

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, February 2, 2022 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

Zoom Meeting Information on Page 2

1. **Call to Order and Pledge of Allegiance - 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on topics not on the agenda
3. **Open Agenda:** The Board may introduce subjects not on the agenda
4. **Consent Calendar**
 - a. Approve Accounts Payable and Payroll Payables
 - b. Minutes: December 1, 2021,
 - c. Application #OSP, #OSQ, #OSR, #OSS & #OST to Build in County Right-of-Way from Zayo Group, LLC
 - d. Quitclaim Deed to Ridgecrest Development III, LLC
5. **Legislative Updates**
6. **Business Items**
 - a. Columbia Development Authority Update (Greg Smith, Executive Director)
 - b. Request to Apply for an Ambulance Transport License (Chief Mike Hughes, Boardman Fire Rescue District)
 - c. Intergovernmental Agreement #21015-2 with the Department of Land Conservation and Development to Update the Morrow County Natural Hazards Mitigation Plan (Paul Gray, Emergency Manager)
 - d. Broadband Funding Discussion (Aaron Moss, Lead for America & American Connection Project Fellow – Morrow County Broadband Project)
 - e. Discussion – Nitrate Level Water Testing
 - f. Command Team Update
 - g. Building Project Updates
7. **Department Reports**
 - a. Administrator’s Monthly Report (Darrell Green)
 - b. Sheriff’s Office Monthly Report (Administrative Lieutenant Melissa Ross)
 - c. Assessment & Tax Quarterly Report (Mike Gorman)
8. **Correspondence**
9. **Commissioner Reports**
10. **Signing of documents**
11. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This

meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

Zoom Meeting Information

<https://zoom.us/j/5416762546>

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only Using Meeting ID 541-676-2546#:

- 1-346-248-7799
- 1-669-900-6833
- 1-312-626-6799
- 1-929-436-2866
- 1-253-215-8782
- 1-301-715-8592

**Morrow County Board of Commissioners Meeting Minutes
December 1, 2021
Bartholomew Building Upper Conference Room
Heppner, Oregon**

Present In-Person

Chair Don Russell, Commissioner Jim Doherty, Commissioner Melissa Lindsay, Darrell J. Green, Paul Gray, Roberta Lutcher, Tamra Mabbott

Present Via Zoom

Staff: Stephanie Case, SaBrina Bailey Cave, Lindsay Grogan, Katie Imes, Deanne Irving, Crystal Jaeger, Kate Knop, Aaron Moss, Jaylene Papineau, Matt Scrivner, Heidi Turrell; Non-Staff: Jared Cooley, JoAnna Lamb, John McVaigh, Julie Pellatier, Karen Pettigrew, Jessica Rose, David Sykes

Call to Order, Pledge of Allegiance & Roll Call: 9:01 a.m.

City & Citizen Comments: None

Open Agenda: No items

Consent Calendar

Commissioner Lindsay moved to approve the following items in the Consent Calendar:

1. *Accounts Payable and Payroll Payables*
2. *Minutes: November 3rd*
3. *Contract Extension with Patriot Building & Grounds Maintenance until January 7, 2022*
4. *Intergovernmental Agreement with the City of Boardman for Building Department Services, Plan Review and Building Inspections; effective January 1, 2022 until January 1, 2023, unless extended by joint written agreement of the Parties*

Commissioner Doherty seconded. Unanimous approval.

Business Items

Road Use Agreement with South Hulbert Wind LLC and Horseshoe Bend Wind LLC

Matt Scrivner, Public Works Director

Jared Cooley, John McVaigh & Julie Pellatier with Brookfield Renewable

Mr. Scrivner said he and Morrow County Counsel, Justin Nelson, had been working with Brookfield Renewable on a Road Use Agreement for the repower of an existing wind turbine electric generation facility located in Gilliam and Morrow Counties (formerly Caithness Shepherds Flat Wind Farm). Of the 338 wind turbines in the project, 85 are located in Morrow County and a portion of Gilliam County's turbines are accessed through Morrow County, he said.

Commissioner Lindsay asked about the plan for blades that have been removed.

Mr. Cooley said they will be cut into eight-foot sections, stacked on a truck and shipped to Missouri where they will be utilized in a concrete cement kiln operation. The blades will be ground down to fuel that is essentially an alternative fuel, for an old coal fire power plant to run

the cement kiln and plant operations. The waste that comes out of the furnace would then be incorporated into a portland cement product that comes out of the plant, he stated.

Commissioner Lindsay said she commended them for recycling but there were rumors a property was purchased near Lone to bury these blades.

Mr. Cooley said the method he described was confirmed with General Electric and they've been contracted to properly and responsibly dispose of the blades.

Commissioner Lindsay moved to approve the Road Use Agreement with South Hurlburt Wind LLC and Horseshoe Bend Wind LLC. Commissioner Doherty seconded. Discussion: Commissioner Doherty asked Mr. Cooley to provide information on the recycling method as Morrow County also had a coal fire plant that closed. Unanimous approval.

Employee Appreciation Day for Non-Union Employees

Lindsay Grogan, Human Resources Director

Ms. Grogan said an Employee Appreciation Holiday was approved for the two collective bargaining groups earlier this year and she was now proposing the Board consider the same for non-union employees. Discussion.

Commissioner Doherty moved to approve the recognition of Employee Appreciation Day as a paid holiday to the non-represented staff, effective 2021. Discussion: Administrator, Darrell Green, asked if the intent was to make this an ongoing practice; Ms. Grogan replied, it was. Chair Russell seconded. Discussion: Commissioner Lindsay said if future negotiations were different from the current agreement but non-represented employees retained the appreciation day, it would become "lopsided." Ms. Grogan said it could be reevaluated for the non-represented employees at that time. Chair Russell said if it was taken out of the agreements, a future Board would look at it for the other employees also. Commissioner Lindsay asked that it be connected to union contracts as opposed to being set in stone. Commissioner Doherty asked the HR Director to set it up in such a way that it's perpetual but it comes before the Board at the end of every fiscal year. Unanimous approval.

Command Team Update – Order No. OR-2021-15: Declaring a Local State of Emergency

Paul Gray, Emergency Manager

- Percent of intensive care unit (ICU) beds occupied by COVID patients: Slight rise in state totals but the numbers remain low in the region at 3-11%, which translates to 1-3 patients.
- Sixty-five of the County's 135 employees have turned in proof of vaccination.
- The County offers shot clinics at the SAGE Center in Boardman in conjunction with the Federal Emergency Management Agency and the Oregon Health Authority. They offer the COVID vaccine and booster, and any others a person might need. When asked if they have been well-attended, Mr. Gray said in the last few days, they were not running very many people through.

Order No. OR-2021-15: Declaring a Local State of Emergency

Paul Gray, Emergency Manager

Commissioner Lindsay moved to approve Order No. OR-2021-15: Declaring a Local State of Emergency in Morrow County and extend it for another 90 days until February 28, 2022. Chair Russell seconded. Discussion: Commissioner Doherty suggested the Order be made perpetual. He said he voted in opposition last time it was extended. These things have to mean something and he failed to see the necessity so he would be a “no” vote, he stated. Vote: Aye: Chair Russell, Commissioner Lindsay. Nay: Commissioner Doherty. Motion carried.

Building Project Updates

- The final report from DLR Group (Courthouse Feasibility Study) was received yesterday. Mr. Green said he would bring it to the Board for a decision in December or January.
- Morrow County Government Center: a water leak occurred on Thanksgiving Day. There was damage to drywall, furniture and flooring. The source was determined and the defective plumbing replaced.

Department Reports

- The Local Public Safety Coordinating Council Quarterly Report was provided by Jessica Rose, LPSCC Coordinator.
- The Administrator’s Monthly Report was provided by Mr. Green.

Break: 9:45-9:53 a.m.

- The Sheriff’s Office Monthly Report was provided by Administrative Lieutenant Melissa Ross.

Commissioner Reports

Brief reports were provided.

Signing of documents

Adjourned: 10:15 a.m.



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
40

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Eric Imes
Department: Public Works - Roads
Short Title of Agenda Item:
(No acronyms please)

Date submitted to reviewers: 31, January 2022
Requested Agenda Date: 2, February 2022

Zayo Group LLC., has applied to work in the county right-of-way. The work area is over two hundred feet longitudinally.

This Item Involves: (Check all that apply for this meeting.)
Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time: 5-10 minutes
Purchase Pre-Authorization
Other

N/A
Purchase Pre-Authorizations, Contracts & Agreements
Contractor/Entity:
Contractor/Entity Address:
Effective Dates - From: Through:
Total Contract Amount: Budget Line:
Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Department Director Required for all BOC meetings
Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate
*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

In 2017 Zayo installed fiber conduit and service vaults at the north end of the county. They have applied for permits to work in the right of way to pull fiber through the existing conduit's.

2. FISCAL IMPACT:

None

3. SUGGESTED ACTION(S)/MOTION(S):

Motion to approve the Interim Road Master to Approve the Zayo permits to work in the county right of way.

Attach additional background documentation as needed.

Return to:
MORROW COUNTY PUBLIC WORKS
 365 West Highway 74
 P.O. Box 428
 Lexington, Oregon 97839
 Phone: (541) 989-9500

APPLICATION #: OSP
 COUNTY ROAD #: 490
 ROAD NAME: Bombing Range Rd

Applicant Mailing Address
 Zayo Group LLC, Attn: Joseph Kleinsasser
 Name (Business Name, Attn: Name)
 18110 SE 34th St Suite #100
 Mailing Address (Street/Post Office Box)
 Vancouver, WA 98683
 City, State, Zip Code
 541-979-8039
 Phone Number

APPLICATION FEE:
 (CHECK ONE)
 Private (\$50.00) Utility Company (No Fee)
 PAYMENT RECEIVED: (UPDATED)
02-01-2022 - \$0 - JK
 (Date Payment Received - Amount Received - Initials)

**APPLICATION FOR NECESSITY TO BUILD ON RIGHT OF WAY
 (Water, Gas, Communication Service Lines, Fixtures, Signs, and other Facilities)**

Please fill out this form completely in ink (Blue or Black) or type.

We, Zayo Group LLC, 18110 SE 34th St Suite #100, Vancouver, WA 98683, Boardman to Umatilla Cable Maintenance
 (Name - Individual/Business) (Physical Address) (Work Order Number)
 hereby request permission either to locate within County Road right of way or cross
 Morrow County road Bombing Range Rd at _____ miles from nearest
 (Name of County Road) (Miles)
 interstecction with road Wilson Ln SE & Frontage Rd 13 T04N R25E
 (Name of County Road) (Section) (Township) (Range)
 E.W.M. with a fiber optic cable of 288ct fiber, Center Line 10' distance
 (Water, Gas, Telephone Lines, ect.) (Dimensions) (Distance)
 from R/W line existing 3' min depth of line or pipe, West X side of road.
 (Depth) (Note N, S, E, W)

As more particularly described by the attached sketch.

PERMITTEE AGREES TO TERMS AND CONDITIONS ON THE ATTACHED TWO PAGES

Page 1 JK Page 2 JK
 (Initial) (Initial)

Additional Terms and Conditions to be noted here.

When work is completed call Morrow County Public Works Office for final inspection at (541) 989-9500.

PERMITTEE SIGNATURE: [Signature] DATE: 1/31/22
 (Signature of Authorized Permittee) (Date Signed)

State of Washington
 County of Clark
 This instrument was acknowledged before me on January 31st, 20 22
 by Joseph Kleinsasser
[Signature]
 Notary Public - State of Washington

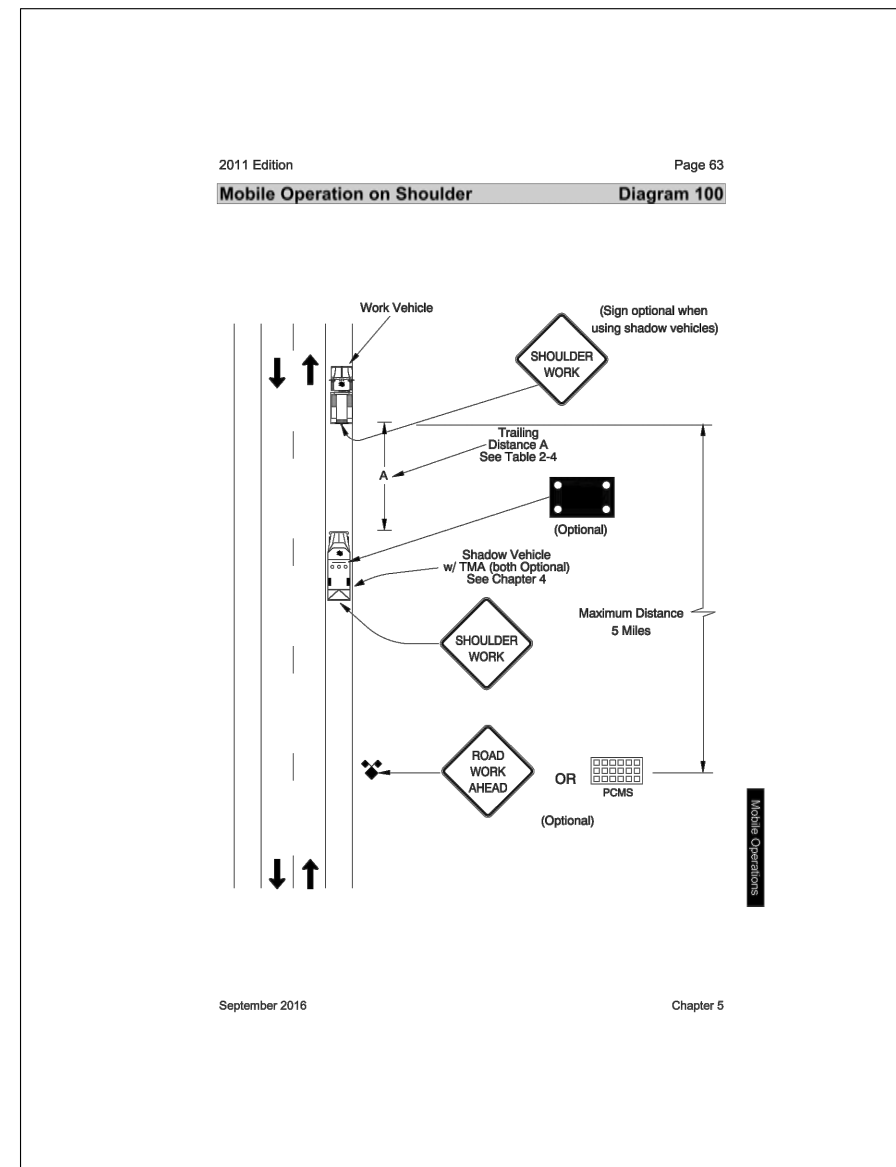
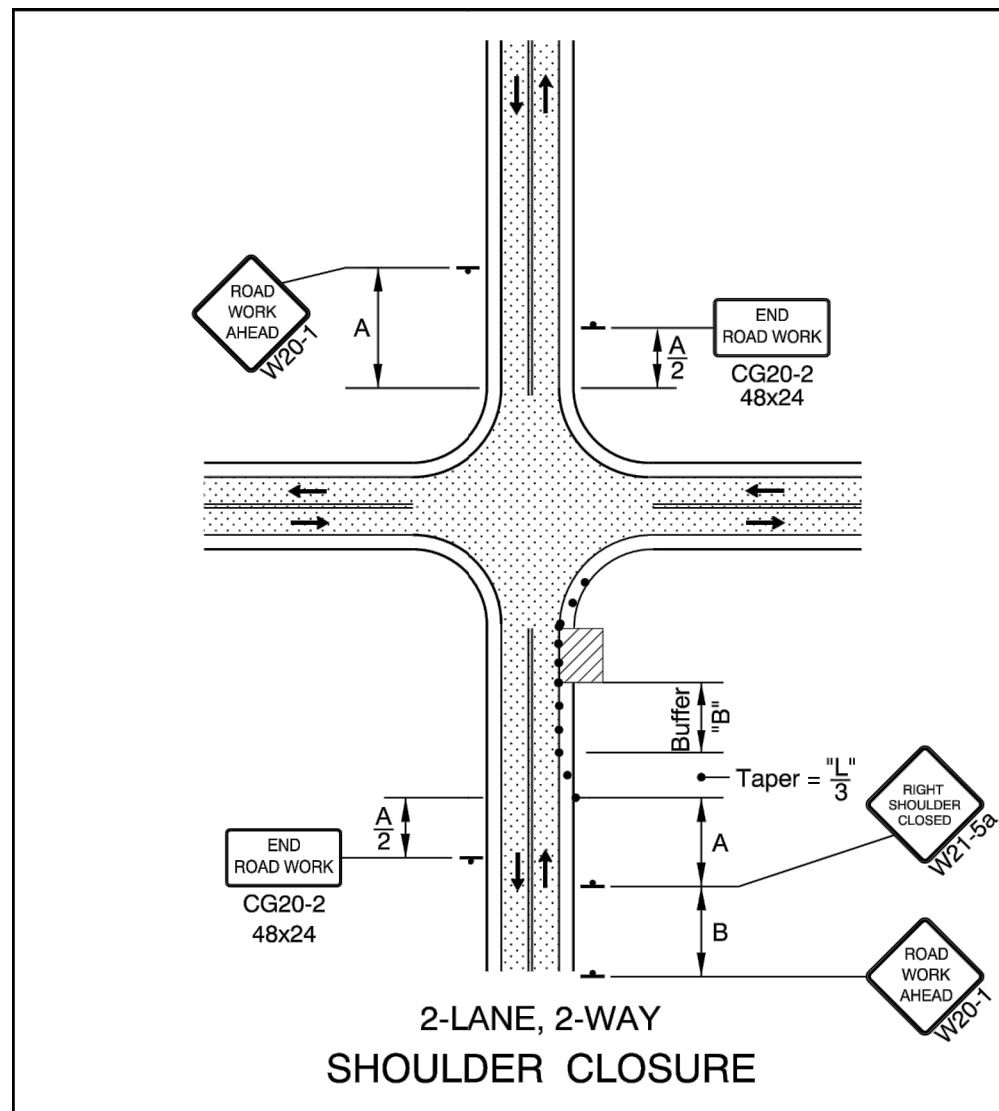


Denied permit application may be appealed to the Morrow County Board of Commissioners

RECOMMENDED BY: _____ DATE: _____
 (Assistant Road Master) (Date Signed)

APPROVED BY: _____ DATE: _____
 (Public Works Director) (Date Signed)

ATTEST: _____
 (Morrow County Clerk)



- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC
 UNDER CONSTRUCTION

To be accompanied by Drg. Nos. TM820, TM821 & TM840

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.



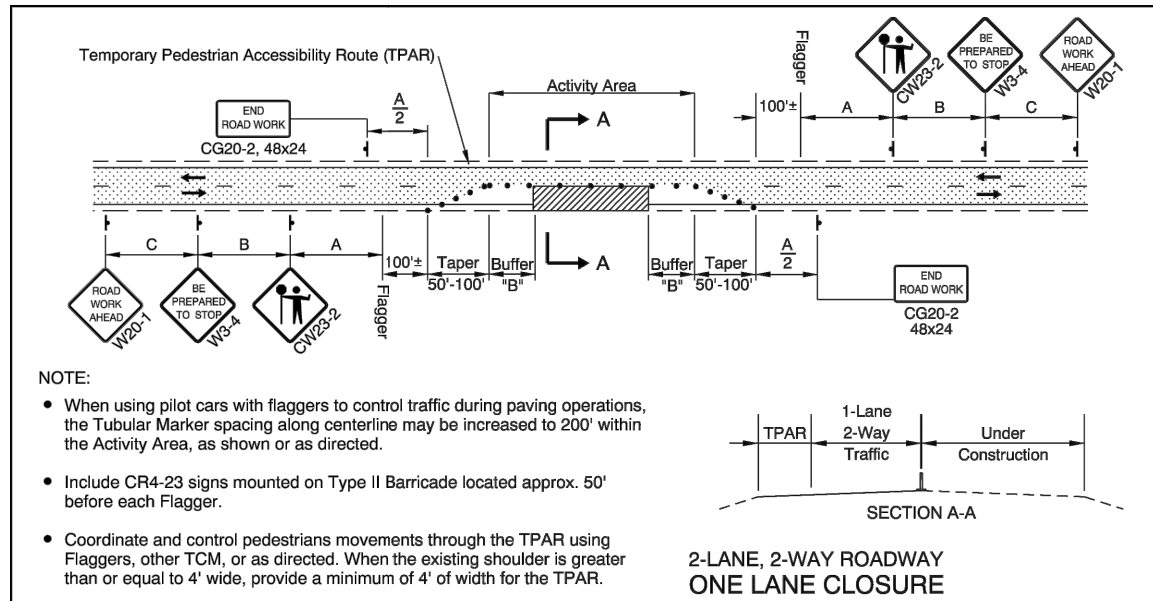
3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC TECHNICAL CONSULTING INC.**

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY
 LOCATION: MORROW COUNTY
 OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 2

Permit# OSP

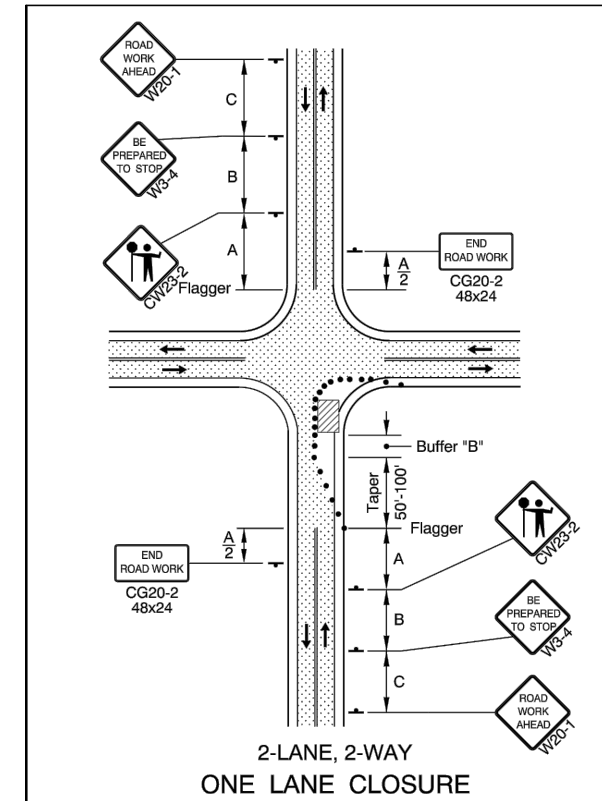
SHORT-TERM STATIONARY WORK ZONE - SHOULDER CLOSURE (FOR URBAN AND RURAL ROADWAYS)
 TRAFFIC CONTROL PLAN #1 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE



NOTE:

- When using pilot cars with flaggers to control traffic during paving operations, the Tubular Marker spacing along centerline may be increased to 200' within the Activity Area, as shown or as directed.
- Include CR4-23 signs mounted on Type II Barricade located approx. 50' before each Flagger.
- Coordinate and control pedestrians movements through the TPAR using Flaggers, other TCM, or as directed. When the existing shoulder is greater than or equal to 4' wide, provide a minimum of 4' of width for the TPAR.

2-LANE, 2-WAY ROADWAY
ONE LANE CLOSURE



- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • UNDER TRAFFIC
 - • • • • UNDER CONSTRUCTION
- To be accompanied by Drg. Nos. TM820, TM821 & TM840

2-LANE, 2-WAY
ONE LANE CLOSURE

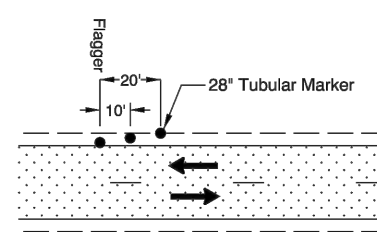
GENERAL NOTES FOR ALL DETAILS:

- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- Cover existing passing zone signing, as directed.
- Install temporary striping as required.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" shown on Drg. No. TM800.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. No. TM800.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

- • • • • 28" Tubular Markers on 20' max. spacing for flagger tapers and stations
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacing.
 - • • • • UNDER TRAFFIC
 - • • • • UNDER CONSTRUCTION
 - • • • • CONSTRUCTION UNDER TRAFFIC
- To be accompanied by Drg. Nos. TM821

NOTE:

- Use a minimum of 3 tubular markers in shoulder taper on 10' spacing for flagger station delineation.



FLAGGER STATION DELINEATION

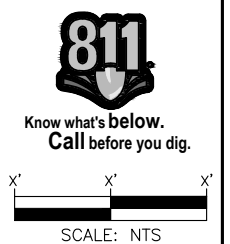
GENERAL NOTES FOR ALL DETAILS:

- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
- For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
- When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
- Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
- Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
- Place channelizing devices around intersection radii and construction areas at 10' spacing.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED S* (MPH)	SIGN SPACING		BUFFER B	DEVICE C**(MAX)	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
*PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
**PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.



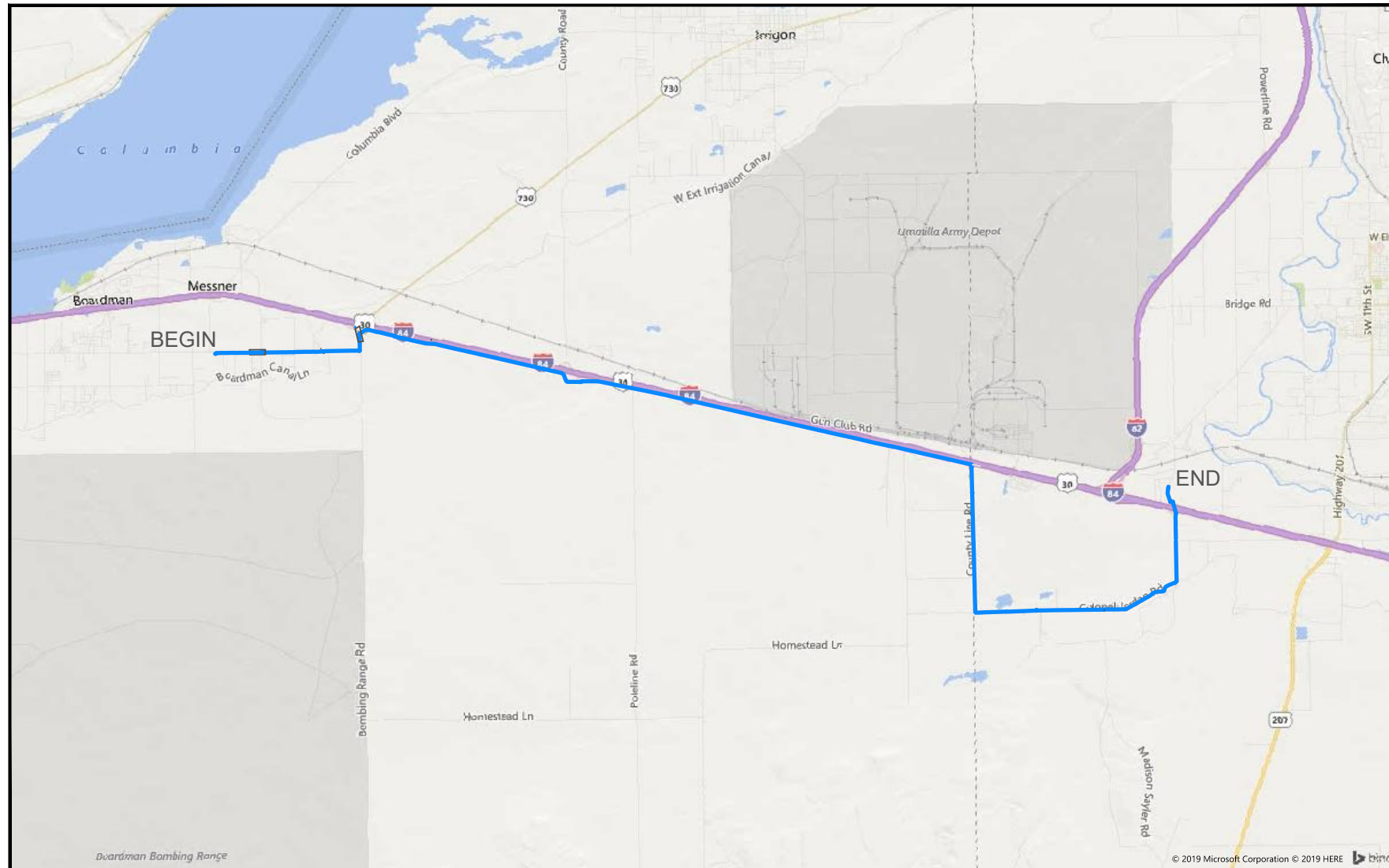
Permit# OSP

SHORT-TERM STATIONARY WORK ZONE - ONE-LANE, TWO-WAY CLOSURE WITH FLAGGER CONTROL (FOR URBAN AND RURAL ROADWAYS)

TRAFFIC CONTROL PLAN #2 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY SHEET: 2 OF 2				

ADDRESS: 72107 WILSON LN SE, BOARDMAN, OR
 PROJECT NAME: BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT



SITE LOCATION

CONTACTS

ZAYO CONTACT:
 DAN BARCOMB
 22651 83RD AVE S
 KENT, WA 98032
 C. 509.727.3345
 DAN.BARCOMB@ZAYO.COM

BRYSON BAILY
 MGC TECHNICAL CONSULTING, INC.
 6244 185TH AVE NE
 REDMOND, WA 98052
 C.206.799.3001
 BRYSON@MGCTECHNICAL.COM

SHEET INDEX

1. COVER SHEET / SITE LOCATION
2. LEGEND
3. GENERAL NOTES
- 4-43. PLAN VIEWS A - AN

SCOPE OF WORK:

STARTING AT ILA SITE ON WILSON LN.
 INSTALLED (4) 1.25" HDPE SDR 13.5
 INNERDUCT. CONTINUE EAST TO BOMBING
 RANGE RD, NORTH TO FRONTAGE RD,
 EAST TO COUNTY LINE RD, SOUTH TO
 COLONEL JORDAN RD THEN NORTH TO CO
 1336 RD. PULL FIBER CABLE THROUGH.
 PLACE VAULTS ALONG THE WAY.



Know what's below.
 Call before you dig.



SCALE: NTS

Permit# OSP

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 1 OF 43

LEGEND

LINETYPES

	AERIAL FIBER - EXISTING
	AERIAL FIBER - ATTACH
	AERIAL FIBER - OVERLASH
	STRAND - EXISTING
	STRAND - AS-BUILT
	CONDUIT - AS-BUILT
	CONDUIT - AS-BUILT
	INNERDUCT - EXISTING
	INNERDUCT - AS-BUILT
	GAS
	WATER
	TELEPHONE
	FIBER OPTIC
	ELECTRIC
	SANITARY SEWER (SEW)
	STORM DRAIN
	CABLE TV
	STEAM
	OIL
	UNKNOWN UTILITY
	FENCE
	RIGHT OF WAY
	EDGE OF PAVEMENT

ABBREVIATIONS

ASW	ASPHALT SIDEWALK
BIP	BLACK IRON PIPE
BSP	BLACK STEEL PIPE
CSW	CONCRETE SIDEWALK
ELECT.	ELECTRIC
EOP	EDGE OF PAVEMENT
EOTW	EDGE OF TRAVEL WAY
FOC	FACE OF CURB
F/O	FIBER OPTIC
HDPE	HIGH DENSITY POLYETHYLENE
HH	HANDHOLE
JB	JUNCTION BOX
MH	MANHOLE
MP	MILE POST
O/S	OFFSET
PR	POWER RISER
PVC	POLY VINYL CHLORIDE
RGS	RIGID GALVANIZED STEEL CONDUIT
ROW	RIGHT OF WAY
SEW	SANITARY SEWER
SD	STORM DRAIN
STA.	STATION
STM	STEAM
TEL	TELECOM

SYMBOLS

	RISER - EXISTING		TRANSMISSION/DISTRIBUTION POLE
	RISER - AS-BUILT		TRANSMISSION POLE
	CATCH BASIN/INLET (RECTANGULAR)		DISTRIBUTION POLE
	CATCH BASIN/INLET (ROUND)		GROUND/BOND
	FIRE HYDRANT		AERIAL STORAGE - EXISTING
	WATER/GAS VALVE		AERIAL STORAGE - AS-BUILT
	LIGHT POST		VAULT/BUILDING STORAGE - EXISTING
	STREET LIGHT		VAULT/BUILDING STORAGE - AS-BUILT
	TRAFFIC LIGHT ARM		POLE ANCHOR/DOWN GUY - EXISTING
	TREE		POLE ANCHOR/DOWN GUY - AS-BUILT
	CULVERT		DOWN GUY TO EXISTING ANCHOR - AS-BUILT
	WING WALL		SPLICE POINT - EXISTING
	BRIDGE		SPLICE POINT - AS-BUILT
	STREET SIGN		TERMINATION - EXISTING
	ADA RAMP		TERMINATION - AS-BUILT
	UTILITY POLE - EXISTING		PULLBOX - EXISTING
	UTILITY POLE - AS-BUILT		PULLBOX - AS-BUILT
	TRAFFIC RATED VAULT - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		CONSTRUCTION NOTE / RESTORATION CALLOUT
	TRAFFIC RATED VAULT - AS-BUILT (SIZE MAY VARY)		PHOTO-MARKER
	HANDHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		NORTH ARROW
	HANDHOLE - AS-BUILT (SIZE MAY VARY)		
	PEDESTAL - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	PEDESTAL - AS-BUILT (SIZE MAY VARY)		
	WET UTILITY MANHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	BORE PIT - AS-BUILT (SIZE MAY VARY)		
	UTILITY POTHOLE		

INFORMATION TABLES

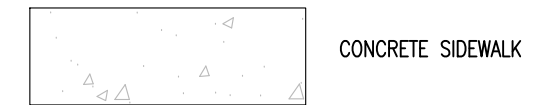
POLE NUMBER	#	UTILITY POLE INFORMATION TABLE (NUMBER OF ATTACHMENTS MAY VARY)
EXISTING UTILITY	0'-0"	
AS-BUILT ATTACH	0'-0"	

#F	IN:	SEQUENTIAL IN/OUT CALLOUT
	OUT:	

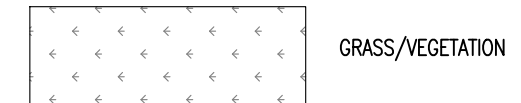
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	TAIL:	

#F	TAIL:	SEQUENTIAL TAIL/OUT CALLOUT
	OUT:	

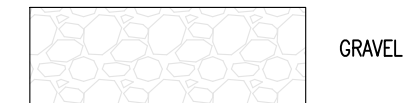
HATCH PATTERNS



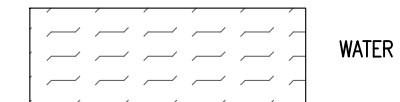
CONCRETE SIDEWALK



GRASS/VEGETATION



GRAVEL



WATER



Know what's below.
Call before you dig.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 2 OF 43

Permit# OSP

GENERAL NOTES

GENERAL NOTES:

The locations of utilities shown on these drawing are only approximate. MGC TECHNICAL CONSULTING, INC. hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must contact the statewide Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE MORROW COUNTY REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE MORROW COUNTY INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE MORROW COUNTY INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE MORROW COUNTY AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE MORROW COUNTY, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH MORROW COUNTY.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. PER AGENCY STANDARDS THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE MORROW COUNTY INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.
14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITY. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE MORROW COUNTY ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY MORROW COUNTY.



Know what's below.
Call before you dig.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

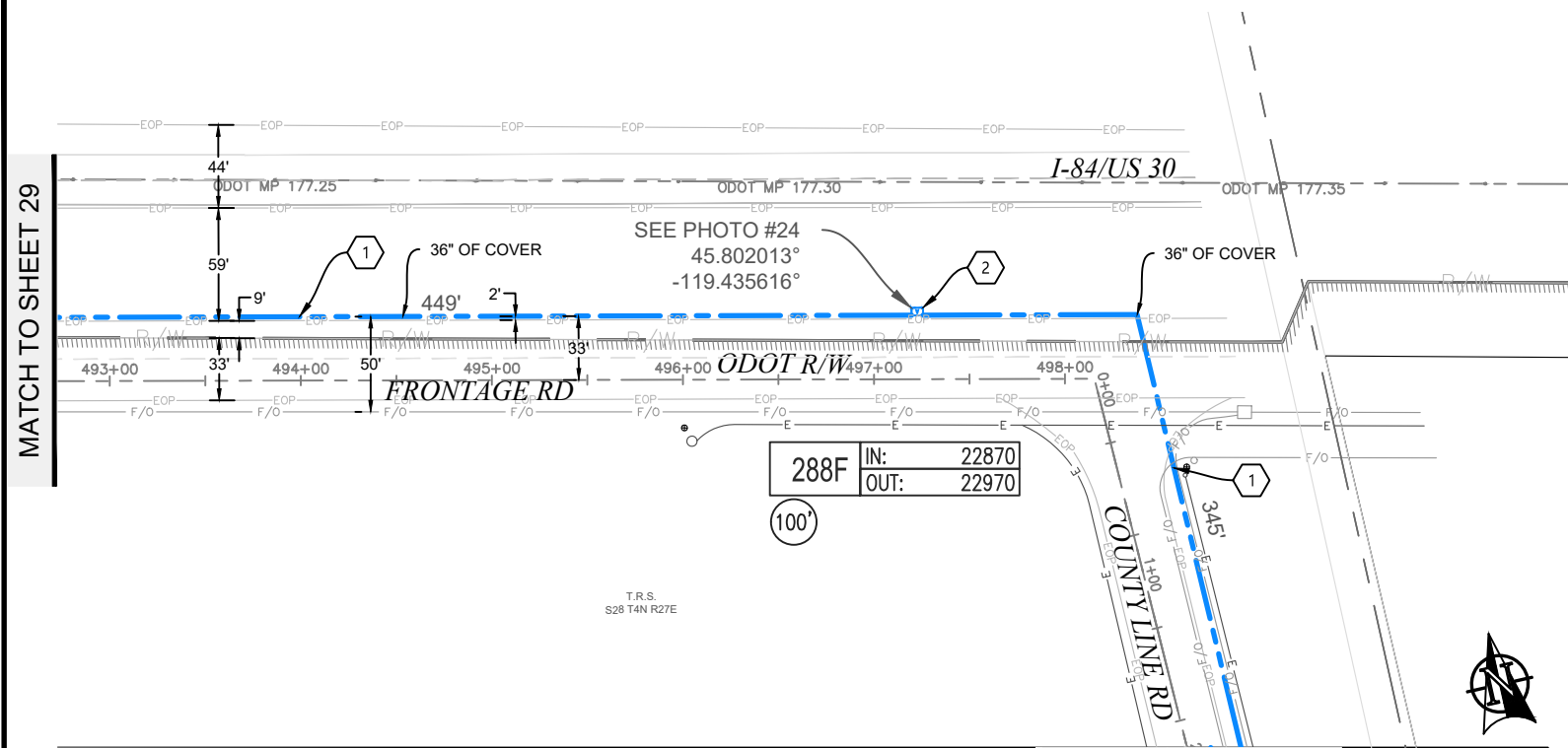


ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 3 OF 43

Permit# OSP

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW AA.1

MATCH TO SHEET 31

Permit# OSP

811
Know what's below.
Call before you dig.

SCALE: 1"=100'

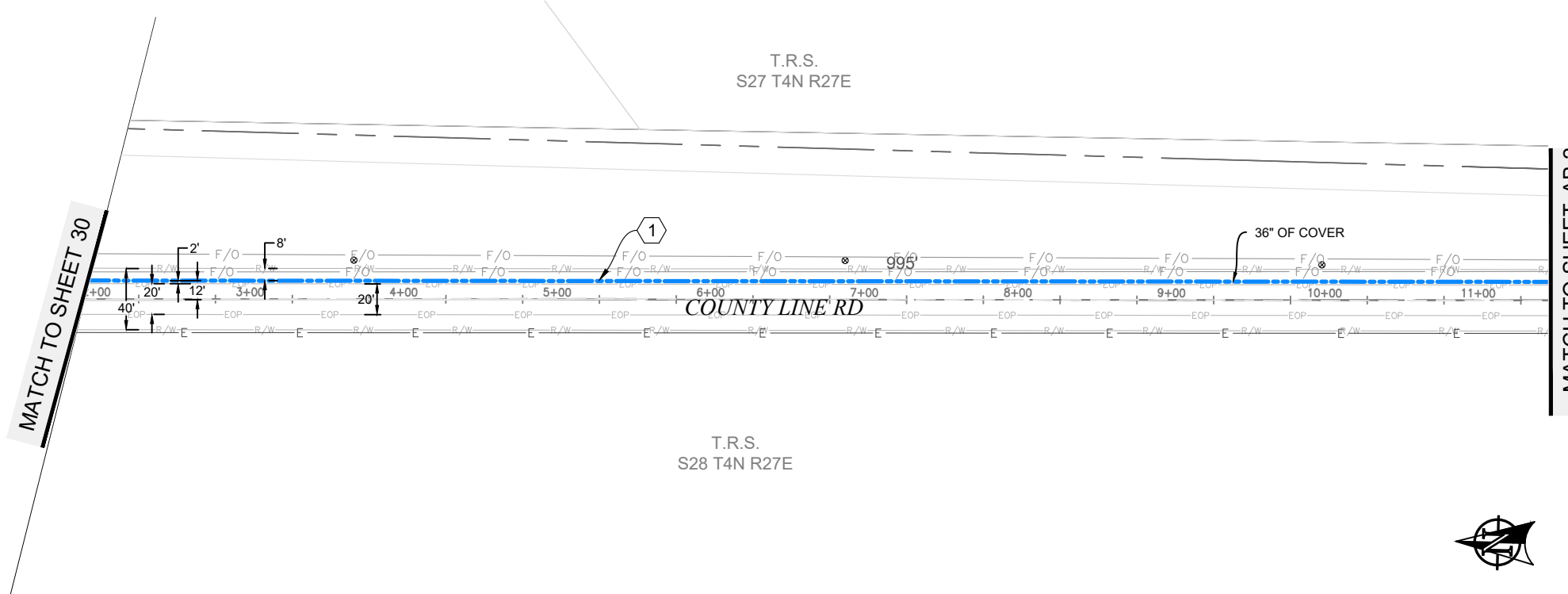
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

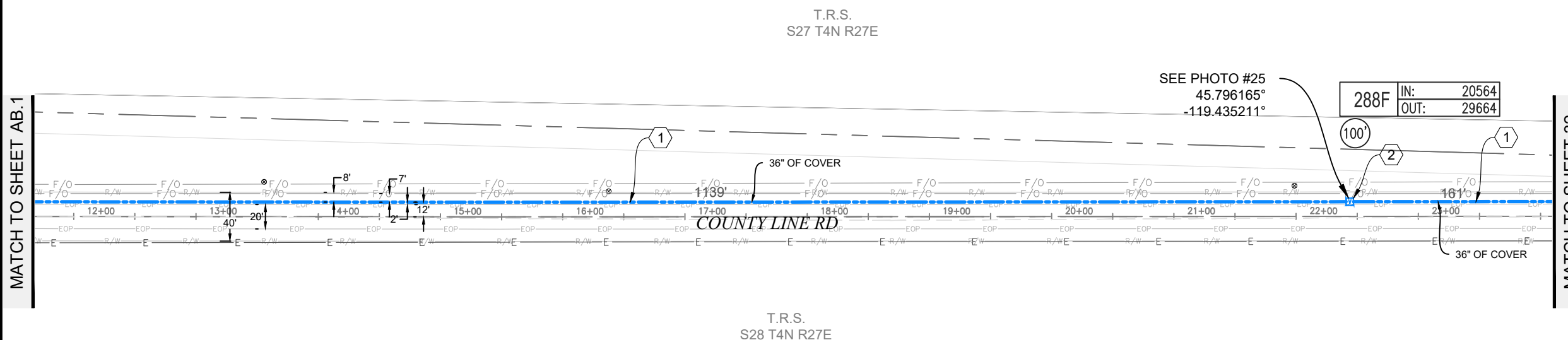
ZAYO ENGINEER: DAN BARCOMB
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:
LOCATION: 72107 WILSON LN SE
BOARDMAN, OR
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY SHEET: 30 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW AB.1



PLAN VIEW AB.2

Permit# OSP

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

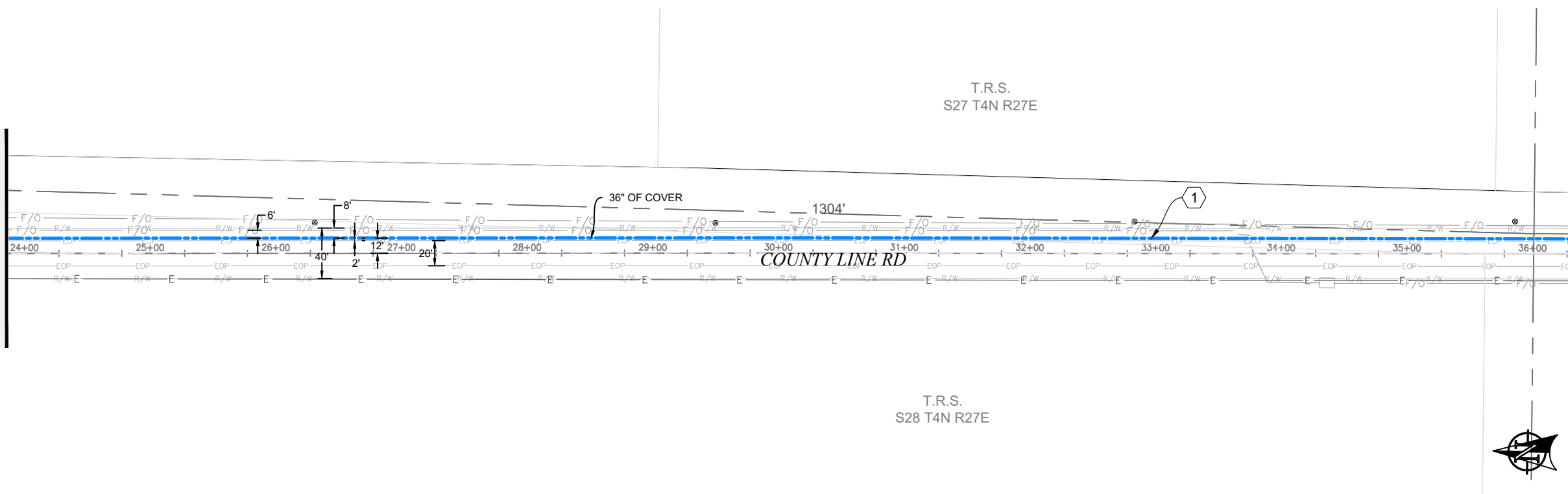
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 31 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

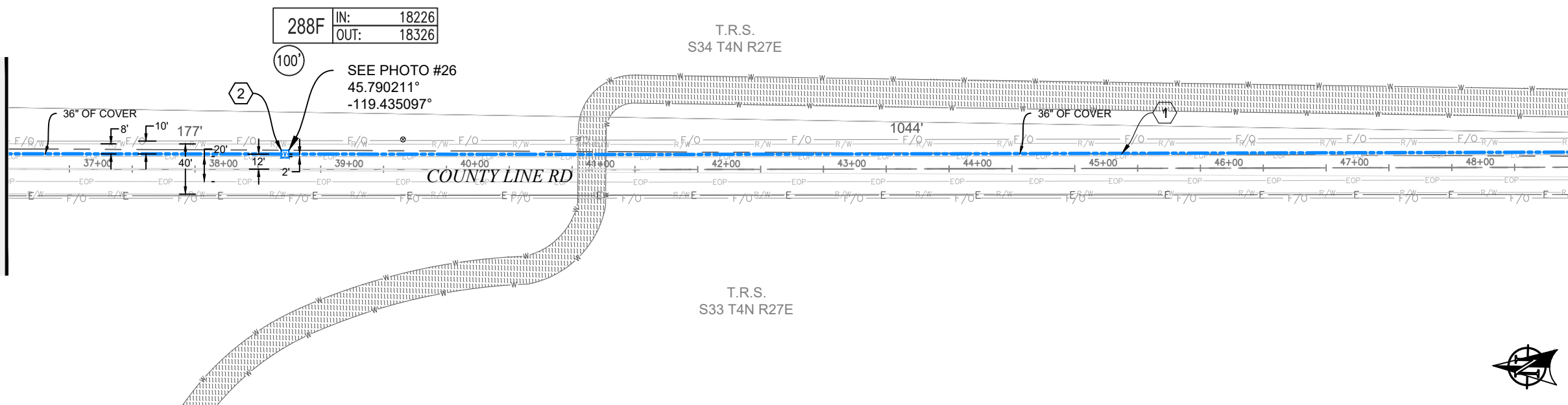
MATCH TO SHEET 31



MATCH TO SHEET AC.2

PLAN VIEW AC.1

MATCH TO SHEET AC.1



MATCH TO SHEET 33

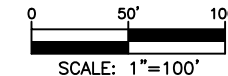
PLAN VIEW AC.2



W18226 w18326 hh#26





Know what's below.
Call before you dig.



