

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA
Wednesday, May 3, 2017 at 9:00 AM
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, OR

- 1. Call to Order - 9:00 AM**
- 2. Pledge of Allegiance**
- 3. City and Citizen Comments** – This is the time provided for individuals seeking to address the Board regarding issues that are not already on the agenda.
- 4. Open Agenda** – This is the time for the Board to introduce subjects that are not already on the agenda.
- 5. Consent Calendar**
 - a. Accounts Payable dated May 4, 2017; Shell Oil/Chevron AP Run dated April 24, 2017; Payroll Payables, Immediates & Electronic dated April 25, 2017; April 2017 One-Time Retirement Tax Payment dated April 26, 2017
- 6. Business Items**
 - a. Minutes, April 5, 2017
 - b. Discussion - Rodeo Committee (Jerry Sorte, Administrative Officer)
- 7. Department Reports**
 - a. Administrative Officer monthly report (Jerry Sorte, Administrative Officer)
 - b. Treasurer’s monthly report (Gayle Gutierrez, Treasurer)
 - c. Assessment & Tax quarterly report (Mike Gorman, Assessor/Tax Collector)
- 8. Correspondence**
- 9. Commissioner Reports**
- 10. Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.



P.O. Box 788 • Heppner OR 97836
(541) 676-2529

Administrative Officer

Jerry Sorte, Administrative Officer
gsorte@co.morrow.or.us

MEMORANDUM

TO: Board of Commissioners
Interested Parties

FROM: Jerry Sorte, Administrative Officer

DATE: May 1, 2017

RE: Administrative Officer Report

Please accept my Administrative Officer Report for April 2017. During the past month, my efforts have been devoted to project work; holding budget preparation meetings with the Finance Director and staff; project meetings with department heads; Board of Commissioners meeting preparation, attendance, and follow-up; Budget Committee meeting preparation and attendance, and a host of day-to-day administrative tasks. I also worked with the Greater Eastern Oregon Development Corporation (GEODC) on the structuring of meetings for the Equity Fund Loan Committee. I supervise ten employees and devote time each week to supervisory duties.

Please find the following description of the primary projects with which I am currently engaged or plan to start in the relatively near future.

- Fiscal Year 2017-2018 budget preparation and presentation. Budget Committee meetings were held on April 25-27, 2017, and staff devoted a significant amount of time on the preparation of the budget. This year, the narrative in support of budget requests that was submitted by departments was included in the Budget books provided to the Budget Committee. Budget books were also posted to the Morrow County website. Staff has made a concerted effort to make our budget document and process more accessible to the public through our website. A public hearing on the budget is scheduled for May 17. This is one week later than initially planned; however, this timeline still keeps us on track to adopt our Fiscal Year 2017-2018 budget by the end of the current fiscal year. The budget is scheduled for adoption in June.
- North Morrow County facility planning. This project will become a top priority as the bulk of our work on budget preparation has been completed. I have assembled a staff project management team. The team will create a list of options and potential path forward for this project, and present this to the Board of Commissioners when it is ready.

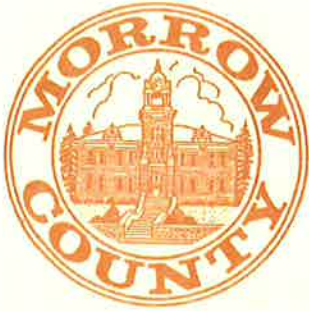
- Ordinance regarding road right-of-way permits. This item was last discussed at the County Court's September 7, 2016 meeting. At the time, I presented draft language to authorize the Public Works Director and his or her designee to approve permits for construction in the right-of-way. The Court expressed a desire to incorporate an appeal process. Draft ordinance languages is currently being reviewed at the staff level, and I plan to bring updated draft language to the Board for consideration in the future.
- Rodeo Committee organizational structure. Staff has continued discussions with representatives from the Oregon Trail Pro Rodeo (OTPR) Committee focused on the Rodeo Committee entering into a contractual relationship with the County, as opposed to operating with County affiliation. I will provide an update at our May 3, 2017 BOC meeting.
- Emergency Management Planning. The Board held a work session on April 19, 2017 with Emergency Manager John Bowles. At that meeting, we discussed training that was available on the Federal Emergency Management Agency (FEMA) website. We are scheduled for a follow-up work session on May 17, 2017.

Projects that are upcoming include:

- Financial Policies Update. At the March 15, 2017 Board of Commissioner work session, the Board gave staff direction to work with the Treasurer to draft written financial policies. I anticipate that this project will begin in July.
- Sister County discussion with Benton County. This remains an upcoming project. I am waiting to hear from Benton County representatives to talk about scheduling the next step.
- Morrow County Code Update. The Morrow County Code needs to be updated to reflect ordinances that have been adopted after 1986. This update will help to communicate ordinance requirements that have been adopted by the County Court/Board of Commissioners.
- County smoking policy draft. At the September 28, 2016 County Court meeting the County Court directed staff to draft a policy to make the campus smoke-free outside of designated smoking areas. A draft of that policy will be brought before the Board of Commissioners when directed.

April 2017 Meetings:

- April 6: I attended the Heppner Chamber of Commerce meeting and provided a report on Morrow County activities.
- April 10: I attended the Board of Commissioners special meeting at the Port of Morrow concerning facility construction project management.
- April 11 and 24: I met with the Willow Creek Valley Economic Development Group (WCVEDG) subcommittee on creating an incentive program for refurbishment of existing housing stock in order to provide additional rental housing.
- April 12-14: I attended the Spring Oregon City/County Managers Association Conference.
- April 5, 19, 26: I attended the Board of Commissioners regular meetings.
- April 25-27: I attended the Budget Committee meeting.



