

MORROW COUNTY COURT MEETING AGENDA
Wednesday, January 4, 2017 at 9:00 AM
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, OR

- 1. Call to Order - 9:00 AM**
- 2. Pledge of Allegiance** - I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.
- 3. City and Citizen Comments** – This is the time provided for individuals wishing to address the Court regarding issues that are not already on the agenda.
- 4. Open Agenda** – This is the time for the Court to introduce subjects that are not already on the agenda.
- 5. Robinson Partition Plat, File Numbers LP-S-452 and R-S-040** (Carla McLane, Planning Director)
- 6. Business Items**
 - a. Election of Chair
 - b. County Court transition to Board of Commissioners Discussion
 - c. Designation of Newspaper – Order Number OR-2017-1. Adopt order in the matter of designating official newspaper(s) for publication of County public notices.
 - d. Surplus of Morrow County Transportation, “The Loop,” vehicle. (Jerry Sorte, Administrative Officer)
 - e. Road Committee Vacancy; Committees Discussion.
- 7. Department Reports**
 - a. Finance Department Quarterly Report (Kate Knop, Finance Director)
- 8. County Counsel Report** (Justin Nelson, County Counsel)
- 9. Administrative Officer Report** (Jerry Sorte, Administrative Officer)
- 10. Claims**
- 11. Minutes**
- 12. Correspondence**
- 13. Commissioner Reports**
- 14. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the County Court may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.