SCALE: 1"=100'

Permit# OSP

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

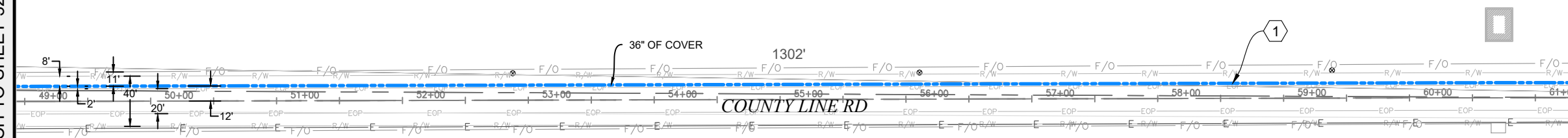
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 32

T.R.S.
S34 T4N R27E

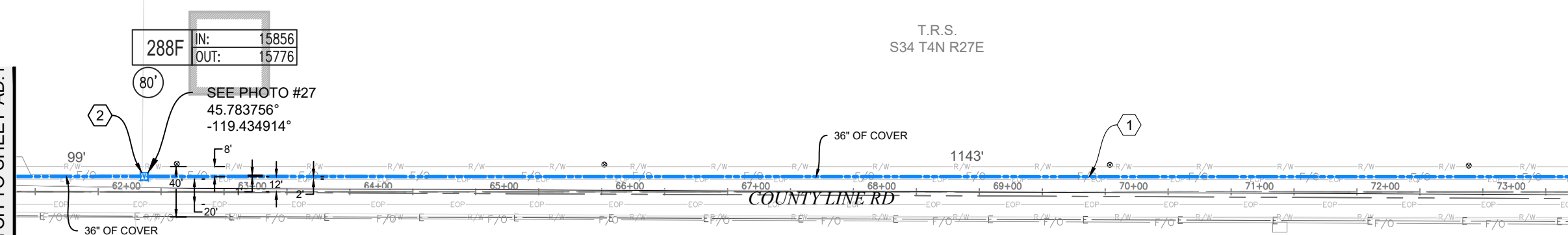


MATCH TO SHEET AD.2

PLAN VIEW AD.1

MATCH TO SHEET AD.1

T.R.S.
S34 T4N R27E



MATCH TO SHEET 34



PLAN VIEW AD.2

T.R.S.
S33 T4N R27E

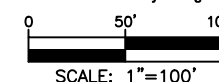


3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP		MGC TECHNICAL CONSULTING INC.	
ZAYO ENGINEER: DAN BARCOMB			
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.			
PROJECT NUMBER:			
LOCATION: 72107 WILSON LN SE BOARDMAN, OR			
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg			
CONFIDENTIAL/PROPRIETARY			



Know what's below.
Call before you dig.



Permit# OSP

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

T.R.S.
S34 T4N R27E

T.R.S.
S33 T4N R27E

COUNTY LINE RD

T.R.S.
S3 T3N R27E

T.R.S.
S4 T3N R27E

COUNTY LINE RD

MATCH TO SHEET 33

MATCH TO SHEET AE.2

PLAN VIEW AE.1

MATCH TO SHEET AE.1

MATCH TO SHEET 35

PLAN VIEW AE.2



288F	IN: 12858
	TAIL: 12938

SEE PHOTO #28
45.776001°
-119.434814°



NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

ZAYO ENGINEER: DAN BARCOMB

ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.

PROJECT NUMBER:

LOCATION: 72107 WILSON LN SE
BOARDMAN, OR

DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
COUNTY RD 1336 - AS-BUILT.dwg

CONFIDENTIAL/PROPRIETARY

TECHNICAL CONSULTING INC.

Know what's below.
Call before you dig.

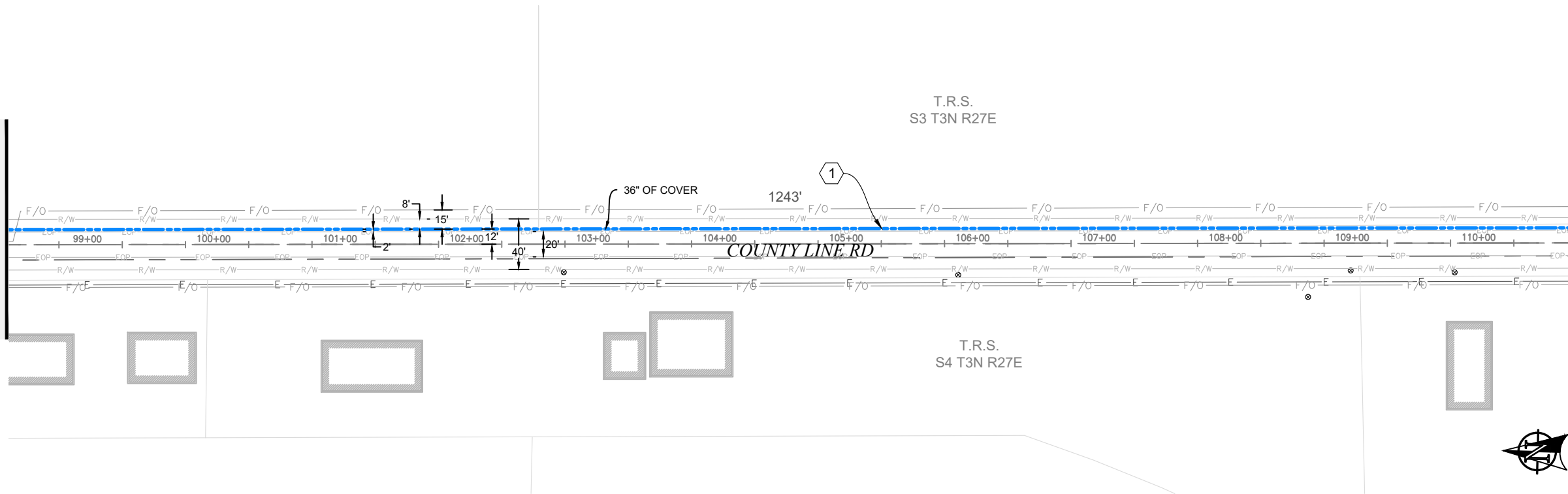
SCALE: 1"=100'

Permit# OSP

AS-BUILT NOTES

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- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

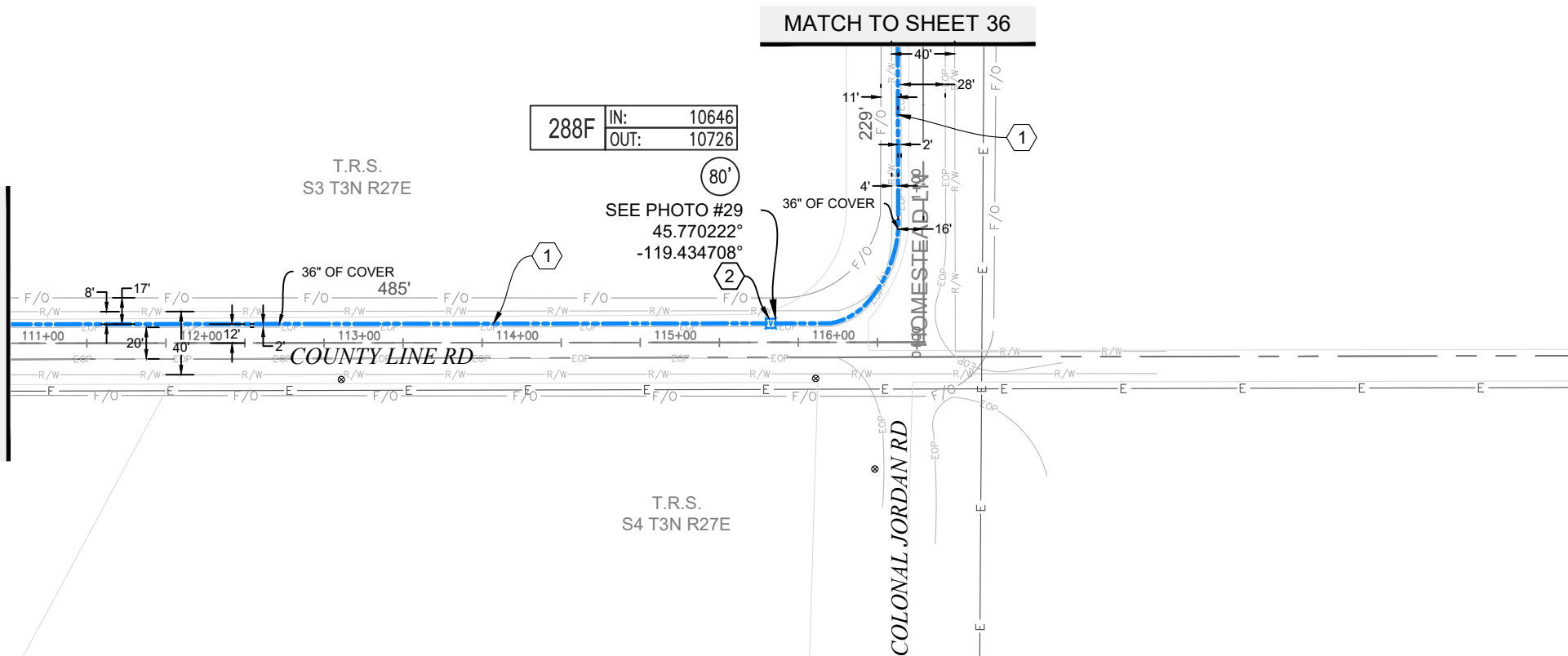
MATCH TO SHEET 34



MATCH TO SHEET AF.2

PLAN VIEW AF.1



MATCH TO SHEET AF.1



PLAN VIEW AF.2

Permit# OSP

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
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 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

Return to:
MORROW COUNTY PUBLIC WORKS
365 West Highway 74
P.O. Box 428
Lexington, Oregon 97839
Phone: (541) 989-9500

APPLICATION #: OSQ
COUNTY ROAD #: 129
ROAD NAME: Country Line Rd

Applicant Mailing Address
Zayo Group LLC, Attn: Joseph Kleinsasser
Name (Business Name, Attn: Name)
18110 SE 34th St Suite #100
Mailing Address (Street/Post Office Box)
Vancouver, WA 98683
City, State, Zip Code
541-979-8039
Phone Number

APPLICATION FEE:
(CHECK ONE)
 Private (\$50.00) Utility Company (No Fee)
PAYMENT RECEIVED:
01-26-2022 - \$0 - JKL
(Date Payment Received - Amount Received - Initials)

**APPLICATION FOR NECESSITY TO BUILD ON RIGHT OF WAY
(Water, Gas, Communication Service Lines, Fixtures, Signs, and other Facilities)**

Please fill out this form completely in ink (Blue or Black) or type.

We, Zayo Group LLC, 18110 SE 34th St Suite #100, Vancouver, WA 98683, Boardman to Umatilla Cable Maintenance
(Name - Individual/Business) (Physical Address) (Work Order Number)
hereby request permission either to locate within County Road right of way or cross
Morrow County road Country Line Rd at _____ miles from nearest
(Name of County Road) (Miles)
interstecion with road Umatilla Country Rd 1334 & Frontage Rd 28 & 33 T04N R27E
(Name of County Road) (Section) (Township) (Range)
E.W.M. with a fiber optic cable of 288ct fiber, Center Line 0'-10' distance
(Water, Gas, Telephone Lines, ect.) (Dimensions) (Distance)
from R/W line existing 3' min depth of line or pipe, EAST X side of road.
(Depth) (Note N, S, E, W)

As more particularly described by the attached sketch.

PERMITTEE AGREES TO TERMS AND CONDITIONS ON THE ATTACHED TWO PAGES

Page 1 JK
(Initial)

Page 2 JK
(Initial)

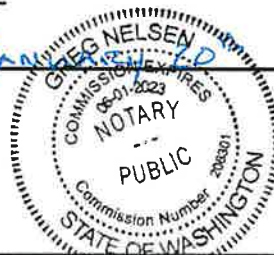
Additional Terms and Conditions to be noted here.

When work is completed call Morrow County Public Works Office for final inspection at (541) 989-9500.

PERMITTEE SIGNATURE: [Signature]
(Signature of Authorized Permittee)

DATE: 1/20/22
(Date Signed)

State of WASHINGTON
County of CLATSOP
This instrument was acknowledged before me on JAN 20 2022, 20 22
by JOSEPH KLEINSASSER
[Signature]
Notary Public - State of WASHINGTON



Denied permit application may be appealed to the Morrow County Board of Commissioners

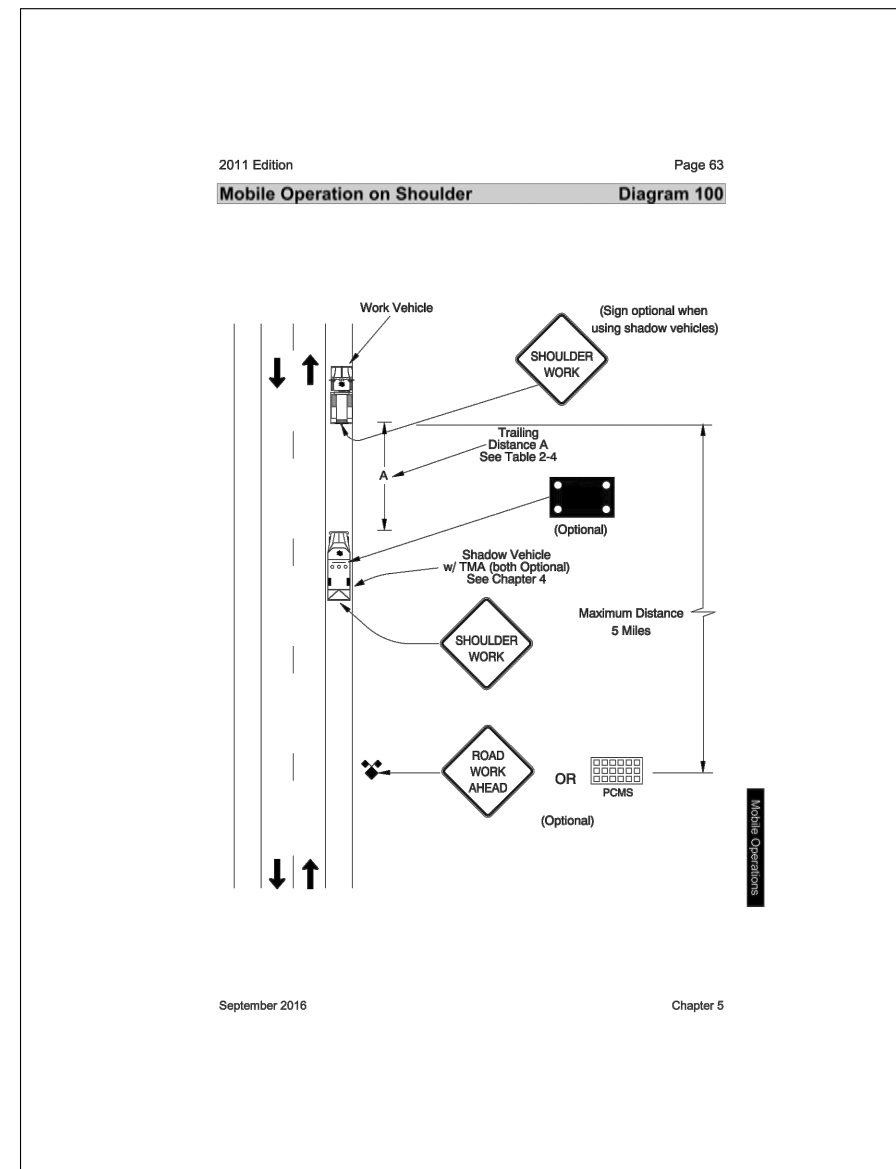
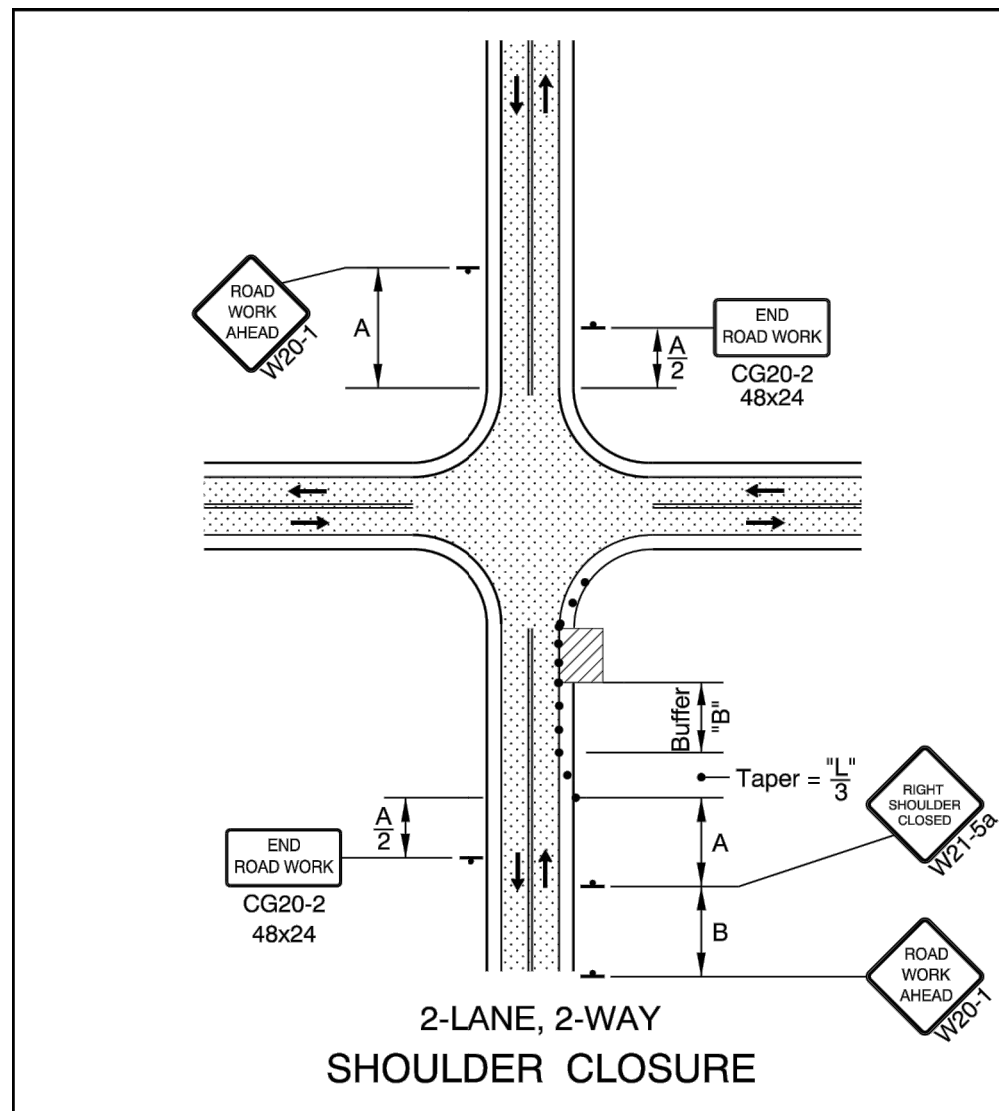
RECOMMENDED BY: _____
(Assistant Road Master)

DATE: _____
(Date Signed)

APPROVED BY: _____
(Public Works Director)

DATE: _____
(Date Signed)

ATTEST: _____
(Morrow County Clerk)



- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC
 UNDER CONSTRUCTION

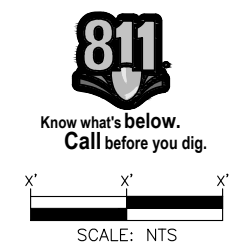
To be accompanied by Drg. Nos. TM820, TM821 & TM840

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

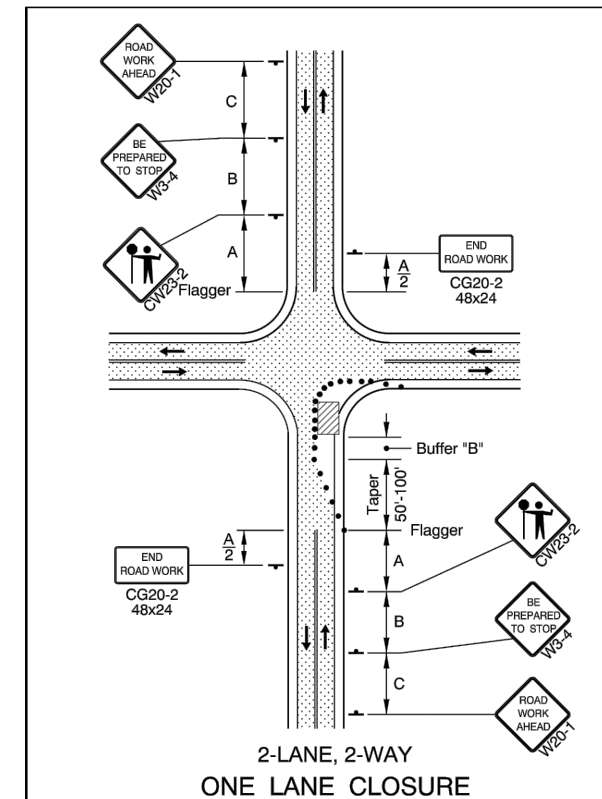
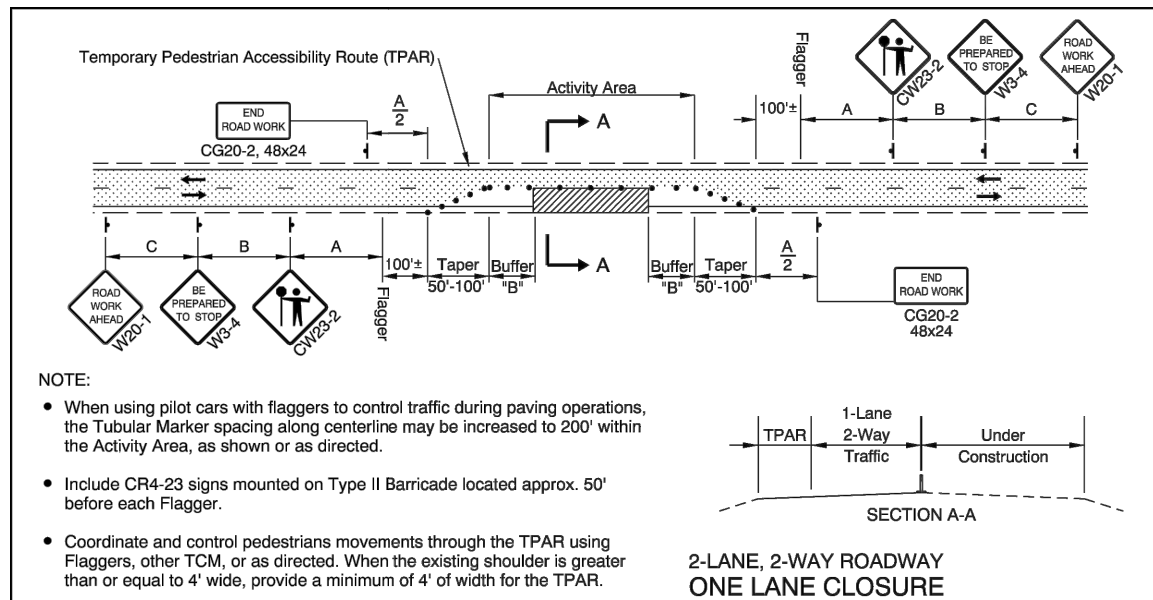


Permit# OSQ

SHORT-TERM STATIONARY WORK ZONE - SHOULDER CLOSURE (FOR URBAN AND RURAL ROADWAYS)
 TRAFFIC CONTROL PLAN #1 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

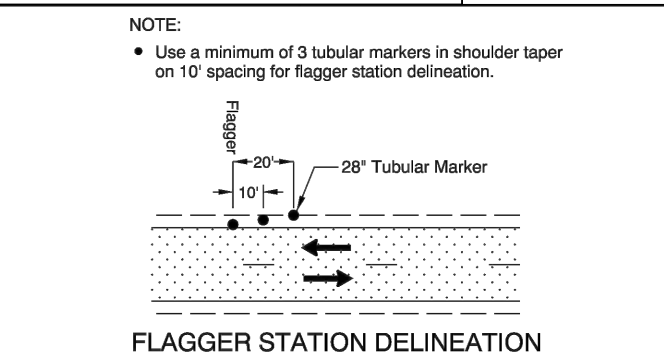
3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY
 LOCATION: MORROW COUNTY
 OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 2



- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • UNDER TRAFFIC
 - • • • • UNDER CONSTRUCTION
- To be accompanied by Drg. Nos. TM820, TM821 & TM840

- GENERAL NOTES FOR ALL DETAILS:
- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - Cover existing passing zone signing, as directed.
 - Install temporary striping as required.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" shown on Drg. No. TM800.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. No. TM800.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.
- • • • • 28" Tubular Markers on 20' max. spacing for flagger tapers and stations
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacing.
- • • • • UNDER TRAFFIC
- • • • • UNDER CONSTRUCTION
- • • • • CONSTRUCTION UNDER TRAFFIC
- To be accompanied by Drg. Nos. TM821



- GENERAL NOTES FOR ALL DETAILS:
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			B	C**(MAX)	MERGE (L)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
*PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
**PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.



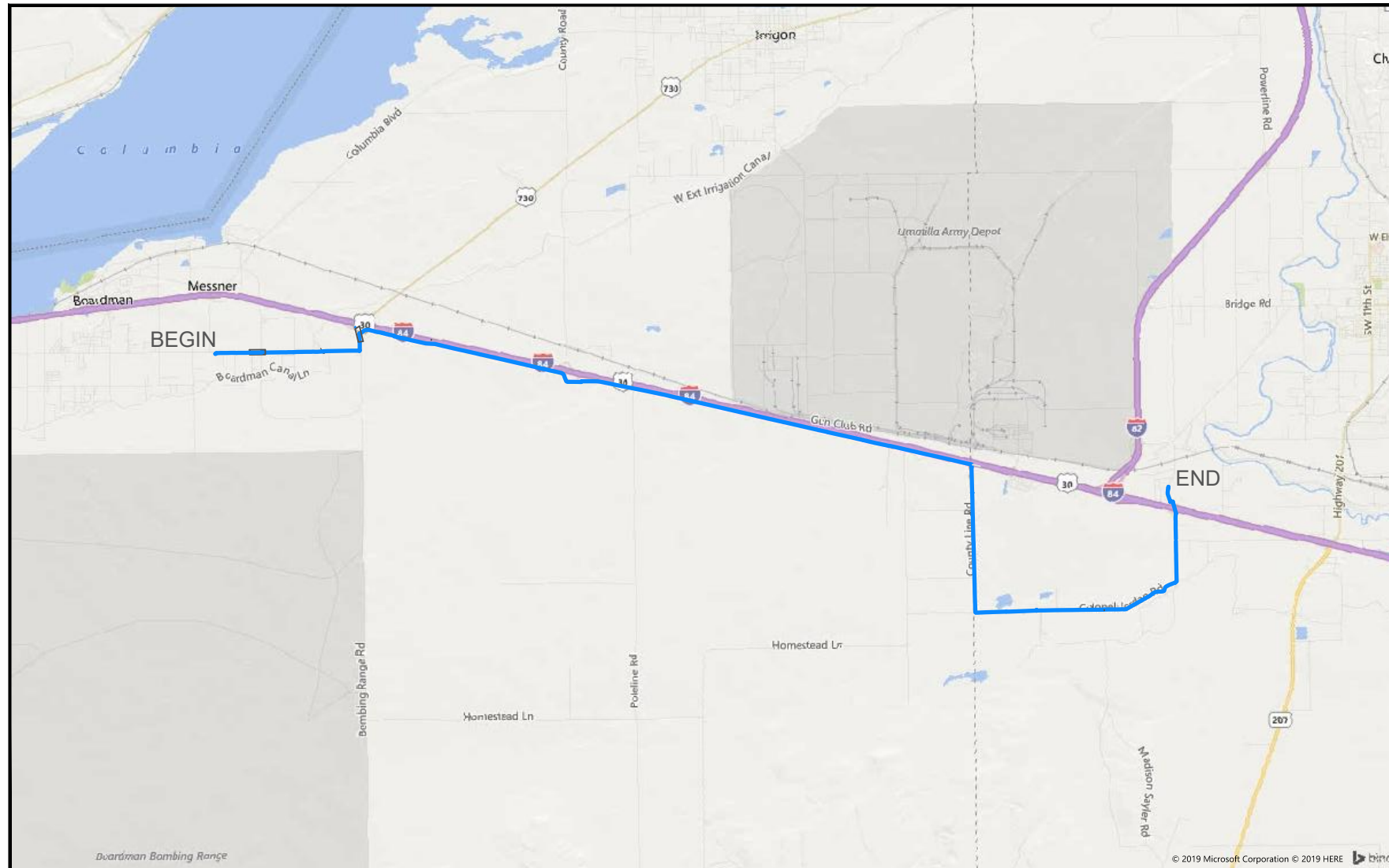
Permit# OSQ

SHORT-TERM STATIONARY WORK ZONE - ONE-LANE, TWO-WAY CLOSURE WITH FLAGGER CONTROL (FOR URBAN AND RURAL ROADWAYS)

TRAFFIC CONTROL PLAN #2 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
zayo GROUP		MGC TECHNICAL CONSULTING INC.		
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY				
				SHEET: 2 OF 2

ADDRESS: 72107 WILSON LN SE, BOARDMAN, OR
 PROJECT NAME: BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT



SITE LOCATION

CONTACTS

ZAYO CONTACT:
 DAN BARCOMB
 22651 83RD AVE S
 KENT, WA 98032
 C. 509.727.3345
 DAN.BARCOMB@ZAYO.COM

BRYSON BAILY
 MGC TECHNICAL CONSULTING, INC.
 6244 185TH AVE NE
 REDMOND, WA 98052
 C.206.799.3001
 BRYSON@MGCTECHNICAL.COM

SHEET INDEX

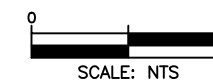
1. COVER SHEET / SITE LOCATION
2. LEGEND
3. GENERAL NOTES
- 4-43. PLAN VIEWS A - AN

SCOPE OF WORK:

STARTING AT ILA SITE ON WILSON LN.
 INSTALLED (4) 1.25" HDPE SDR 13.5
 INNERDUCT. CONTINUE EAST TO BOMBING
 RANGE RD, NORTH TO FRONTAGE RD,
 EAST TO COUNTY LINE RD, SOUTH TO
 COLONEL JORDAN RD THEN NORTH TO CO
 1336 RD. PULL FIBER CABLE THROUGH.
 PLACE VAULTS ALONG THE WAY.



Know what's below.
 Call before you dig.



SCALE: NTS

Permit# OSQ

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 1 OF 43

LEGEND

LINETYPES

	AERIAL FIBER - EXISTING
	AERIAL FIBER - ATTACH
	AERIAL FIBER - OVERLASH
	STRAND - EXISTING
	STRAND - AS-BUILT
	CONDUIT - AS-BUILT
	CONDUIT - AS-BUILT
	INNERDUCT - EXISTING
	INNERDUCT - AS-BUILT
	GAS
	WATER
	TELEPHONE
	FIBER OPTIC
	ELECTRIC
	SANITARY SEWER (SEW)
	STORM DRAIN
	CABLE TV
	STEAM
	OIL
	UNKNOWN UTILITY
	FENCE
	RIGHT OF WAY
	EDGE OF PAVEMENT

ABBREVIATIONS

ASW	ASPHALT SIDEWALK
BIP	BLACK IRON PIPE
BSP	BLACK STEEL PIPE
CSW	CONCRETE SIDEWALK
ELECT.	ELECTRIC
EOP	EDGE OF PAVEMENT
EOTW	EDGE OF TRAVEL WAY
FOC	FACE OF CURB
F/O	FIBER OPTIC
HDPE	HIGH DENSITY POLYETHYLENE
HH	HANDHOLE
JB	JUNCTION BOX
MH	MANHOLE
MP	MILE POST
O/S	OFFSET
PR	POWER RISER
PVC	POLY VINYL CHLORIDE
RGS	RIGID GALVANIZED STEEL CONDUIT
ROW	RIGHT OF WAY
SEW	SANITARY SEWER
SD	STORM DRAIN
STA.	STATION
STM	STEAM
TEL	TELECOM

SYMBOLS

	RISER - EXISTING		TRANSMISSION/DISTRIBUTION POLE
	RISER - AS-BUILT		TRANSMISSION POLE
	CATCH BASIN/INLET (RECTANGULAR)		DISTRIBUTION POLE
	CATCH BASIN/INLET (ROUND)		GROUND/BOND
	FIRE HYDRANT		AERIAL STORAGE - EXISTING
	WATER/GAS VALVE		AERIAL STORAGE - AS-BUILT
	LIGHT POST		VAULT/BUILDING STORAGE - EXISTING
	STREET LIGHT		VAULT/BUILDING STORAGE - AS-BUILT
	TRAFFIC LIGHT ARM		POLE ANCHOR/DOWN GUY - EXISTING
	TREE		POLE ANCHOR/DOWN GUY - AS-BUILT
	CULVERT		DOWN GUY TO EXISTING ANCHOR - AS-BUILT
	WING WALL		SPLICE POINT - EXISTING
	BRIDGE		SPLICE POINT - AS-BUILT
	STREET SIGN		TERMINATION - EXISTING
	ADA RAMP		TERMINATION - AS-BUILT
	UTILITY POLE - EXISTING		PULLBOX - EXISTING
	UTILITY POLE - AS-BUILT		PULLBOX - AS-BUILT
	TRAFFIC RATED VAULT - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		CONSTRUCTION NOTE / RESTORATION CALLOUT
	TRAFFIC RATED VAULT - AS-BUILT (SIZE MAY VARY)		PHOTO-MARKER
	HANDHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		NORTH ARROW
	HANDHOLE - AS-BUILT (SIZE MAY VARY)		
	PEDESTAL - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	PEDESTAL - AS-BUILT (SIZE MAY VARY)		
	WET UTILITY MANHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	BORE PIT - AS-BUILT (SIZE MAY VARY)		
	UTILITY POTHOLE		

INFORMATION TABLES

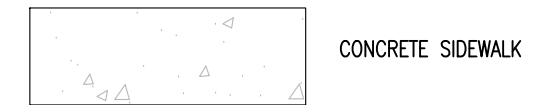
POLE NUMBER	#	UTILITY POLE INFORMATION TABLE (NUMBER OF ATTACHMENTS MAY VARY)
EXISTING UTILITY	0'-0"	
AS-BUILT ATTACH	0'-0"	

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	OUT:	

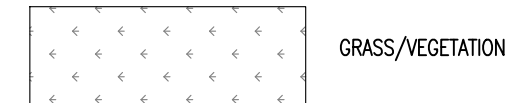
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	TAIL:	

#F	TAIL:	SEQUENTIAL TAIL/OUT CALLOUT
	OUT:	

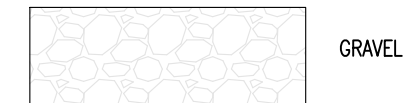
HATCH PATTERNS



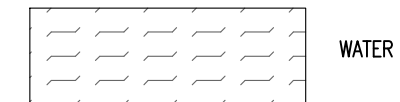
CONCRETE SIDEWALK



GRASS/VEGETATION



GRAVEL



WATER



Know what's below.
Call before you dig.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 2 OF 43

Permit# OSQ

GENERAL NOTES

GENERAL NOTES:

The locations of utilities shown on these drawing are only approximate. MGC TECHNICAL CONSULTING, INC. hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must contact the statewide Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE MORROW COUNTY REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE MORROW COUNTY INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE MORROW COUNTY INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE MORROW COUNTY AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE MORROW COUNTY, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH MORROW COUNTY.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. PER AGENCY STANDARDS THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE MORROW COUNTY INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.
14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITY. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE MORROW COUNTY ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY MORROW COUNTY.



Know what's below.
Call before you dig.

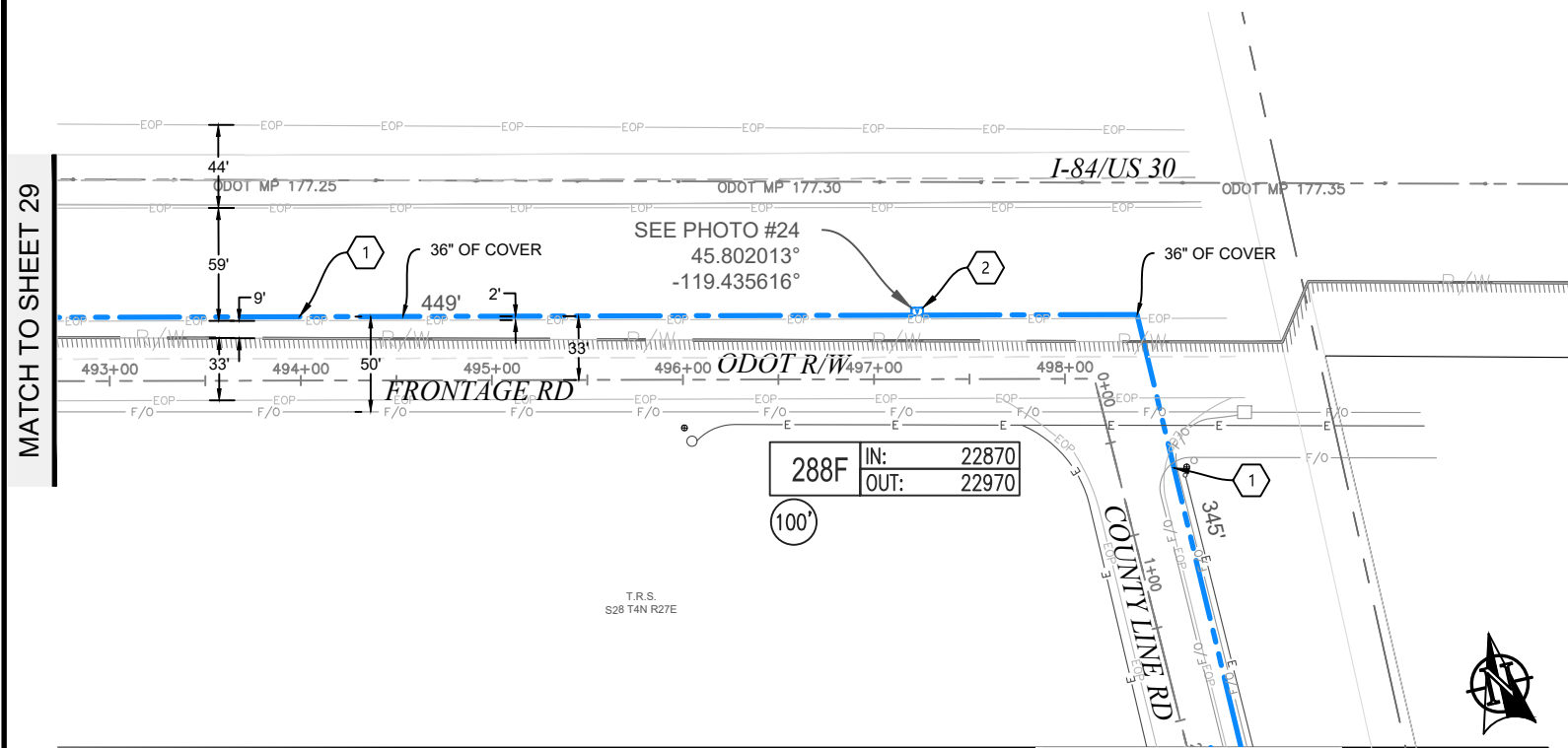
Permit# OSQ

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP	MGC TECHNICAL CONSULTING INC.
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	SHEET: 3 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW AA.1

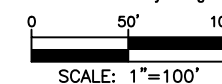
MATCH TO SHEET 31

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP	MGC TECHNICAL CONSULTING INC.
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	



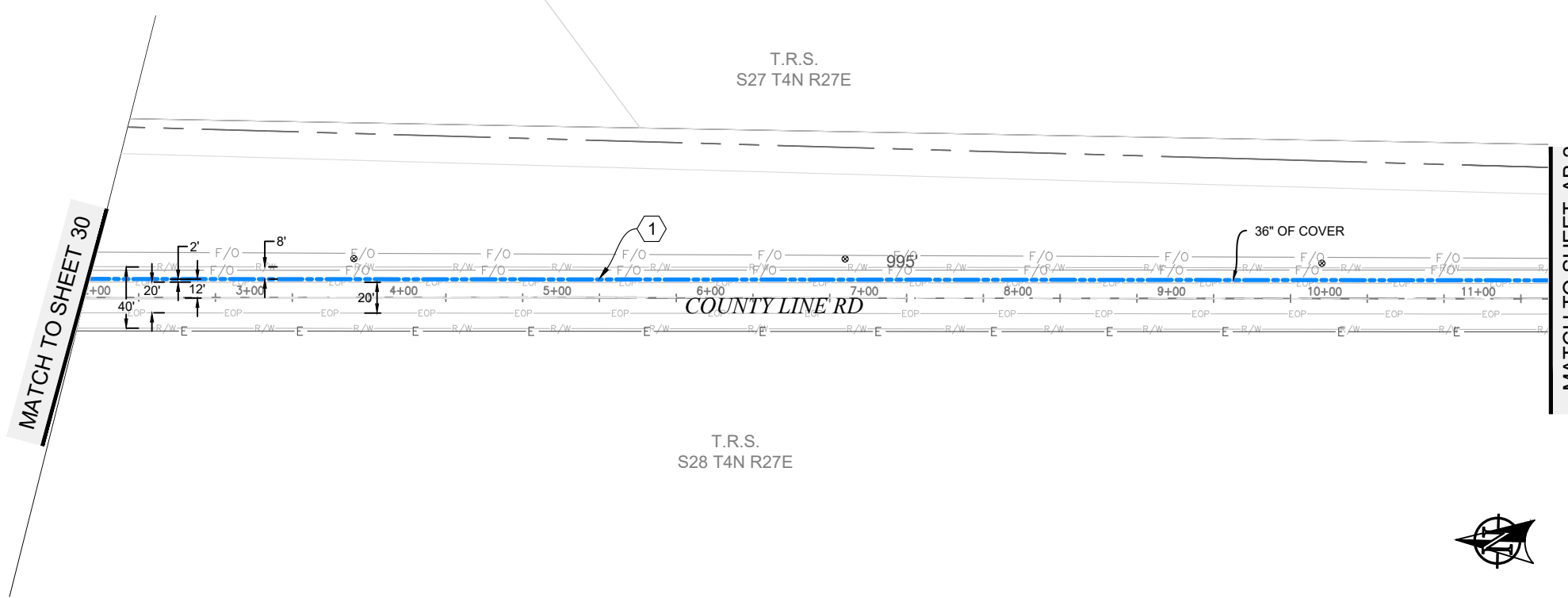
Know what's below.
Call before you dig.



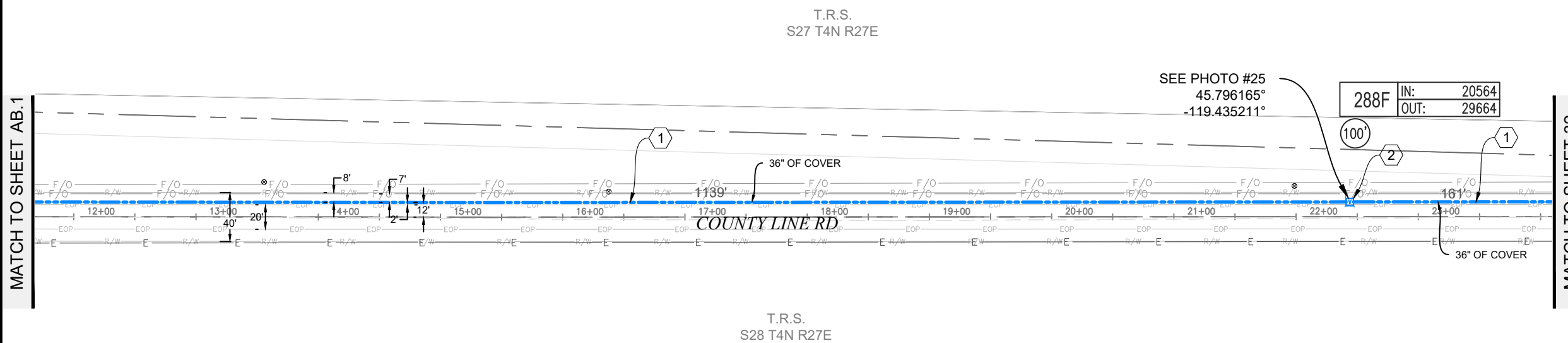
Permit# OSQ

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW AB.1



PLAN VIEW AB.2



SEE PHOTO #25
45.796165°
-119.435211°

288F	IN:	20564
	OUT:	29664

Permit# OSQ

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

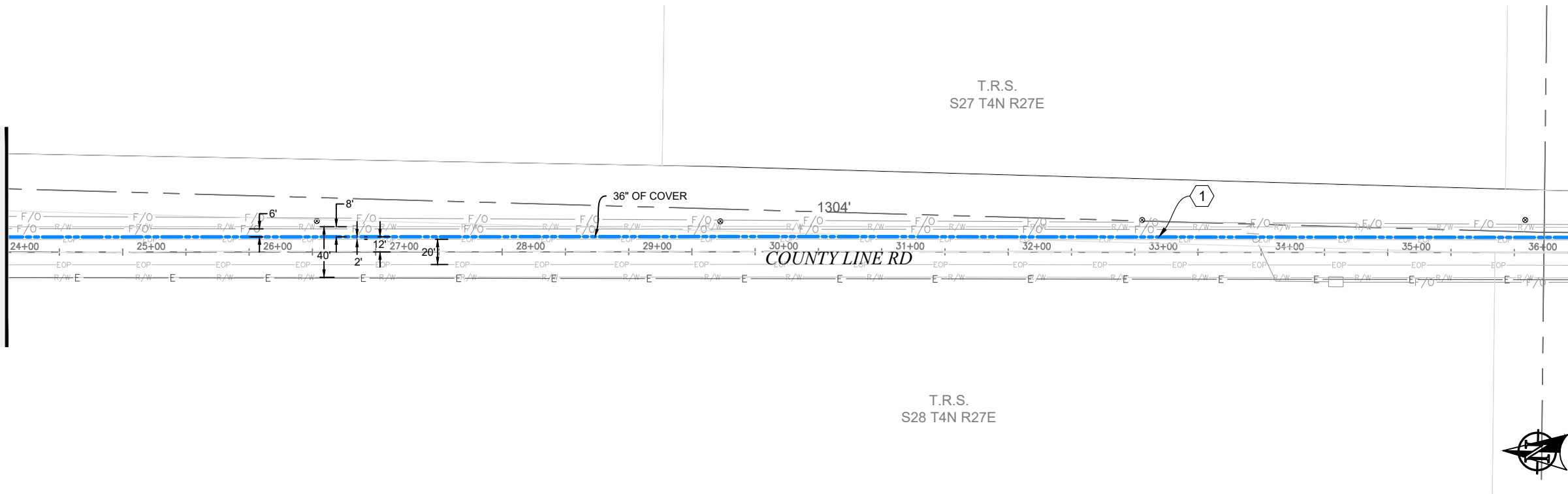
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 31 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

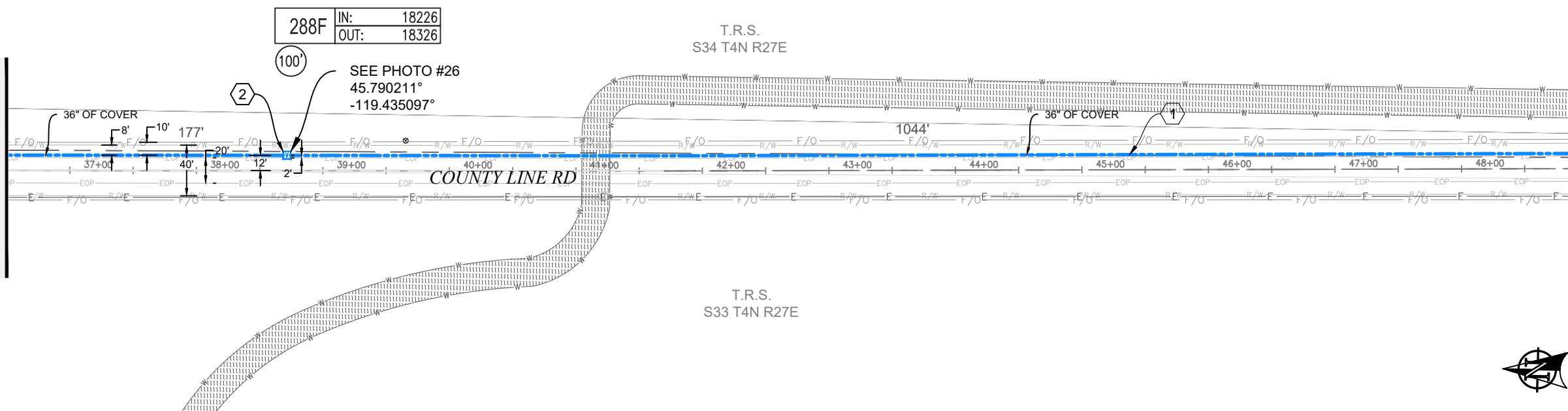
MATCH TO SHEET 31



MATCH TO SHEET AC.2

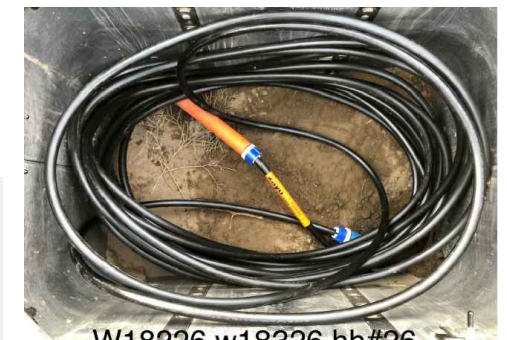
PLAN VIEW AC.1

MATCH TO SHEET AC.1



MATCH TO SHEET 33

PLAN VIEW AC.2

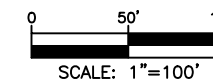


W18226 w18326 hh#26

Permit# OSQ



Know what's below.
Call before you dig.