100 Court Street
P.O. Box 37
Heppner, Oregon 97836
Phone: 541-676-5630 • Fax: 541-676-5631
E-mail: ggutierrez@co.morrow.or.us

TREASURER

Gayle L. Gutierrez

April 28, 2017

To: Morrow County Board of Commissioners
From: Gayle L. Gutierrez, Morrow County Treasurer *GG*
Re: Treasurer's Monthly Financial Statements as per ORS 208.090

The first two and a half pages of the Pooled Cash Report will tell you the cash amount in each individual fund.

On the third page of the Pooled Cash Report please note the amounts of actual cash on hand and what institutions that they are deposited in.

The interest rate for the Local Government Investment Pool is 1.30%.

The interest rate for the Bank of Eastern Oregon is .05%.

Outstanding checks as of March 31, 2017 total is unknown. I have not received March's bank reconciliation from the Finance Department yet.

These totals will not reflect the actual balances for the end of April as I have not received some revenues sheets from certain departments; I have not distributed taxes, and have not received the interest amount from the banks. It is just a timing issue for submitting this information to you so it can go out with your packets.

MORROW COUNTY, OREGON
 POOLED CASH REPORT (FUND 999)
 AS OF: APRIL 30TH, 2017

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-100-1-10-1500		GENERAL FC W/TREASURER	8,308,832.30 (	381,423.16)	7,927,409.14
200-100-1-10-1500		HERITAGE TRAIL FC W/TREAS	17,347.39	0.00	17,347.39
201-100-1-10-1500		ROAD EQUIP FC W/TREASURER	474,845.41	0.00	474,845.41
202-100-1-10-1500		ROAD FC W/TREASURER	1,353,087.14 (	196,838.57)	1,156,248.57
203-100-1-10-1500		FINLEY BUTTES FC W/TREASURER	18,794.64	23,298.94	42,093.58
204-100-1-10-1500		YOUTH/CHILD FC/TREASURER	66,157.92	0.00	66,157.92
205-100-1-10-1500		AIRPORT FC W/TREASURER	16,307.18	2,709.19	19,016.37
206-100-1-10-1500		LAW LIBRARY FC W/TREASURER	34,153.89	0.00	34,153.89
207-100-1-10-1500		911 FC W/TREASURER	48,763.09 (	14,853.88)	33,909.21
208-100-1-10-1500		SURVEYOR PRES FC/TREASURER	213,266.79	121.50	213,388.29
209-100-1-10-1500		CSEPP FC W/TREASURER	0.00	0.00	0.00
210-100-1-10-1500		FINLEY BUTTES LIC. FC W/TREAS	344,382.07	94,986.72	439,368.79
211-100-1-10-1500		MCSD CO SCHOOL FC W/TREAS	6,811.34 (	6,811.34)	0.00
212-100-1-10-1500		ISD COMMON SCH FC W/TREASURER	665.40 (	665.40)	0.00
214-100-1-10-1500		FAIR FC W/TREASURER	121,317.50 (	5,221.85)	116,095.65
215-100-1-10-1500		COMP EQUIP FC W/TREASURER	49,202.51	0.00	49,202.51
216-100-1-10-1500		STF FC W/TREASURER	39,355.84	9,744.16	49,100.00
217-100-1-10-1500		PROGRAMMING RES FC W/TREASURER	50,003.46	0.00	50,003.46
218-100-1-10-1500		ENFORCEMENT FC W/TREAS	22,736.83	0.00	22,736.83
219-100-1-10-1500		VIDEO LOTTERY FC W/TREAS	37,945.83	0.00	37,945.83
220-100-1-10-1500		VICTIM/WITNESS FC W/TREAS	22,472.18 (	2,135.54)	20,336.64
222-100-1-10-1500		WILLOW CREEK FEES FC W/TREAS	218.36	0.00	218.36
223-100-1-10-1500		CAMI GRANT FC W/TREAS	20,218.21 (	2,515.00)	17,703.21
224-100-1-10-1500		WEED EQUIP RES. FC W/TREAS	5,009.27	0.00	5,009.27
225-100-1-10-1500		STF VEHICLE FC W/TREAS	136,009.13	0.00	136,009.13
226-100-1-10-1500		FAIR ROOF FC W/TREAS	15,453.99	0.00	15,453.99
227-100-1-10-1500		HEPPNER ADMIN BLDG FC W/TREAS	190,610.77 (	196,657.08)	6,046.31)
228-100-1-10-1500		SAFETY COMMITTEE FC W/TREAS	17,285.60	0.00	17,285.60
229-100-1-10-1500		BLEACHER RESERVE FC W/TREAS	25,861.54	0.00	25,861.54
230-100-1-10-1500		RODEO FC W/TREAS	45,799.36	0.00	45,799.36
231-100-1-10-1500		JUSTICE COURT FC W/TREAS	99,024.21 (	45,130.95)	53,893.26
233-100-1-10-1500		CLERKS RECORD FC W/TREAS	15,182.45	121.00	15,303.45
234-100-1-10-1500		DUII IMPACT FC W/TREAS	25,027.14	0.00	25,027.14
236-100-1-10-1500		FAIR IMPROV. FUND FC W/TREAS	529.58	0.00	529.58
237-100-1-10-1500		BUILDING PERMIT FC W/TREAS	422,320.49	64,634.67	486,955.16
238-100-1-10-1500		PARK FC W/TREAS	372,149.91 (	37,321.00)	334,828.91
240-100-1-10-1500		EQUITY FC W/TREAS	160,923.22	0.00	160,923.22
241-100-1-10-1500		BUILDING RESERVE FC W/TREAS	191,325.71	0.00	191,325.71
243-100-1-10-1500		LIQUOR CONTROL FC W/TREAS	810.84	0.00	810.84
245-100-1-10-1500		WPF FC W/TREASURER	17,257.73	0.00	17,257.73
321-100-1-10-1500		FOREST SERVICE FC W/TREAS	59,646.71	0.00	59,646.71
322-100-1-10-1500		COURT SECURITY FC W/TREAS	140,215.25	1,775.29	141,990.54
500-100-1-10-1500		ECHO WINDS FC W/TREAS	25,068.46 (	19,065.80)	6,002.66
501-100-1-10-1500		SHEPHERDS FLAT FC W/TREAS	296,954.08 (	0.20)	296,953.88
502-100-1-10-1500		MO CO ENTERPRIZE ZO FC W/TREAS	0.00	0.00	0.00
504-100-1-10-1500		STO FC W/TREAS	6,503.16 (	2,285.41)	4,217.75
505-100-1-10-1500		IONE/LEX CEM-IRRIG FC W/TREAS	22,216.93	0.00	22,216.93
510-100-1-10-1500		P & P FC W/TREAS	239,922.00	72,401.04	312,323.04
514-100-1-10-1500		IONE SD B & I FC W/TREAS	765.16	185.54	950.70

