH SCHOOL	12	HONORS DIPLOMA	GENERAL STUDIES
Educational Background (other) Attach a seg	parate sheet if necessary.		

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

BOARDMAN PARK & RECREATION SPECIAL DISTRICT BOARD-ELECTED 2019 VICE-CHAIR, APPOINTED 2018 BOARDMAN PARK & REC BUDGET COMMITTEE- APPOINTED 2017 MORROW COUNTY ADVISORY BOARD- APPOINTED 2021 CITY OF NYSSA BUDGET COMMITTEE - 2005-2008

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Date Signed

7-18-2023