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

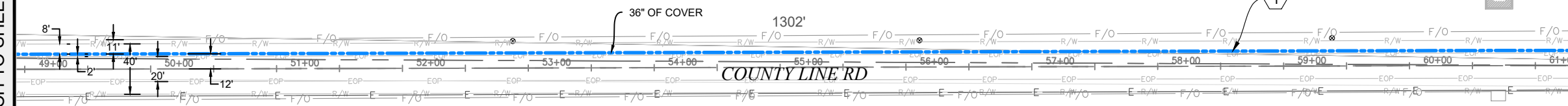
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 32 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 32

T.R.S.
S34 T4N R27E



MATCH TO SHEET AD.2

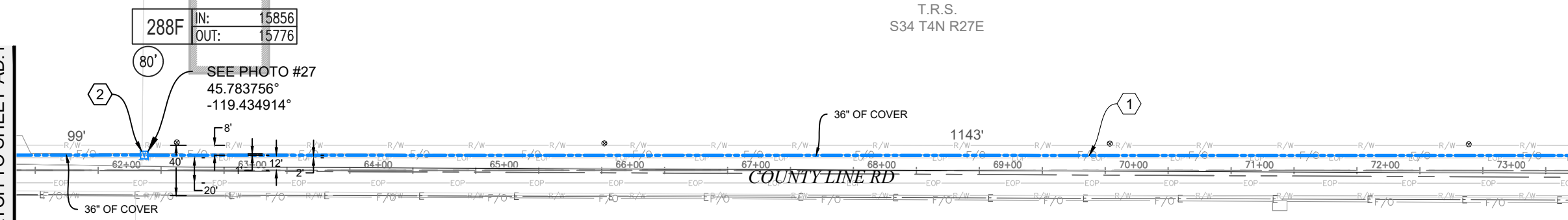
T.R.S.
S33 T4N R27E

PLAN VIEW AD.1



MATCH TO SHEET AD.1

T.R.S.
S34 T4N R27E

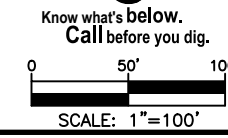


MATCH TO SHEET 34





T.R.S.
S33 T4N R27E

PLAN VIEW AD.2



Permit# OSQ

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 33 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

T.R.S.
S34 T4N R27E

T.R.S.
S33 T4N R27E

COUNTY LINE RD

T.R.S.
S3 T3N R27E

T.R.S.
S4 T3N R27E

COUNTY LINE RD

MATCH TO SHEET 33

MATCH TO SHEET AE.2

PLAN VIEW AE.1

MATCH TO SHEET AE.1

MATCH TO SHEET 35

PLAN VIEW AE.2



288F	IN: 12858
	TAIL: 12938

SEE PHOTO #28
45.776001°
-119.434814°

460'	1
------	---

460'	1
------	---

Know what's below.
Call before you dig.



Permit# OSQ

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

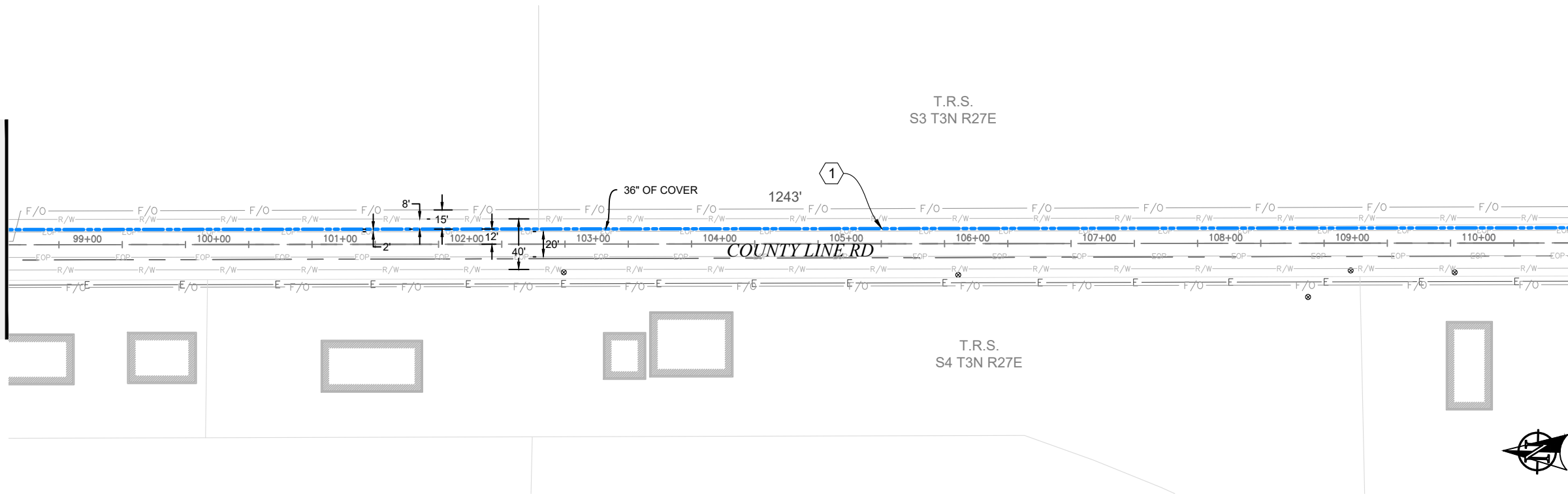


ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

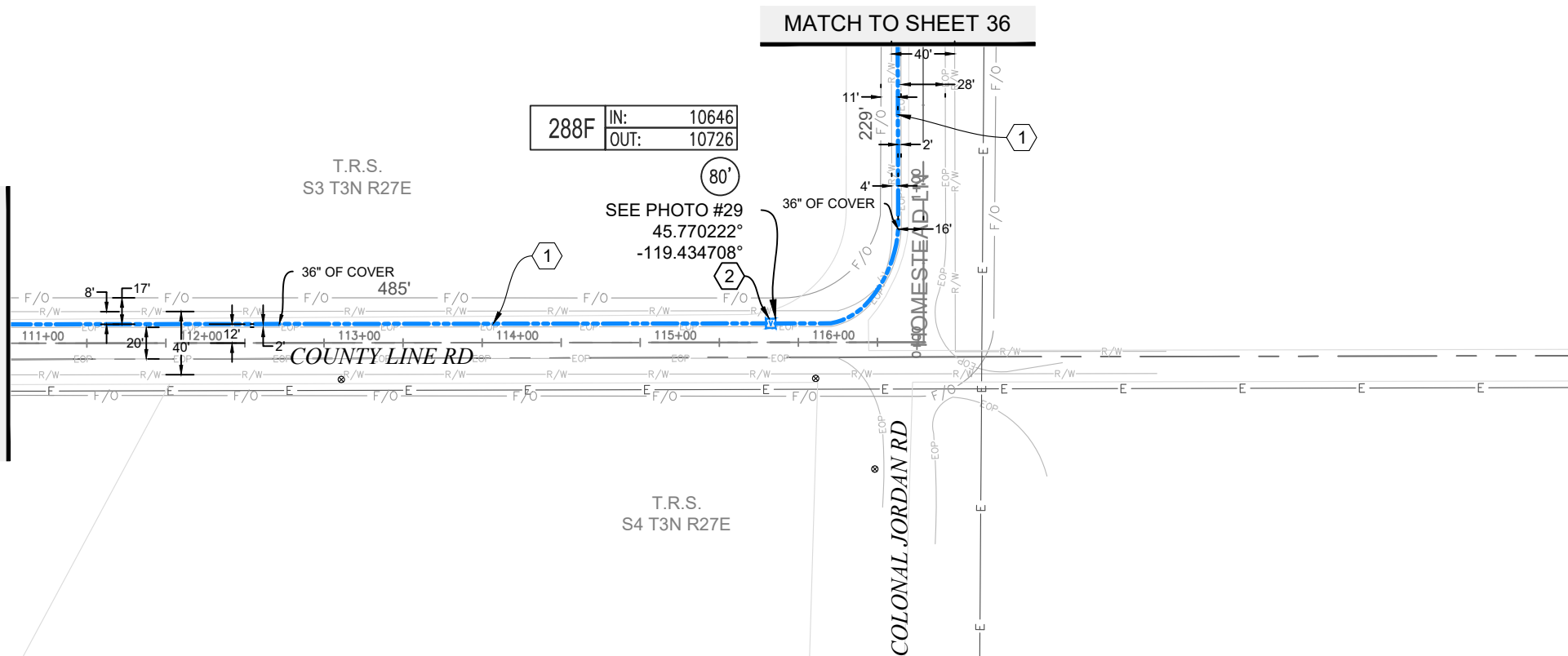
MATCH TO SHEET 34



MATCH TO SHEET AF.2

PLAN VIEW AF.1

MATCH TO SHEET AF.1



PLAN VIEW AF.2



Permit# OSQ



Know what's below.
Call before you dig.



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
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 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

Return to:
MORROW COUNTY PUBLIC WORKS
365 West Highway 74
P.O. Box 428
Lexington, Oregon 97839
Phone: (541) 989-9500

APPLICATION #: OSR
COUNTY ROAD #: 720
ROAD NAME: Frontage Rd

Applicant Mailing Address
Zayo Group LLC, Attn: Joseph Kleinsasser
Name (Business Name, Attn: Name)
18110 SE 34th St Suite #100
Mailing Address (Street/Post Office Box)
Vancouver, WA 98683
City, State, Zip Code
541-979-8039
Phone Number

APPLICATION FEE:
(CHECK ONE)
 Private (\$50.00) Utility Company (No Fee)
PAYMENT RECEIVED:
01-26-2022 - \$0.00 - JK
(Date Payment Received - Amount Received - Initials)

**APPLICATION FOR NECESSITY TO BUILD ON RIGHT OF WAY
(Water, Gas, Communication Service Lines, Fixtures, Signs, and other Facilities)**

Please fill out this form completely in ink (Blue or Black) or type.

We, Zayo Group LLC, 18110 SE 34th St Suite #100, Vancouver, WA 98683, Boardman to Umatilla Cable Maintenance
(Name - Individual/Business) (Physical Address) (Work Order Number)
hereby request permission either to locate within County Road right of way or cross
Morrow County road Frontage Rd at _____ miles from nearest
(Name of County Road) (Miles)
interstecion with road Bombing Range Rd to County Line Rd T04 R26E 18,17,16,22,23,24 / T04N R27E 19,20,29,28
(Name of County Road) (Section) (Township) (Range)
E.W.M. with a fiber optic cable of 288ct fiber, Center Line varies distance
(Water, Gas, Telephone Lines, ect.) (Dimensions) (Distance)
from R/W line existing 3' min depth of line or pipe, N & S X side of road.
(Depth) (Note N, S, E, W)

As more particularly described by the attached sketch.

PERMITTEE AGREES TO TERMS AND CONDITIONS ON THE ATTACHED TWO PAGES

Page 1 JK
(Initial)

Page 2 SK
(Initial)

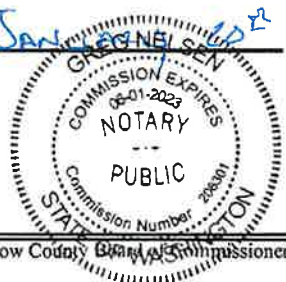
Additional Terms and Conditions to be noted here.

When work is completed call Morrow County Public Works Office for final inspection at (541) 989-9500.

PERMITTEE SIGNATURE: [Signature]
(Signature of Authorized Permittee)

DATE: 1/20/22
(Date Signed)

State of WASHINGTON
County of CLARK
This instrument was acknowledged before me on JAN 20 2022, 20 22
by JOSEPH KLEINSASSER
[Signature]
Notary Public - State of WASHINGTON



Denied permit application may be appealed to the Morrow County Board of Commissioners

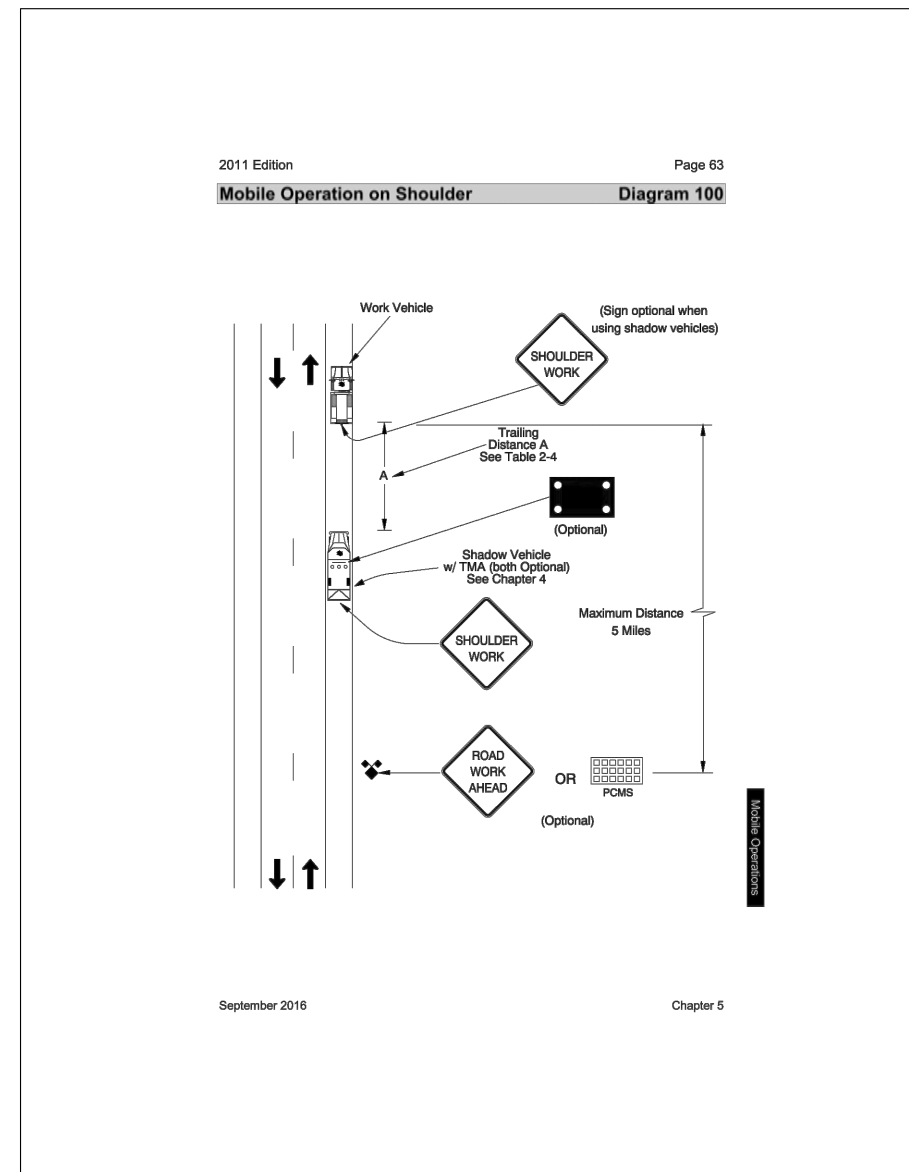
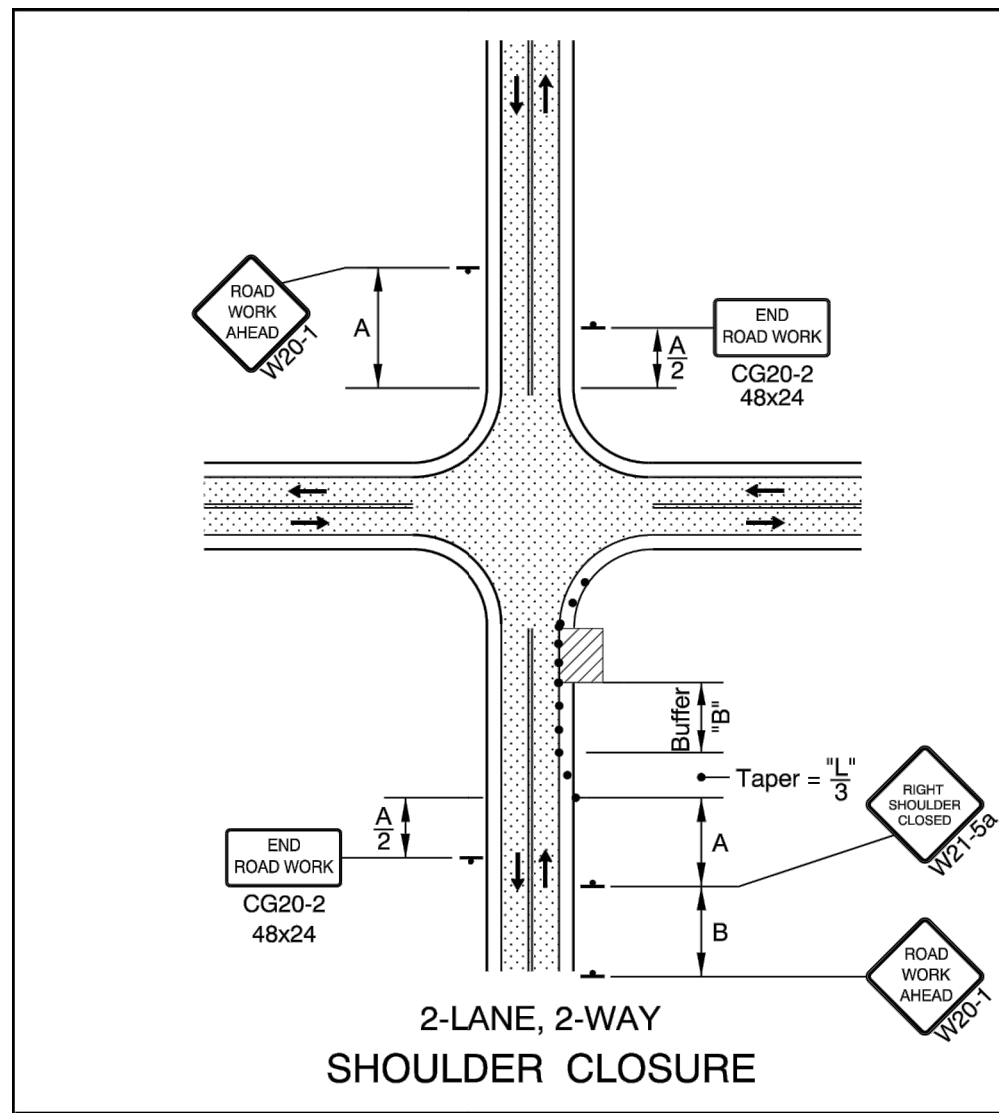
RECOMMENDED BY: _____
(Assistant Road Master)

DATE: _____
(Date Signed)

APPROVED BY: _____
(Public Works Director)

DATE: _____
(Date Signed)

ATTEST: _____
(Morrow County Clerk)



- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC
 UNDER CONSTRUCTION

To be accompanied by Drg. Nos. TM820, TM821 & TM840

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

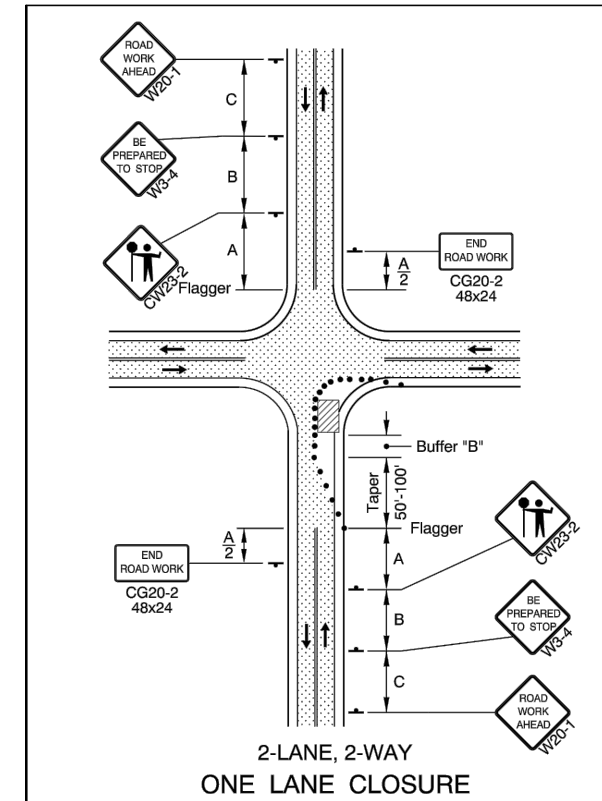
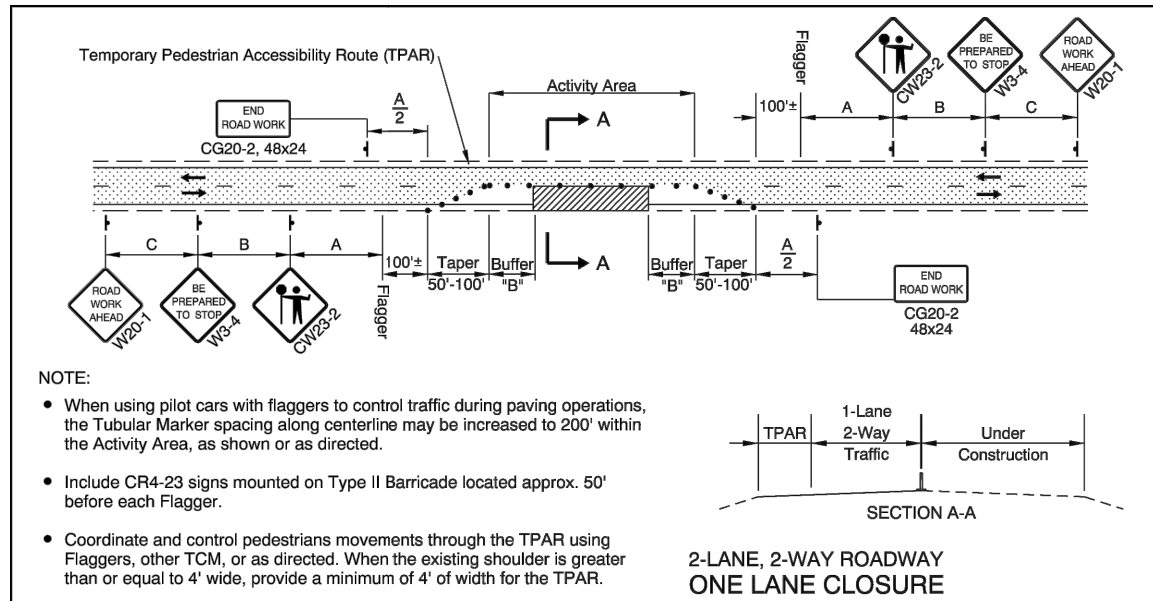
- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.



SHORT-TERM STATIONARY WORK ZONE - SHOULDER CLOSURE (FOR URBAN AND RURAL ROADWAYS)
 TRAFFIC CONTROL PLAN #1 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

Permit# OSR

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 2				



- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.

• • • • • UNDER TRAFFIC

• • • • • UNDER CONSTRUCTION

To be accompanied by Drg. Nos. TM820, TM821 & TM840

GENERAL NOTES FOR ALL DETAILS:

- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- Cover existing passing zone signing, as directed.
- Install temporary striping as required.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" shown on Drg. No. TM800.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. No. TM800.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

- • • • • 28" Tubular Markers on 20' max. spacing for flagger tapers and stations
- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacing.

• • • • • UNDER TRAFFIC

• • • • • UNDER CONSTRUCTION

• • • • • CONSTRUCTION UNDER TRAFFIC

To be accompanied by Drg. Nos. TM821

NOTE:

- Use a minimum of 3 tubular markers in shoulder taper on 10' spacing for flagger station delineation.

Flagger

20'

28" Tubular Marker

10'

FLAGGER STATION DELINEATION

GENERAL NOTES FOR ALL DETAILS:

- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
- For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
- When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
- Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
- Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
- Place channelizing devices around intersection radii and construction areas at 10' spacing.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			B	C**(MAX)	MERGE (L)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
*PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
**PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

811
Know what's below.
Call before you dig.

SCALE: NTS

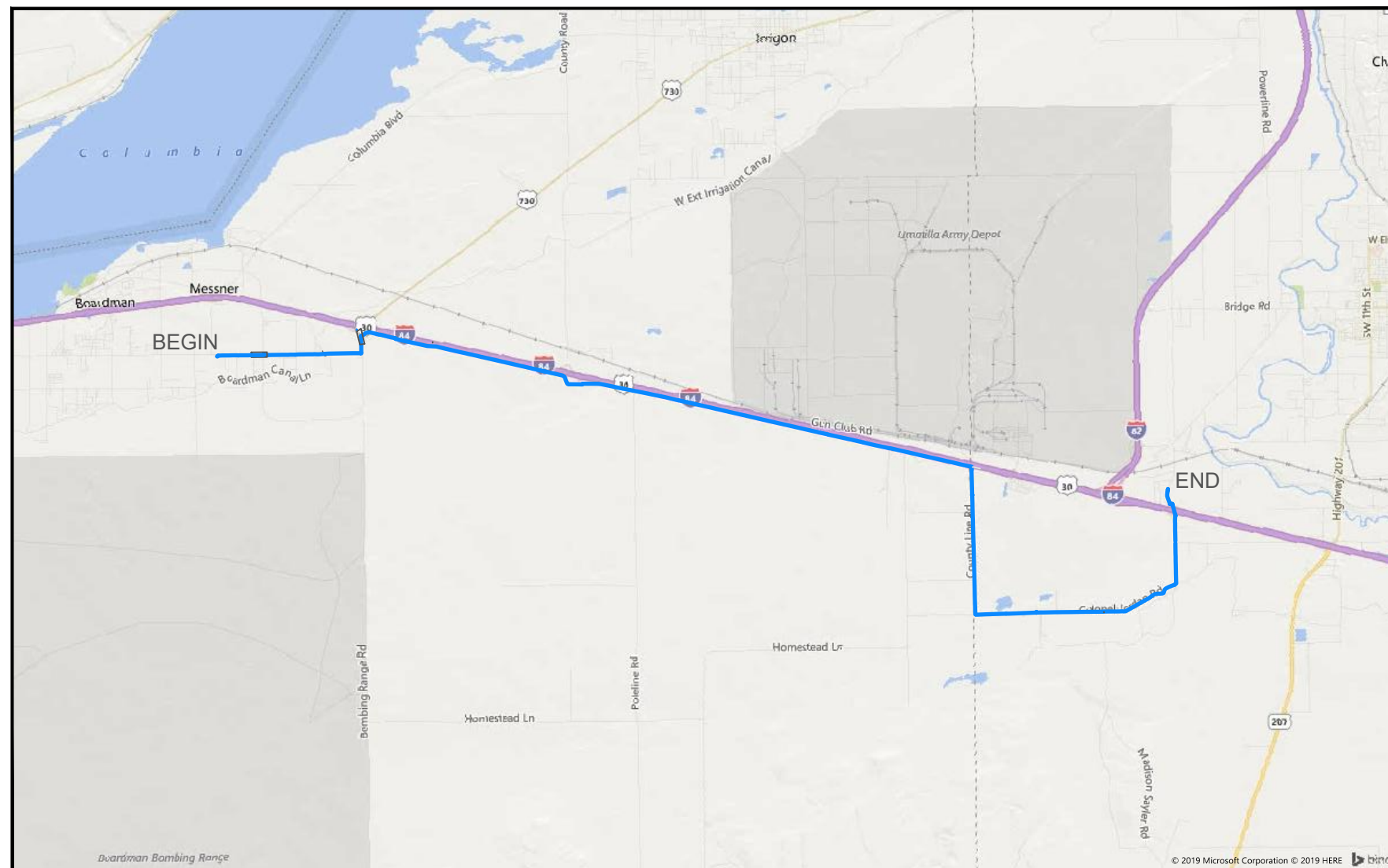
3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
zayo GROUP		MGC TECHNICAL CONSULTING INC.		
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY SHEET: 2 OF 2				

SHORT-TERM STATIONARY WORK ZONE - ONE-LANE, TWO-WAY CLOSURE WITH FLAGGER CONTROL (FOR URBAN AND RURAL ROADWAYS)

Permit# OSR

TRAFFIC CONTROL PLAN #2 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

ADDRESS: 72107 WILSON LN SE, BOARDMAN, OR
 PROJECT NAME: BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT



SITE LOCATION

CONTACTS

ZAYO CONTACT:
 DAN BARCOMB
 22651 83RD AVE S
 KENT, WA 98032
 C. 509.727.3345
 DAN.BARCOMB@ZAYO.COM

BRYSON BAILY
 MGC TECHNICAL CONSULTING, INC.
 6244 185TH AVE NE
 REDMOND, WA 98052
 C.206.799.3001
 BRYSON@MGCTECHNICAL.COM

SHEET INDEX

1. COVER SHEET / SITE LOCATION
2. LEGEND
3. GENERAL NOTES
- 4-43. PLAN VIEWS A - AN

SCOPE OF WORK:

STARTING AT ILA SITE ON WILSON LN.
 INSTALLED (4) 1.25" HDPE SDR 13.5
 INNERDUCT. CONTINUE EAST TO BOMBING
 RANGE RD, NORTH TO FRONTAGE RD,
 EAST TO COUNTY LINE RD, SOUTH TO
 COLONEL JORDAN RD THEN NORTH TO CO
 1336 RD. PULL FIBER CABLE THROUGH.
 PLACE VAULTS ALONG THE WAY.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



Know what's below.
 Call before you dig.



SCALE: NTS

Permit# OSR

zayo GROUP	MGC TECHNICAL CONSULTING INC
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	SHEET: 1 OF 43

LEGEND

LINETYPES

	AERIAL FIBER - EXISTING
	AERIAL FIBER - ATTACH
	AERIAL FIBER - OVERLASH
	STRAND - EXISTING
	STRAND - AS-BUILT
	CONDUIT - AS-BUILT
	CONDUIT - AS-BUILT
	INNERDUCT - EXISTING
	INNERDUCT - AS-BUILT
	GAS
	WATER
	TELEPHONE
	FIBER OPTIC
	ELECTRIC
	SANITARY SEWER (SEW)
	STORM DRAIN
	CABLE TV
	STEAM
	OIL
	UNKNOWN UTILITY
	FENCE
	RIGHT OF WAY
	EDGE OF PAVEMENT

ABBREVIATIONS

ASW	ASPHALT SIDEWALK
BIP	BLACK IRON PIPE
BSP	BLACK STEEL PIPE
CSW	CONCRETE SIDEWALK
ELECT.	ELECTRIC
EOP	EDGE OF PAVEMENT
EOTW	EDGE OF TRAVEL WAY
FOC	FACE OF CURB
F/O	FIBER OPTIC
HDPE	HIGH DENSITY POLYETHYLENE
HH	HANDHOLE
JB	JUNCTION BOX
MH	MANHOLE
MP	MILE POST
O/S	OFFSET
PR	POWER RISER
PVC	POLY VINYL CHLORIDE
RGS	RIGID GALVANIZED STEEL CONDUIT
ROW	RIGHT OF WAY
SEW	SANITARY SEWER
SD	STORM DRAIN
STA.	STATION
STM	STEAM
TEL	TELECOM

SYMBOLS

	RISER - EXISTING		TRANSMISSION/DISTRIBUTION POLE
	RISER - AS-BUILT		TRANSMISSION POLE
	CATCH BASIN/INLET (RECTANGULAR)		DISTRIBUTION POLE
	CATCH BASIN/INLET (ROUND)		GROUND/BOND
	FIRE HYDRANT		AERIAL STORAGE - EXISTING
	WATER/GAS VALVE		AERIAL STORAGE - AS-BUILT
	LIGHT POST		VAULT/BUILDING STORAGE - EXISTING
	STREET LIGHT		VAULT/BUILDING STORAGE - AS-BUILT
	TRAFFIC LIGHT ARM		POLE ANCHOR/DOWN GUY - EXISTING
	TREE		POLE ANCHOR/DOWN GUY - AS-BUILT
	CULVERT		DOWN GUY TO EXISTING ANCHOR - AS-BUILT
	WING WALL		SPLICE POINT - EXISTING
	BRIDGE		SPLICE POINT - AS-BUILT
	STREET SIGN		TERMINATION - EXISTING
	ADA RAMP		TERMINATION - AS-BUILT
	UTILITY POLE - EXISTING		PULLBOX - EXISTING
	UTILITY POLE - AS-BUILT		PULLBOX - AS-BUILT
	TRAFFIC RATED VAULT - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		CONSTRUCTION NOTE / RESTORATION CALLOUT
	TRAFFIC RATED VAULT - AS-BUILT (SIZE MAY VARY)		PHOTO-MARKER
	HANDHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		NORTH ARROW
	HANDHOLE - AS-BUILT (SIZE MAY VARY)		
	PEDESTAL - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	PEDESTAL - AS-BUILT (SIZE MAY VARY)		
	WET UTILITY MANHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	BORE PIT - AS-BUILT (SIZE MAY VARY)		
	UTILITY POTHOLE		

INFORMATION TABLES

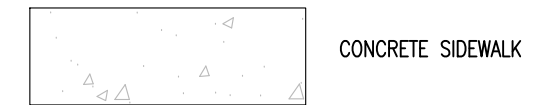
POLE NUMBER	#	UTILITY POLE INFORMATION TABLE (NUMBER OF ATTACHMENTS MAY VARY)
EXISTING UTILITY	0'-0"	
AS-BUILT ATTACH	0'-0"	

#F	IN:	SEQUENTIAL IN/OUT CALLOUT
	OUT:	

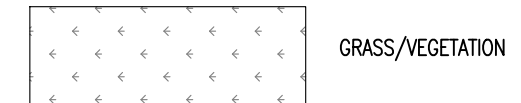
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	TAIL:	

#F	TAIL:	SEQUENTIAL TAIL/OUT CALLOUT
	OUT:	

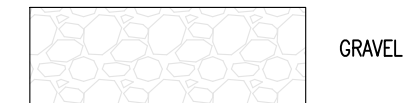
HATCH PATTERNS



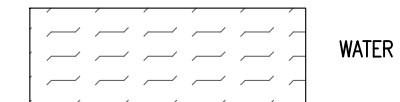
CONCRETE SIDEWALK



GRASS/VEGETATION



GRAVEL



WATER



Know what's below.
Call before you dig.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo
GROUP

MGC
TECHNICAL CONSULTING INC.

ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 2 OF 43

Permit# OSR

GENERAL NOTES

GENERAL NOTES:

The locations of utilities shown on these drawing are only approximate. MGC TECHNICAL CONSULTING, INC. hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must contact the statewide Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE MORROW COUNTY REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE MORROW COUNTY INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE MORROW COUNTY INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE MORROW COUNTY AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE MORROW COUNTY, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH MORROW COUNTY.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. PER AGENCY STANDARDS THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE MORROW COUNTY INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.
14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITY. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE MORROW COUNTY ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY MORROW COUNTY.



Know what's below.
Call before you dig.

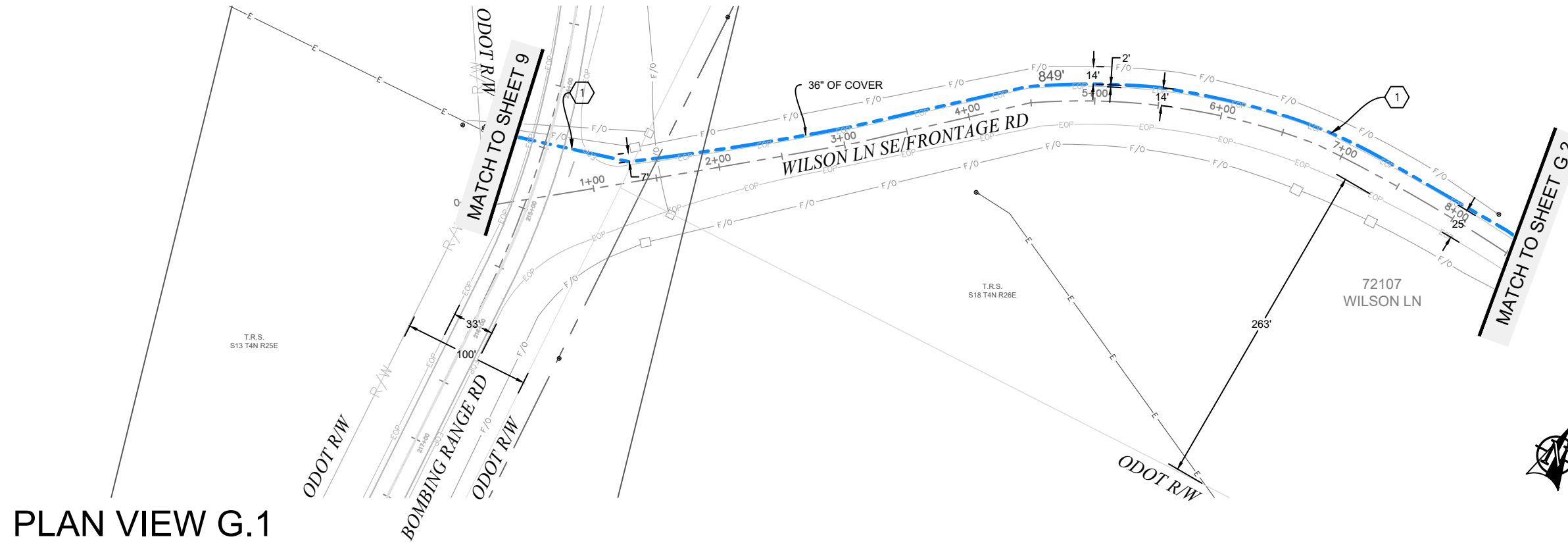
Permit# OSR

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

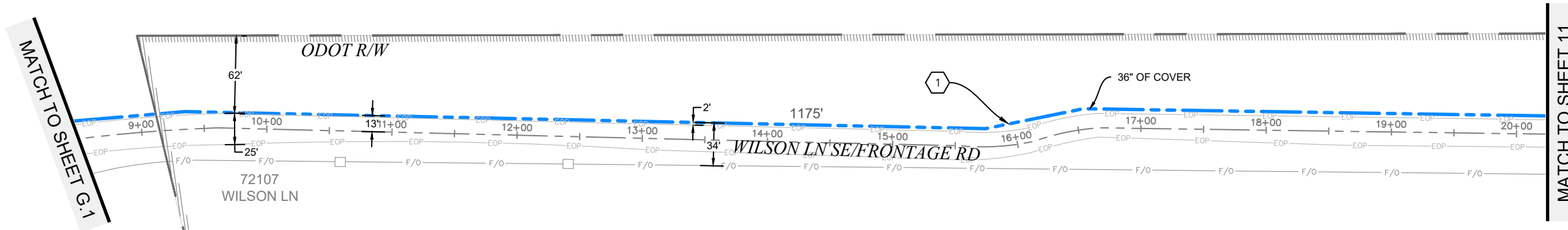
zayo GROUP	MGC TECHNICAL CONSULTING INC.
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	SHEET: 3 OF 43

AS-BUILT NOTES

1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.



PLAN VIEW G.1



PLAN VIEW G.2

Permit# OSR

811
Know what's below.
Call before you dig.

SCALE: 1"=100'

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP

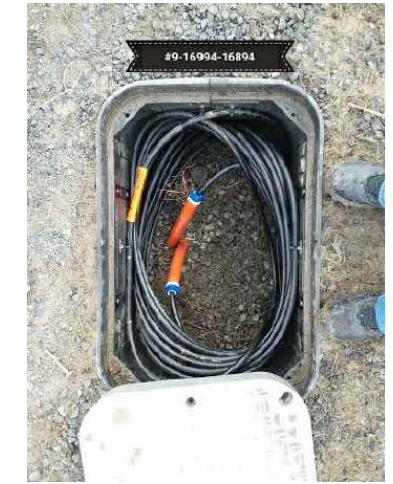
MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

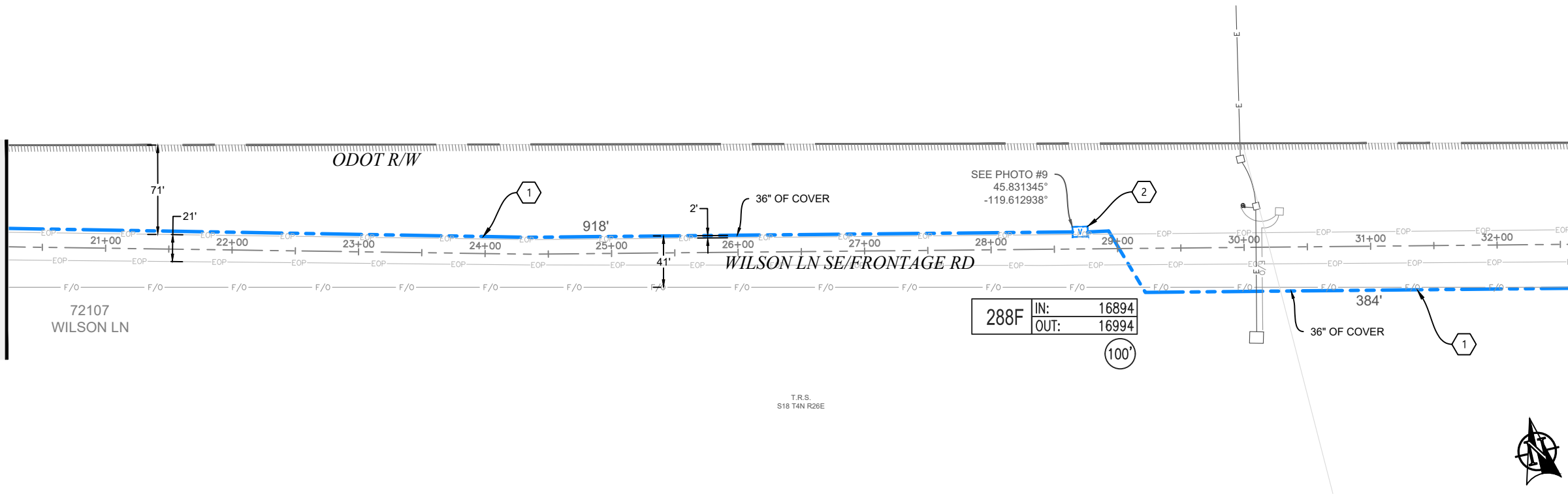
SHEET: 10 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



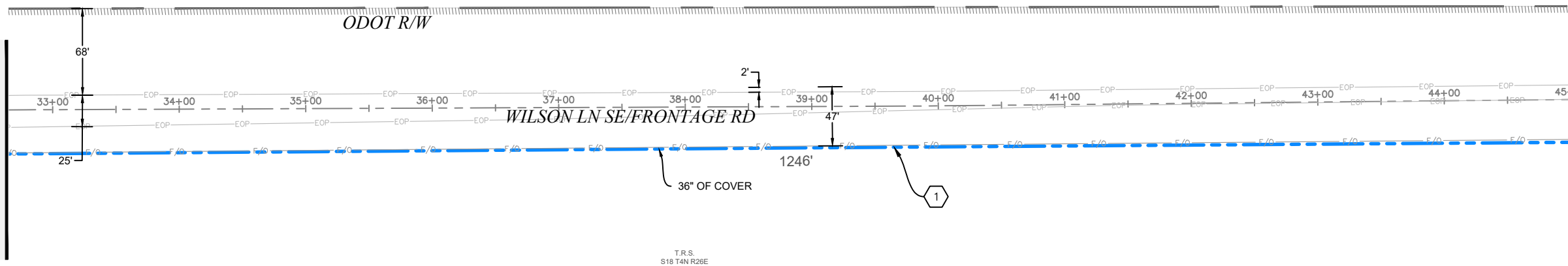
MATCH TO SHEET 10



MATCH TO SHEET H.2

PLAN VIEW H.1

MATCH TO SHEET H.1



MATCH TO SHEET 12

PLAN VIEW H.2

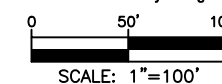
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2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 11 OF 43



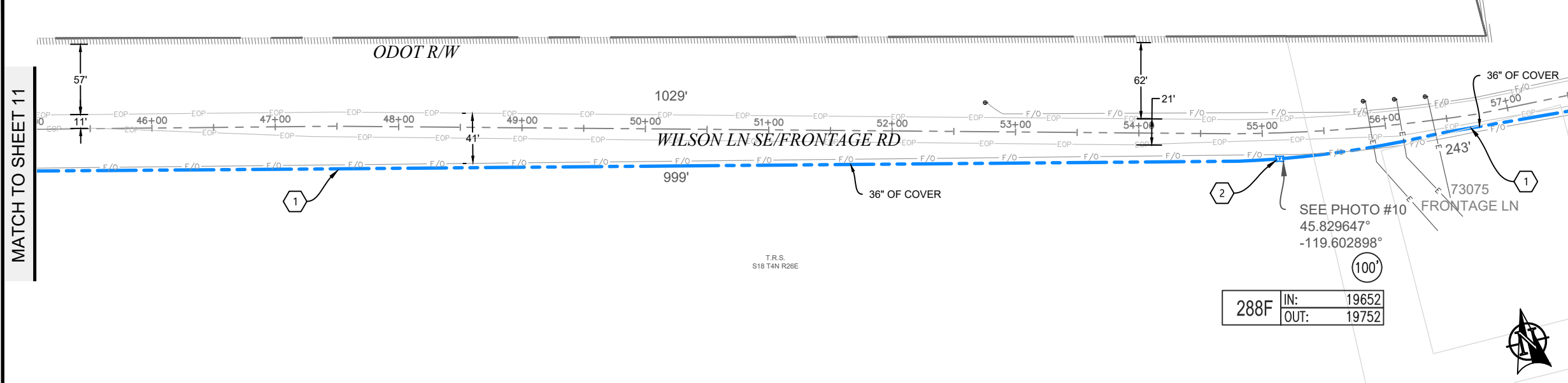
Know what's below.
Call before you dig.