MORROW COUNTY, OREGON
 POOLED CASH REPORT (FUND 999)
 AS OF: APRIL 30TH, 2017

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
515-100-1-10-1500	BOARDMN URB REN FC W/TREAS		187.05	(187.05)	0.00
516-100-1-10-1500	RADIO DIST FC W/TREAS		1,350.82	(1,209.87)	140.95
519-100-1-10-1500	WEST BOARDMN URA FC W/TREAS		118.64	(118.64)	0.00
617-100-1-10-1500	MO CO HEALTH DIST FC W/TREAS		7,258.68	(4,180.16)	3,078.52
618-100-1-10-1500	IRRIGON SEWER FC W/TREAS		0.00	0.00	0.00
619-100-1-10-1500	WEST EXTENSION FC W/TREAS		0.00	0.00	0.00
620-100-1-10-1500	BLACK MNT FC W/TREAS		0.03	0.00	0.03
621-100-1-10-1500	CITY OF BOARDMAN B & I FC W/TR		1,736.42	(1,736.42)	0.00
622-100-1-10-1500	CITY OF HEPPNER B & I FC W/TRE		0.00	0.00	0.00
623-100-1-10-1500	CITY OF IRRIGON B & I FC W/TRE		880.91	(880.91)	0.00
624-100-1-10-1500	CITY OF LEXINGTON B & I FC W/T		1,360.60	0.00	1,360.60
625-100-1-10-1500	BOARDMAN PARK & REC B & I		0.00	0.00	0.00
626-100-1-10-1500	MAN. STRUCTURE OMBUDSMAN		20.31	(20.31)	0.00
628-100-1-10-1500	WILLOW CREEK PARK B & I FC W/T		2,159.12	156.70	2,315.82
629-100-1-10-1500	PORT OF MORROW B & I FC W/TREA		0.00	0.00	0.00
630-100-1-10-1500	PORT OF MORROW FC W/TREAS		668.34	(408.13)	260.21
631-100-1-10-1500	CITY OF BOARDMAN FC W/TREAS		6,635.32	(6,635.32)	0.00
632-100-1-10-1500	CITY OF HEPPNER FC W/TREAS		1,429.43	(1,429.43)	0.00
633-100-1-10-1500	CITY OF IONE FC W/TREAS		231.01	(231.01)	0.00
634-100-1-10-1500	CITY OF IRRIGON FC W/TREAS		720.18	(720.18)	0.00
635-100-1-10-1500	CITY OF LEXINGTON FC W/TREAS		142.84	(142.84)	0.00
636-100-1-10-1500	BOARDMAN RFPD FC W/TREAS		4,516.38	(2,825.86)	1,690.52
638-100-1-10-1500	HEPPNER RFPD FC W/TREAS		222.37	(222.37)	0.00
639-100-1-10-1500	IRRIGON RFPD FC W/TREAS		417.86	(417.86)	0.00
640-100-1-10-1500	IONE RFPD FC W/TREAS		445,228.86	612.27	445,841.13
641-100-1-10-1500	S GILLIAM RFPD FC W/TREAS		104.36	0.00	104.36
642-100-1-10-1500	BOARDMAN CEMETERY FC W/TREAS		79.43	(79.43)	0.00
643-100-1-10-1500	HEPPNER CEMETERY FC W/TREAS		186.59	(186.59)	0.00
644-100-1-10-1500	IONE-LEX CEMETERY FC W/TREAS		88,258.64	(3,800.94)	84,457.70
645-100-1-10-1500	IRRIGON CEMETERY FC W/TREAS		74.42	(74.42)	0.00
646-100-1-10-1500	WILLOW CREEK PARK FC W/TREAS		553.71	626.03	1,179.74
647-100-1-10-1500	BOARDMAN PARK FC W/TREAS		839.08	(839.08)	0.00
648-100-1-10-1500	IRRIGON PARK FC W/TREAS		297.08	(297.08)	0.00
649-100-1-10-1500	BOARDMAN PK B&I FC W/TREASURER		1,734.59	(1,734.59)	0.00
650-100-1-10-1500	MO CO UNIFIED REC FC W/TREAS		462,127.42	1,410.86	463,538.28
651-100-1-10-1500	HEPPNER WATER CONTROL FC W/TRE		32.35	(32.35)	0.00
652-100-1-10-1500	MO CO SCHOOL DIST FC W/TREAS		30,662.07	(30,662.07)	0.00
653-100-1-10-1500	MO CO SCHOOL B & I FC W/TREAS		1,950,197.26	1,109.05	1,951,306.31
654-100-1-10-1500	UMATILLA-MORROW ESD FC W/TREAS		4,839.81	(4,329.43)	510.38
655-100-1-10-1500	CHAPLAINCY PROG FC W/TREAS		13.42	0.00	13.42
656-100-1-10-1500	IONE-LEX CEM PERP FC W/TREAS		25,657.25	0.00	25,657.25
657-100-1-10-1500	IONE-LEX CEM EQUIP FC W/TREAS		13,062.92	0.00	13,062.92
658-100-1-10-1500	BMCC FC W/TREASURER		5,197.41	(4,649.31)	548.10
659-100-1-10-1500	BMCC B & I FC W/TREASURER		1,685.83	(1,446.72)	239.11
660-100-1-10-1500	NORTH MO VECTOR CONT FC W/TREA		1,731.05	(1,731.05)	0.00
662-100-1-10-1500	IONE LIBRARY DIST FC W/TREAS		167.27	40.00	207.27
663-100-1-10-1500	OREGON TRAIL LIB FC W/TREAS		1,741.50	(1,741.50)	0.00
665-100-1-10-1500	STATE & FED WILDLIFE FC W/TREA		0.00	0.00	0.00
666-100-1-10-1500	STATE FIRE PATROL FC W/TREAS		782.09	(782.09)	0.00
667-100-1-10-1500	EOTT FC W/TREASURER		0.00	0.00	0.00
668-100-1-10-1500	TAX APPEALS FC W/TREAS		0.00	0.00	0.00