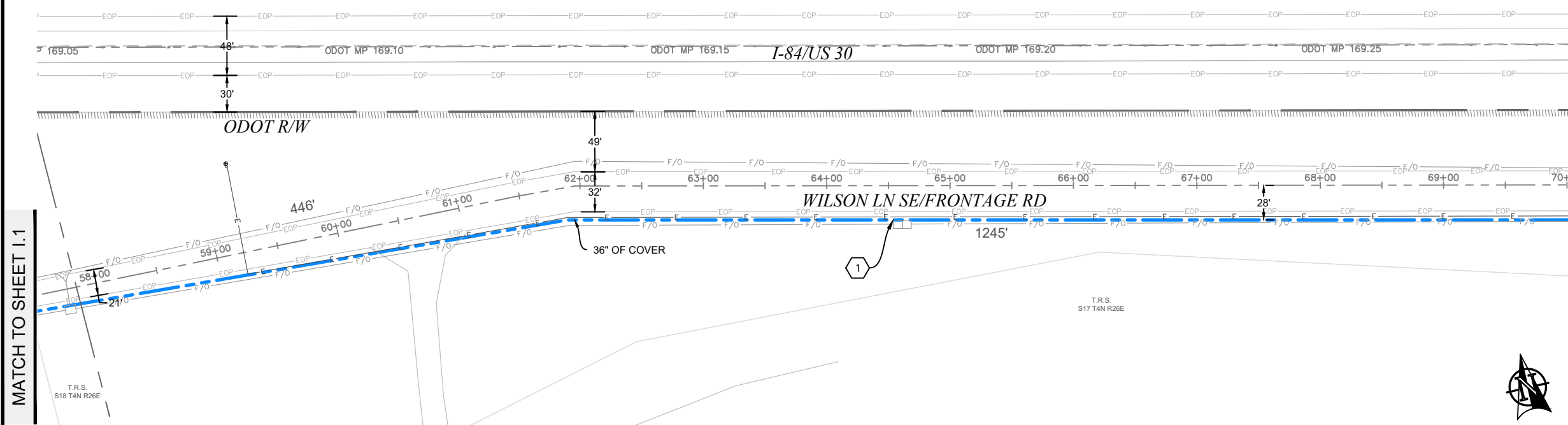
Permit# OSR

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW I.1



PLAN VIEW I.2

Permit# OSR

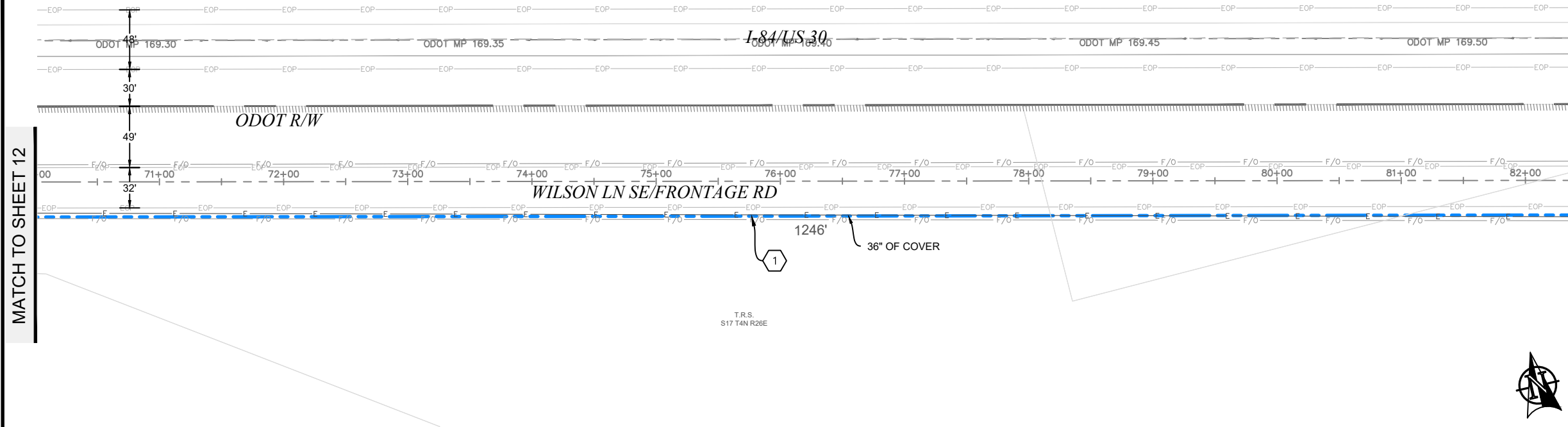
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2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

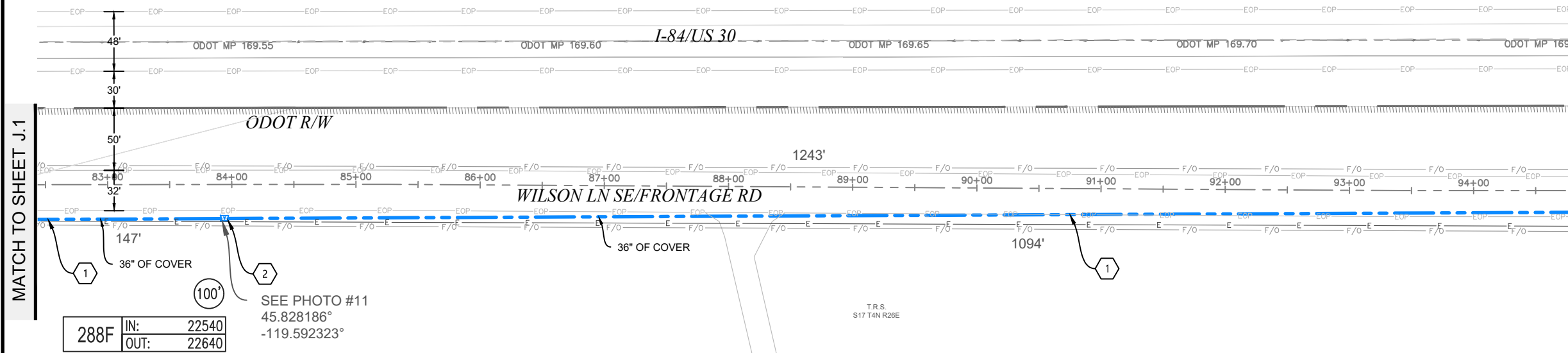
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 12 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW J.1



PLAN VIEW J.2

MATCH TO SHEET J.2

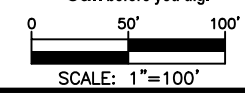
MATCH TO SHEET 14





288F	IN:	22540
	OUT:	22640

SEE PHOTO #11
45.828186°
-119.592323°

Permit# OSR



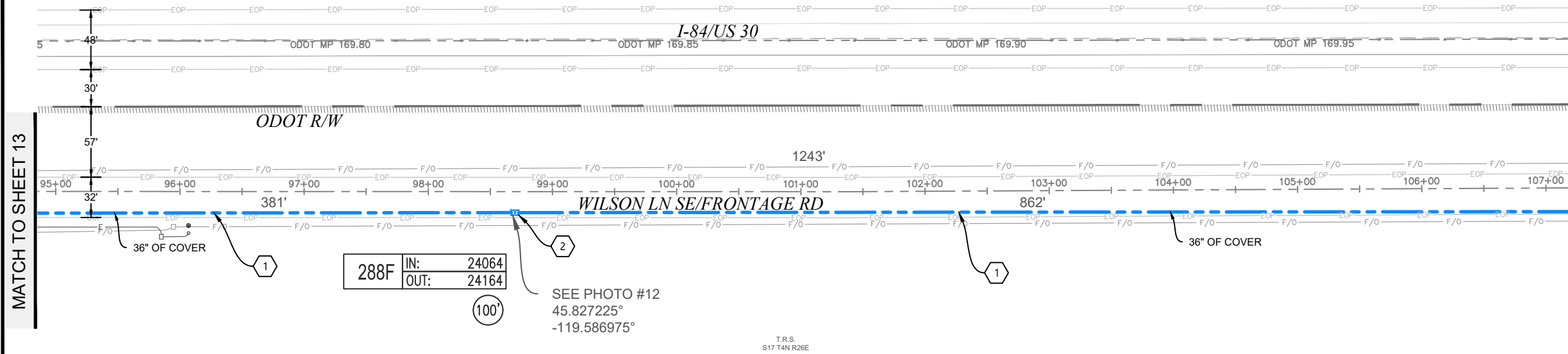
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2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

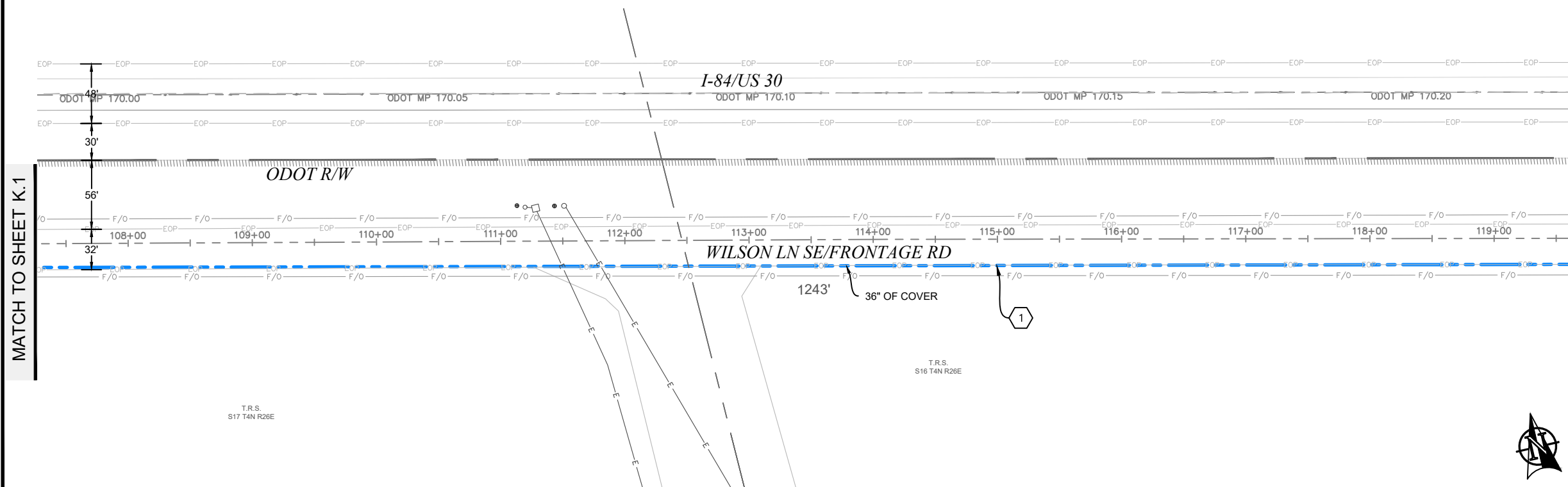
- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET K.2



PLAN VIEW K.1



MATCH TO SHEET 15

PLAN VIEW K.2

Permit# OSR

Know what's below.
Call before you dig.

0 50' 100'

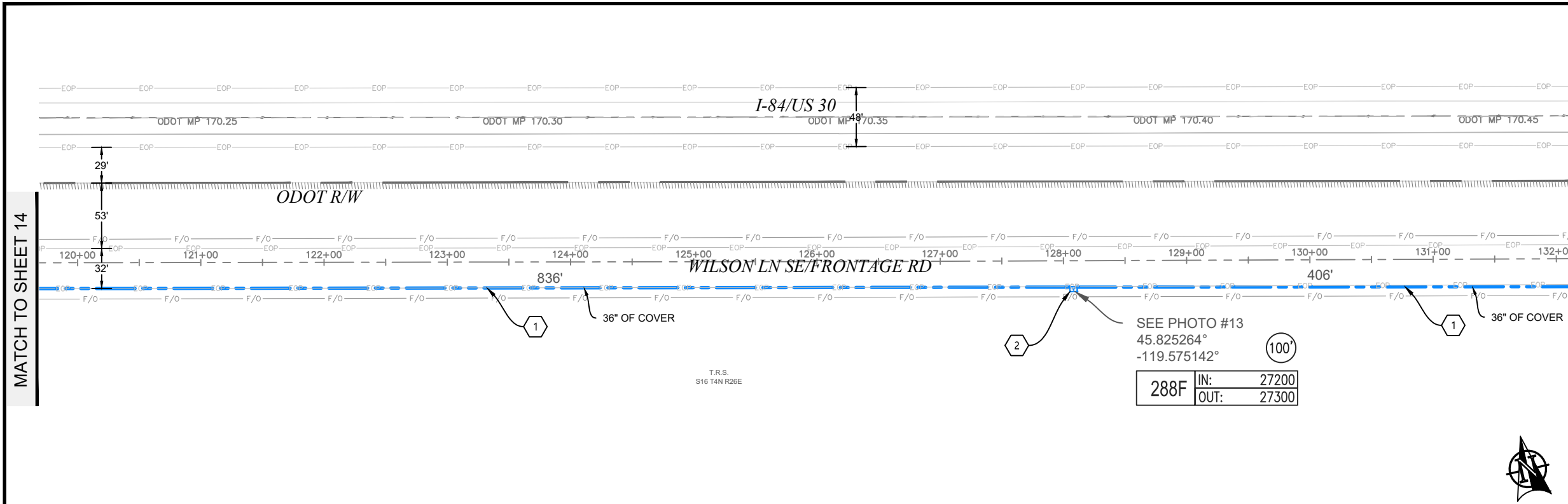
SCALE: 1"=100'

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

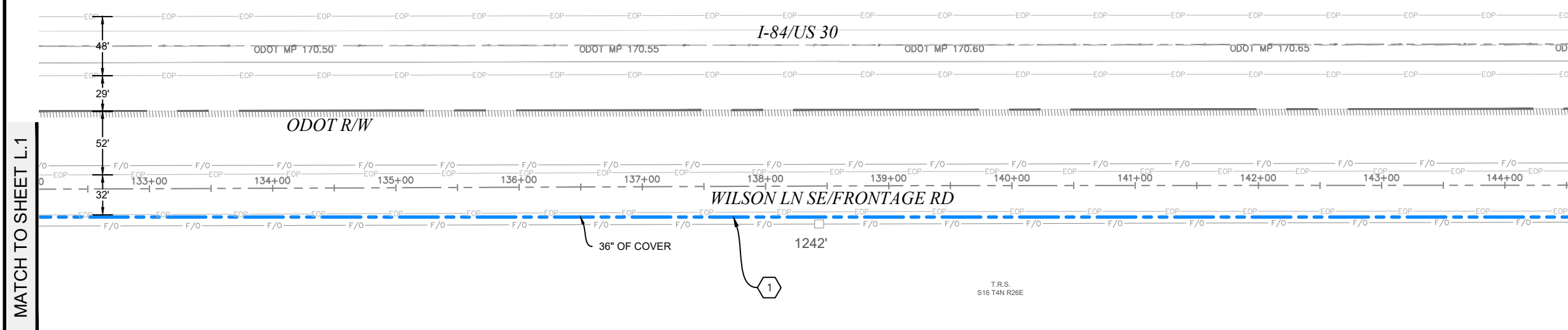
- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET L.1

MATCH TO SHEET L.2

PLAN VIEW L.1



MATCH TO SHEET L.1

MATCH TO SHEET 16

PLAN VIEW L.2

Permit# OSR

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

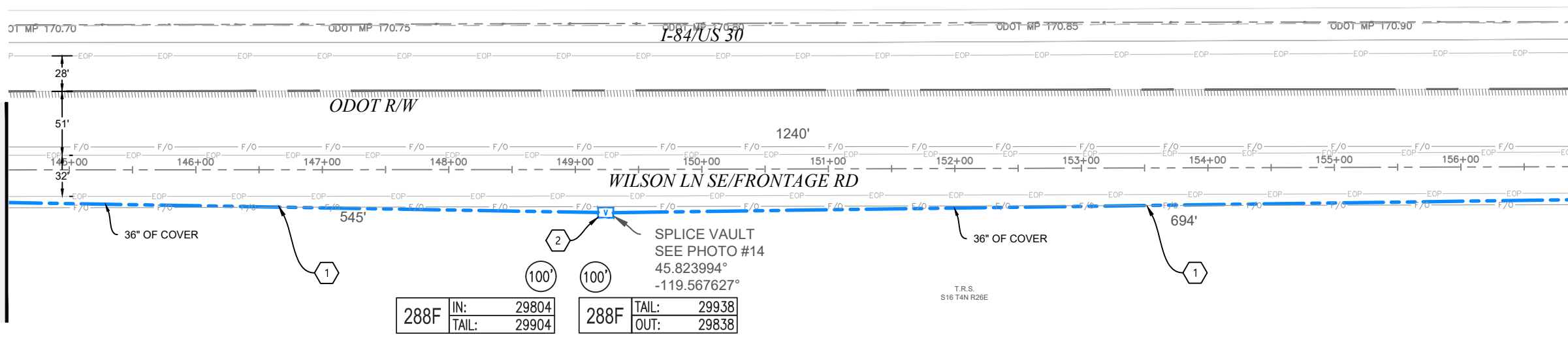
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 15 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 15

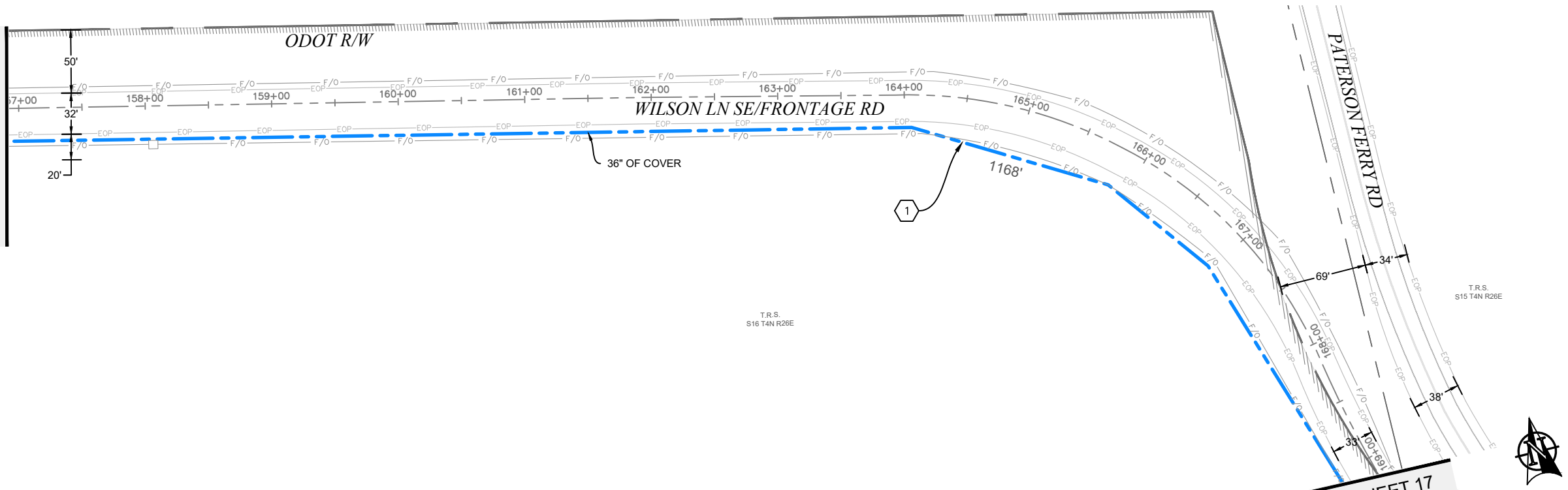


MATCH TO SHEET M.2



PLAN VIEW M.1

MATCH TO SHEET M.1



MATCH TO SHEET 17

PLAN VIEW M.2



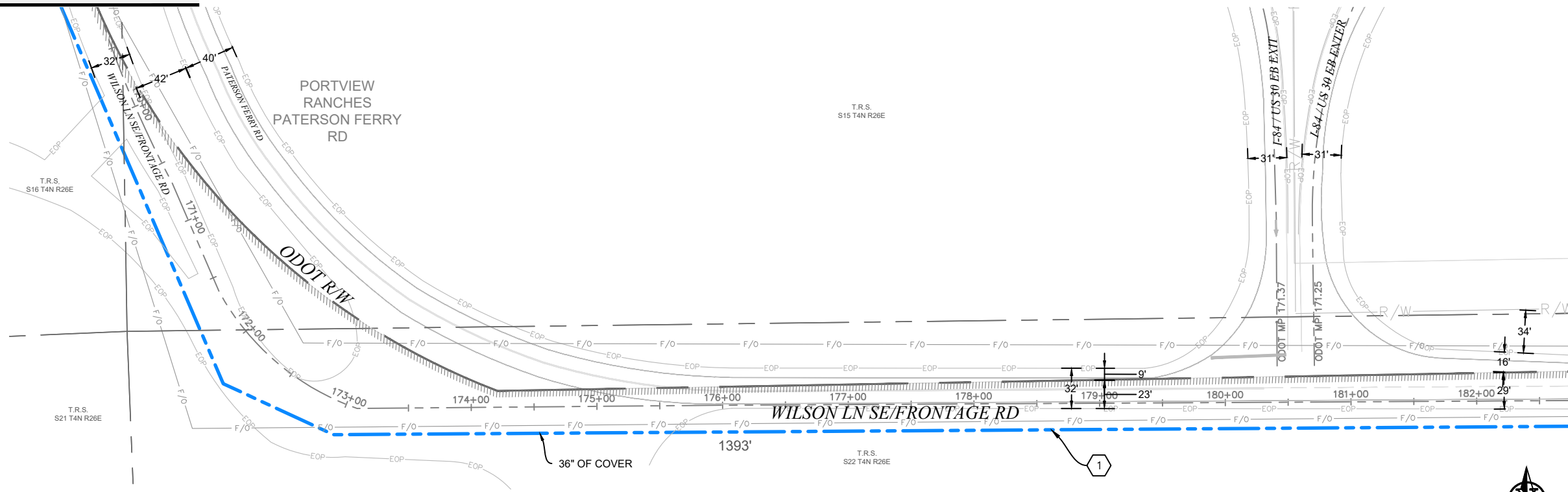
Permit# OSR

SCALE: 1"=100'

NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

MATCH TO SHEET 16

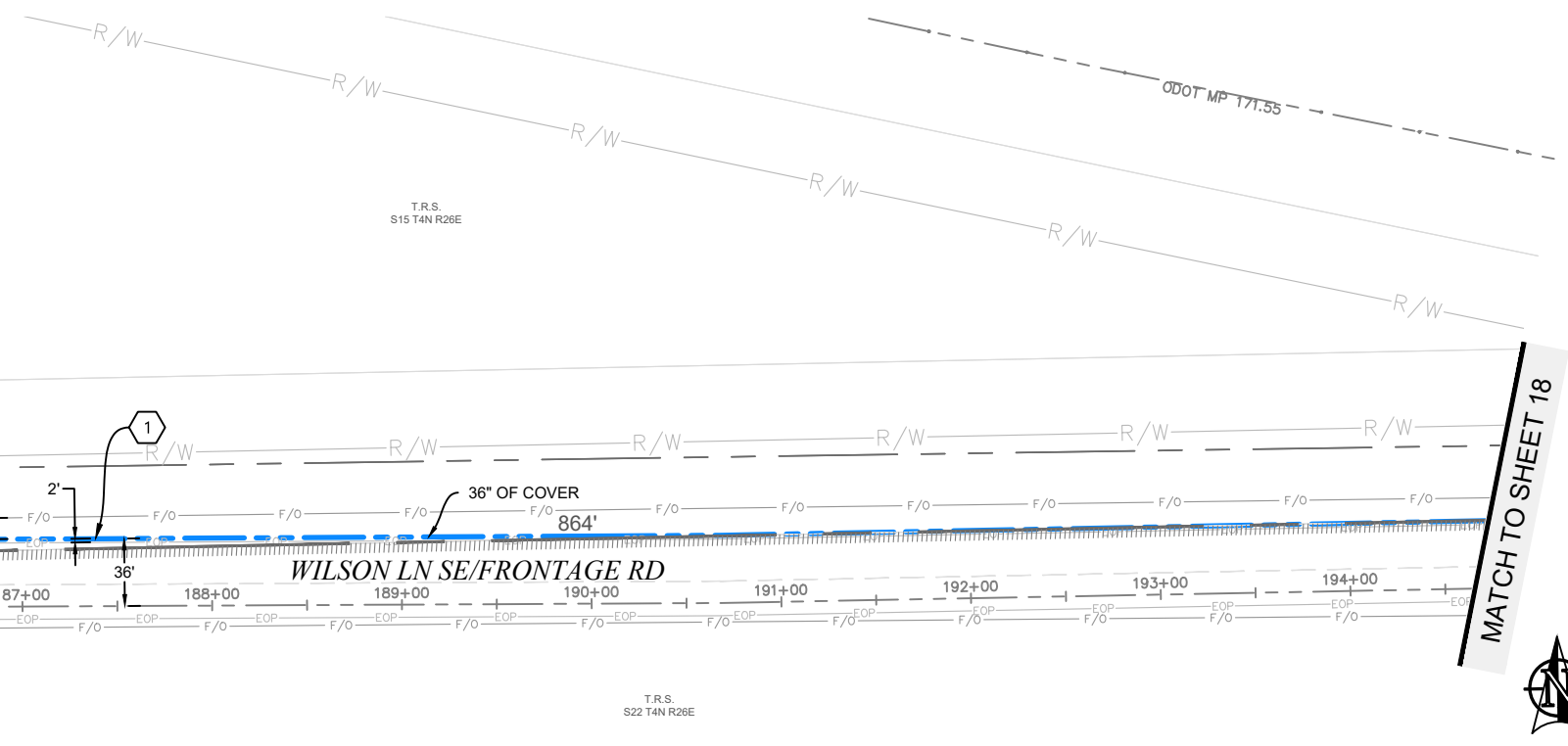


PLAN VIEW N.1

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET N.2



PLAN VIEW N.2



SEE PHOTO #15
45.821007°
-119.555939°

288F	IN:	26138
	OUT:	26238

MATCH TO SHEET 18

MATCH TO SHEET N.1

NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

zayo GROUP

MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

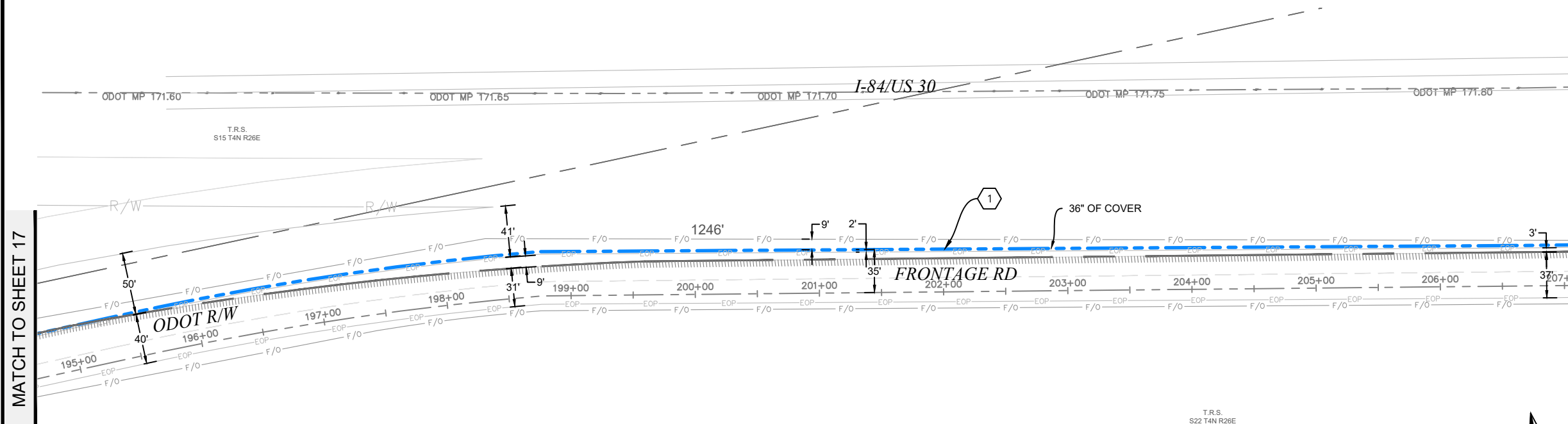
811
Know what's below.
Call before you dig.

0 50' 100'
SCALE: 1"=100'

Permit# OSR

AS-BUILT NOTES

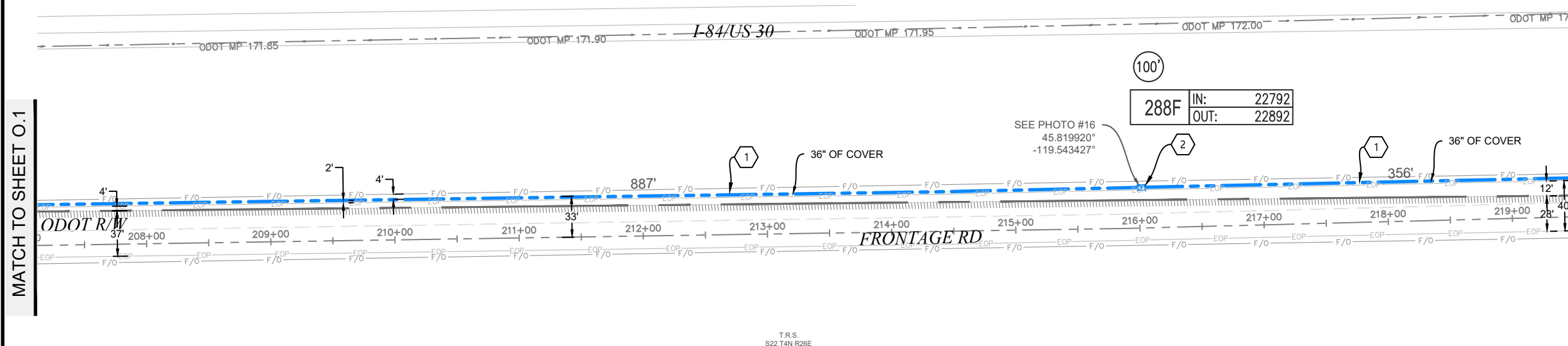
- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET 17

MATCH TO SHEET O.2

PLAN VIEW O.1



MATCH TO SHEET O.1

MATCH TO SHEET 19

PLAN VIEW O.2



100'	
288F	IN: 22792
	OUT: 22892

SEE PHOTO #16
45.819920°
-119.543427°

Permit# OSR

SCALE: 1"=100'

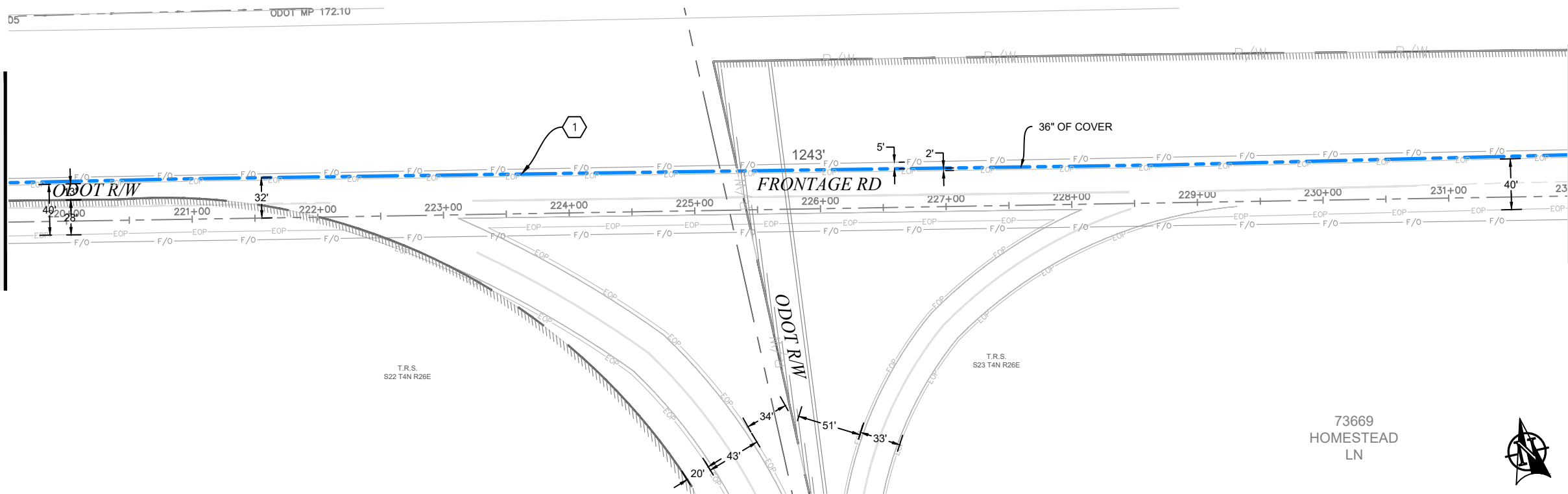
NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

zayo GROUP	MGC TECHNICAL CONSULTING INC.
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.

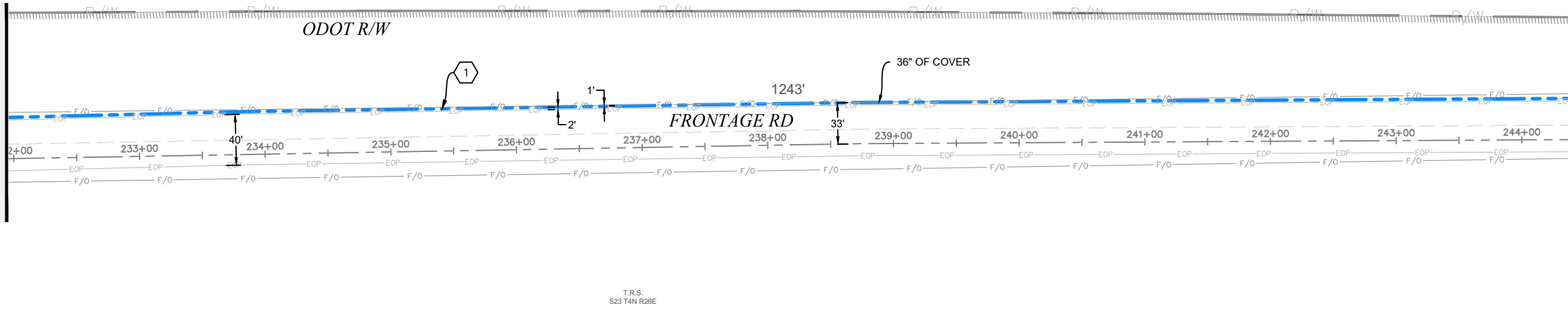
MATCH TO SHEET 18



MATCH TO SHEET P.2

PLAN VIEW P.1

MATCH TO SHEET P.1



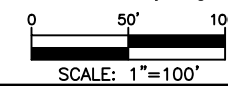
MATCH TO SHEET 20

PLAN VIEW P.2

Permit# OSR



Know what's below.
Call before you dig.



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP

MGC TECHNICAL CONSULTING INC.

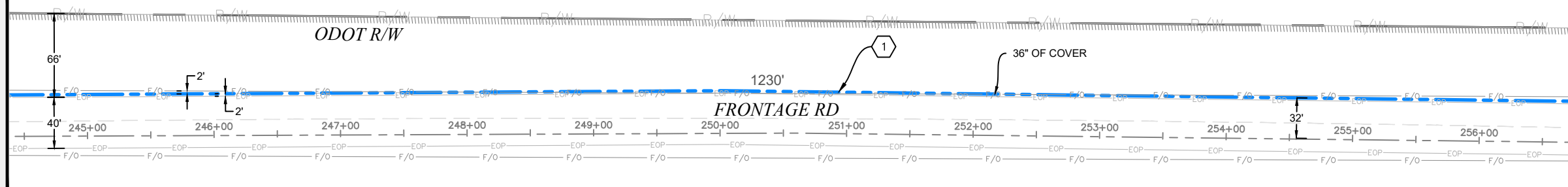
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

SHEET: 19 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

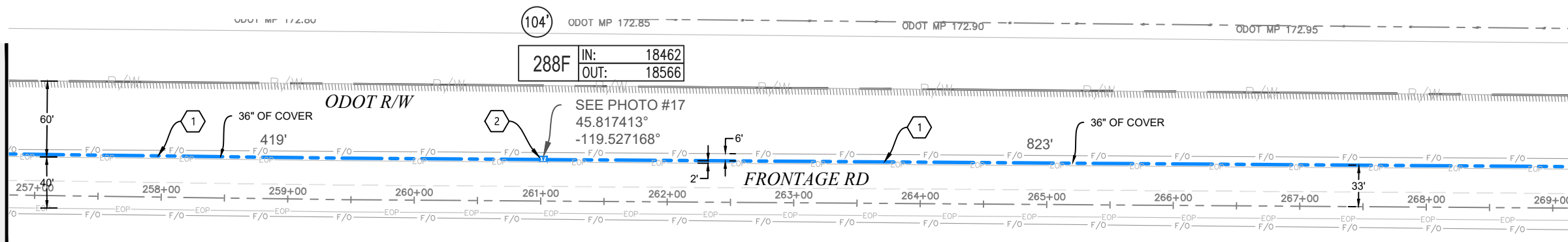
MATCH TO SHEET 19



MATCH TO SHEET Q.2

PLAN VIEW Q.1

MATCH TO SHEET Q.1



MATCH TO SHEET 21

PLAN VIEW Q.2



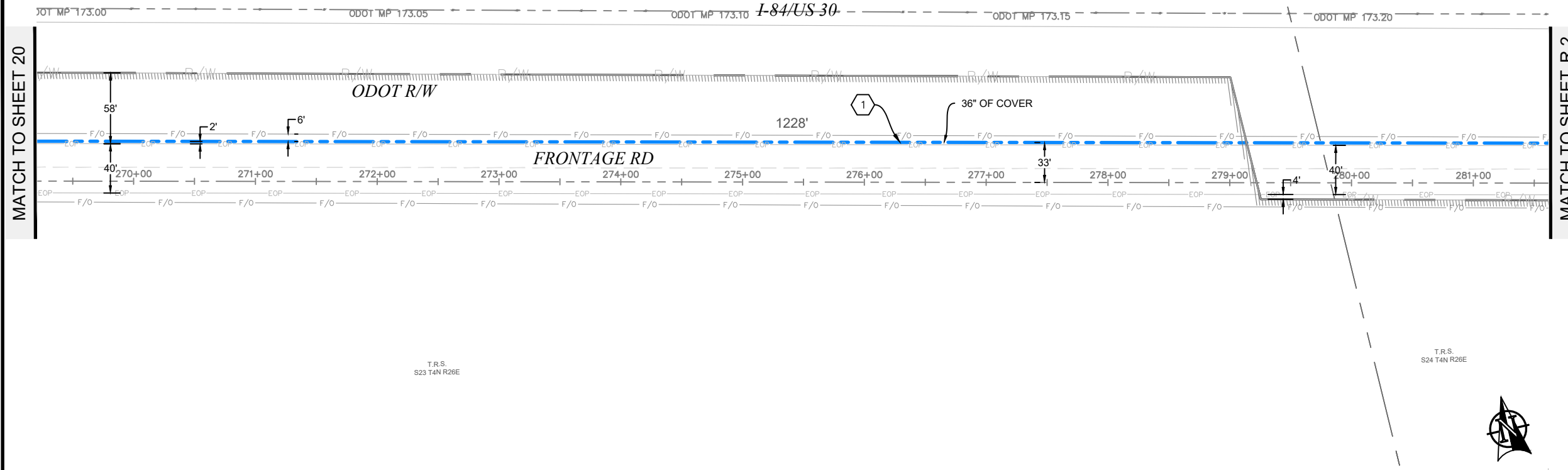
Permit# OSR

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

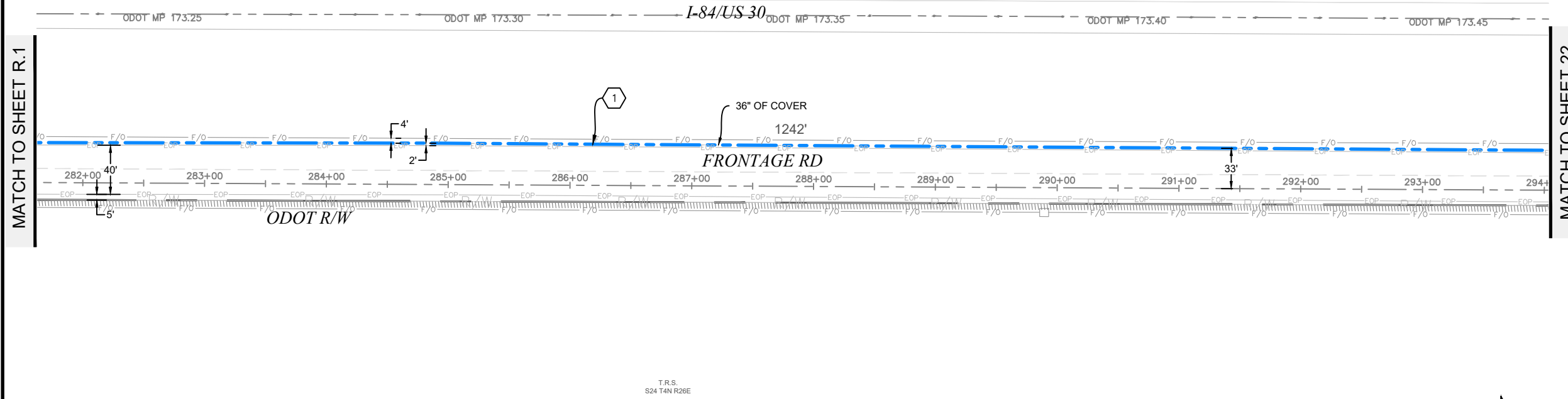
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.



PLAN VIEW R.1



PLAN VIEW R.2

Permit# OSR

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

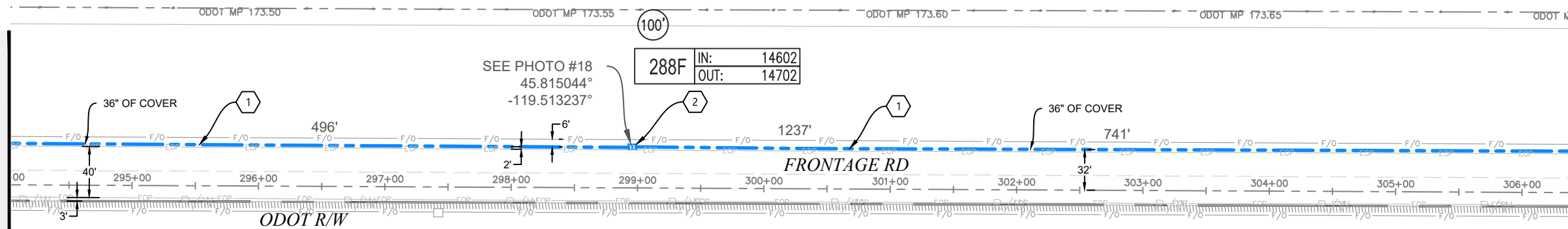
zayo GROUP

MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

SHEET: 21 OF 43

MATCH TO SHEET 21



MATCH TO SHEET S.2

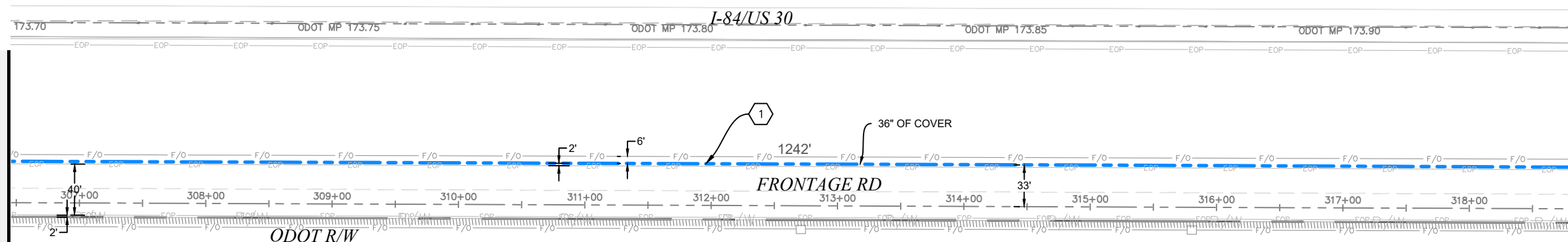
AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW S.1

MATCH TO SHEET S.1



MATCH TO SHEET 23

PLAN VIEW S.2

Permit# OSR

SCALE: 1"=100'

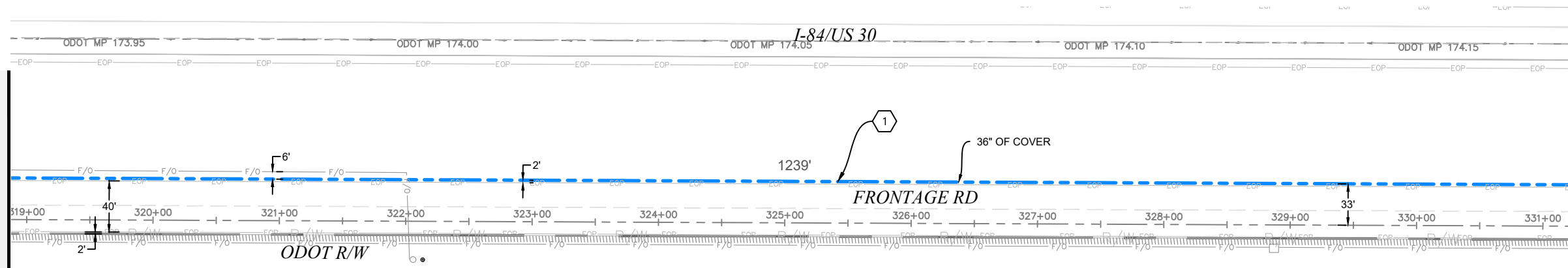
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

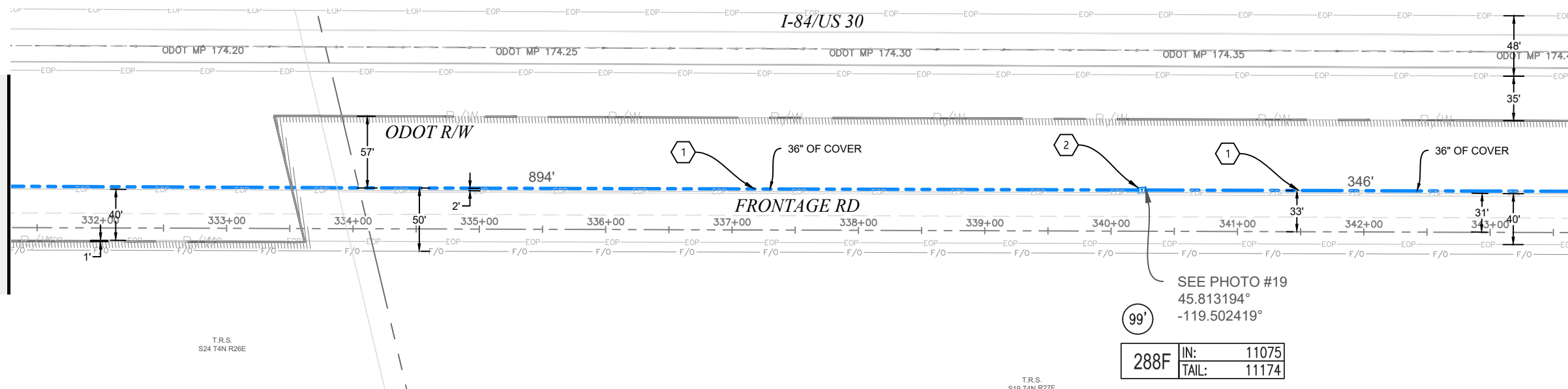
MATCH TO SHEET 22



MATCH TO SHEET T.2

PLAN VIEW T.1

MATCH TO SHEET T.1



MATCH TO SHEET 24

PLAN VIEW T.2



SEE PHOTO #19
45.813194°
-119.502419°

288F	IN:	11075
	TAIL:	11174

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB

ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.