MORROW COUNTY, OREGON
 POOLED CASH REPORT (FUND 999)
 AS OF: APRIL 30TH, 2017

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
669	100-1-10-1500	SCHOLARSHIP TRUST FC W/TREAS	10,211.79	0.00	10,211.79
670	100-1-10-1500	ADV COLL 04-05 FC W/TREAS	525.03	0.00	525.03
671	100-1-10-1500	ADV COLL 03-04 FC W/TREAS	0.00	0.00	0.00
672	100-1-10-1500	ADV COLL 05-06 FC W/TREAS	0.00	0.00	0.00
673	100-1-10-1500	PREPAID TAX FC W/TREAS	0.00	0.00	0.00
674	100-1-10-1500	SALE OF CO LAND FC W/TREAS	0.00	0.00	0.00
675	100-1-10-1500	TREASURER TRUST FC W/TREAS	1,076.84	0.00	1,076.84
676	100-1-10-1500	IONE RFPD RESERVE FC W/TREAS	152,532.06	0.00	152,532.06
678	100-1-10-1500	STATE ADMIN CONT FC W/TREAS	0.00	0.00	0.00
680	100-1-10-1500	PERSONAL PROPERTY SALES FC W/T	0.00	0.00	0.00
681	100-1-10-1500	COUNTY A & T FC W/TREAS	19,424.64	(18,119.64)	1,305.00
682	100-1-10-1500	STATE FIRE FC W/TREAS	0.00	0.00	0.00
683	100-1-10-1500	PILOT ROCK RFPD FC W/TREAS	1,707.65	0.00	1,707.65
684	100-1-10-1500	FINLEY BUTTES CLOSURE FC W/TRE	1,179,228.93	0.00	1,179,228.93
685	100-1-10-1500	STATE HOUSING FC W/TREAS	9,036.89	(6,856.89)	2,180.00
686	100-1-10-1500	IONE LIBRARY BLDG FC W/TREAS	35,400.26	0.00	35,400.26
687	100-1-10-1500	FINLEY BUTTES TRUST FC W/TREAS	0.00	0.00	0.00
688	100-1-10-1500	IONE SCHOOL DIST FC W/TREAS	2,643.88	700.77	3,344.65
690	100-1-10-1500	HEPPNER RURAL FIRE DIST BOND	21,575.34	(21,575.34)	0.00
691	100-1-10-1500	CITY OF HEPPNER BND FC W/TREAS	151.77	(151.77)	0.00
693	100-1-10-1500	IRRIGON TIPPAGE FC W/TREAS	0.00	0.00	0.00
695	100-1-10-1500	M.C. RET. PLAN TR. FC W/TREAS	15,784.15	(15,784.15)	0.00
697	100-1-10-1500	UNSEG TAX INT FC W/TREAS	0.00	0.00	0.00
698	100-1-10-1500	INTEREST EARNED FC W/TREAS	0.00	0.00	0.00
699	100-1-10-1500	UNSEGREGATED TAX FC W/TREAS	0.00	39,590.75	39,590.75
TOTAL CLAIM ON CASH			18,313,367.92	(732,941.50)	17,580,426.42

CASH IN BANK - POOLED CASH

999-100-1-10-1501	AP POOLED BEO	108,769.85	225,380.00	334,149.85
999-100-1-10-1502	PAYROLL BEO	15,187.70	(3,608.12)	11,579.58
999-100-1-10-1503	STATE TREASURY POOL	18,192,592.14	(958,321.50)	17,234,270.64
999-100-1-10-1504	CERTIFICATES OF DEPOSIT	0.00	0.00	0.00
999-100-1-10-1505	WELLS FARGO INVESTMENTS	0.00	0.00	0.00
999-100-1-10-1506	UNION BANK OF CALIFORNIA	0.00	0.00	0.00
999-100-1-10-1507	COMMUNITY BANK	0.00	0.00	0.00
SUBTOTAL CASH IN BANK - POOLED CASH		18,316,549.69	(736,549.62)	17,580,000.07

WAGES PAYABLE

999-100-2-60-6001	WAGES PAYABLE	3,608.12	(3,608.12)	0.00
SUBTOTAL WAGES PAYABLE		3,608.12	(3,608.12)	0.00

TOTAL CASH IN BANK - POOLED CASH		18,312,941.57	(732,941.50)	17,580,000.07
----------------------------------	--	---------------	---------------	---------------