PROJECT NUMBER:
LOCATION: 72107 WILSON LN SE
BOARDMAN, OR
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY

Permit# OSR

Know what's below.
Call before you dig.

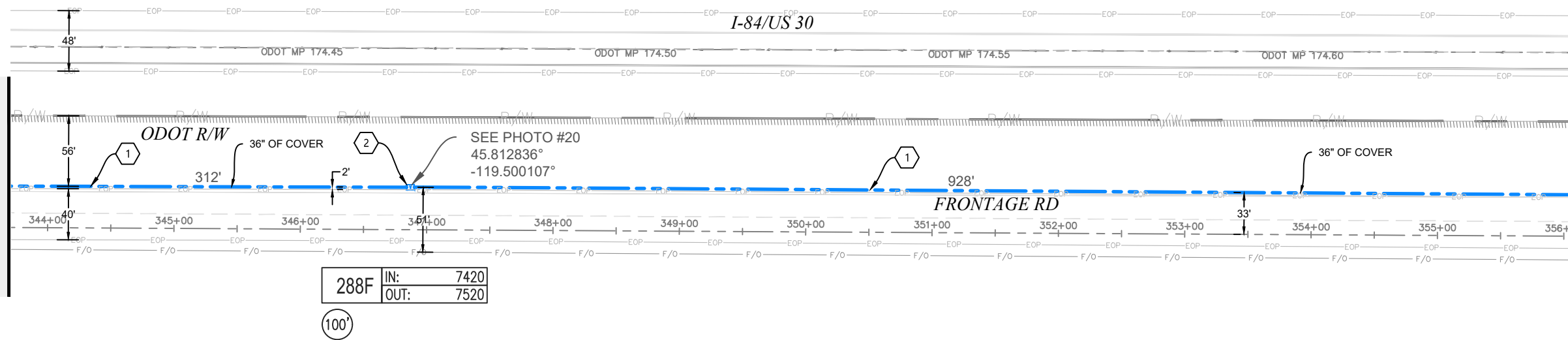
SCALE: 1"=100'

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



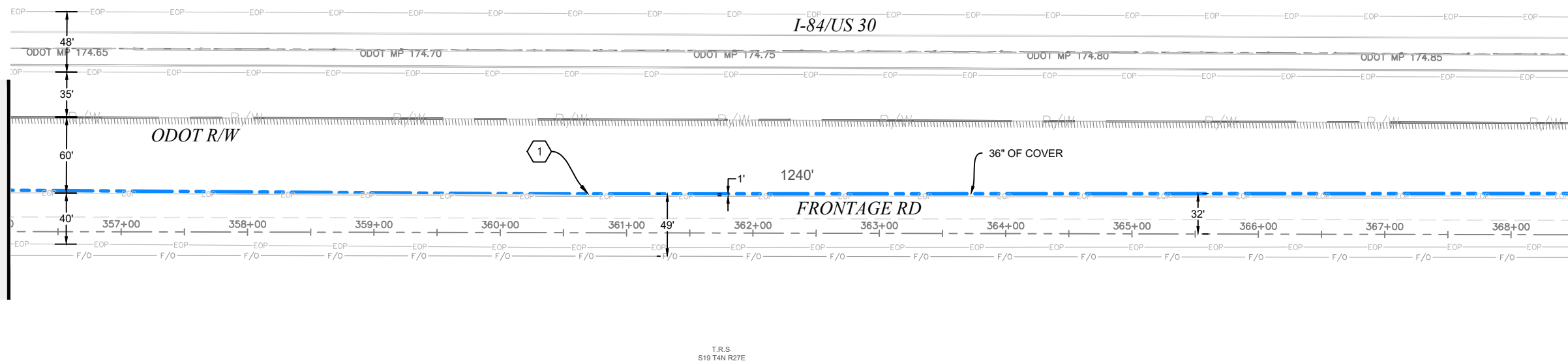
MATCH TO SHEET 23



MATCH TO SHEET U.2

PLAN VIEW U.1

MATCH TO SHEET U.1



MATCH TO SHEET 25

PLAN VIEW U.2

Permit# OSR

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

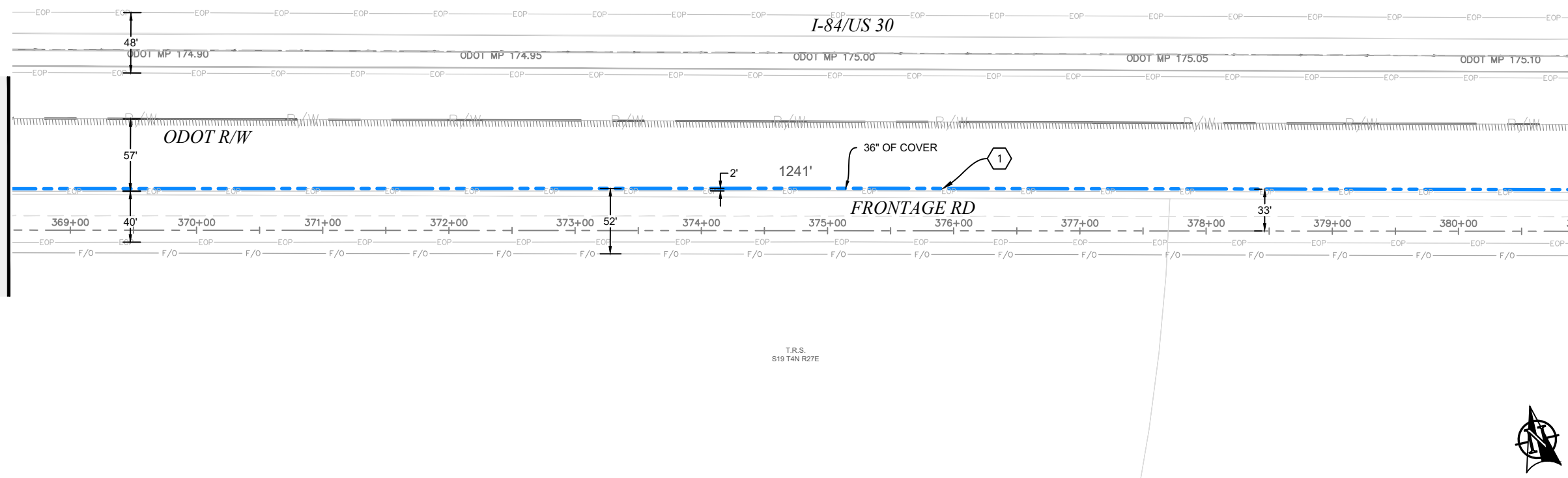
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 24 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

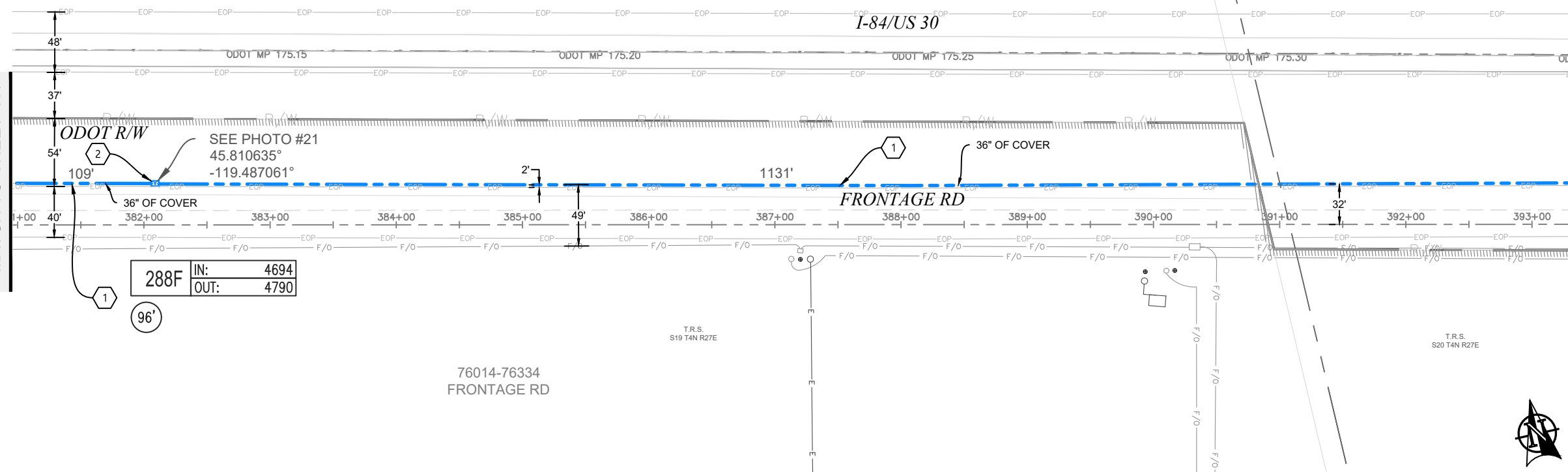
MATCH TO SHEET 24



MATCH TO SHEET V.2

PLAN VIEW V.1

MATCH TO SHEET V.1



MATCH TO SHEET 26

PLAN VIEW V.2



288F	IN:	4694
	OUT:	4790

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP		MGC TECHNICAL CONSULTING INC.	
ZAYO ENGINEER: DAN BARCOMB			
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.			
PROJECT NUMBER:			
LOCATION: 72107 WILSON LN SE BOARDMAN, OR			
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg			
CONFIDENTIAL/PROPRIETARY			

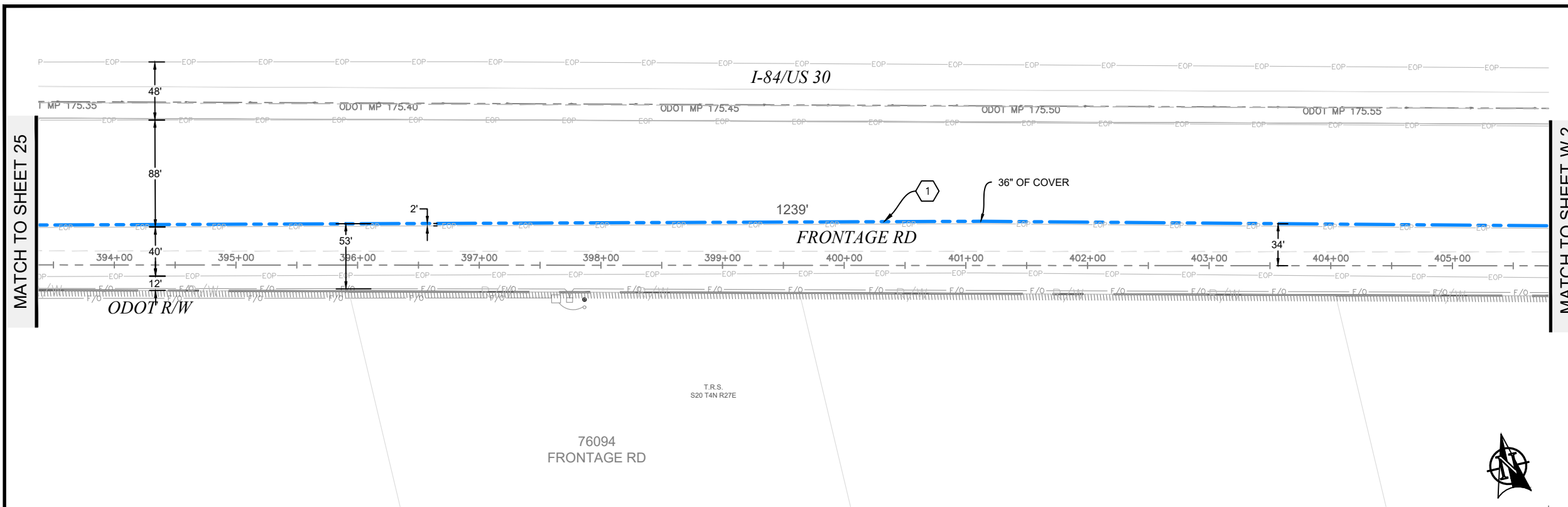
811 Know what's below. Call before you dig.

SCALE: 1"=100'

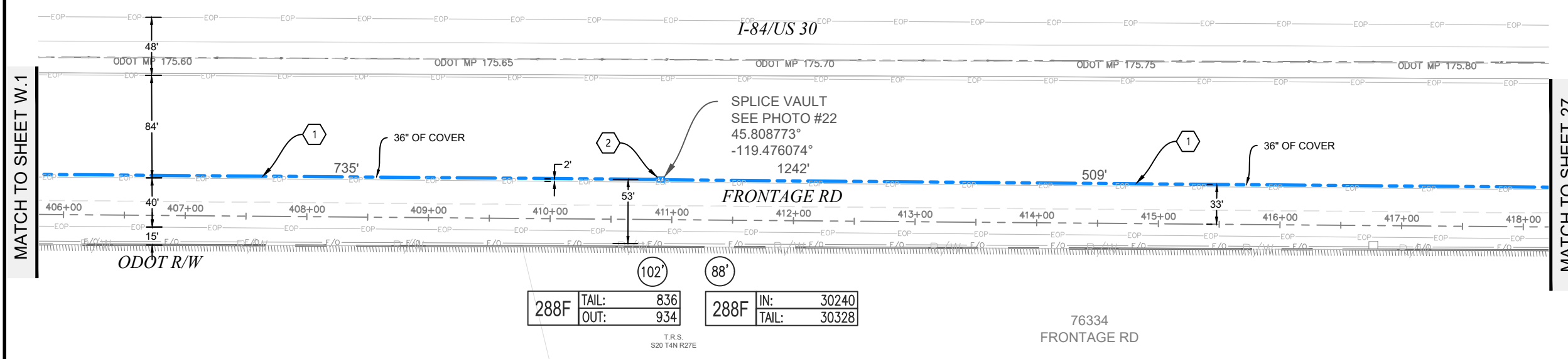
Permit# OSR

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW W.1



PLAN VIEW W.2



NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

zayo GROUP

MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

811
 Know what's below.
 Call before you dig.

SCALE: 1"=100'

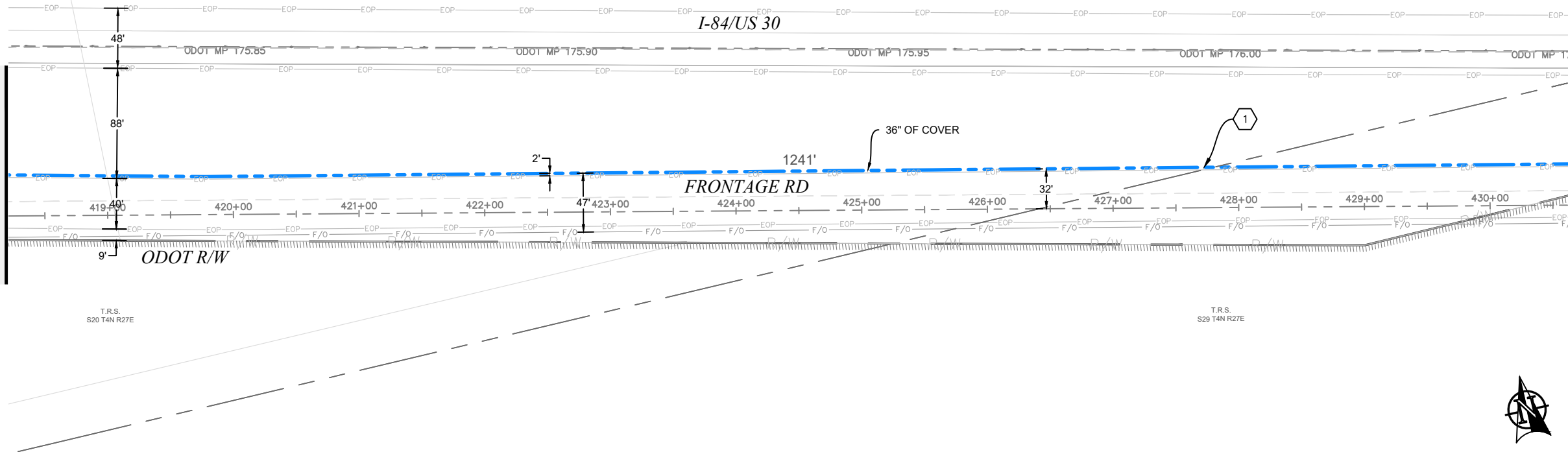
Permit# OSR

AS-BUILT NOTES

1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.

MATCH TO SHEET 26

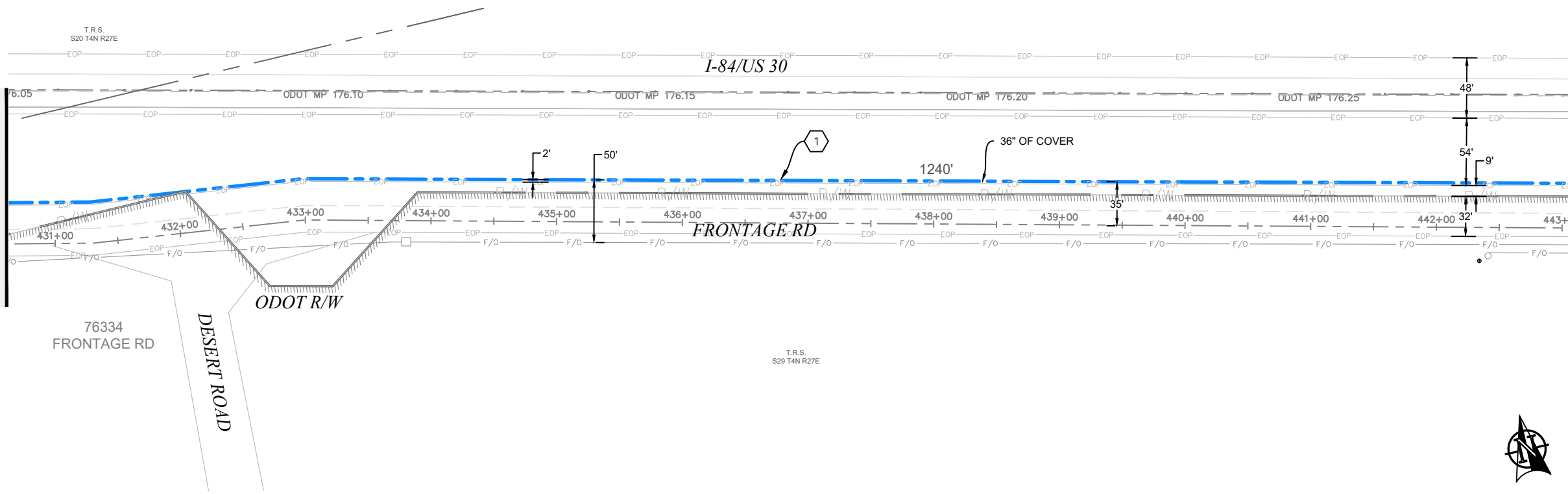
MATCH TO SHEET X.2



PLAN VIEW X.1

MATCH TO SHEET X.1

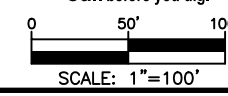
MATCH TO SHEET 28





PLAN VIEW X.2



Permit# OSR



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

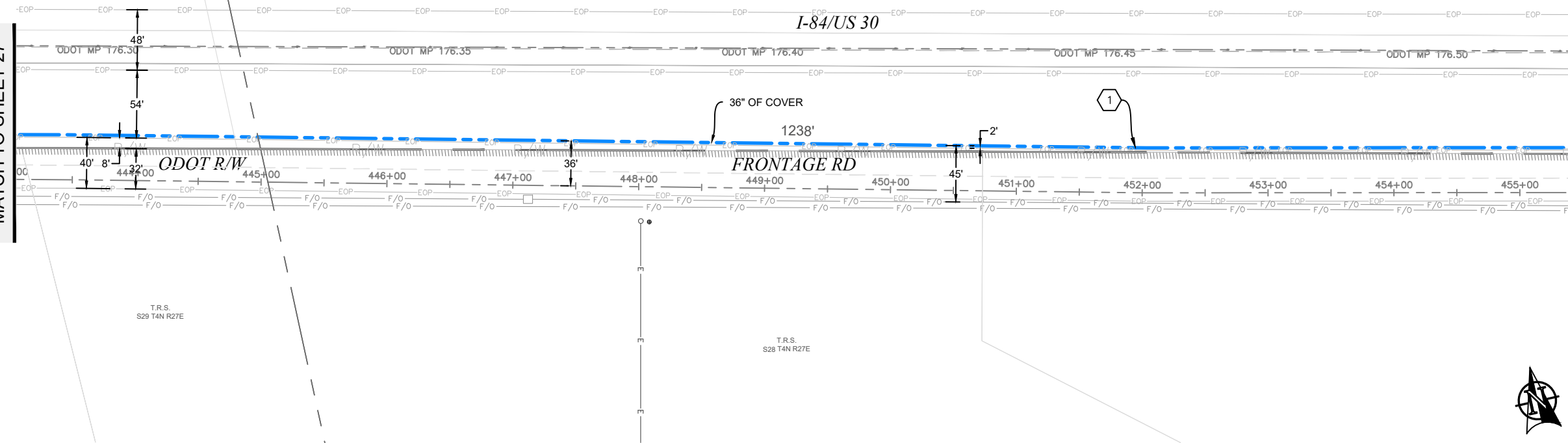
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 27

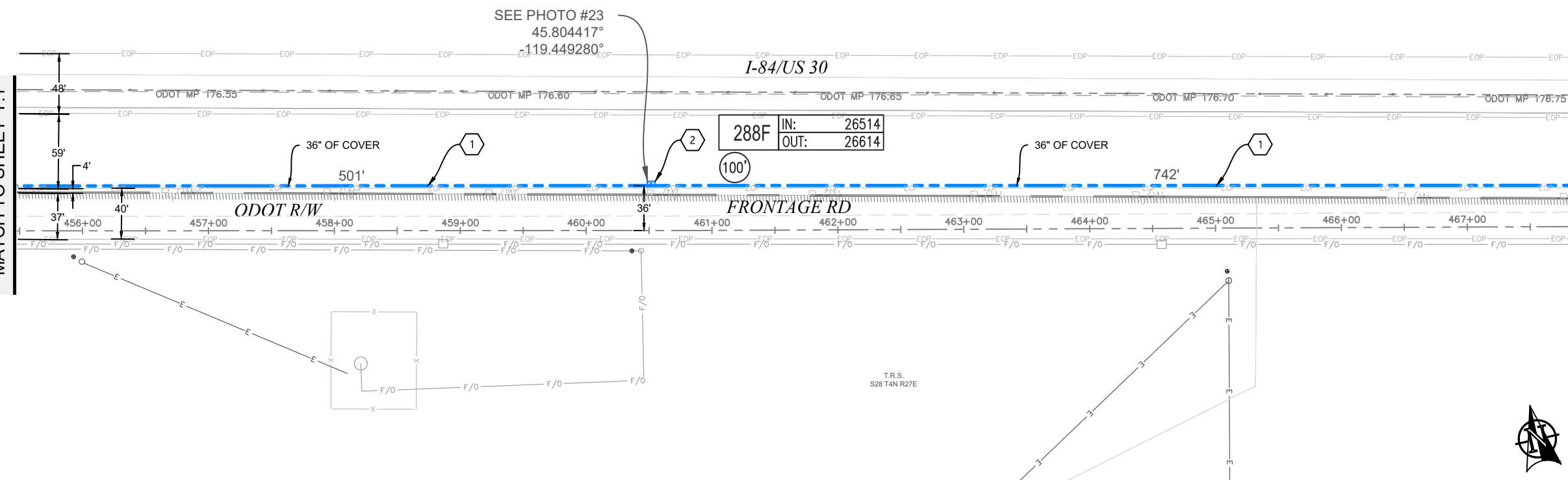
MATCH TO SHEET Y.2



PLAN VIEW Y.1

MATCH TO SHEET Y.1

MATCH TO SHEET 29



PLAN VIEW Y.2



Permit# OSR

Know what's below.
Call before you dig.

SCALE: 1"=100'

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP

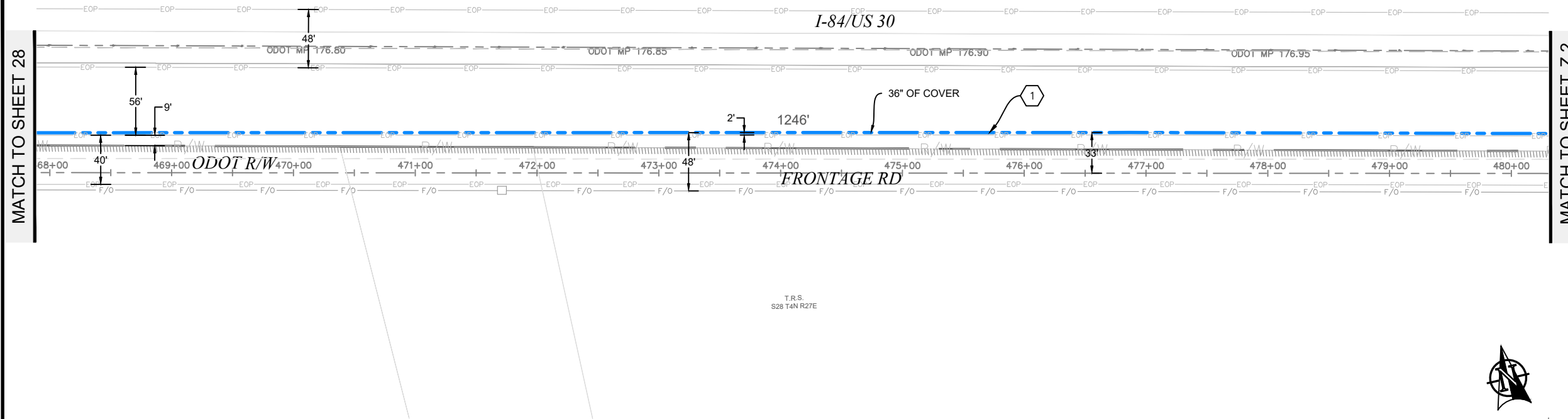
MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

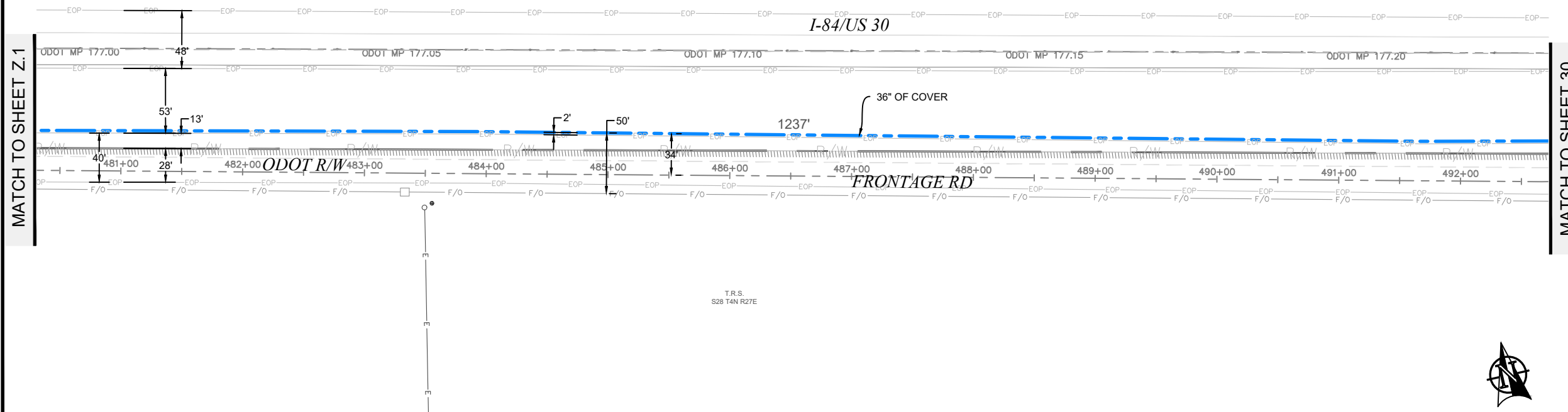
SHEET: 28 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.



PLAN VIEW Z.1



PLAN VIEW Z.2



Permit# OSR

811
Know what's below.
Call before you dig.

0 50' 100'
SCALE: 1"=100'

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo
GROUP

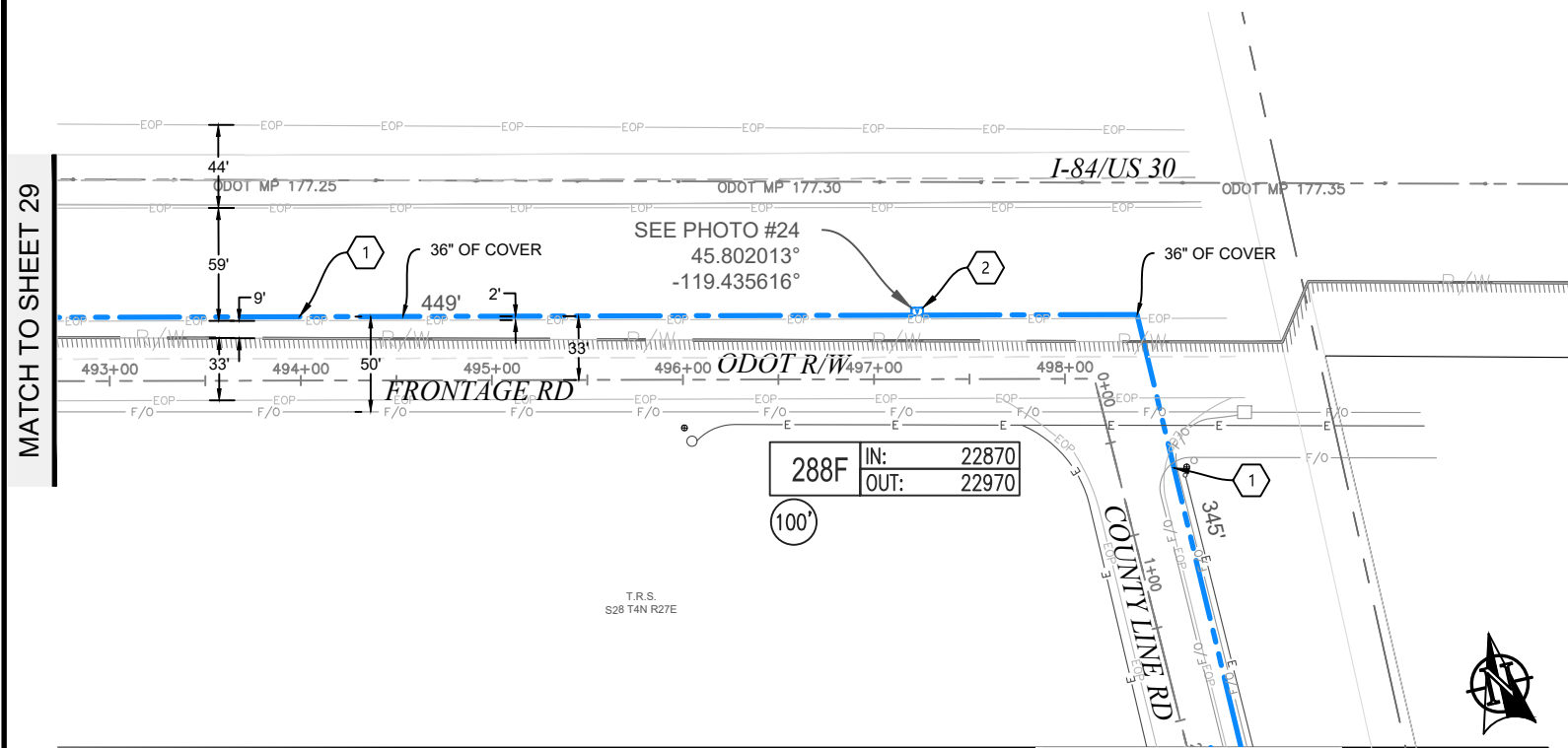
MGC
TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

SHEET: 29 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW AA.1

MATCH TO SHEET 31

Permit# OSR

SCALE: 1"=100'

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE
 BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO
 COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 30 OF 43

Return to:
MORROW COUNTY PUBLIC WORKS
 365 West Highway 74
 P.O. Box 428
 Lexington, Oregon 97839
 Phone: (541) 989-9500

APPLICATION #: 098
 COUNTY ROAD #: 561
 ROAD NAME: Rippee Rd

Applicant Mailing Address
Zayo Group LLC, Attn: Joseph Kleinsasser
 Name (Business Name, Attn: Name)
18110 SE 34th St Suite #100
 Mailing Address (Street/Post Office Box)
Vancouver, WA 98683
 City, State, Zip Code
541-979-8039
 Phone Number

APPLICATION FEE:
 (CHECK ONE)
 Private (\$50.00) Utility Company (No Fee)
 PAYMENT RECEIVED:
01-26-2022 - \$0.00
 (Date Payment Received - Amount Received - Initials)

**APPLICATION FOR NECESSITY TO BUILD ON RIGHT OF WAY
 (Water, Gas, Communication Service Lines, Fixtures, Signs, and other Facilities)**

Please fill out this form completely in ink (Blue or Black) or type.

We, Zayo Group LLC, 18110 SE 34th St Suite #100, Vancouver, WA 98683, Boardman to Umatilla Cable Maintenance
 (Name - Individual/Business) (Physical Address) (Work Order Number)
 hereby request permission either to locate within County Road right of way or cross
 Morrow County road Rippee Rd at _____ miles from nearest
 (Name of County Road) (Miles)
 interstecion with road Columbia Blvd to Wilson Ln SE 11, 14 T04N R25E
 (Name of County Road) (Section) (Township) (Range)
 E.W.M. with a fiber optic cable of 288ct fiber, Center Line varies distance
 (Water, Gas, Telephone Lines, ect.) (Dimensions) (Distance)
 from R/W line existing 3' min depth of line or pipe, East X side of road.
 (Depth) (Note N, S, E, W)

As more particularly described by the attached sketch.

PERMITTEE AGREES TO TERMS AND CONDITIONS ON THE ATTACHED TWO PAGES

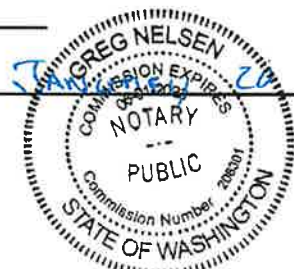
Page 1 JK Page 2 SK
 (Initial) (Initial)

Additional Terms and Conditions to be noted here.

When work is completed call Morrow County Public Works Office for final inspection at (541) 989-9500.

PERMITTEE SIGNATURE: [Signature] DATE: 1/20/22
 (Signature of Authorized Permittee) (Date Signed)

State of WASHINGTON
 County of CLATSOP
 This instrument was acknowledged before me on JAN 15 2022, 2022
 by JOSEPH KLEINASSER
 Notary Public - State of WASHINGTON

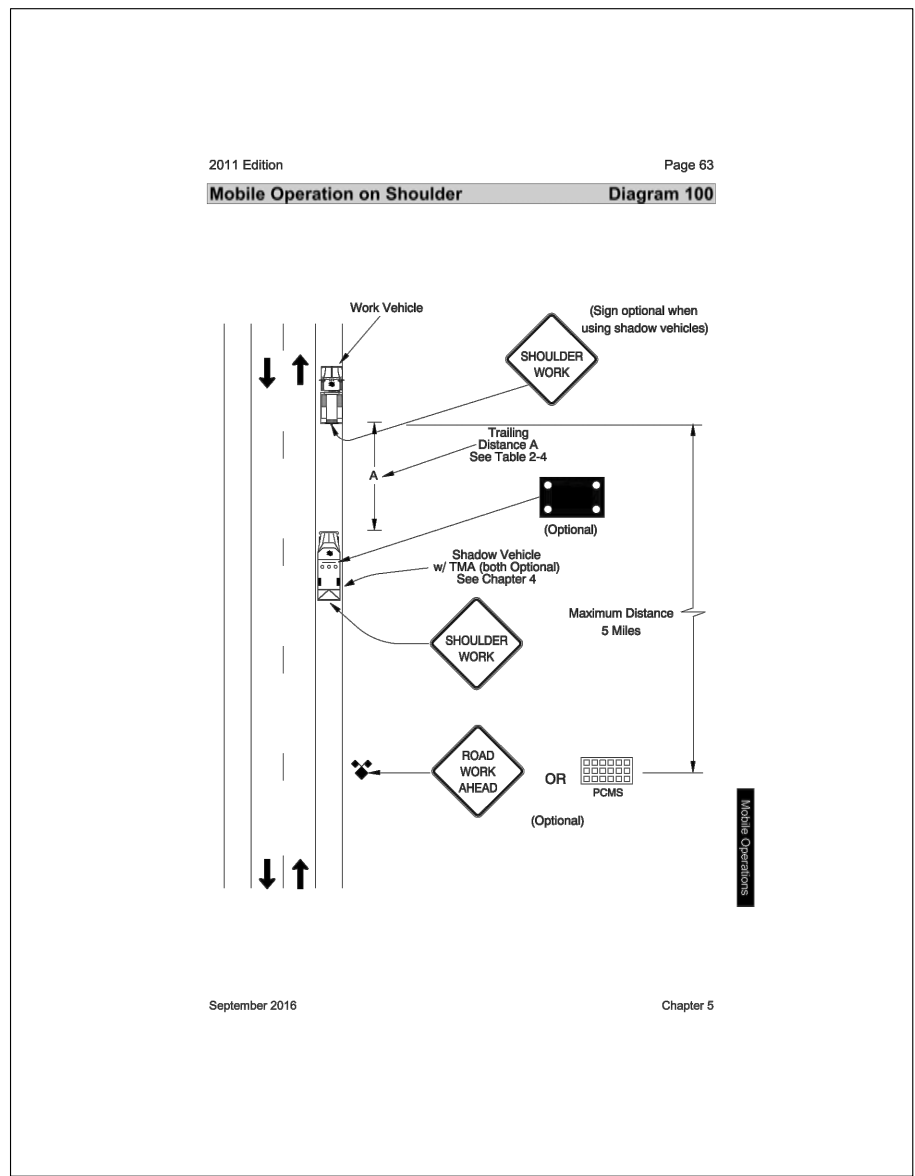
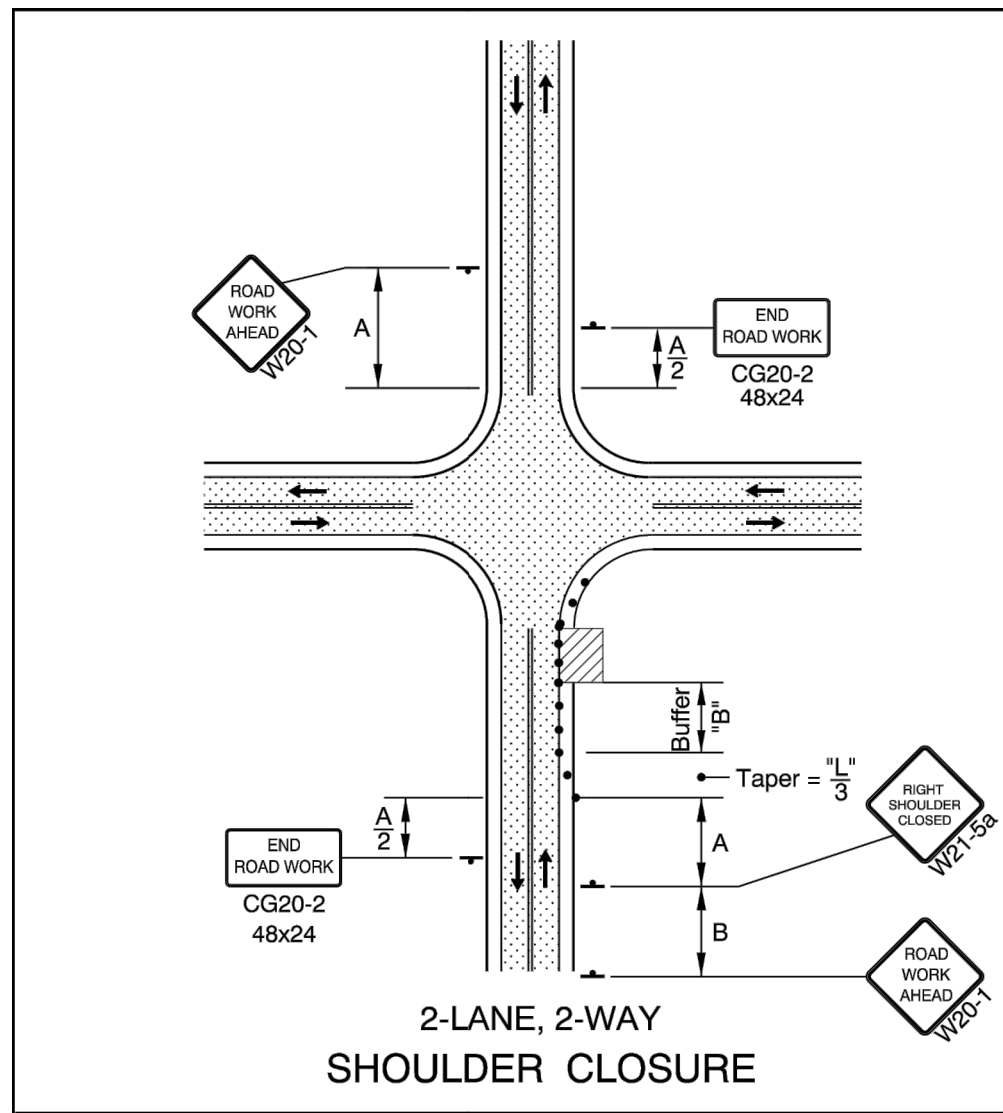


Denied permit application may be appealed to the Morrow County Board of Commissioners

RECOMMENDED BY: _____ DATE: _____
 (Assistant Road Master) (Date Signed)

APPROVED BY: _____ DATE: _____
 (Public Works Director) (Date Signed)

ATTEST: _____
 (Morrow County Clerk)



• • • • • 28" Tubular Markers
 See TCD Spacing Table on TM800 for max. spacings.

• • • • • 28" Tubular Markers
 See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC
 UNDER CONSTRUCTION

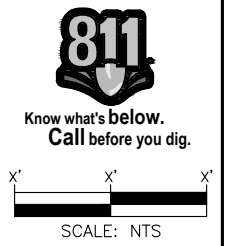
To be accompanied by Drg. Nos. TM820, TM821 & TM840

NOTE
 WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

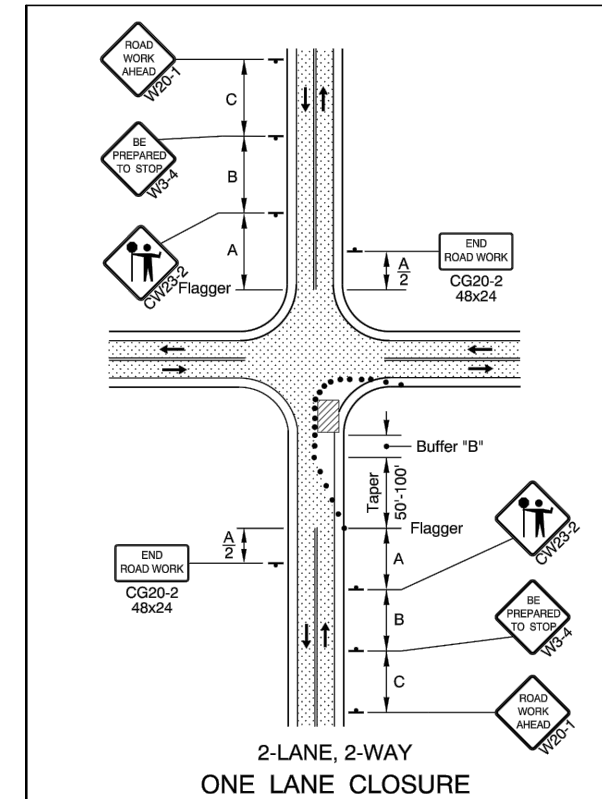
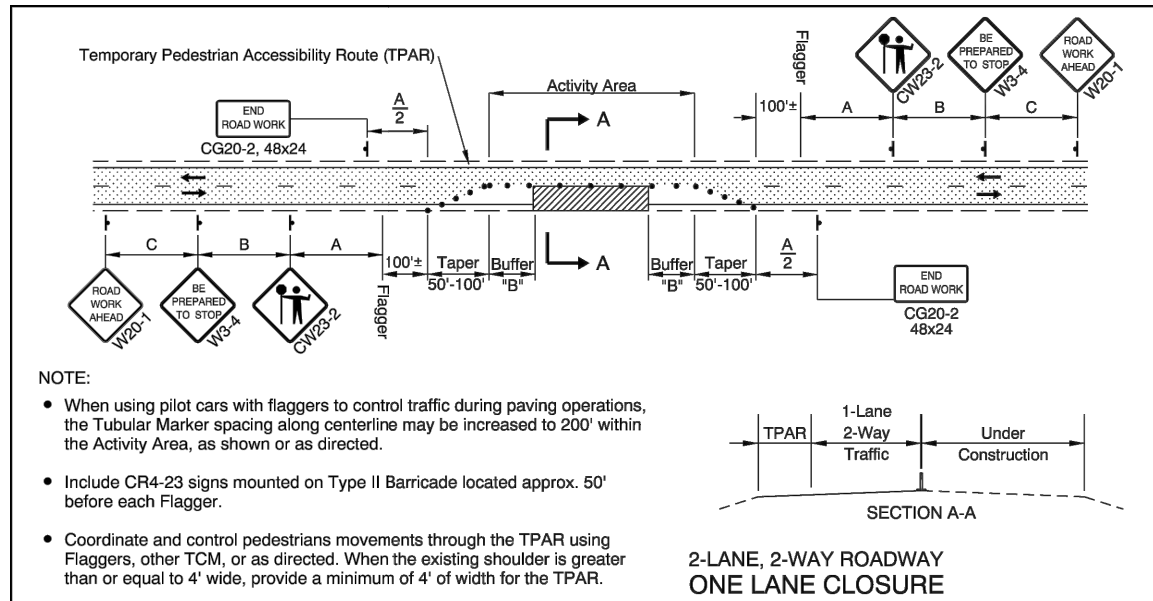
- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.