Assessment & Tax Department Report 5/3/17

1. Tax Office
 - A. \$1,872,897 2016-17 Taxes left to Collect
 - B. Final payment due May 15.
 - C. Taxes become delinquent May 16.
 - D. Real Property taxes must be 4 years delinquent before the foreclosure process starts.
 - E. Personal property taxes (including personal manufactured homes) become a lien against the owner and the assets can be seized the day they become delinquent.
2. Appraisal staff
 - A. All appraisal staff are attending training this week.
 - B. No reappraisal efforts this year. The focus is getting the two new appraisal trainees certified and to start reappraising in Boardman for 1/1/2018.
 - C. We will be reviewing all Market Farmland and Mountain Recreational tracts this summer.
3. 2017 Legislative Session
 - A. There are numerous bills involving Assessment and Tax, I am the legislative committee for our state assessor's association. I have submitted written testimony on several bills.

Roberta Lutcher

From: Rex Baker <Rex.Baker@geodc.net>
Sent: Thursday, April 27, 2017 4:35 PM
To: Roberta Lutcher
Cc: Susan Christensen; Stephanie Helfrecht
Subject: Morrow Equity Fund-Loan- approval modification/clarification

Hello Roberta,

I would like to have it noted, or amended as need be, that while the original loan completed in 2011 for the Millers, now Blue Mountain Manufacturing, was originally approved with a 'term of up to 10 years', that the original loan was actually amortized over 84 months (7 years), at closing. As I am only modifying the original note, I would like the record to indicate that the new, modified term, matches the original term of 7 years, and not the 10 years, as I had explained at the commissioners meeting. The original loan amount, and interest rate, of \$85,000 and 6.50% respectively, are the same as the original note.

Also if we could please, may we have a copy of the minutes, from the April 26th, meeting for our loan file?

Thank you for your assistance on this matter.

Rex

REX BAKER
LOAN OFFICER
GEODC
PO Box 1041
2016 Airport Road
Pendleton, OR 97801
541-612-7145 (direct)
www.geodc.net



Building Business ~ Boosting Relationships ~ Boasting Community



PUT THIS
on YOUR
CALENDAR!

May's Up Coming Events

PUT THIS
on YOUR
CALENDAR!



Monthly Noon Luncheon

Wednesday May 10th, 11:45 am to 1:00 pm

Stokes Landing Senior Center

Guest Speakers: Morrow County Board of Commissioners, Jim Doherty, Commissioner

Featured Business: Desert Springs Water, Tammie Williams

Members \$8.00 / Others \$10.00



Watermelon Festival Announcement

May Watermelon Meeting
May 30th at the Senior Center
6:30 pm



Looking for community participation,
volunteers and fresh ideas.

Chamber Member Sponsors

SILVER:

Boardman Foods
Huwe's Rental's
Morrow County Health District
Mt. Valley Land Co.
Ton Denchel's Ford Country

BRONZE:

Oregon Trail Library District

Do you have an announcement that is
community related you would like
considered for use in our newsletter?

Send it to irrigonchamber@irrigonchamber.com

By the 20th of each month!



Irrigon Chamber of Commerce

PO BOX 678 / 490 Highway 730

Irrigon, OR 97844

541-922-6259

irrigonchamber@irrigonchamber.com



Building Business ~ Boosting Relationships ~ Boasting Community

Your Chamber Featured Business

Desert Springs Bottled Water Co. LLC

Why get your water with Desert Springs?

Here are a few great reasons to get your water from us! **FREE INSTALLATION!**

NO BOTTLE DEPOSITS! NO TERMINATION FEES! NO LONG TERM CONTRACTS!

We here at Desert Springs want to make your experience with us as easy as possible. We never charge an installation fee. We do not try to lock you into a long term agreement. You decide when you start and stop your service. Call us today!

Our water is supplied from a deep artesian well location, on a high plateau behind Echo, Oregon.

We start with a great source of water, and maintain high standards. Our water filtration plant is under constant surveillance of trained operators to assure the purest quality of drinking water for our customers.



From the artesian well our water is ran through a reverse osmosis treatment. We are an approved source of water by the EPA. Every year our water source is tested by the National Testing Laboratories. Below is a link to our Test Laboratory.



Contact Us

Desert Springs Bottled Water
Co., LLC
1000 Fullerton RD
PO Box 273
Echo, OR 97826

Phone: (541) 376-8345
Fax: (541) 376-8487
Toll Free: (888) 745-4642

8:00am to 5:00pm
Monday thru Friday

Irrigon Chamber of Commerce Chamber Members

Adventist Family Closet
B & B Vending
Bank of Eastern Oregon
Boardman Foods, Inc. ****Silver Sponsor**
Broken Teepee
City of Irrigon
Columbia Development Authority
Columbia Heritage Trail Chapter
- OR Equestrian Trails
Columbia River Community Health Services
Community Counseling Solutions
Community Women's Club
Cooley, Janet
Cooley, Burrell & Karen
Dancing Bee Acres
Desert Springs Water
Dick, Stuart & Julie
Domestic Violence Services
Eppenbach, Don & Donna
Family Worship Center
Green and More On-Line
Home Town Coffee Roasters
Huwe's Rentals ****Silver Sponsor**
Irrigon Moose Lodge
Irrigon Motors and Mini Storage
Irrigon Pickleheads
Irrigon Rural Fire Department
It Works
KRP Management LLC
Main Street Car Wash & Laundry
McNamee Farm Services
Michael, Ray & Carol
Midway Bar and Grill
Morrow County School District
Morrow County Health District
****Silver Sponsor**





Irrigon Proud

Morrow County School District
Morrow County
Assessment & Tax Department
County court
District Attorney Department
Health Department
Juvenile Department
Planning Department
Public Works
Sheriff's
Veteran's Department
Mt. Valley Land Co.
****Silver Sponsor**
N. Morrow Vector Control
Neal Development
O So Kleen Inc.
Oregon Trail Library District ****Bronze Sponsor**
Oregon Trail RV Park
Oregon Trail Veterinary Clinic
Port of Morrow
Rea, Leann
Representative Greg Smith
Rock Enterprises
Slater, Mike & Dessie
Skinny Bull Ag Museum
Stan Henderer, State Farm Insurance Agency
Stocker, Josh & Erin
Stokes Landing Bed & Breakfast
Tallman, Terry & Cheryl
Threemile Canyon Farms
Tom Denchel's Ford Country ****Silver Sponsor**
Umatilla Electric Coop
United Way - Umatilla/Morrow Counties
Wesley Wise Excavation
Wheatland Insurance Center-Nancy Snyder



Irrigon Community Events Calendar May

2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 Irrigon Proud	1 6:00PM Senior Center Board Meeting @ Stokes Landing Senior Center	2 6:00PM Irrigon Planning Commission Meeting @ City Hall	3	4 6:30PM IJSHS Booster @ High School Library	5 9AM to 3PM FFA Plant Sale 7:15 PM SAGE Center Movie Event Sing	6 9AM to 1PM FFA Plant Sale 2:15 PM SAGE Center Movie Event Sing
	7	8 4:30PM Irrigon Chamber Board Meeting @ Irrigon Camber and Visitors Center 7:00PM Fire Board Meeting @ Fire Hall	9 10AM VA Outreach @ Irrigon Library Meeting Room (see Flyer)	10 11:45AM Irrigon Chamber Luncheon @ Stokes Landing Senior Center 6:00PM OTLD Budget Committee Meeting @ Irrigon Library	11	12	13 10AM to 1PM SAGE Saturday @ Sage Center Boardman
14	15	16 6:00PM City Council Meeting @ City Hall	17	18 3:30PM to 5:30PM Morrow County Children's Fair @ The Port of Morrow	19 11:30AM to 1:30PM Bank of Eastern Oregon Customer Appreciation BBQ	20
21	22 7:00PM Park Board Meeting @ Fire Hall	23	24 6:00PM FOIL Meeting @ Irrigon Library	25	26	27 7:30AM to 10:30AM IMAC Breakfast @ Stokes Landing Senior Center
28	29	30 6:30PM Watermelon Festival Meeting @ Stokes Landing Senior Center	31			

FFA Plant Sale

May 5th 9am to 3pm

and

May 6th 9am to 1pm

IJSH School



Customer Appreciation

Bank of Eastern Oregon

Irrigon Branch

Customer Appreciation



Friday May 19th, 2017

11:30 am to 1:30 pm

Free Burgers and Hot Dogs

Everyone is welcome!



ILLUMINATION

PRESENTS

SING

MATTHEW MCCONAUGHEY - REESE WITHERSPOON

SETH MACFARLANE - TORI KELLY

JOHN C. REILLY - TARON EGERTON

SCARLETT JOHANSSON

SAGE Center Movie Event

Showings: Friday, May 5th at 7:15 p.m.
and Saturday, May 6th at 2:15 p.m.

Admission cost is \$3 per person and includes a free bag of popcorn.
Bottled water & concessions available for cash purchase.

SAGE Center is located at 101 Olson Road, Boardman, Oregon
For more information go to www.visitsage.com

SAGE Saturday

FREE admission & activities for children and parents

May 13, 2017

10:00 a.m. to 1:00 p.m.

at SAGE Center | 101 Olson Road | Boardman

For more information: (541) 481-7243 or www.visitsage.com

This month: Spring Flower Pot

Just in time for *Mother's Day*,
make a unique gift with fresh spring flowers.



Featuring:



Sponsored by:





SAGE CENTER

SUSTAINABLE AGRICULTURE AND ENERGY

presents

Tillamook® Cheese

Friday, May 5th
Saturday, May 6th

Days

11 a.m. - 2 p.m.

Enjoy a delicious lunch featuring **Tillamook® Cheese**

Shredded Pork Enchiladas | Rice | Beans | Dessert | Drink

\$5 per person

(SAGE Center admission included)

**Tillamook cheese products, including Tillamook Squeaky Cheese curds
will be available during this event!**



Oregon Trail Library District

District Office: P.O. Box 849 • Boardman, Oregon 97818 • Telephone 541-481-3365 • FAX 541-481-2668

PUBLIC NOTICE

**Oregon Trail Library District
Budget Committee Meeting
Wednesday May 10, 2017 6:00pm
OTLD Irrigon Branch**

Agenda

1. Call to Order
 - a) Elect Presiding Officer
 - b) Call to Order
2. Consent Agenda
 - a) Approve Agenda
3. Receive the Budget
4. Budget Message
5. Public Comment
6. Discuss Budget
7. Approve Budget
8. Approve Property Taxes
9. Adjourn



Federal Benefits and Local Community Resources for Rural Veterans and Their Families

Hosted by Morrow County Veterans Services

Date: Tuesday, May 9th, 2017

Time: 10 a.m.

**Location: Irrigon Library Meeting Room
500 NE Main St. Irrigon OR**

Updated information about your VA Benefits. *and* CAPECO –

Helena Wolfe, Health Promotion Coordinator for the Area Agency on Aging at CAPECO, will present an overview of services available through CAPECO, with a focus on programs for older adults, followed by a Q&A session.

Spouses, families, and loved ones of Veterans are encouraged to attend!
Public meeting

Please RSVP (541) 922-6420

Veterans - THANK YOU for your service!



Inviting all Quilters!