SHORT-TERM STATIONARY WORK ZONE - SHOULDER CLOSURE (FOR URBAN AND RURAL ROADWAYS)
 TRAFFIC CONTROL PLAN #1 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

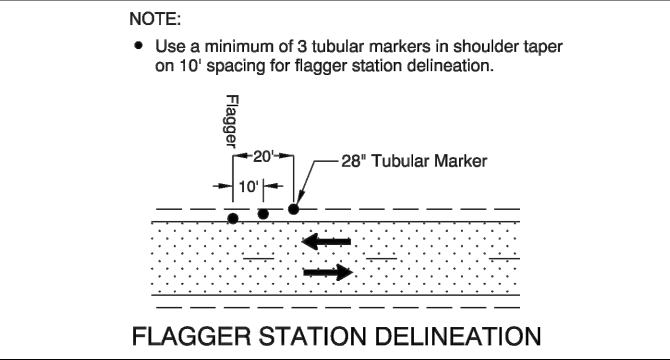
Permit# OSS

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 2				



- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
 - • • • • UNDER TRAFFIC
 - • • • • UNDER CONSTRUCTION
- To be accompanied by Drg. Nos. TM820, TM821 & TM840

- GENERAL NOTES FOR ALL DETAILS:**
- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - Cover existing passing zone signing, as directed.
 - Install temporary striping as required.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" shown on Drg. No. TM800.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. No. TM800.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.
- • • • • 28" Tubular Markers on 20' max. spacing for flagger tapers and stations
 - • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacing.
- UNDER TRAFFIC
 UNDER CONSTRUCTION
 CONSTRUCTION UNDER TRAFFIC
- To be accompanied by Drg. Nos. TM821

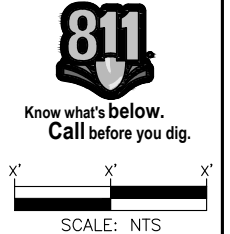


- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED S* (MPH)	SIGN SPACING		BUFFER B	DEVICE C**(MAX)	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.



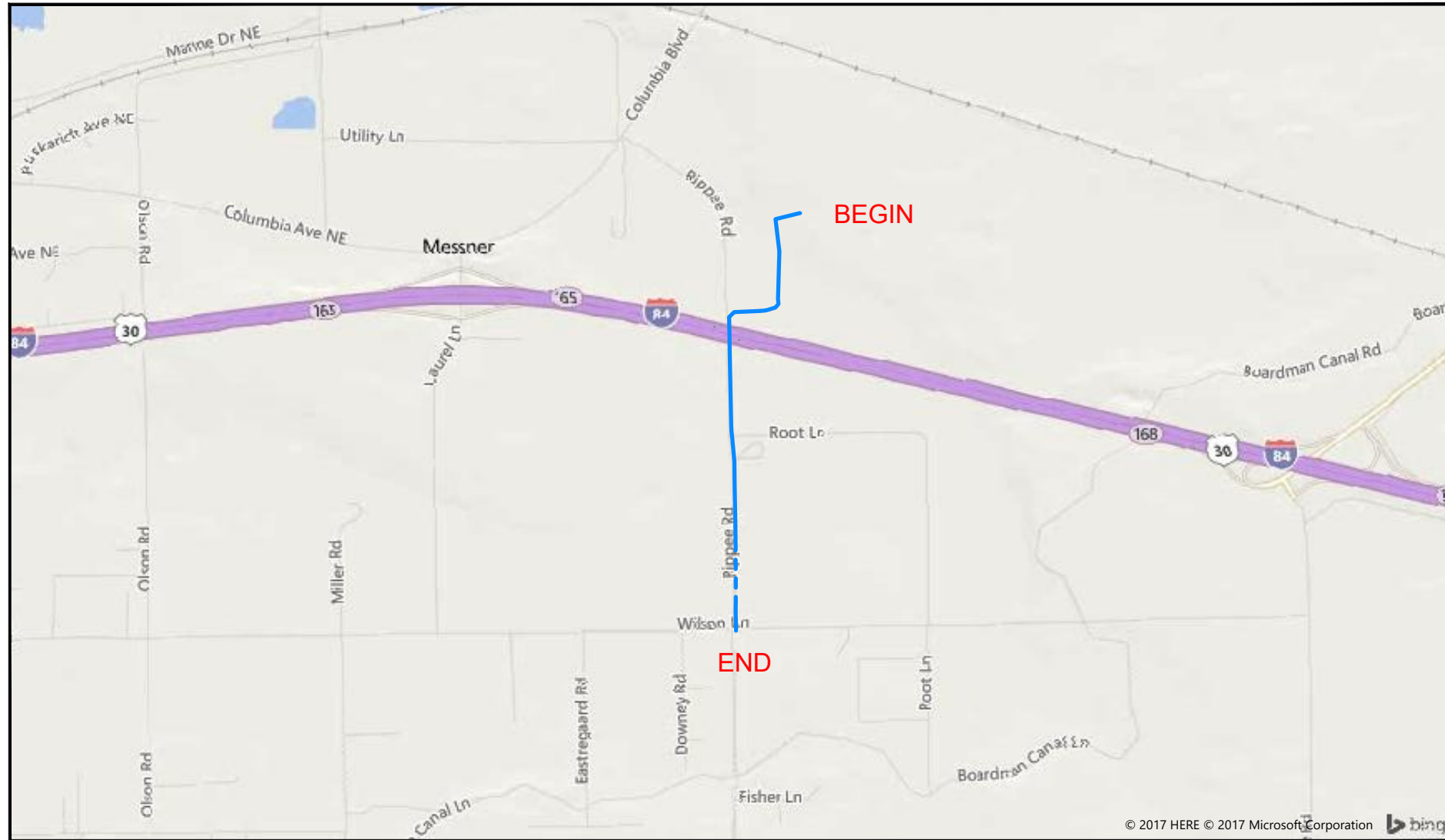
SHORT-TERM STATIONARY WORK ZONE - ONE-LANE, TWO-WAY CLOSURE WITH FLAGGER CONTROL (FOR URBAN AND RURAL ROADWAYS)
TRAFFIC CONTROL PLAN #2 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

Permit# OSS

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT
ZAYO ENGINEER: DAN BARCOMB				
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.				
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY				
LOCATION: MORROW COUNTY				
OR				
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg				
CONFIDENTIAL/PROPRIETARY				
				SHEET: 2 OF 2

ADDRESS: 79588 RIPPEE RD, BOARDMAN, OR 97818

PROJECT NAME: SEGMENT A1 - ALTERNATIVE ROUTE - VADATA - AS-BUILT



SITE LOCATION

CONTACTS

ZAYO CONTACT:
 DAN BARCOMB
 22651 83RD AVE S
 KENT, WA 98032
 C. 509.727.3345
 DAN.BARCOMB@ZAYO.COM

BRYSON BAILY
 MGC TECHNICAL CONSULTING, INC.
 6244 185TH AVE NE
 REDMOND, WA 98052
 C.206.799.3001
 BRYSON@MGCTECHNICAL.COM

SHEET INDEX

1. COVER SHEET / SITE LOCATION
2. LEGEND
3. GENERAL NOTES
4. PLAN VIEW A
5. PLAN VIEW B
6. PLAN VIEW C
7. PLAN VIEW D
8. PLAN VIEW E
9. PLAN VIEW F

SCOPE OF WORK:

BEGINNING ON ACCESS RD HEADING SOUTH, BORED NEW (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. CONTINUED SOUTH ACROSS I-84 TO RIPPEE RD, ENDING AT WILSON LN. PULLED FIBER CABLE THROUGH. PLACED VAULTS ALONG THE WAY.



Know what's below.
Call before you dig.



SCALE: NTS

Permit# OSS

3	5/21/18	BB	CH	AS-BUILT
2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 9

LEGEND

LINETYPES

	AERIAL FIBER - EXISTING
	AERIAL FIBER - ATTACH
	AERIAL FIBER - OVERLASH
	STRAND - EXISTING
	STRAND - PROPOSED
	CONDUIT - EXISTING
	CONDUIT - PROPOSED
	INNERDUCT - EXISTING
	INNERDUCT - PROPOSED
	GAS
	WATER
	TELEPHONE
	FIBER OPTIC
	ELECTRIC
	SANITARY SEWER (SEW)
	STORM DRAIN
	CABLE TV
	STEAM
	OIL
	UNKNOWN UTILITY
	FENCE
	RIGHT OF WAY
	EDGE OF PAVEMENT

ABBREVIATIONS

ASW	ASPHALT SIDEWALK
BIP	BLACK IRON PIPE
BSP	BLACK STEEL PIPE
CSW	CONCRETE SIDEWALK
ELECT.	ELECTRIC
EOP	EDGE OF PAVEMENT
EOTW	EDGE OF TRAVEL WAY
FOC	FACE OF CURB
F/O	FIBER OPTIC
HDPE	HIGH DENSITY POLYETHYLENE
HH	HANDHOLE
JB	JUNCTION BOX
MH	MANHOLE
MP	MILE POST
O/S	OFFSET
PR	POWER RISER
PVC	POLY VINYL CHLORIDE
RGS	RIGID GALVANIZED STEEL CONDUIT
ROW	RIGHT OF WAY
SEW	SANITARY SEWER
SD	STORM DRAIN
STA.	STATION
STM	STEAM
TEL	TELECOM

SYMBOLS

	RISER - EXISTING		TRANSMISSION/DISTRIBUTION POLE
	RISER - PROPOSED		TRANSMISSION POLE
	CATCH BASIN/INLET (RECTANGULAR)		DISTRIBUTION POLE
	CATCH BASIN/INLET (ROUND)		GROUND/BOND
	FIRE HYDRANT		AERIAL STORAGE - EXISTING
	WATER/GAS VALVE		AERIAL STORAGE - PROPOSED
	LIGHT POST		Vault/Building Storage - EXISTING
	STREET LIGHT		Vault/Building Storage - PROPOSED
	TRAFFIC LIGHT ARM		POLE ANCHOR/DOWN GUY - EXISTING
	TREE		POLE ANCHOR/DOWN GUY - PROPOSED
	CULVERT		DOWN GUY TO EXISTING ANCHOR - PROPOSED
	WING WALL		SPLICE POINT - EXISTING
	BRIDGE		SPLICE POINT - PROPOSED
	STREET SIGN		TERMINATION - EXISTING
	ADA RAMP		TERMINATION - PROPOSED
	UTILITY POLE - EXISTING		PULLBOX - EXISTING
	UTILITY POLE - PROPOSED		PULLBOX - PROPOSED
	TRAFFIC RATED VAULT - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		CONSTRUCTION NOTE / RESTORATION CALLOUT
	TRAFFIC RATED VAULT - PROPOSED (SIZE MAY VARY)		PHOTO-MARKER
	HANDHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		NORTH ARROW
	HANDHOLE - PROPOSED (SIZE MAY VARY)		
	PEDESTAL - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	PEDESTAL - PROPOSED (SIZE MAY VARY)		
	WET UTILITY MANHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	BORE PIT - PROPOSED (SIZE MAY VARY)		
	UTILITY POTHOLE		

INFORMATION TABLES

POLE NUMBER	#	UTILITY POLE INFORMATION TABLE (NUMBER OF ATTACHMENTS MAY VARY)
EXISTING UTILITY	0'-0"	
PROPOSED ATTACH	0'-0"	

#F	IN:	SEQUENTIAL IN/OUT CALLOUT
	OUT:	

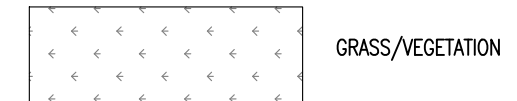
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	TAIL:	

#F	TAIL:	SEQUENTIAL TAIL/OUT CALLOUT
	OUT:	

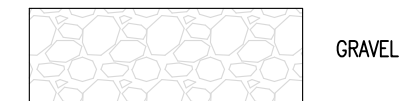
HATCH PATTERNS



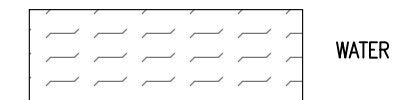
CONCRETE SIDEWALK



GRASS/VEGETATION



GRAVEL



WATER



Know what's below.
Call before you dig.

3	5/21/18	BB	CH	AS-BUILT
2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	----
LOCATION:	79588 RIPPEE RD BOARDMAN, OR 97818
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT - VADATA - AS-BUILT.dwg

Permit# OSS

GENERAL NOTES

GENERAL NOTES:

The locations of utilities shown on these drawing are only approximate. MGC TECHNICAL CONSULTING, INC. hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must contact the statewide Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE CITY OF BOARDMAN REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE CITY OF BOARDMAN INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE CITY OF BOARDMAN INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE CITY OF BOARDMAN AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE CITY OF BOARDMAN, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH CITY OF BOARDMAN.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. PER AGENCY STANDARDS THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE CITY OF BOARDMAN INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.
14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITY. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE CITY OF BOARDMAN ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE CITY OF BOARDMAN.



Know what's below.
Call before you dig.

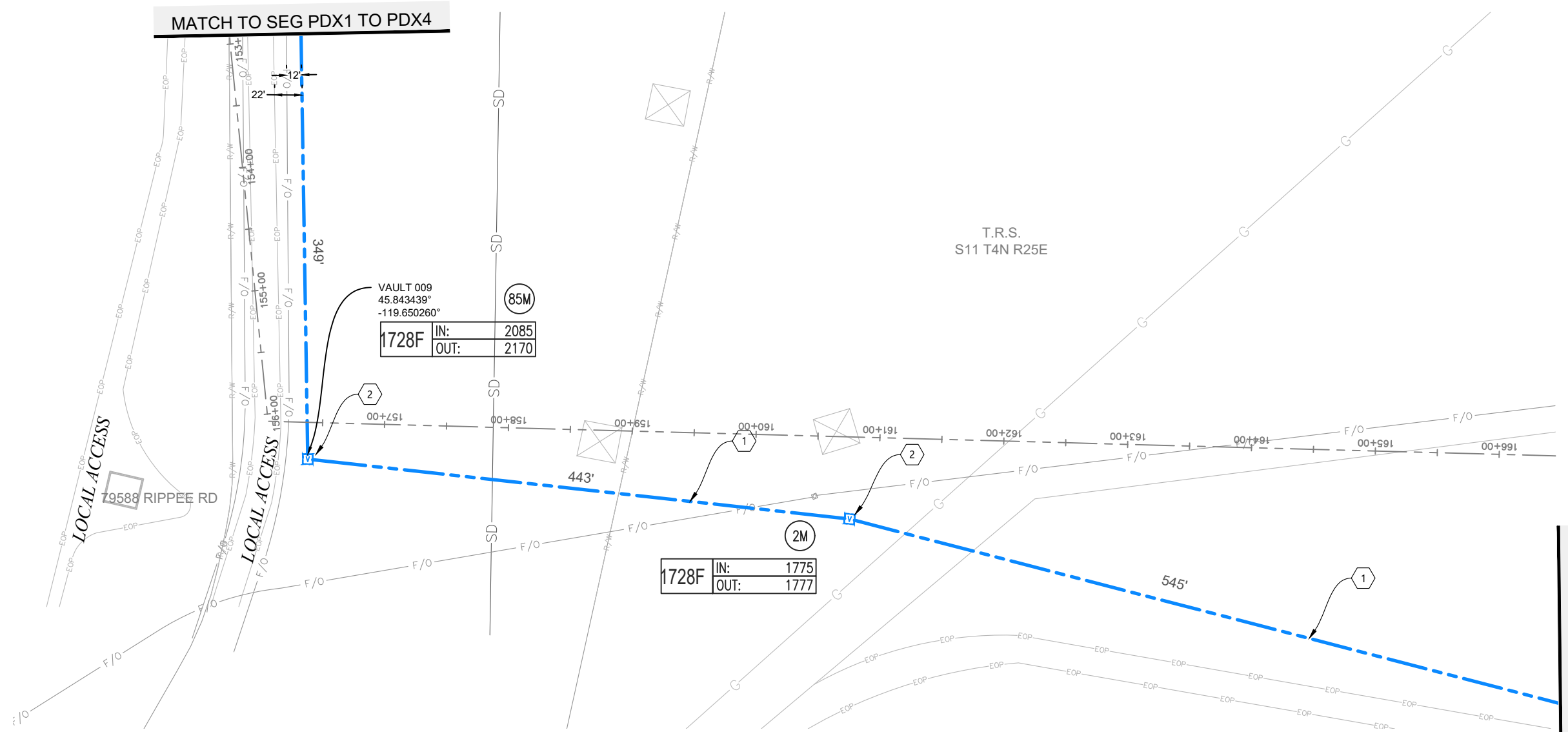
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2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP		MGC TECHNICAL CONSULTING INC.	
ZAYO ENGINEER: DAN BARCOMB			
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.			
PROJECT NUMBER: ----			
LOCATION: 79588 RIPPEE RD BOARDMAN, OR 97818			
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT - ---- VADATA - AS-BUILT.dwg			
CONFIDENTIAL/PROPRIETARY			SHEET: 3 OF 9

Permit# OSS

AS-BUILT NOTES

- 1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

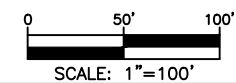


PLAN VIEW A

Permit# OSS



Know what's below.
Call before you dig.



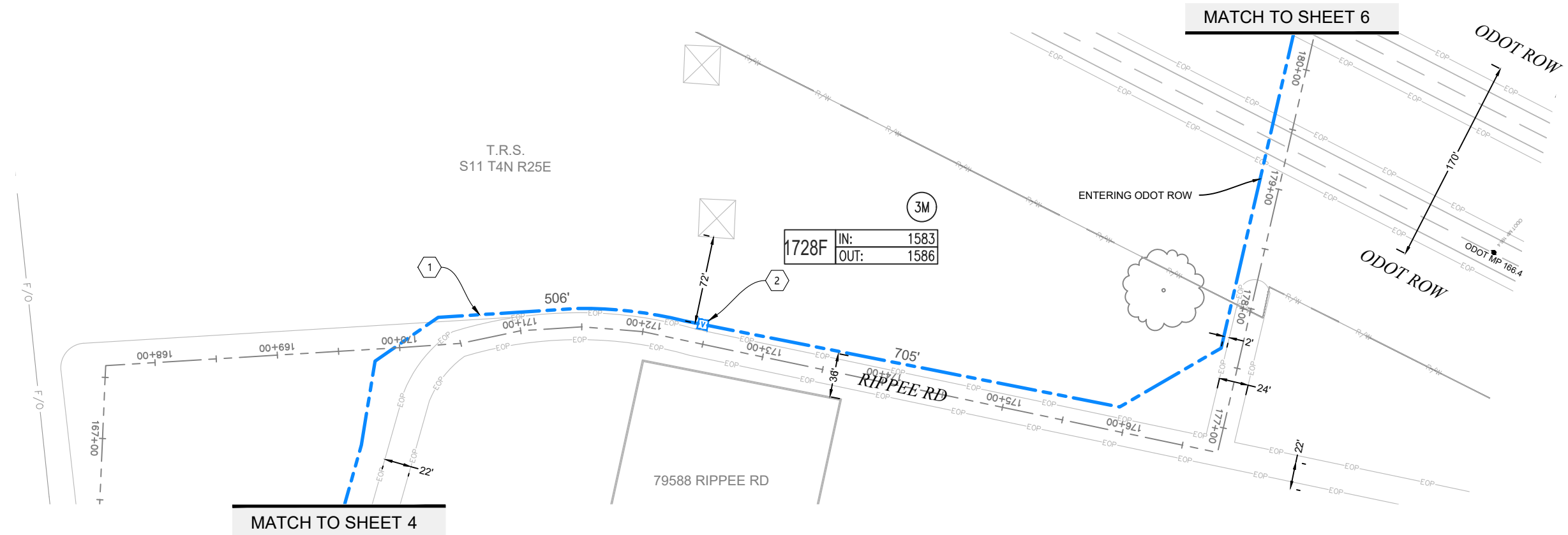
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2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 4 OF 9

AS-BUILT NOTES

- 1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

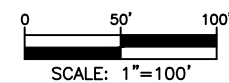


PLAN VIEW B

Permit# OSS



Know what's below.
Call before you dig.



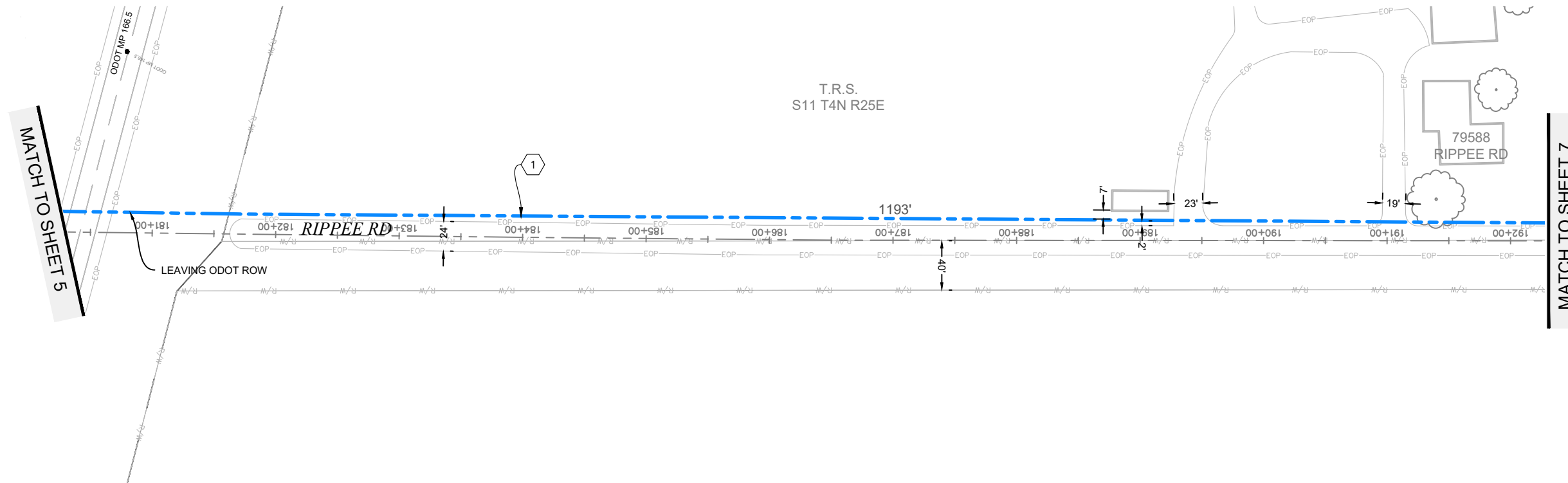
3	5/21/18	BB	CH	AS-BUILT
2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 5 OF 9

AS-BUILT NOTES

1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.





MATCH TO SHEET 5

MATCH TO SHEET 7

PLAN VIEW C

Permit# OSS

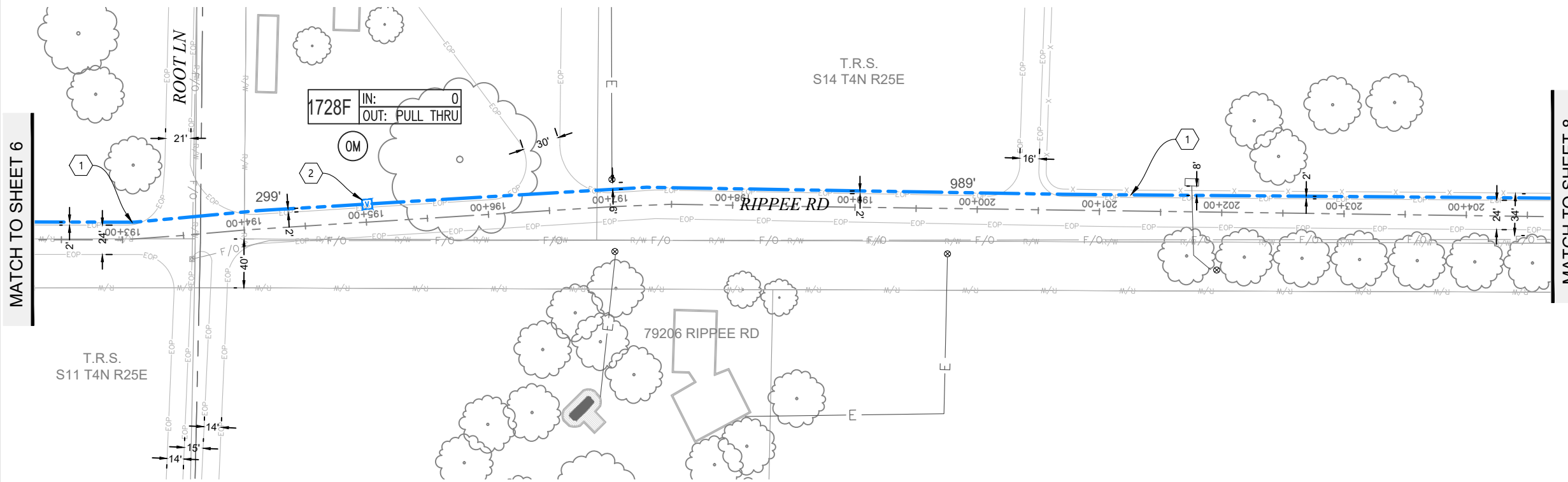
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2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 6 OF 9

AS-BUILT NOTES

- 1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET 6

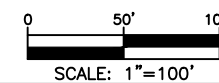
MATCH TO SHEET 8

PLAN VIEW D



Permit# OSS



Know what's below.
Call before you dig.



3	5/21/18	BB	CH	AS-BUILT
2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.

MATCH TO SHEET 7

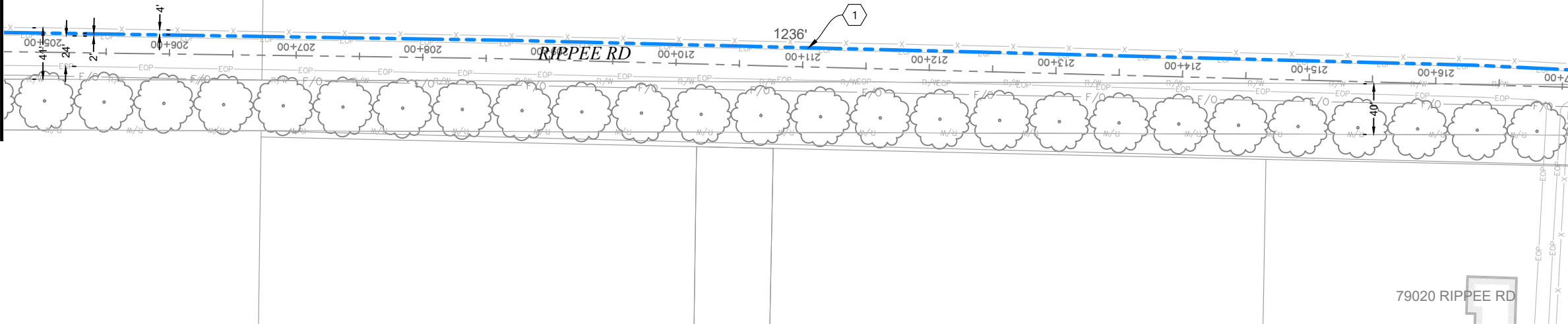
MATCH TO SHEET 9

T.R.S.
S14 T4N R25E

1236'

RIPPEE RD

79020 RIPPEE RD

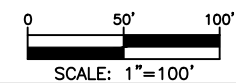


PLAN VIEW E

Permit# OSS



Know what's below.
Call before you dig.



SCALE: 1"=100'

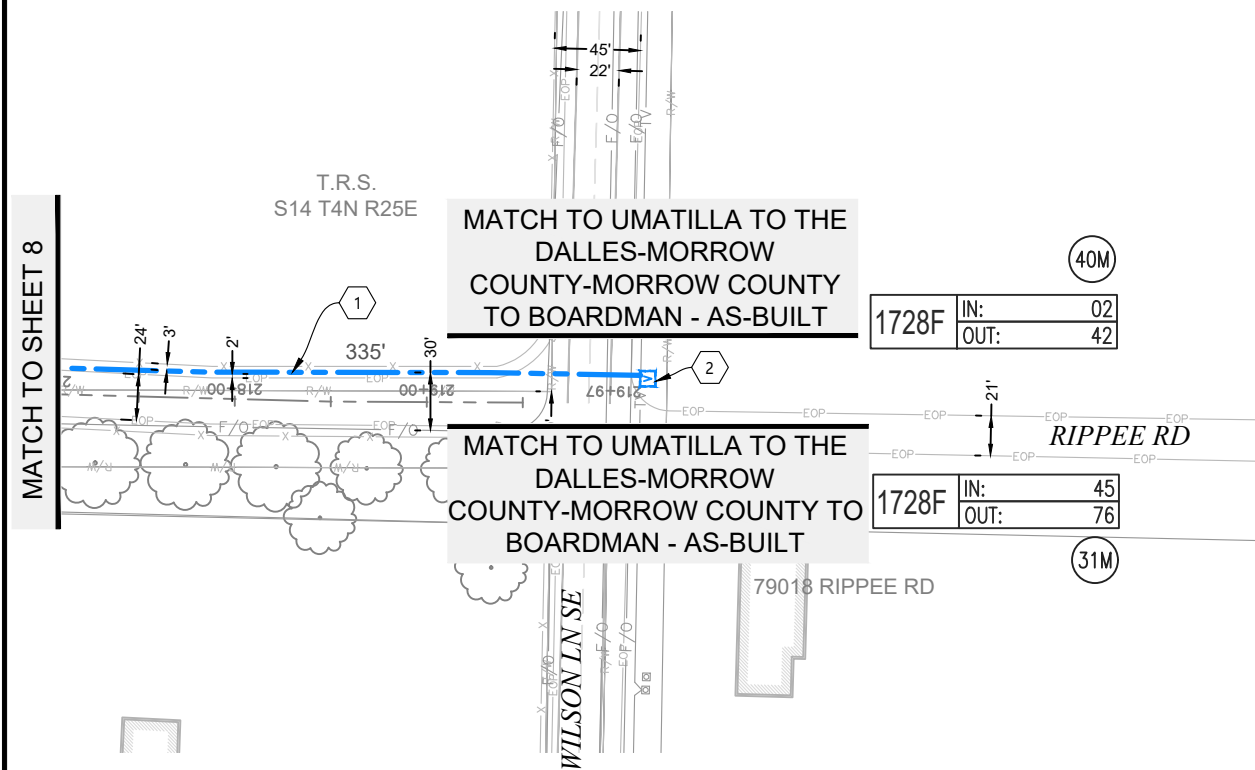
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2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: ----
 LOCATION: 79588 RIPPEE RD
 BOARDMAN, OR 97818
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT -
 VADATA - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 8 OF 9

AS-BUILT NOTES

- 1 PLOWED, SAWED, BORED OR TRENCHED (3) 2" CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

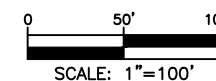


PLAN VIEW F

Permit# OSS



Know what's below.
Call before you dig.



3	5/21/18	BB	CH	AS-BUILT
2				REVISION # 1
1	09/12/17	DB	DHN	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	----
LOCATION:	79588 RIPPEE RD BOARDMAN, OR 97818
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - SEG A1-ALT - VADATA - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	

Return to:
MORROW COUNTY PUBLIC WORKS
365 West Highway 74
P.O. Box 428
Lexington, Oregon 97839
Phone: (541) 989-9500

APPLICATION #: OST
COUNTY ROAD #: 6602
ROAD NAME: Wilson Ln SE

Applicant Mailing Address
Zayo Group LLC, Attn: Joseph Kleinsasser
Name (Business Name, Attn: Name)
18110 SE 34th St Suite #100
Mailing Address (Street/Post Office Box)
Vancouver, WA 98683
City, State, Zip Code
541-979-8039
Phone Number

APPLICATION FEE:
(CHECK ONE)
 Private (\$50.00) Utility Company (No Fee)
PAYMENT RECEIVED:
01-26-2022 - \$0.00 - JK
(Date Payment Received - Amount Received - Initials)

**APPLICATION FOR NECESSITY TO BUILD ON RIGHT OF WAY
(Water, Gas, Communication Service Lines, Fixtures, Signs, and other Facilities)**

Please fill out this form completely in ink (Blue or Black) or type.

We, Zayo Group LLC, 18110 SE 34th St Suite #100, Vancouver, WA 98683, Boardman to Umatilla Cable Maintenance
(Name - Individual/Business) (Physical Address) (Work Order Number)
hereby request permission either to locate within County Road right of way or cross
Morrow County road Wilson Ln SE at _____ miles from nearest
(Name of County Road) (Miles)
interstecction with road Laurel Ln to Bombing Range Rd/Frontage Rd 15, 12, 13, 18, 17 T04N R25/26E
(Name of County Road) (Section) (Township) (Range)
E.W.M. with a fiber optic cable of 288ct fiber, Center Line varies distance
(Water, Gas, Telephone Lines, ect.) (Dimensions) (Distance)
from R/W line existing 3' min depth of line or pipe, N & S X side of road.
(Depth) (Note N, S, E, W)

As more particularly described by the attached sketch.

PERMITTEE AGREES TO TERMS AND CONDITIONS ON THE ATTACHED TWO PAGES

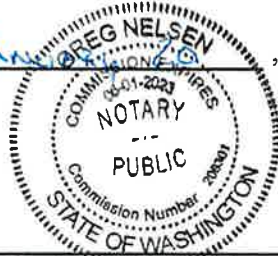
Page 1 JK (Initial) Page 2 JK (Initial)

Additional Terms and Conditions to be noted here.

When work is completed call Morrow County Public Works Office for final inspection at (541) 989-9500.

PERMITTEE SIGNATURE: [Signature] DATE: 1/20/22
(Signature of Authorized Permittee) (Date Signed)

State of WASHINGTON
County of CLARK
This instrument was acknowledged before me on JAN 19 2022, 20 22
by JOSEPH KLEINSASSER
[Signature]
Notary Public - State of WASHINGTON

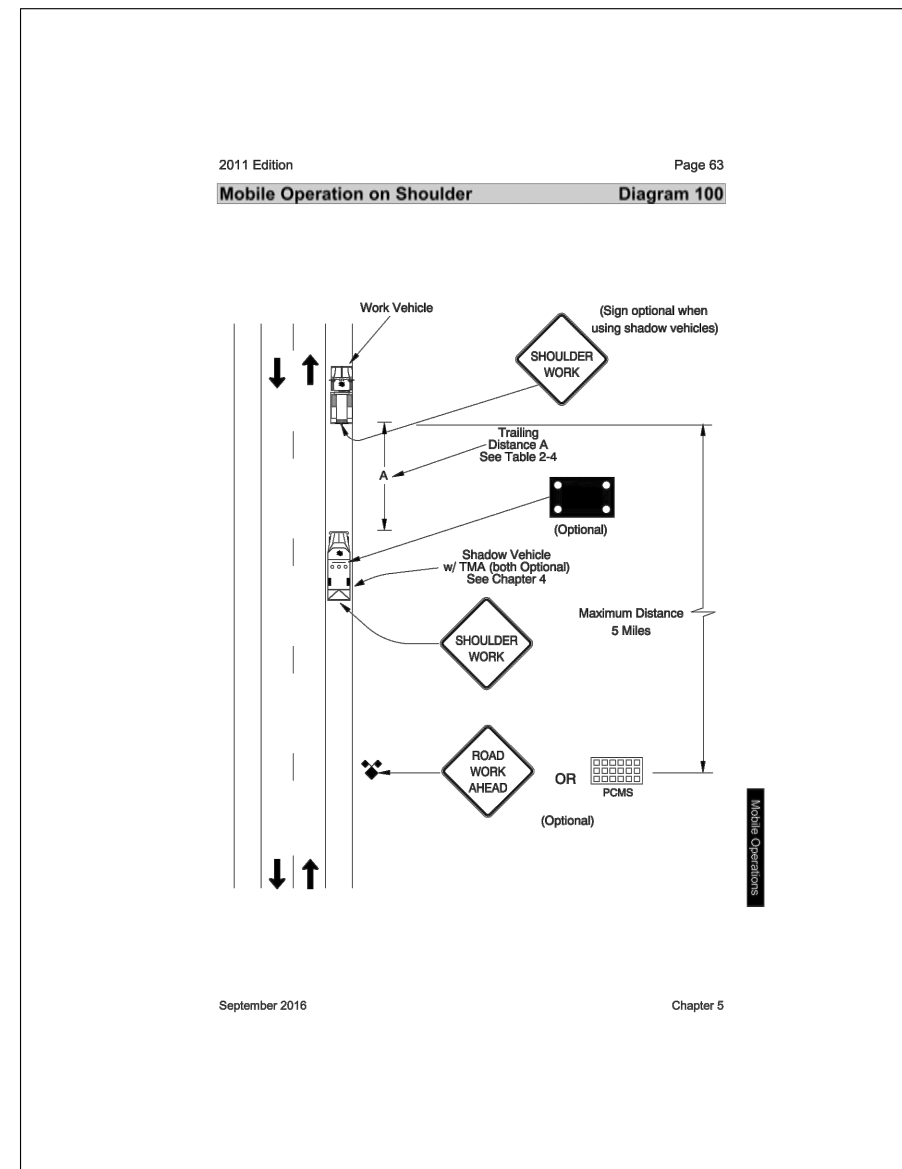
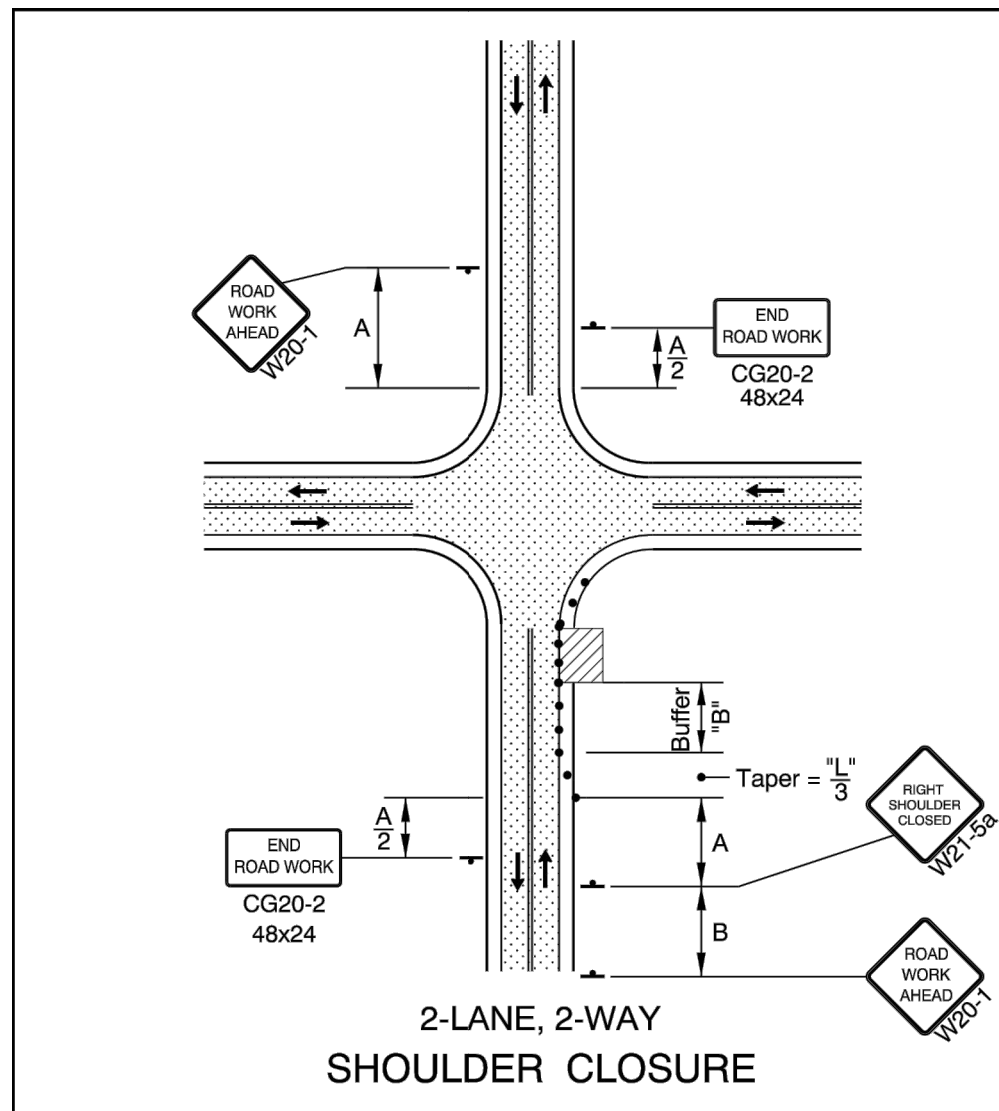


Denied permit application may be appealed to the Morrow County Board of Commissioners

RECOMMENDED BY: _____ DATE: _____
(Assistant Road Master) (Date Signed)

APPROVED BY: _____ DATE: _____
(Public Works Director) (Date Signed)

ATTEST: _____
(Morrow County Clerk)



- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers
See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC
 UNDER CONSTRUCTION

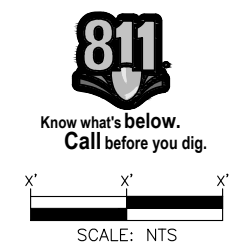
To be accompanied by Drg. Nos. TM820, TM821 & TM840

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED	SIGN SPACING		BUFFER	DEVICE	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
 *PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
 **PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.

- GENERAL NOTES FOR ALL DETAILS:**
- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
 - The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
 - To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
 - For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
 - To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
 - When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
 - Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
 - Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
 - Place channelizing devices around intersection radii and construction areas at 10' spacing.
 - Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

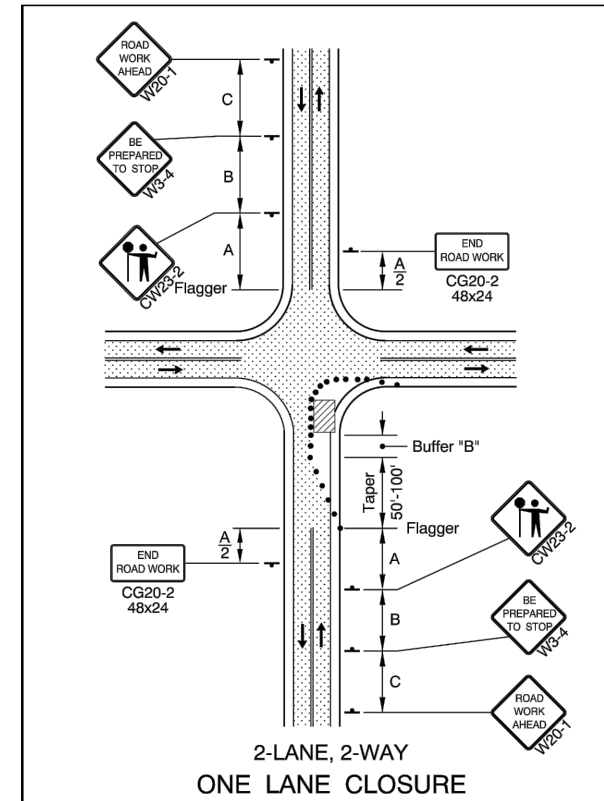
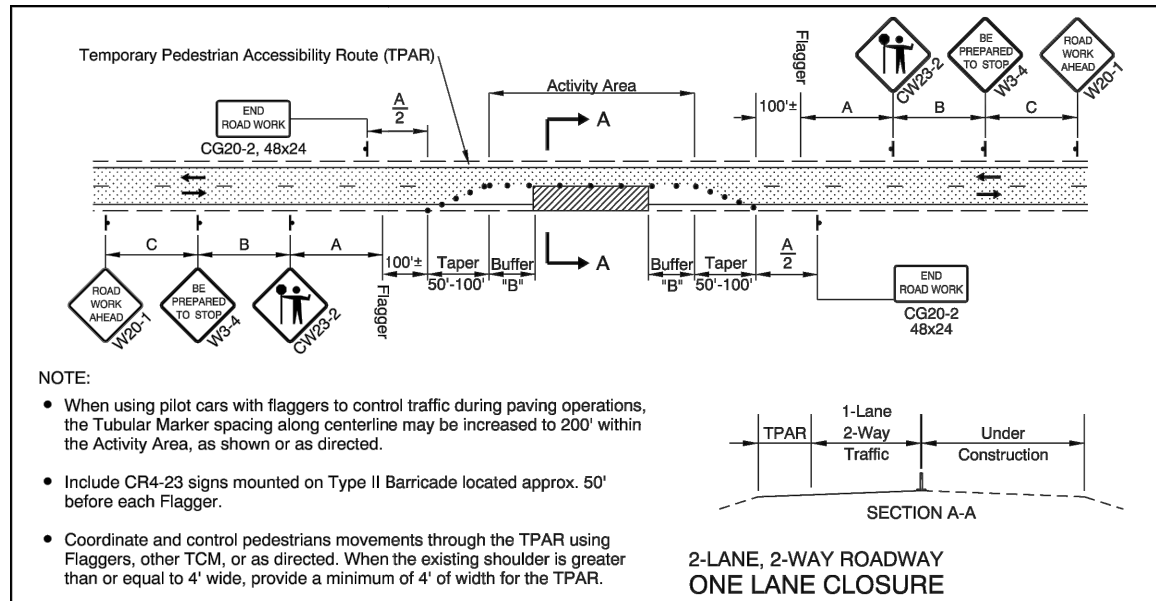


SHORT-TERM STATIONARY WORK ZONE - SHOULDER CLOSURE (FOR URBAN AND RURAL ROADWAYS)
 TRAFFIC CONTROL PLAN #1 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

Permit# OST

3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY
 LOCATION: MORROW COUNTY
 OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 1 OF 2



- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.
- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacings.

UNDER TRAFFIC

UNDER CONSTRUCTION

To be accompanied by Drg. Nos. TM820, TM821 & TM840

GENERAL NOTES FOR ALL DETAILS:

- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- Cover existing passing zone signing, as directed.
- Install temporary striping as required.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" shown on Drg. No. TM800.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. No. TM800.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

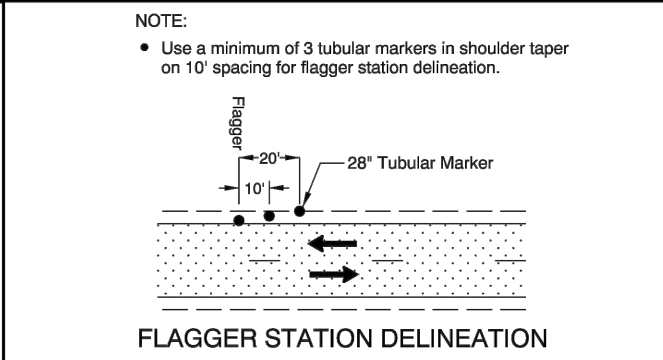
- • • • • 28" Tubular Markers on 20' max. spacing for flagger tapers and stations
- • • • • 28" Tubular Markers See TCD Spacing Table on TM800 for max. spacing.

UNDER TRAFFIC

UNDER CONSTRUCTION

CONSTRUCTION UNDER TRAFFIC

To be accompanied by Drg. Nos. TM821



GENERAL NOTES FOR ALL DETAILS:

- Additional Traffic Control Measures (TCM) may be required for all legs of the intersection.
- The "FLAGGER" (CW23-2) symbol sign shall be used only in conjunction with the "BE PREPARED TO STOP" (W3-4) sign.
- To determine Taper Length ("L") and Buffer Length ("B"), use the "MINIMUM LENGTHS TABLE" on Drg. TM800.
- For left lane or shoulder work, place TCD to close left lane or shoulder. Use "LEFT LANE CLOSED AHEAD" (W20-5) sign, "LEFT LANE ENDS" (W4-2L) symbol sign, or "LEFT SHOULDER CLOSED" (W21-5a) sign, where applicable.
- To determine sign spacing A, B, and C, use "TRAFFIC CONTROL DEVICES (TCD) SPACING TABLE" on Drg. TM800.
- When a through road intersects within the work zone, place a "ROAD WORK AHEAD" (W20-1) sign in advance of the intersection at sign spacing A.
- Use plastic drums in lane closure tapers when the posted speed is 45 mph or greater.
- Where shoulder width is limited, Sequential Arrow may be placed within the lane closure taper.
- Place channelizing devices around intersection radii and construction areas at 10' spacing.
- Install a "BICYCLES ON ROADWAY" (CW11-1) sign in advance of the closure when a bike lane is closed, or when the shoulder is closed and bikes are expected.

NOTE
WORK VEHICLE TO PARK BEHIND THE EDGE OF PAVEMENT AS NEEDED TO MAINTAIN ACCESS TO ROADWAYS.

	SPEED S* (MPH)	SIGN SPACING		BUFFER B	DEVICE C**(MAX)	TAPER LENGTH (12FT LANE)		
		A (MIN)	A (MAX)			MERGE (L)	SHIFT (L/2)	SHOULDER (L/3)
LOW SPEED	20	100	200	50	20	80	40	30
	25	100	200	75	25	125	65	25
	30	100	200	100	30	180	90	60
HIGH SPEED	35	200	350	100	35	245	125	85
	40	200	350	150	40	320	160	110
	45	200	500	180	45	540	270	180

ALL DISTANCES SHOWN IN FEET.
*PRE CONSTRUCTION POSTED SPEED LIMIT OR STATUTORY SPEED.
**PLACE TRAFFIC CONTROL DEVICES ON 10FT SPACING WITHIN INTERSECTIONS, ALONG ACCESS RADII, AND FOR CHANNELIZING BIKES.



SHORT-TERM STATIONARY WORK ZONE - ONE-LANE, TWO-WAY CLOSURE WITH FLAGGER CONTROL (FOR URBAN AND RURAL ROADWAYS)

TRAFFIC CONTROL PLAN #2 - USE SET-UP WHERE APPLICABLE ALONG THE PROJECT ROUTE

Permit# OST

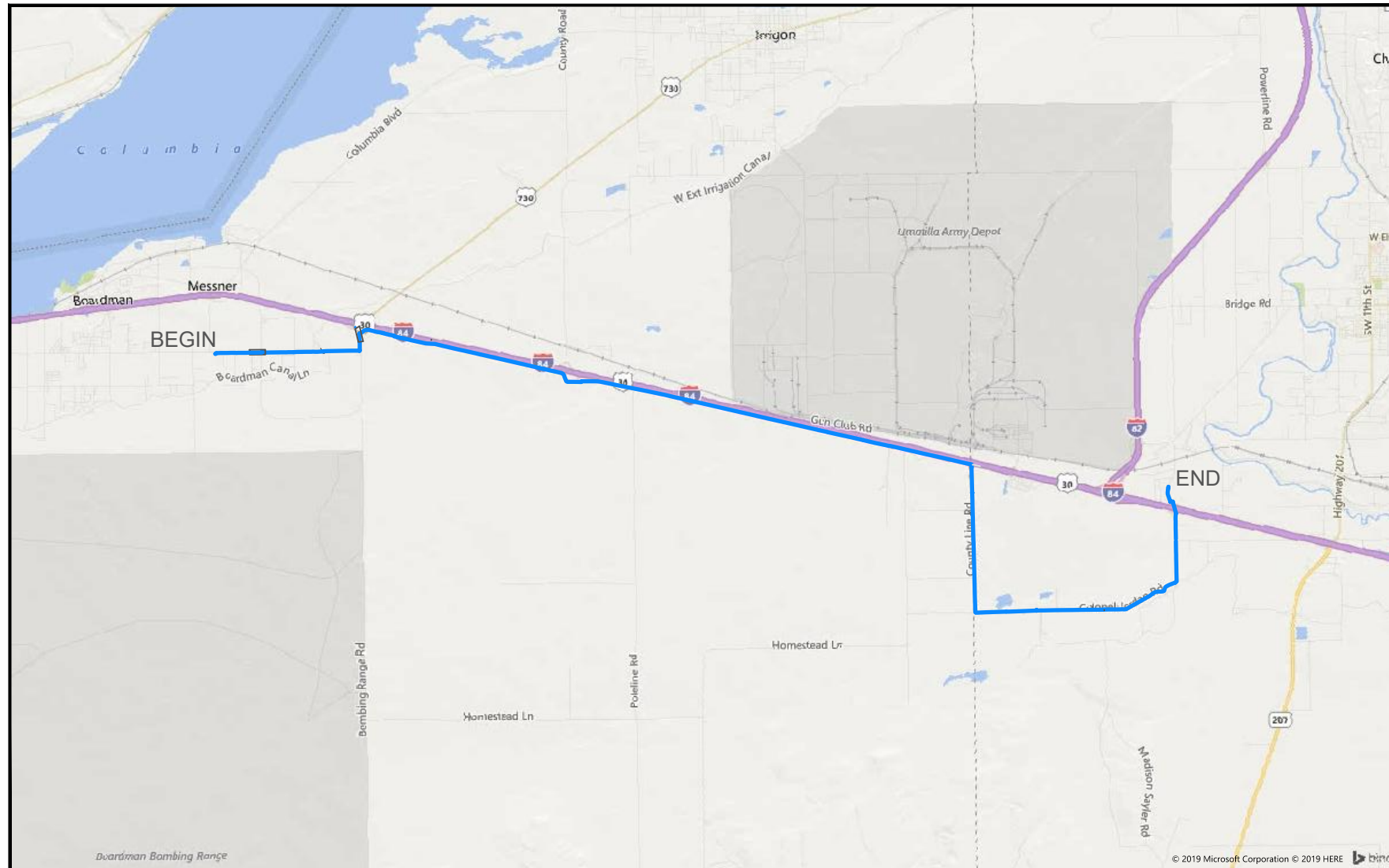
3				AS-BUILT
2				REVISION # 1
1	1/13/22	RB	BA	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO GROUP

MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER: BOARDMAN TO UMATILLA - MORROW COUNTY
LOCATION: MORROW COUNTY
OR
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - CABLE MAINT 2022 - MORROW COUNTY - TCPs.dwg
CONFIDENTIAL/PROPRIETARY SHEET: 2 OF 2

ADDRESS: 72107 WILSON LN SE, BOARDMAN, OR
 PROJECT NAME: BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT



SITE LOCATION

CONTACTS

ZAYO CONTACT:
 DAN BARCOMB
 22651 83RD AVE S
 KENT, WA 98032
 C. 509.727.3345
 DAN.BARCOMB@ZAYO.COM

BRYSON BAILY
 MGC TECHNICAL CONSULTING, INC.
 6244 185TH AVE NE
 REDMOND, WA 98052
 C.206.799.3001
 BRYSON@MGCTECHNICAL.COM

SHEET INDEX

1. COVER SHEET / SITE LOCATION
2. LEGEND
3. GENERAL NOTES
- 4-43. PLAN VIEWS A - AN

SCOPE OF WORK:

STARTING AT ILA SITE ON WILSON LN.
 INSTALLED (4) 1.25" HDPE SDR 13.5
 INNERDUCT. CONTINUE EAST TO BOMBING
 RANGE RD, NORTH TO FRONTAGE RD,
 EAST TO COUNTY LINE RD, SOUTH TO
 COLONEL JORDAN RD THEN NORTH TO CO
 1336 RD. PULL FIBER CABLE THROUGH.
 PLACE VAULTS ALONG THE WAY.



Know what's below.
 Call before you dig.



SCALE: NTS

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 1 OF 43

LEGEND

LINETYPES

	AERIAL FIBER - EXISTING
	AERIAL FIBER - ATTACH
	AERIAL FIBER - OVERLASH
	STRAND - EXISTING
	STRAND - AS-BUILT
	CONDUIT - AS-BUILT
	CONDUIT - AS-BUILT
	INNERDUCT - EXISTING
	INNERDUCT - AS-BUILT
	GAS
	WATER
	TELEPHONE
	FIBER OPTIC
	ELECTRIC
	SANITARY SEWER (SEW)
	STORM DRAIN
	CABLE TV
	STEAM
	OIL
	UNKNOWN UTILITY
	FENCE
	RIGHT OF WAY
	EDGE OF PAVEMENT

ABBREVIATIONS

ASW	ASPHALT SIDEWALK
BIP	BLACK IRON PIPE
BSP	BLACK STEEL PIPE
CSW	CONCRETE SIDEWALK
ELECT.	ELECTRIC
EOP	EDGE OF PAVEMENT
EOTW	EDGE OF TRAVEL WAY
FOC	FACE OF CURB
F/O	FIBER OPTIC
HDPE	HIGH DENSITY POLYETHYLENE
HH	HANDHOLE
JB	JUNCTION BOX
MH	MANHOLE
MP	MILE POST
O/S	OFFSET
PR	POWER RISER
PVC	POLY VINYL CHLORIDE
RGS	RIGID GALVANIZED STEEL CONDUIT
ROW	RIGHT OF WAY
SEW	SANITARY SEWER
SD	STORM DRAIN
STA.	STATION
STM	STEAM
TEL	TELECOM

SYMBOLS

	RISER - EXISTING		TRANSMISSION/DISTRIBUTION POLE
	RISER - AS-BUILT		TRANSMISSION POLE
	CATCH BASIN/INLET (RECTANGULAR)		DISTRIBUTION POLE
	CATCH BASIN/INLET (ROUND)		GROUND/BOND
	FIRE HYDRANT		AERIAL STORAGE - EXISTING
	WATER/GAS VALVE		AERIAL STORAGE - AS-BUILT
	LIGHT POST		VAULT/BUILDING STORAGE - EXISTING
	STREET LIGHT		VAULT/BUILDING STORAGE - AS-BUILT
	TRAFFIC LIGHT ARM		POLE ANCHOR/DOWN GUY - EXISTING
	TREE		POLE ANCHOR/DOWN GUY - AS-BUILT
	CULVERT		DOWN GUY TO EXISTING ANCHOR - AS-BUILT
	WING WALL		SPLICE POINT - EXISTING
	BRIDGE		SPLICE POINT - AS-BUILT
	STREET SIGN		TERMINATION - EXISTING
	ADA RAMP		TERMINATION - AS-BUILT
	UTILITY POLE - EXISTING		PULLBOX - EXISTING
	UTILITY POLE - AS-BUILT		PULLBOX - AS-BUILT
	TRAFFIC RATED VAULT - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		CONSTRUCTION NOTE / RESTORATION CALLOUT
	TRAFFIC RATED VAULT - AS-BUILT (SIZE MAY VARY)		PHOTO-MARKER
	HANDHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		NORTH ARROW
	HANDHOLE - AS-BUILT (SIZE MAY VARY)		
	PEDESTAL - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	PEDESTAL - AS-BUILT (SIZE MAY VARY)		
	WET UTILITY MANHOLE - EXISTING (SIZE AND UTILITY TYPE MAY VARY)		
	BORE PIT - AS-BUILT (SIZE MAY VARY)		
	UTILITY POTHOLE		

INFORMATION TABLES

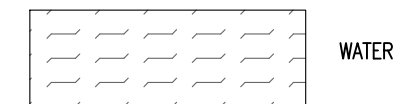
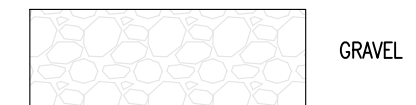
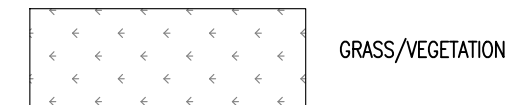
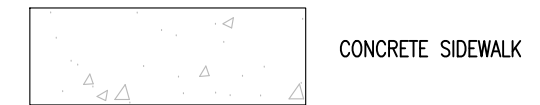
POLE NUMBER	#	UTILITY POLE INFORMATION TABLE (NUMBER OF ATTACHMENTS MAY VARY)
EXISTING UTILITY	0'-0"	
AS-BUILT ATTACH	0'-0"	

#F	IN:	SEQUENTIAL IN/OUT CALLOUT
	OUT:	

#F	IN:	SEQUENTIAL IN/TAILOUT CALLOUT
	TAIL:	

#F	TAIL:	SEQUENTIAL TAIL/OUT CALLOUT
	OUT:	

HATCH PATTERNS



Know what's below.
Call before you dig.

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT



ZAYO ENGINEER:	DAN BARCOMB
ENGINEERING FIRM:	MGC TECHNICAL CONSULTING INC.
PROJECT NUMBER:	
LOCATION:	72107 WILSON LN SE BOARDMAN, OR
DRAWING NAME:	ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
CONFIDENTIAL/PROPRIETARY	SHEET: 2 OF 43

Permit# OST

GENERAL NOTES

GENERAL NOTES:

The locations of utilities shown on these drawing are only approximate. MGC TECHNICAL CONSULTING, INC. hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must contact the statewide Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE MORROW COUNTY REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE MORROW COUNTY INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE MORROW COUNTY INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE MORROW COUNTY AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE MORROW COUNTY, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH MORROW COUNTY.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. PER AGENCY STANDARDS THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE MORROW COUNTY INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.
14. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITY. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE MORROW COUNTY ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
16. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY MORROW COUNTY.



Know what's below.
Call before you dig.

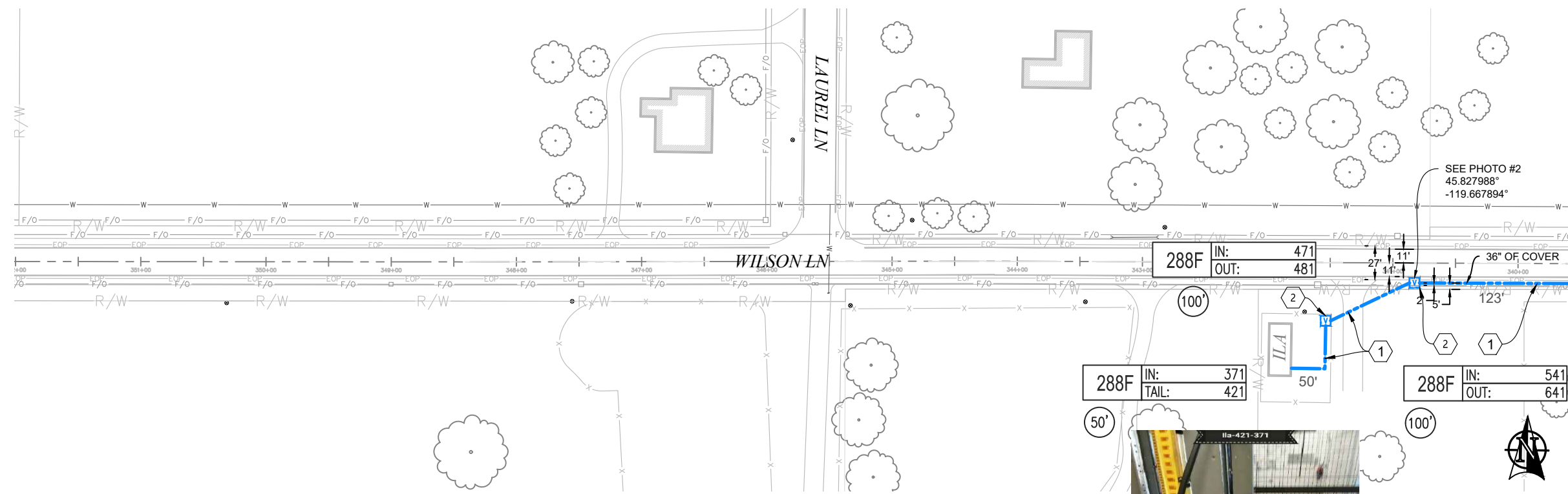
Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

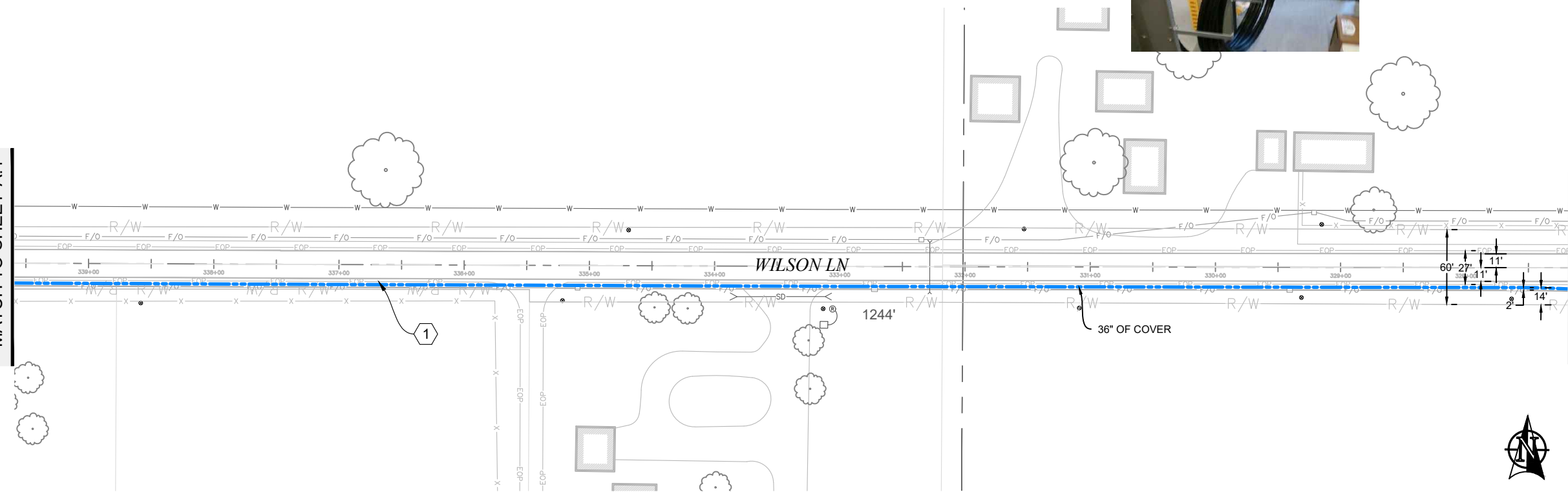
zayo GROUP	MGC TECHNICAL CONSULTING INC.
ZAYO ENGINEER: DAN BARCOMB	
ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.	
PROJECT NUMBER:	
LOCATION: 72107 WILSON LN SE BOARDMAN, OR	
DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg	
CONFIDENTIAL/PROPRIETARY	SHEET: 3 OF 43

AS-BUILT NOTES

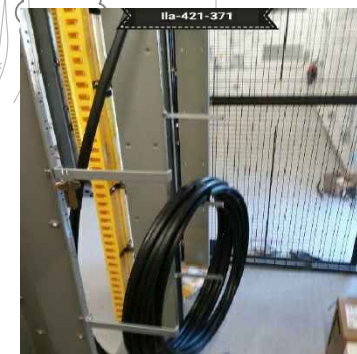
- 1 INSTALLED (4) 1 1/4" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW A.1



PLAN VIEW A.2

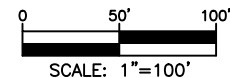


MATCH TO SHEET A2

MATCH TO SHEET 5





Know what's below.
Call before you dig.



Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

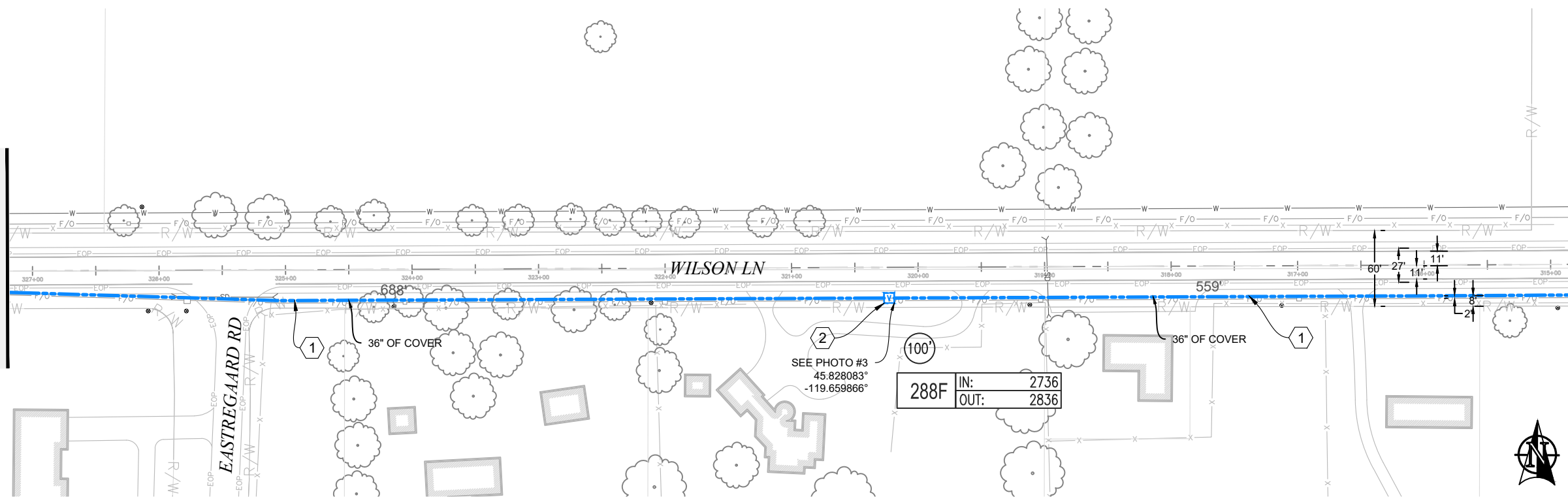



ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

AS-BUILT NOTES

- 1 INSTALLED (4) 1 1/4" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 4

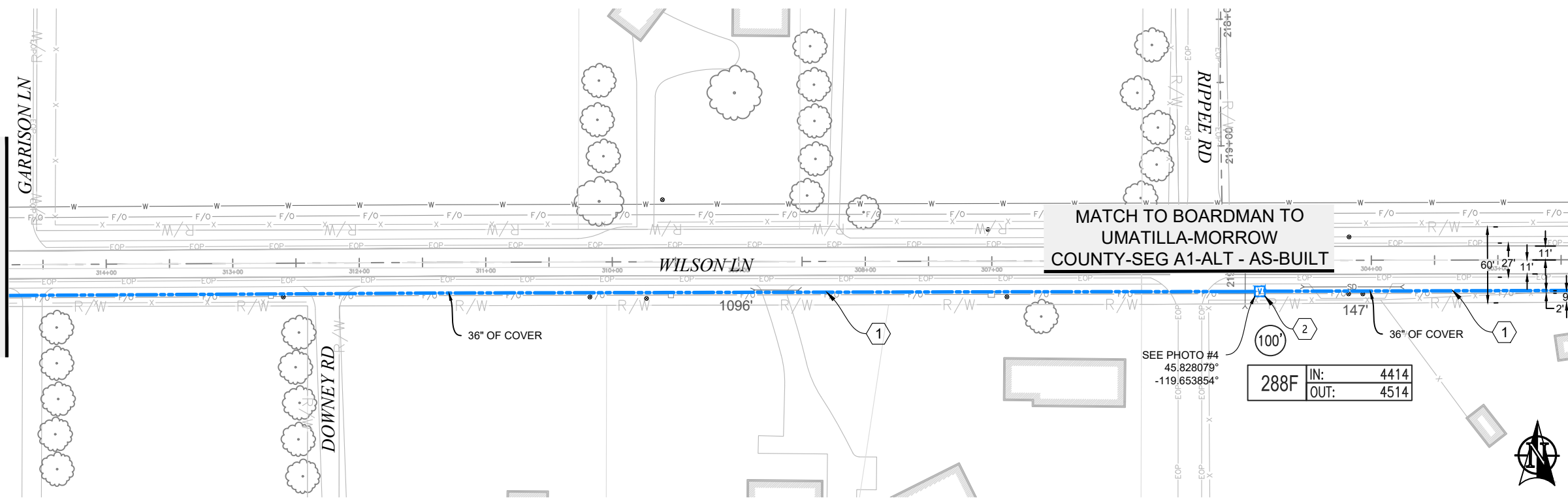


MATCH TO SHEET B.2



PLAN VIEW B.1

MATCH TO SHEET B.1



MATCH TO SHEET 6



PLAN VIEW B.2

MATCH TO BOARDMAN TO
UMATILLA-MORROW
COUNTY-SEG A1-ALT - AS-BUILT

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

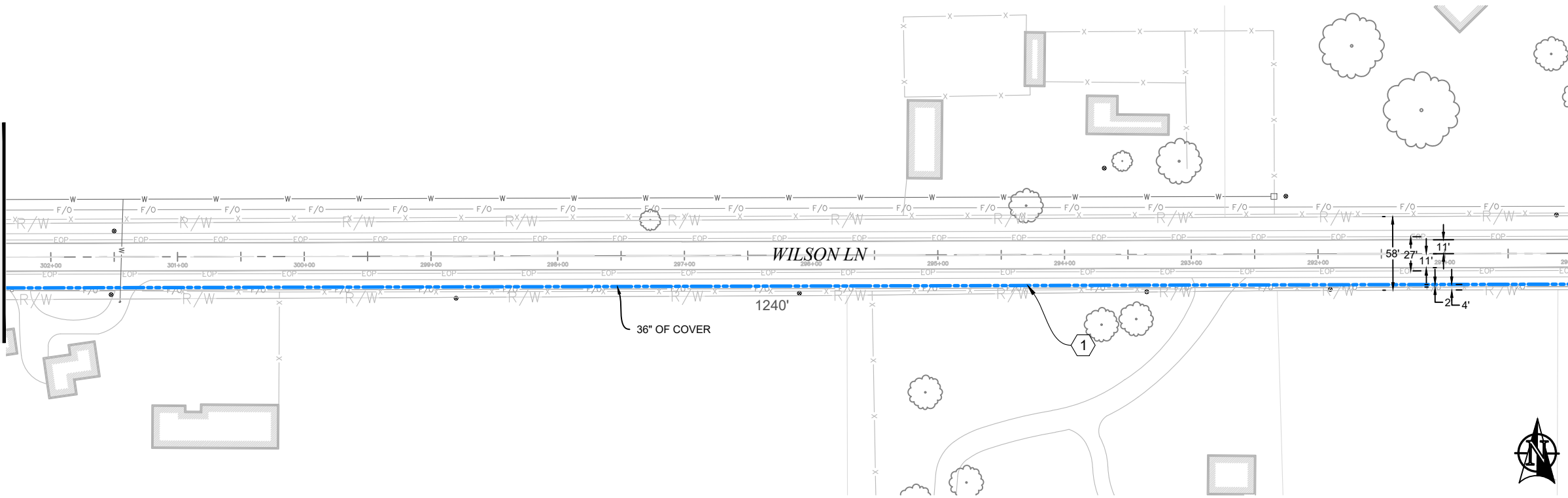
ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 5 OF 43

AS-BUILT NOTES

- 1 INSTALLED (4) 1 1/4" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 5

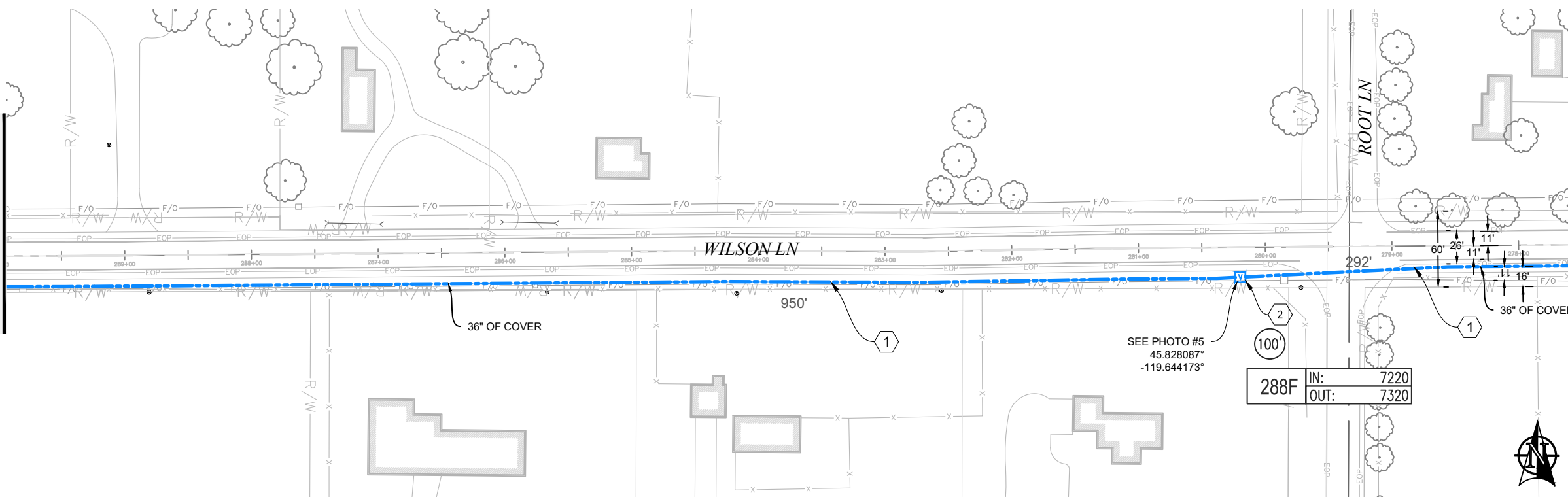
MATCH TO SHEET C.2



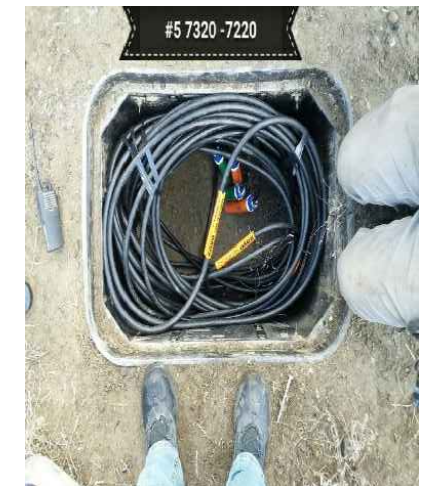
PLAN VIEW C.1

MATCH TO SHEET C.1

MATCH TO SHEET 7



PLAN VIEW C.2



SEE PHOTO #5
45.828087°
-119.644173°

288F	IN:	7220
	OUT:	7320

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 6 OF 43

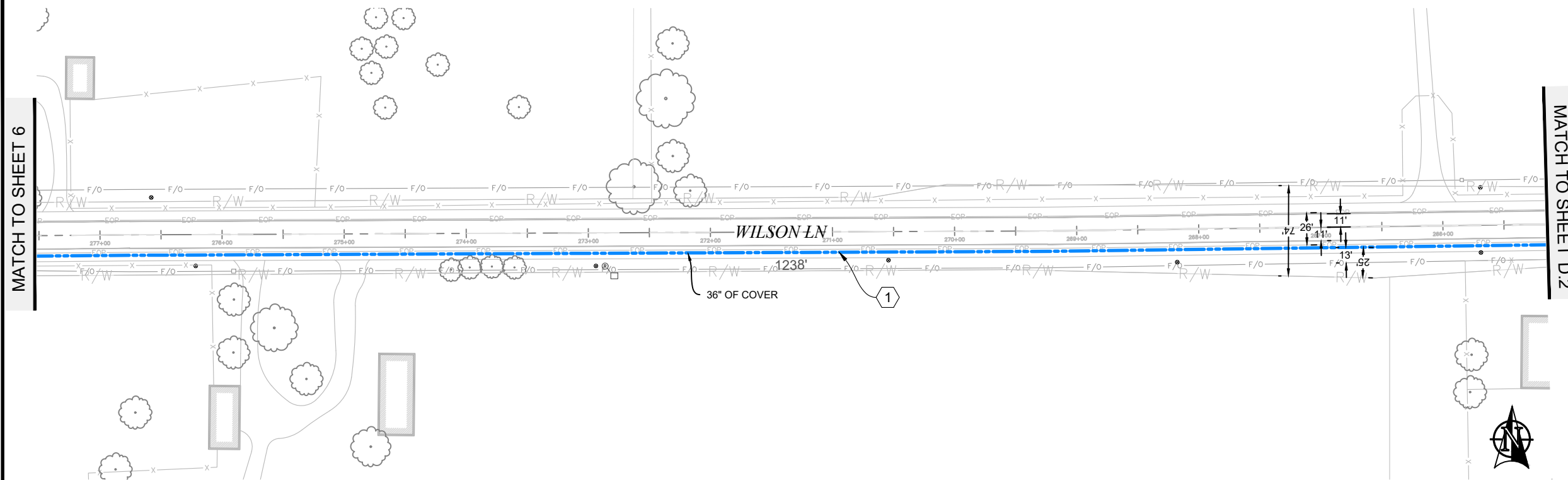
811
 Know what's below.
 Call before you dig.

0 50' 100'
 SCALE: 1"=100'

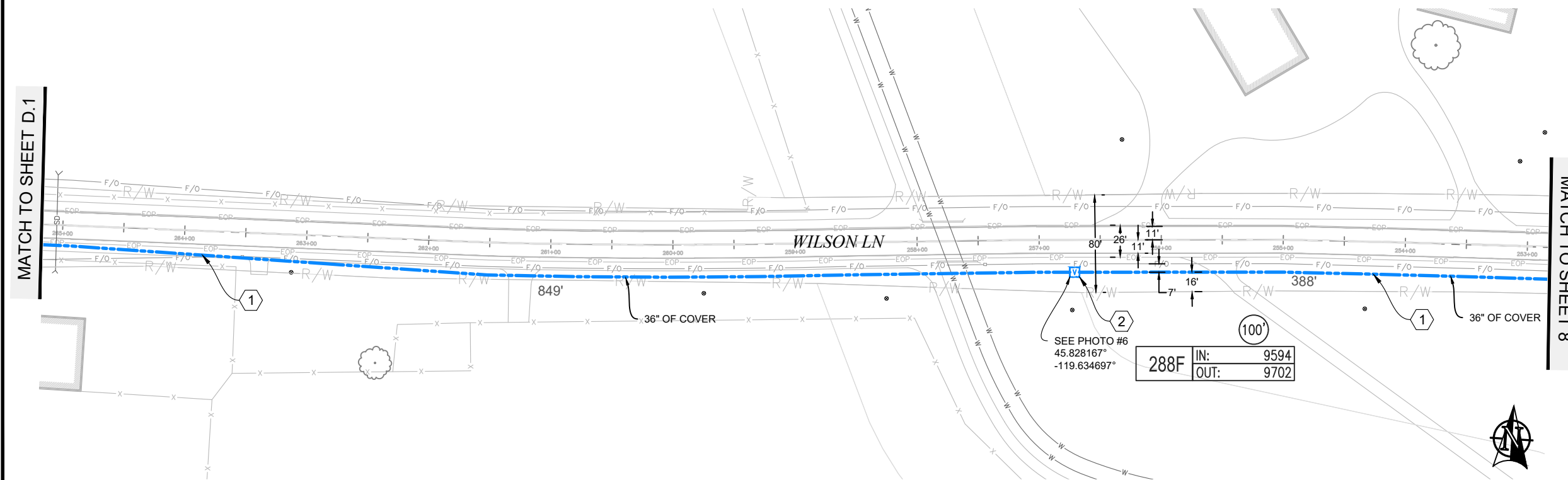
Permit# OST

AS-BUILT NOTES

- ① INSTALLED (4) 1 ¼" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.
- ② INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW D.1



PLAN VIEW D.2



NO.	DATE	ENGINEER	DRAFTER	COMMENT
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 7 OF 43

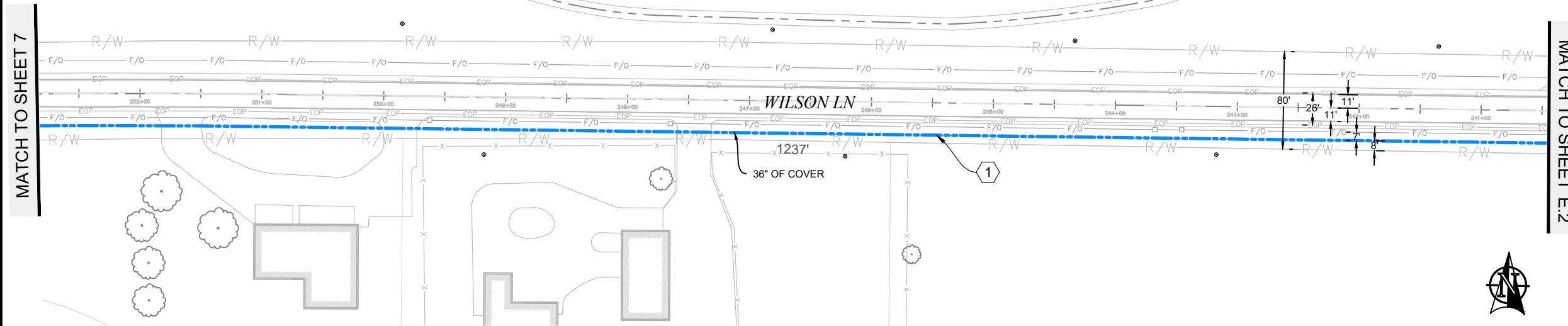
811
 Know what's below.
 Call before you dig.

0 50' 100'
 SCALE: 1"=100'

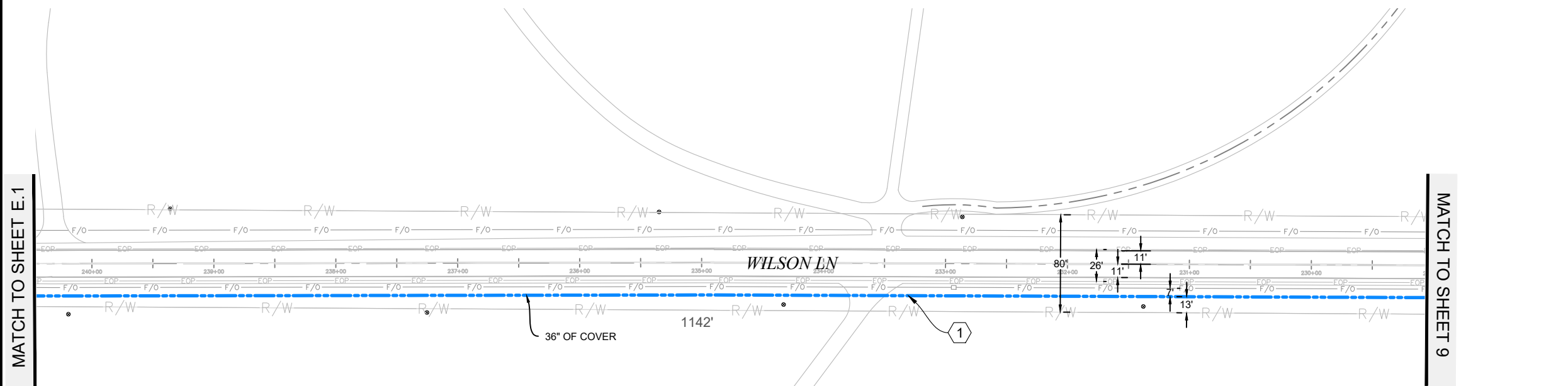
Permit# OST

AS-BUILT NOTES

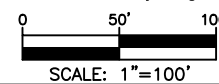
1 INSTALLED (4) 1 1/4" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.



PLAN VIEW E.1





PLAN VIEW E.2



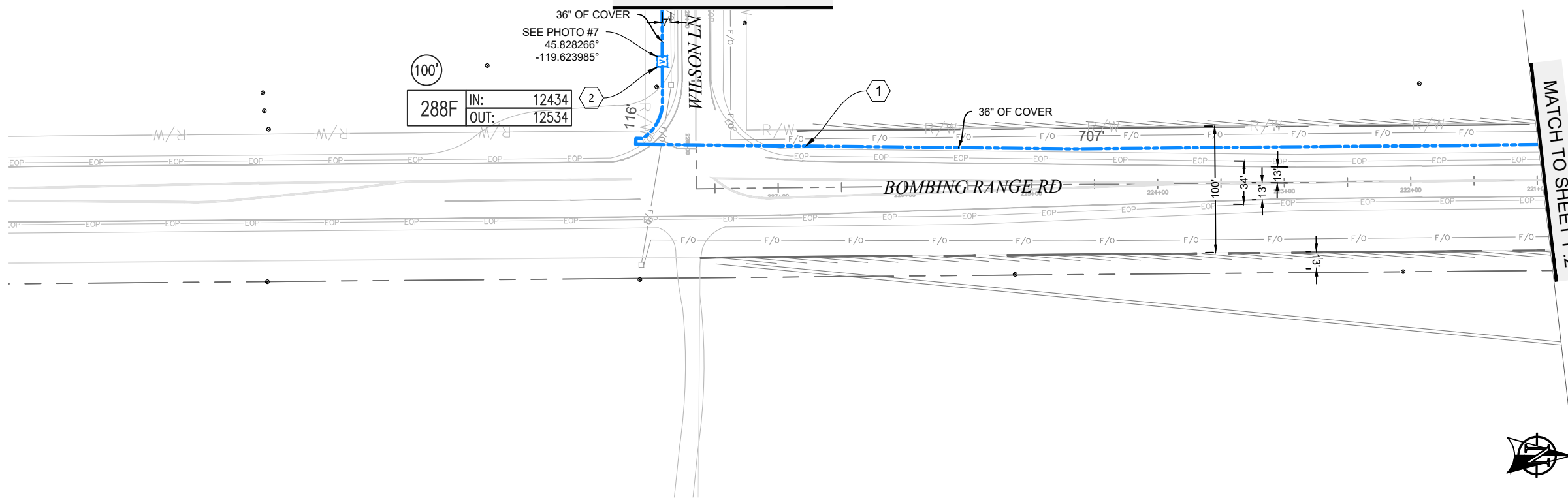
Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

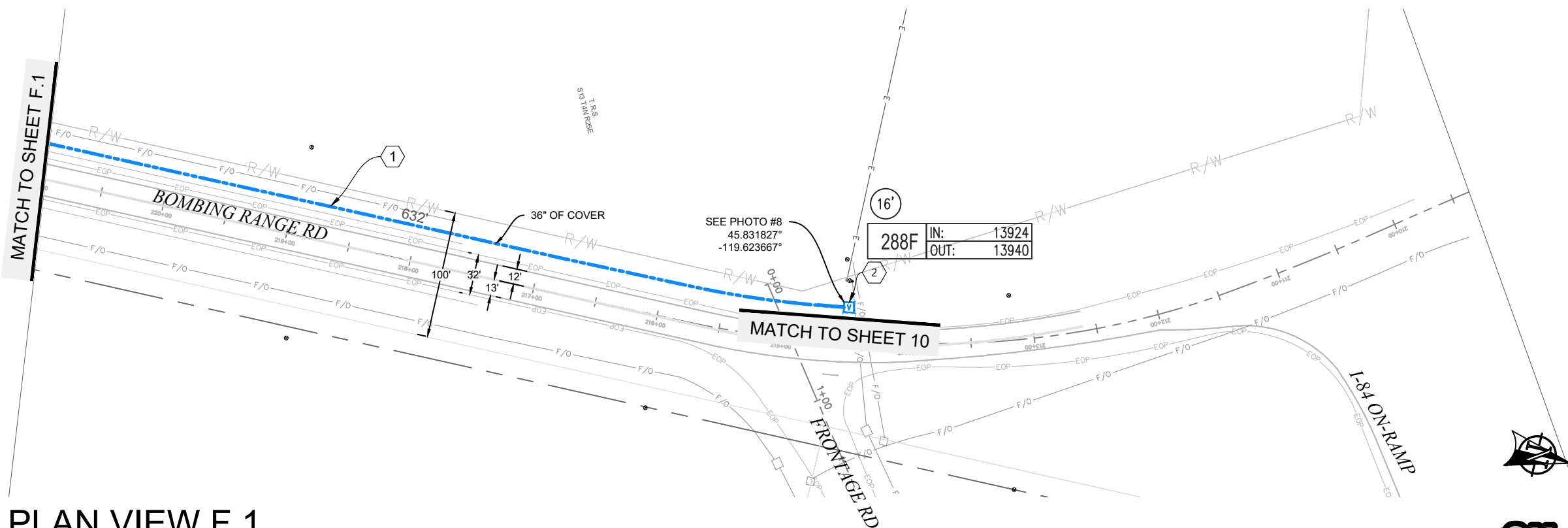
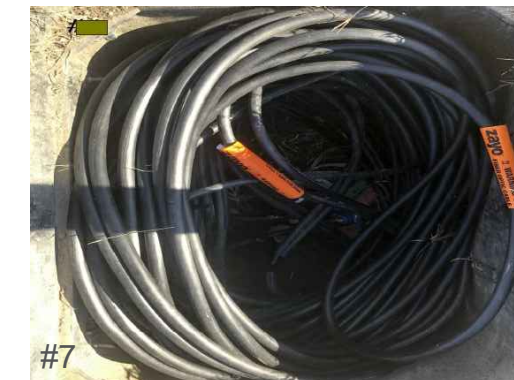
MATCH TO SHEET 8



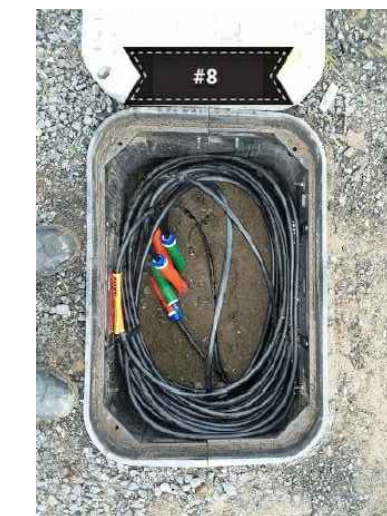
PLAN VIEW F.1

AS-BUILT NOTES

- 1 INSTALLED (4) 1 1/4" HDPE SDR_13.5 CONDUITS. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW F.1



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 9 OF 43

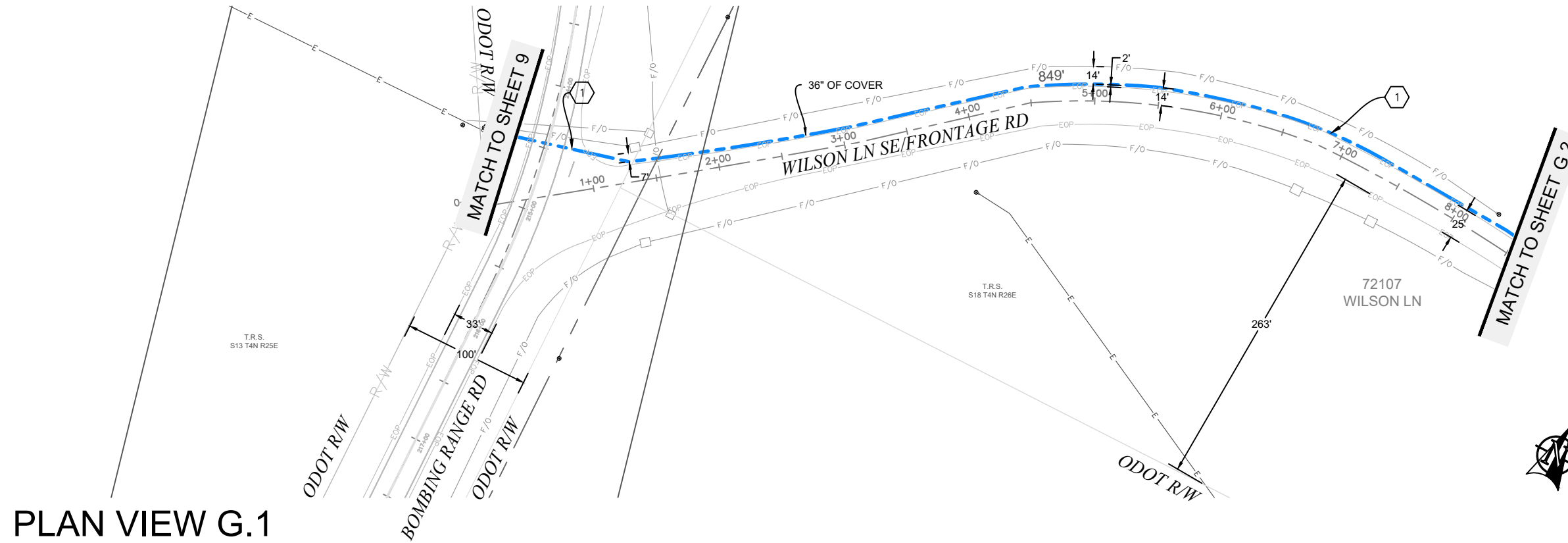
811
 Know what's below.
 Call before you dig.