Boardman Quilt Group, invites interested quilters to join them on Monday Mornings, 9:00 am to 1:30 pm, for quilt construction, quilting updates, education, a bit of history and friendship. Boardman Quilt group meets at Boardman Senior Center, 100 Tatone Street, next to Boardman City Hall.

There is no fee to participate. In addition to projects of individual choice, there are occasional presentations by regional quilt artists. For more information about Boardman Quilt Group activities, contact Kathy Hyder, 541-571-7009.

Save the Date!

19th Annual

MORROW COUNTY CHILDRENS FAIR

AT THE PORT OF MORROW

MAY 18, 2017

3:30 TO 5:30PM

Kiwanis Club of Boardman

The Kiwanis Club of Boardman meets on the first Thursday of the month at The River Lodge in Boardman.

We also meet on the 3rd Thursday of the month at Ordinance Brewing Company in Boardman.

We have a fun, community minded group of people who provide support for children in both Boardman and Irrigon.

We welcome anyone to attend a meeting and see what we are all about.

Please contact Deanna Camp (campgirl208@yahoo.com) if you have any questions or would like to attend a meeting.

We look forward to seeing you.





Kiwanis Club of Boardman

TASTE OF SUMMER – 15TH ANNUAL WINE TOUR

Saturday, June 17, 2017 –

The Tri Cities, WA (area)

3 Convenient Boarding Areas:

- Boardman @ Port of Morrow
- Irrigon @ Bank of EO Parking Lot
- Umatilla @ CrossRoads Parking Lot

\$75.00 per person includes: Door Prizes; Lunch; Lite Dinner.

All profits are returned to community i.e.; Community Halloween Party; Community Easter Egg Hunt; Local Scholarships; Dictionaries for 3rd graders; Breakfast with Santa; and many other various causes.

If you or your company would be interested in donating a gift or making a cash donation for our door prize drawings please contact:

Pam Docken – pamd@eotnet.net or (541) 571-0063.

If you need further information, please feel free to contact: Pam Docken (contact info above)

Mail in today as seating is limited.

NAME: _____

ADDRESS: _____

DAYTIME PHONE #: _____ **CELL #:** _____

EMAIL ADDRESS: _____

Make checks payable to: Kiwanis Club of Boardman

MAIL TO: WINE TOUR

P.O. Box 407 -

Boardman, OR 97818



Preserving our **ranching heritage**

one scholarship at a time...



April 28, 2017

For immediate release

For more information: Andy Vanderplaat, President, Pendleton Cattle Barons Weekend – 541- 969-9162

Cattle Barons Weekend Announces Legacy Award Winner

PENDLETON, Ore. – Anderson Land and Livestock, Inc. of Pilot Rock, Oregon is the Legacy Award recipient for the 10th Anniversary of Pendleton Cattle Barons Weekend.

A family affair Anderson Land and Livestock is a fourth generation livestock operation that tracks its beginnings in Umatilla County to the early 1940's. First started by Red Anderson, now running the operation are Red's son Terry and Terry's wife Debby, along with their daughter and son-in-law Shana and Justin Bailey and their son Corey and wife Makenzie. Shanna and Justin's children Easton and Ali are involved in the ranch as well helping their parents with a subsidiary ranch horse operation.

Like any livestock and ranch operation Anderson Land has faced challenging times in the last 70 years with its current operation supporting a herd of approximately 500 mother cows. "Terry Anderson is very passionate about being a progressive cattle producer." stated Andy Vanderplaat, president of the board of directors for Cattle Barons "We are proud to recognize Terry and his family for the commitment it takes to maintain a ranching heritage." Vanderplaat noted that this commitment includes Anderson Land's active participation in the Oregon Cattlemen's Association and support of the Cattle Baron's scholarship program.

As the Legacy Award winner, Anderson Land adds to the celebration of Cattle Barons Weekend, a Mother's Day weekend event held May 12th and 13th in Pendleton, Oregon. The weekend in full is supported by Lucas Oil and features a Western Select Horse sale of superior geldings from around the Pacific Northwest, a ranch rodeo, and a one night of Stock Saddle Bronc Championship competition. Attracting national attention this year, the Tooled Leather Competition and Bit, Spur and Engraving Contest will include entries from as far away as Texas and Missouri.

More information about the Pendleton Cattle Baron's Weekend scholarship programs and the events of the May weekend can be found on <https://www.cattlebarons.net/>

Live Entertainment

Friday, May 12th 2017

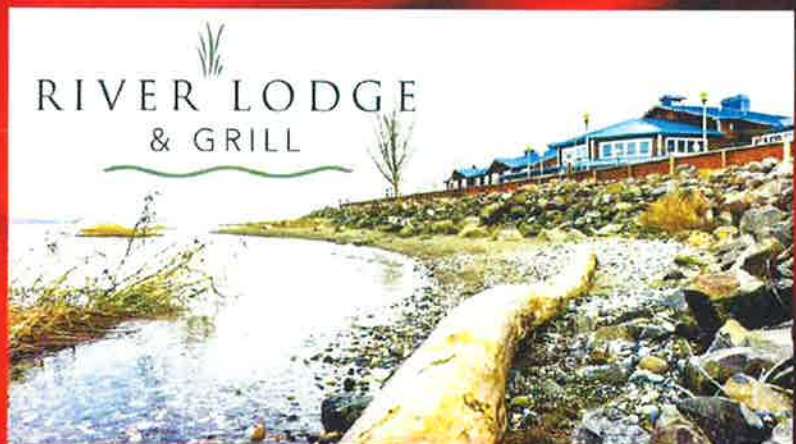
Comedy show by: **Rio Hillman**



About Rio:

Born in Chicago raised in WI comedian Rio Hillman arrived on the comedy scene over a decade ago. With his midwestern charm & likeability he brings the audience into his world punchline by punchline. He believes that subtlety and timing are key principals to building a crowd up to the punch line. To him, it's nothing new to find humor throughout the stress of everyday life. His rib-busting, attention grabbing, split comedy coming from real life experiences can be seen throughout the Midwest as well as expanding to both coast.

Join us Friday, May 12th for a night of laughter!
Starting at 9 pm,
Rio Hillman will perform live in the grill.
There is no profanity but there are adult topics
so 18+ to attend in the restaurant, 21+ in the
bar.



Seating is limited, please call for reservations.

6 Marine Drive, Boardman Oregon 97818

541-481-6800



Hermiston School District 8R

305 S.W. 11th Street, Hermiston, Oregon 97838-1890

Phone: (541) 667-6000 Fax: (541) 667-6050

www.hermiston.k12.or.us

DISTRICT ADMINISTRATION

Fred R. Maiocco, Jr., Ph.D.
Superintendent

Bryn Browning
Assistant Superintendent

Tricia Mooney
Assistant Superintendent
Human Resources

Briana Cortaberra
Executive Assistant to the
Superintendent and Board

Mike Kay
Executive Director
Operations

Jon Mishra, Ed.D.
Executive Director
Special Programs

Mattias Rahm
Technology Director

Katie Saul
Director of Business Services

Maria Durón
Communications Officer &
Community Relations Specialist

Betsy Heath
Chartwells Food Service

Cindy Nicholson
Mid Columbia Bus Co.

PRINCIPALS

Tom Spoo
Hermiston High School

Stacie Roberts
Armand Larive Middle School

Lori Mills
Sandstone Middle School

Michael Roberts
Desert View Elementary

Jake Bacon
Highland Hills Elementary

Jerad Farley
Rocky Heights Elementary

Devin Grigg
Sunset Elementary

Kevin Headings
West Park Elementary

April 28, 2017

FOR IMMEDIATE RELEASE

Contact: *Maria Durón, Communications Officer*
(541) 667-6036 or maria.duron@hermiston.k12.or.us

Third student-built home up for sale

HERMISTON – The third home of the Columbia Basin Student Homebuilders Program (CBSHP), Fieldstone #3, is almost complete and will soon be ready for viewing by appointment with American West Properties Hermiston, LLC.

Hermiston School District is partnering with Shirley Parsons of American West Properties Hermiston, LLC to sell the third home in the Fieldstone Crossing cul-de-sac. The listing price for the home has been set at \$379,900. Those interested may call Mrs. Parsons at 541-564-0888 to schedule a home tour.

A contractor/supporter appreciation lunch is scheduled for June 9, from 11 a.m.-1 p.m. Media representatives are welcome to attend and interview the professionals and students that were part of building the home.

The grand opening of Fieldstone #3 is set for Friday, June 9, from 1-6 p.m., at 875 SW Angus Court, Hermiston.

“Our students are excited for the opportunity to show the completed home,” said Curt Berger, student home builder director. “They have done a tremendous amount of work. We encourage community members to stop by to see the home.”

Fieldstone #3 is the third of 11 homes from the CBSHP to be built. It is a custom 2,466 sq. ft. home with many upgraded amenities:

- 4 bedrooms 2 ½ bath, modern energy efficient, custom home
- Three car garage, 744 sq. ft.
- Office/den fourth bedroom, with ½ bathroom
- Vaulted great room
- Coffered ceiling in dining room
- 9 ft. ceilings throughout the home
- Above code standards with Energy Trust of Oregon; enhanced insulation, energy efficient windows, sealed ductwork, energy efficient heating, cooling and ventilation systems, envelope tightness measures, energy efficient lights, and appliances
- Central vacuum system, new hide-a-hose

**“Serving the needs of all children with rigorous program choices,
high expectations, mutual respect, and excellence in all
endeavors.”**

- Security system
- High speed fiber optics with EOT
- Water softener
- Surround sound speaker system for TV, and speakers in garage, back porch, master bedroom, kitchen, dining room, office/den.
- Large modern kitchen, double ovens, 5 burner gas top, center island, insta hot water, garbage disposal and soap dispenser, door in door refrigerator, double pantry.
- Custom master bathroom, walk in shower, with free standing tub
- Large walk in master closet
- Quartz counter tops, throughout the home
- Gas fire place, built in TV cabinet
- RV parking, with water, electric
- Fully landscaped and fenced yard
- Outdoor kitchen, with framed in barbeque and TV, dry sink, refrigerator, tongue and groove ceiling,
- Solar ready, soffit lights and outlets.
- 8' x 10' storage shed
- Great location, quiet neighborhood.

###



NORTH

Vector Control

District

MORROW

Swimming pool covers, Gutters, Old tires, watering troughs, ornamental ponds, buckets, trash cans and any water –holding containers are all potential breeding grounds for mosquitoes!

Walk around your yard and dump water out weekly!

For service request call 541.481.6082

Visit our website at nmvcdmosquito.org

Come Join the fun at **Boardman's**

4th of July



Boardman 5K Glow Run/Walk

Monday, July 3, 2017

Event will start at 8:00 p.m. at the
Boardman Marina Park

Registration begins at 7:00 p.m. with a
Zumba warm-up.

Registration Fees:

Pre-Registration	Day of the event
\$20.00 with shirt	\$25.00 (while supplies last)
\$10.00 (no shirt)	\$15.00 (no shirt)

Boardman 4th of July Parade

Tuesday, July 4, 2017

You are invited to ...

- Build a float
- Organize a band
- Dig out your costumes

Join the biggest Little Parade for a
"hometown" 4th of July Celebration!

No Entry Fee to Participate

**Forms available at www.boardmanchamber.org
or contact Boardman Chamber of Commerce
(541) 481-3014 info@boardmanchamber.org**