SCALE: 1"=100'

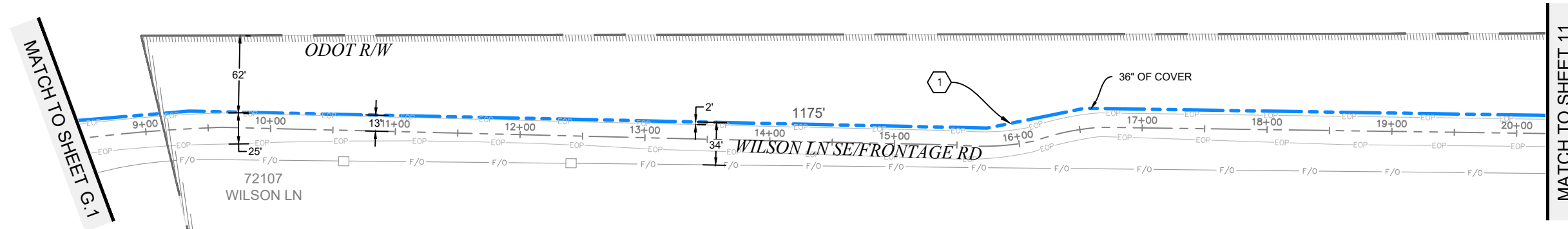
Permit# OST

AS-BUILT NOTES

1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.



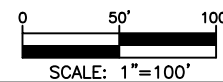
PLAN VIEW G.1



PLAN VIEW G.2



Know what's below.
Call before you dig.



Permit# OST

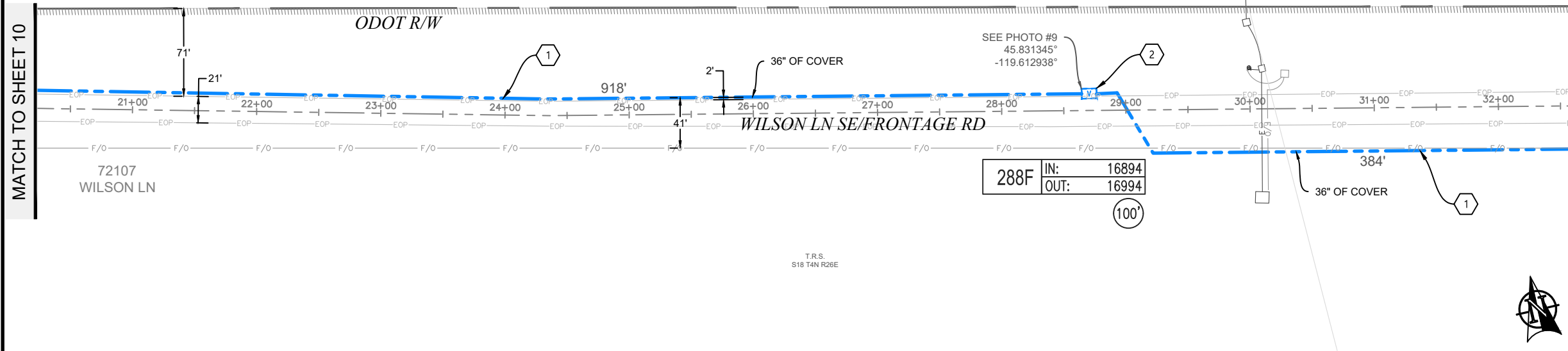
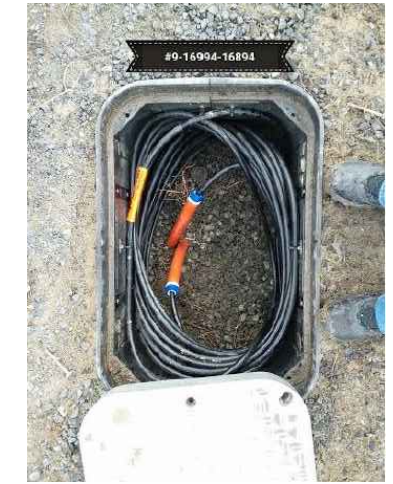
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 10 OF 43

AS-BUILT NOTES

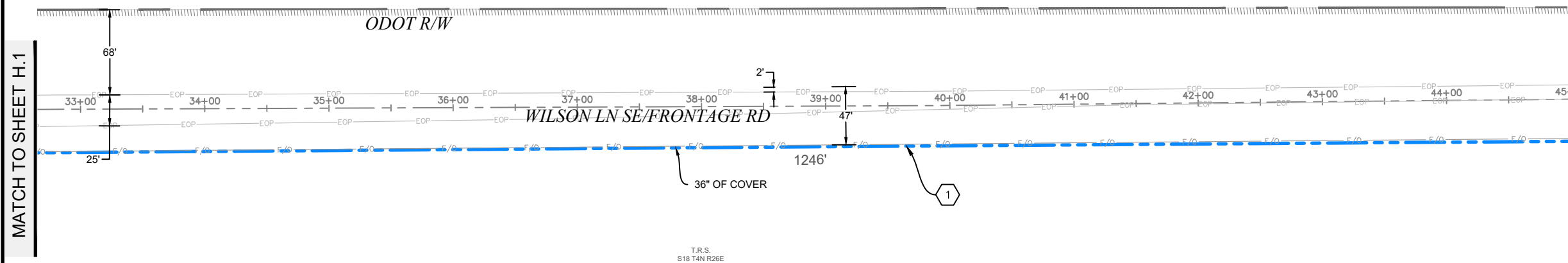
- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET 10

MATCH TO SHEET H.2

PLAN VIEW H.1



MATCH TO SHEET H.1

MATCH TO SHEET 12

PLAN VIEW H.2

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

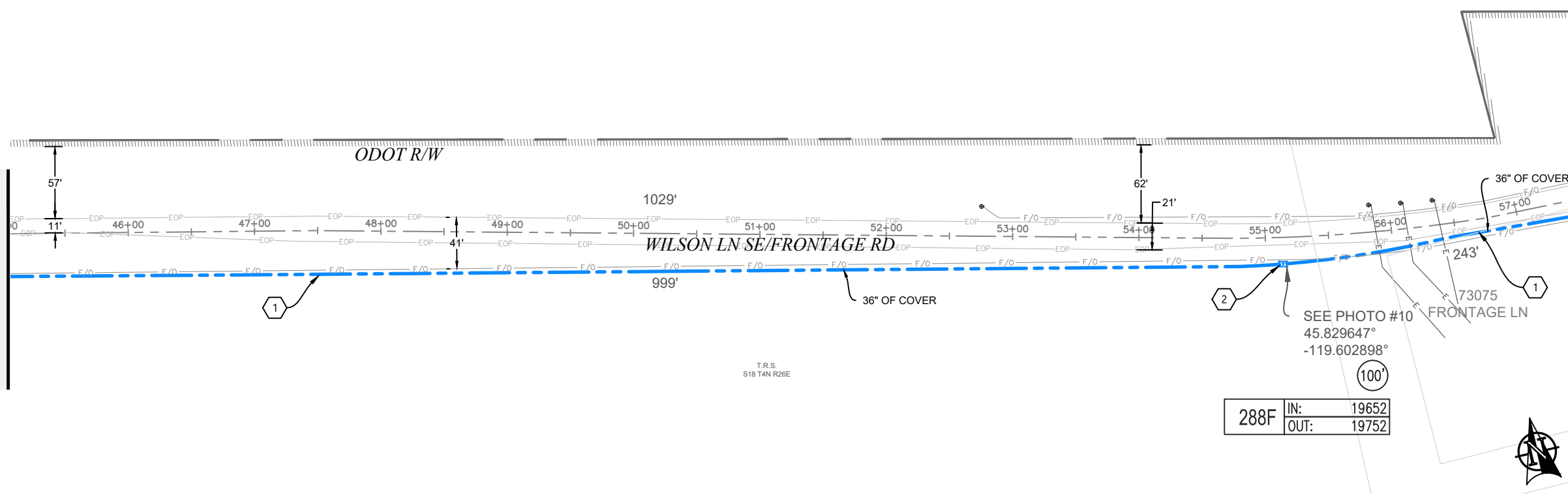
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 11 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

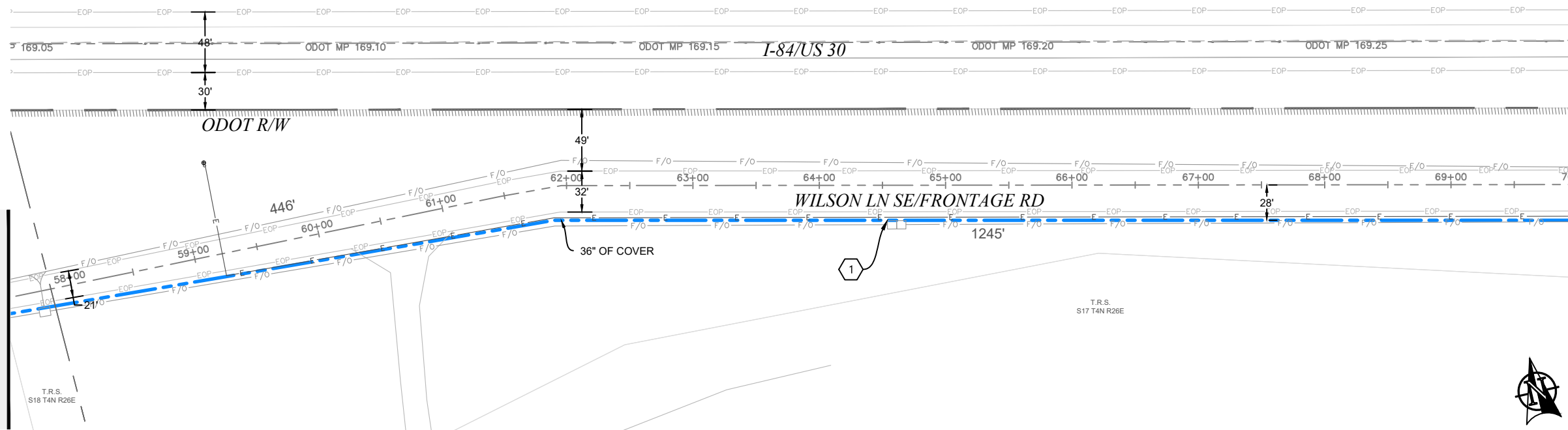
MATCH TO SHEET 11



MATCH TO SHEET I.2



PLAN VIEW I.1



MATCH TO SHEET I.1

MATCH TO SHEET 13

PLAN VIEW I.2

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP

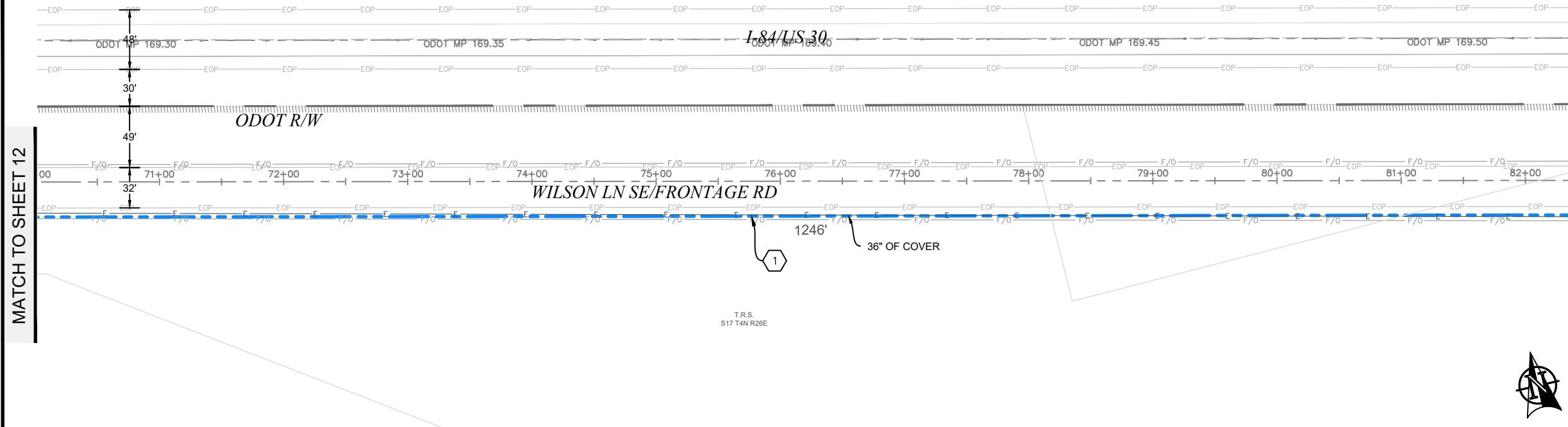
MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

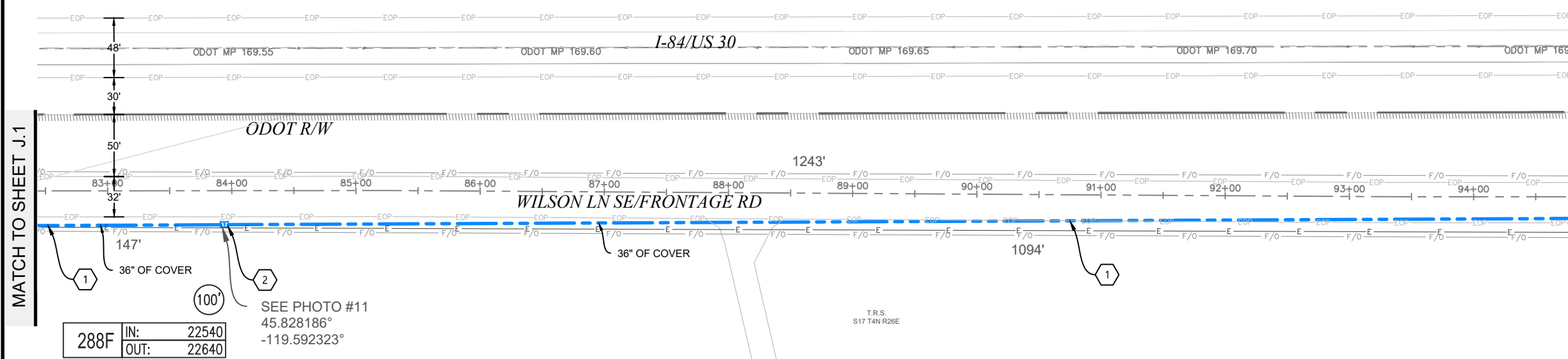
SHEET: 12 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW J.1



PLAN VIEW J.2

MATCH TO SHEET J.2

MATCH TO SHEET 14



3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP

MGC TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

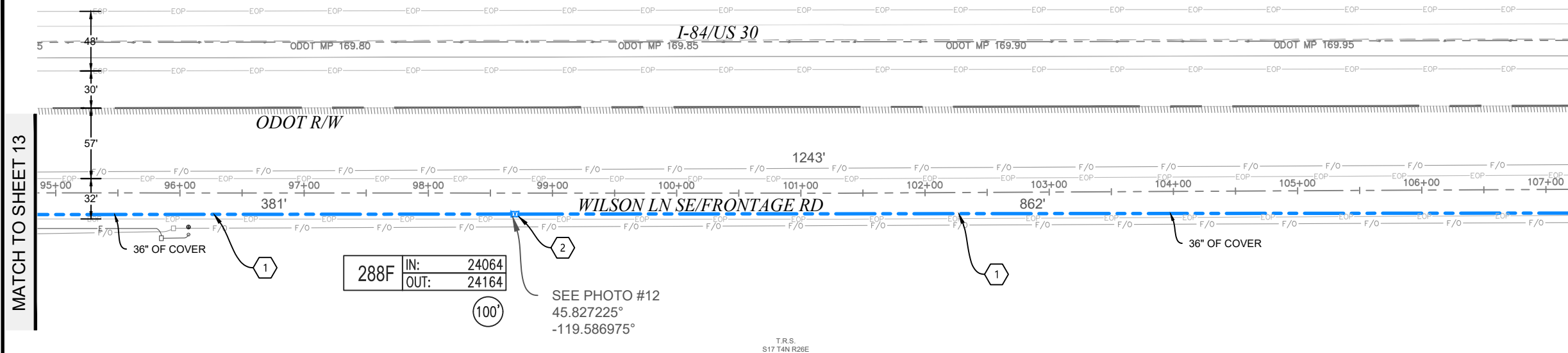
Permit# OST

811
Know what's below.
Call before you dig.

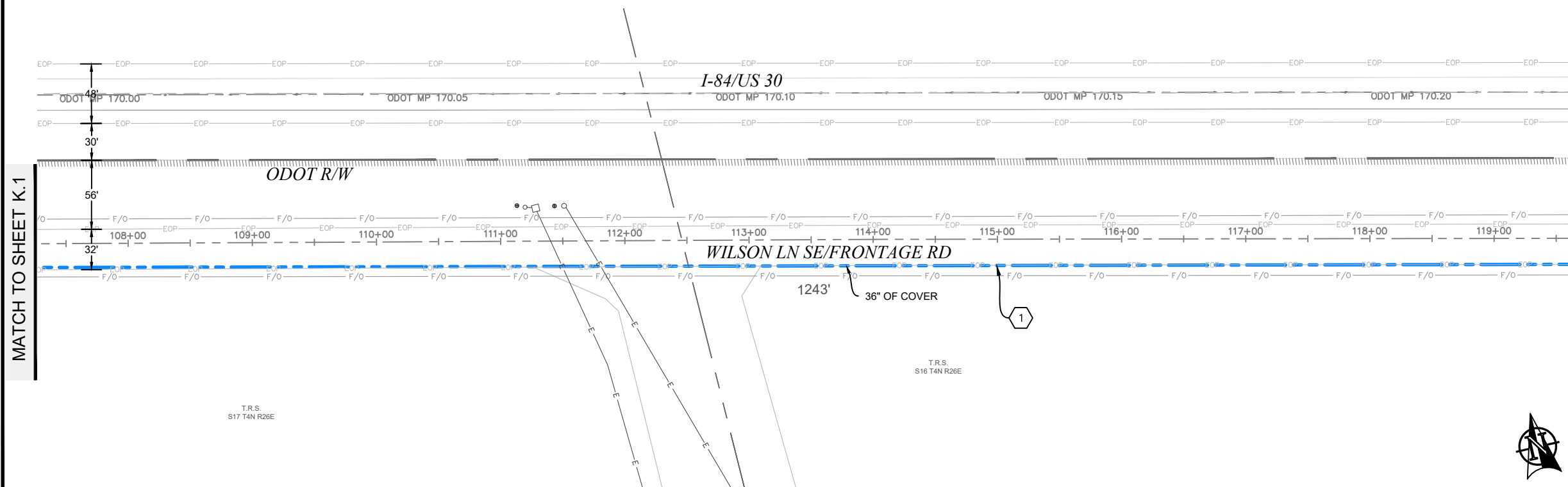
SCALE: 1"=100'

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



PLAN VIEW K.1



PLAN VIEW K.2

Permit# OST

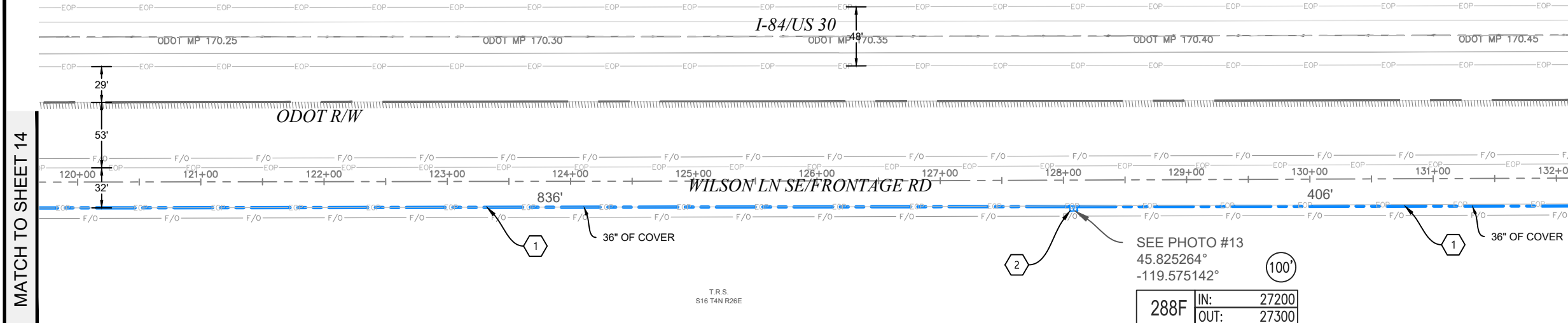
3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 14 OF 43

AS-BUILT NOTES

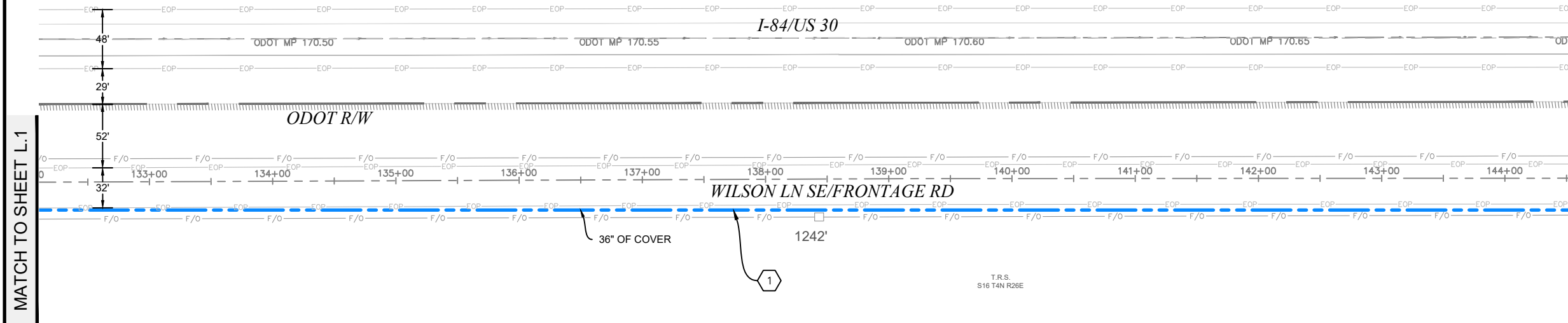
- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.



MATCH TO SHEET L.1

MATCH TO SHEET L.2

PLAN VIEW L.1



MATCH TO SHEET L.1

MATCH TO SHEET 16

PLAN VIEW L.2

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

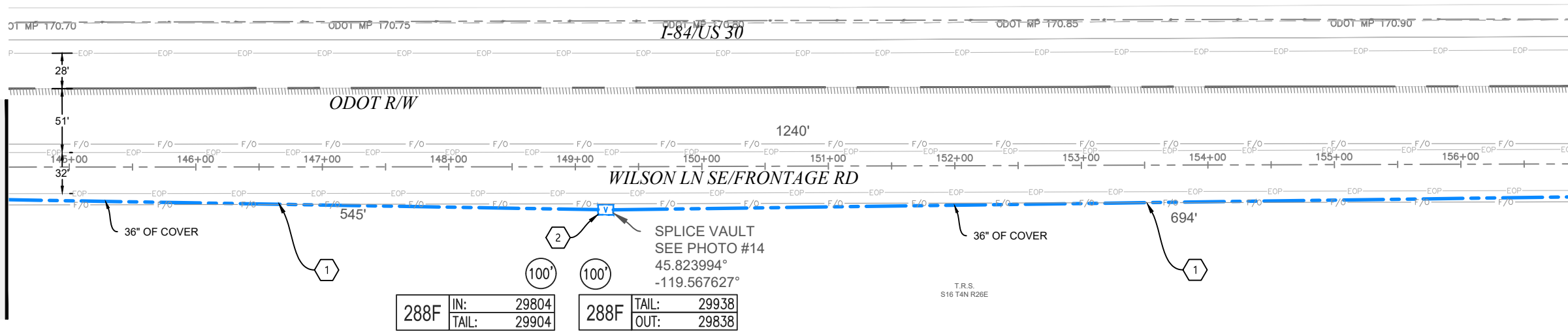
zayo GROUP **MGC** TECHNICAL CONSULTING INC.

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 15 OF 43

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET 15

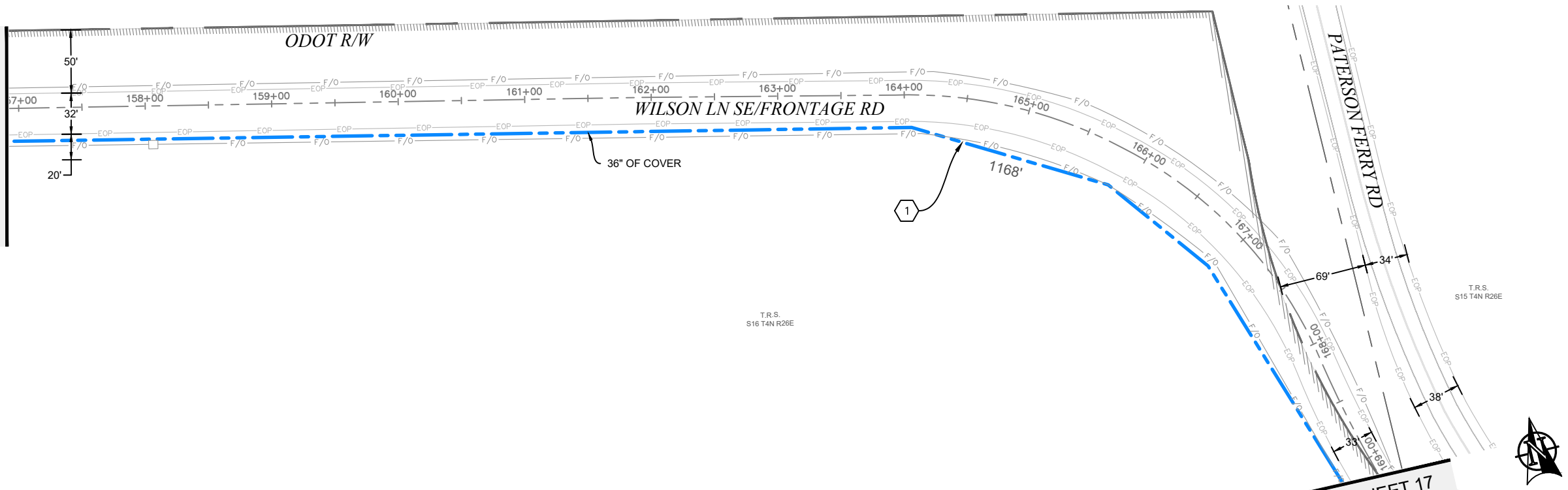


MATCH TO SHEET M.2



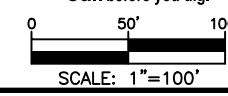
PLAN VIEW M.1

MATCH TO SHEET M.1





MATCH TO SHEET 17

PLAN VIEW M.2



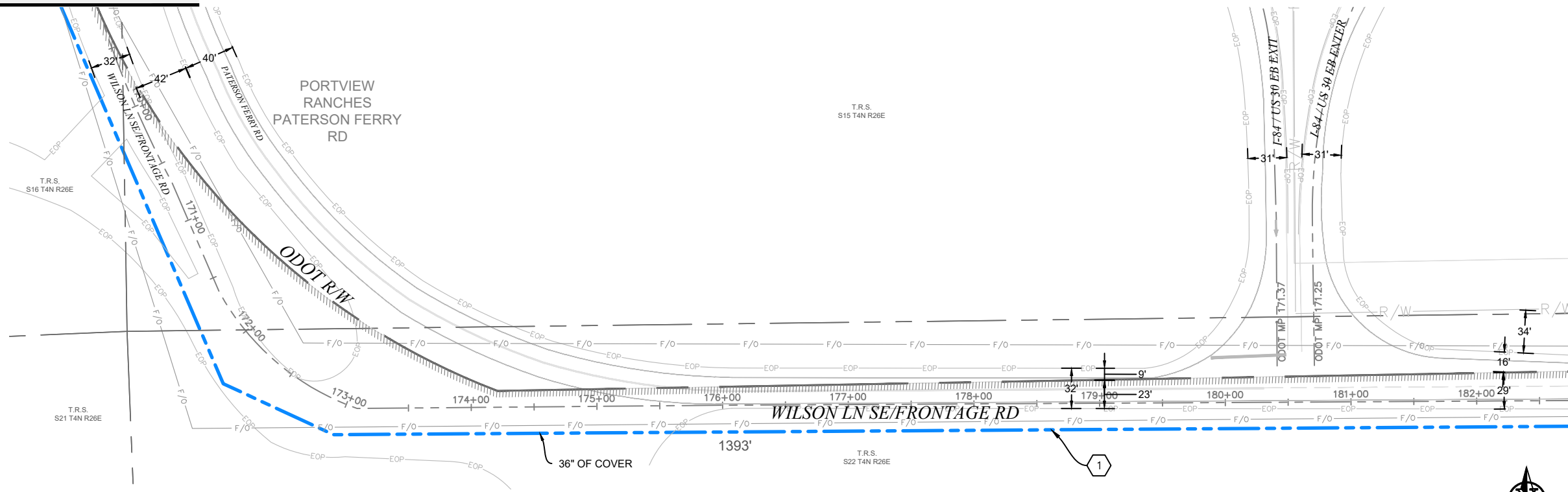
Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY

MATCH TO SHEET 16

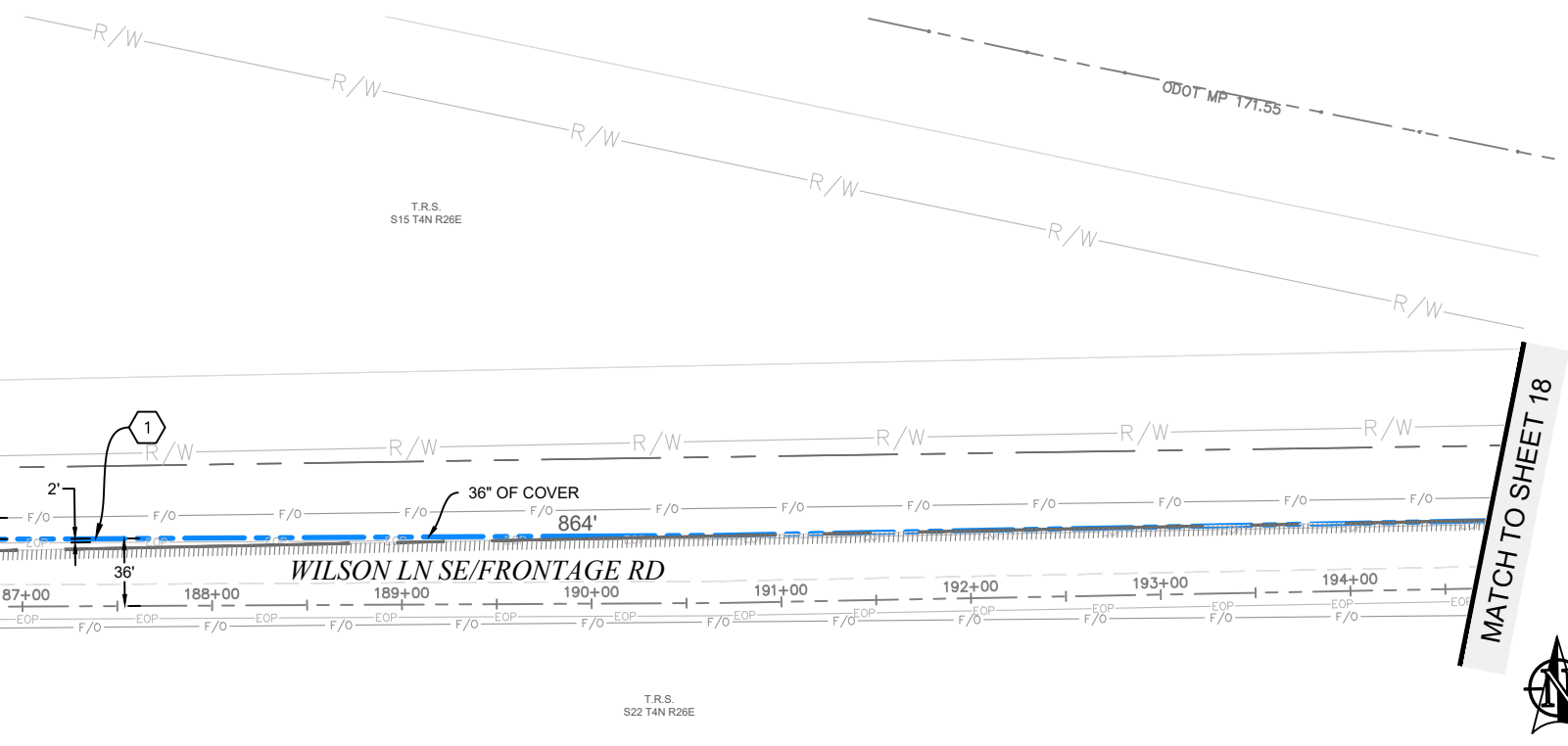


PLAN VIEW N.1

AS-BUILT NOTES

- 1 INSTALLED (3) 2" AND (1) 1.25" HDPE SDR 11 INNERDUCT. PULLED FIBER CABLE THROUGH.
- 2 INSTALLED VAULT. COILED FIBER CABLE THROUGH.

MATCH TO SHEET N.2



PLAN VIEW N.2



MATCH TO SHEET 18

MATCH TO SHEET N.1

Permit# OST

3	2/19/19	BB	CH	AS-BUILT
2				REVISION # 1
1	08/17/17	BB	DW	ORIGINAL
NO.	DATE	ENGINEER	DRAFTER	COMMENT

ZAYO ENGINEER: DAN BARCOMB
 ENGINEERING FIRM: MGC TECHNICAL CONSULTING INC.
 PROJECT NUMBER:
 LOCATION: 72107 WILSON LN SE BOARDMAN, OR
 DRAWING NAME: ZAYO - BOARDMAN TO UMATILLA - BOARDMAN ILA TO COUNTY RD 1336 - AS-BUILT.dwg
 CONFIDENTIAL/PROPRIETARY SHEET: 17 OF 43



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
4d

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Darrell Green
Department: Administration
Short Title of Agenda Item:

Date submitted to reviewers:
Requested Agenda Date: 2/2/2022

(No acronyms please)

Tax Foreclosure Sale to Previous Owner- Quitclaim Deed

This Item Involves: (Check all that apply for this meeting.)

- Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity:

Contractor/Entity Address:

Effective Dates - From:

Through:

Total Contract Amount:

Budget Line:

Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Department Director
DATE
Administrator
DATE
County Counsel
DATE
Finance Office
DATE
Human Resources
DATE

Required for all BOC meetings
Required for all BOC meetings
*Required for all legal documents
*Required for all contracts; other items as appropriate.
*If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

At the January 19, 2022 Board of Commissioner meeting the Commissioners discussed the Tax Foreclosure Property and determined the County would sell the property back to the previous owner per ORS 275.180. A price was set at \$22,000 plus all applicable fees. The total sales price came to \$22,341.00.

Ridgecrest Development paid the \$22,341.00.

The Quitclaim Deed was then signed by the County Administrator to transfer the property back to the owner, Ridgecrest Development.

2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

N/A

Attach additional background documentation as needed.

Grantor's Name:
Morrow County, a political subdivision of the
State of Oregon

Grantees Name:
Ridgecrest Development III, LLC, an Oregon
limited liability company

After recording return to:
Ridgecrest Development III, LLC
2809 NE Stoughton Rd.
La Center, WA 98629

Until a change is requested, all tax statements
shall be sent to the following address:
Ridgecrest Development III, LLC
2809 NE Stoughton Rd.
La Center, WA 98629

QUITCLAIM DEED

MORROW COUNTY, political subdivision of the State of Oregon, (Grantor), pursuant to ORS 275.180, the Morrow County Board of Commissioners grants the sale and conveyance of property back to the prior owner after tax foreclosure of the property. Morrow County hereby releases and quitclaims to Ridgecrest Development III, LLC all right, title and interest in that real property situated in Morrow County, State of Oregon, described as:

Parcel 2 of PARTITION PLAT 2001-7, in the Northwest Quarter of the Northeast Quarter of Section 16, in Township 4 North, Range 25, East of the Willamette Meridian, in the City of Boardman, County of Morrow and State of Oregon---

Grantor makes no warranty as to whether or not said property is free from encumbrances.

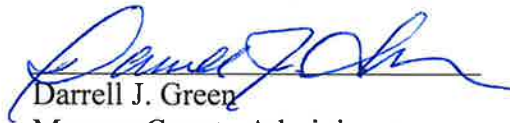
True consideration for this conveyance is: \$22,341.00 payable to Morrow County.

THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND

REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED THIS 3rd DAY OF February 2022.

GRANTOR MORROW COUNTY:


Darrell J. Green

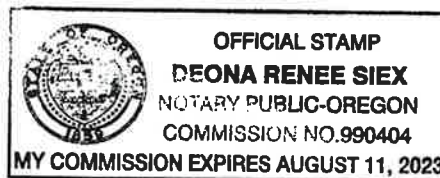
Morrow County Administrator
(Authorized signatory for Morrow County Board of Commissioners pursuant to January 19, 2022 Board of Commission Motion.)

STATE OF OREGON)
) ss
COUNTY OF MORROW)

The foregoing instrument was acknowledged before me on this 2nd day of February 2022 by Darrell J. Green, Morrow County Administrator, who acknowledged such instrument to be free and voluntary act and deed, and on oath stated that they were duly authorized to execute such instrument.

Notary Public for Oregon Deona Renee Siex

My Commission Expires August 11, 2023



6b

Roberta Lutcher

From: Michael Hughes <MHughes@boardmanfd.com>
Sent: Monday, January 24, 2022 2:57 PM
To: Roberta Lutcher
Subject: Ambulance License Request
Attachments: Ambulance Transport Request.pdf; Dispatch Procedures Draft.pdf

STOP and VERIFY - This message came from outside of Morrow County Government.

Hi Roberta,

I would like to be heard at the next available County Commissioners meeting regarding ambulance transport license. I have attached two documents. One is a formal request to be heard and the second document is a draft version of the dispatch procedures, if the request was approved.

Please feel free to call with any questions.

Thank you in advance for your time.

Mike Hughes
Fire Chief
Boardman Fire Rescue District
300 SW Wilson Lane
Boardman, OR 97818
Office: 541-481-3473
Cell: 541-561-2464

Date: 1/24/2022

To: Morrow County Commissioners

From: Boardman Fire Rescue District

Subject: Ambulance Transport License

Commissioners –

I would like to be heard on the next available agenda for authorization to apply to the State of Oregon for an ambulance transport license.

Boardman Fire Rescue District is in possession of an ambulance. We would like to certify the ambulance for patient transport for the following reasons.

1. As the call volume increases in the Boardman ambulance service area, we are without patient transportation from time to time. The current system requires callout to Health Districts volunteers to staff a second ambulance or rely on the Irrigon ambulance for coverage. If Boardman Fire was licensed, we could reduce the lag time for patient transportation response in BFRD service area. This would provide better overall ambulance response to the Boardman area.
2. In the event of a mass casualty incident having a transport license would provide an additional patient transport opportunity.
3. Boardman Fire Rescue District currently has a mutual aid agreement with UCFD1 for fire related incidents. BFRD and UCFD1 would like to expand that relationship to include interfacility transports.

BFRD understands that the Health District has primary responsibility for patient transport in the Boardman area. BFRD is looking to enhance the delivery service to the tax payers, visitors and community by providing an additional transport service, without delay, when the Health District's primary unit is unavailable.

BFRD also understands that there may be times when they are unable to staff their ambulance and the Health District would have to revert back to recalling their personal or dispatching units from outside the Boardman ambulance response area.

EMERGENCY COMMUNICATIONS AND SYSTEMS ACCESS TELEPHONE

1. Telephone access. Morrow County is served by a county-wide EMS dispatch and PSAP. It is located at the Morrow County Sheriff's Office in Heppner. A small portion of the Butter Creek Area is served by the Hermiston 9-1-1 System.
2. Dispatch Procedures.
 - a. The appropriate personnel shall be notified by the dispatcher via radio, pager or text within one (1) minute of receipt of a life-threatening call.
 - 1) EMS responding personnel located in Heppner, Ione, and Lexington will be paged out. If there is no response within five (5) minutes, they will be paged again.
 - 2) EMS responding personnel located in Boardman and Irrigon will be toned out. If there is no response within sixty (60) seconds, during daytime calls, the dispatcher will verbally call for the unit. If there is still no response (Boardman) the dispatcher will request Boardman Fire ambulance. If there is still no response (Irrigon) the dispatcher will verbally call for the unit, then re-page Irrigon EMS.
 - 3) If there is no response in eighty-five (85) seconds, during nighttime calls (Boardman & Irrigon), the dispatcher will verbally call for the unit. If there is still no response (Boardman) the dispatcher will request the Boardman Fire ambulance. If there is no response in Irrigon, the dispatcher will re-page Irrigon EMS.
 - 4) In Boardman, if the primary response ambulance is unavailable (IE on a call or outside of primary response area) Boardman Fire ambulance will be requested for response.
 - 5) The dispatcher will obtain from the caller, and relay to the first responders the following:
 - a) Location of emergency
 - b) Nature of the incident
 - c) Any specific instructions or information that may be pertinent to the incident.

- 6) EMS personnel shall inform the dispatch center by radio when any of the following occurs:
 - a) In-service;
 - b) Enroute to scene or destination and type or response;
 - c) Arrival on scene or destination;
 - d) Transporting patient(s) to hospital or medical facility, the number of patients, and name of facility; and
 - e) Arrival at receiving facility.

- 7) Ambulance personnel shall notify the dispatch center whenever they are transporting Code 3.

From: Emily Roberts <emilyr@moco hd.org>

Date: 2/1/22 1:46 PM (GMT-08:00)

To: Melissa Lindsay <mlindsay@co.morrow.or.us>, Jim Doherty <jdoher ty@co.morrow.or.us>, Don Russell <drussell@co.morrow.or.us>

Cc: Nicole Mahoney <nicolem@moco hd.org>, Donna Sherman <donnas@moco hd.org>, John Murray <johnm@moco hd.org>

Subject: [BULK] Morrow County ASA Plan

Good afternoon,

It came to my attention yesterday that Chief Hughes is on the agenda to meet with the Board of Commissioners tomorrow regarding having his ambulance licensed to respond in Boardman. I would like to respectfully request that the BOC delay hearing this item and/or making a decision on this item until the District has had sufficient time to put together more information for the BOC as we were unaware that Boardman Fire intended to make this request. Having another ambulance service operating in our ASA presents a number of issues such as:

- Possible negative impact on our cost-based reimbursement from Medicare due to another ambulance service operating in close proximity to ours, which may prevent us from receiving cost-based payments in whole (the entire county) or in part (Boardman area) for our ambulance services. Final determination on this matter would require a decision from Medicare. Because of this issue, we have previously attempted to establish a contract with Boardman Fire to assist them with licensing their ambulance in partnership with the District. These conversations have not resulted in a contract, however, the District remains open to such an arrangement.
- There are issues related how dispatch can and should occur if Boardman Fire were to license their ambulance. The District's currently approved ASA ensures coverage even when the first ambulance is already on a call. The plan included in the BOC's packet is not a plan that the District is familiar with or in support of. Again, this issue could easily be remedied by establishing a mutually agreeable contract.

The District is and remains committed to providing the highest level of service to all of Morrow County and to engaging in positive and productive relationships with our community partners. If Boardman Fire wishes to license their ambulance, the District is in support of this, provided that Boardman Fire enters into a mutually agreeable contract with the District concerning the operation of this ambulance to ensure that the services currently provided by the District to the entire county are not jeopardized.

I appreciate your consideration of this matter.

Sincerely,

Emily Reynolds Roberts

Chief Executive Officer

Morrow County Health District

564 E Pioneer Drive

Heppner, OR 97836

Phone: 541-676-2915

Website: www.healthymc.org

Strengths: ● Input ● Strategic ● Relator ● Achiever ● Activator





AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
60

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: H Paul Gray
Department: Emergency Management
Short Title of Agenda Item:

Date submitted to reviewers: December 29, 2021
Requested Agenda Date: February 2, 2022

(No acronyms please)

Natural Hazards Mitigation Plan Intergovernmental Agreement with Department of Land Conservation and Development

This Item Involves: (Check all that apply for this meeting.)

- Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity: Oregon Department of Land Conservation and Development
Contractor/Entity Address: 635 Capitol St NE, Suite 150, Salem, Oregon 97301
Effective Dates - From: February 2022 Through: Completion
Total Contract Amount: \$15,000 Budget Line: N/A
Does the contract amount exceed \$5,000? Yes No

Reviewed By:

H Paul Gray 29 Dec 2022 Department Director

Required for all BOC meetings

[Signature] 1/3/22 Administrator

Required for all BOC meetings

Justin Nelson 26 Jan 2022 County Counsel

*Required for all legal documents

Kate Knop 4 Jan 2022 Finance Office

*Required for all contracts; other items as appropriate.

Human Resources

*If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

Attach additional background documentation as needed.

INTERGOVERNMENTAL AGREEMENT

This Agreement is between the State of Oregon acting by and through its Department of Land Conservation and Development (“DLCD”) and Morrow County (“County”), each a “Party.”

1. Authority

This Agreement is authorized by ORS 190.110.

2. Effective Date

This Agreement is effective on the date of the last signature (“Effective Date”) and terminates on March 30, 2024 unless terminated earlier.

3. Background

Natural disasters occur when natural hazard events impact people, structures, and the environment. The dramatic increase in the costs associated with natural disasters over the past decades has fostered interest in identifying and implementing effective means of reducing these impacts. Natural hazards mitigation planning is a process for identifying and understanding the hazards facing a jurisdiction and prioritizing actions the jurisdiction can take to reduce injuries and deaths; damage to buildings, critical facilities, and infrastructure; interruption in essential services; economic hardship; and environmental harm. Reducing impacts also speeds up recovery and lowers its cost.

The Federal Emergency Management Agency (FEMA) approves Natural Hazards Mitigation Plans (NHMPs) meeting federal requirements at 44 CFR 201. Approval lasts five years. Having a current, FEMA-approved NHMP is a key factor in establishing eligibility for certain FEMA grants that fund natural hazards mitigation planning and projects.

4. Purpose

The purposes of this Intergovernmental Agreement are to:

- (a) Formalize a working relationship between DLCD and the County that is to result in an updated Morrow County NHMP adopted and approved by FEMA;
- (b) Ensure the County is aware that the grant supporting this project requires the final deliverable to be a FEMA-approved NHMP, and that to achieve FEMA approval the County must not only consider, but also adopt an NHMP that FEMA has agreed to approve; and
- (c) Ensure the County is aware of its responsibility to contribute financially to the Project using non-federal funds, and to track, document, and report its cost share as required.

5. Responsibilities of Parties

- (a) Responsibilities of DLCD.

DLCD will provide financial, administrative, and technical assistance to the Natural Hazards Mitigation Plan ("NHMP" or "Plan") Update project described in Exhibit A, Scope of Work, which is incorporated into and made part of this Agreement.

Specific DLCD responsibilities include:

- i. Organizing, leading and managing the planning process;
- ii. Writing the Plan; and
- iii. Administering grant funds.

(b) Responsibilities of County.

County shall appoint one of its Steering Committee members to lead the project in partnership with DLCD's Project Manager.

Specific Project responsibilities of the County Lead include:

- i. Assisting DLCD with organizing, leading, and managing the planning process;
- ii. Providing County Assessor's data;
- iii. Providing GIS services;
- iv. Carrying out other responsibilities enumerated in Section 5(c);
- v. Performing any other Project work assigned to the County by Exhibit A.

(c) Responsibilities of the Jurisdictions:

The Jurisdictions will each appoint a Steering Committee member and alternate who already have or have been delegated decision-making authority for this Project.

Specific Project responsibilities of the Jurisdictions include:

- i. Attending and actively participating in Steering Committee meetings;
- ii. Providing data and information;
- iii. Engaging with internal and external stakeholders;
- iv. Executing the Project's public engagement program;
- v. Shepherding the plan through the public adoption process;
- vi. Tracking, accurately documenting, and reporting cost share as required;
- vii. Adopting a Plan that FEMA has agreed to approve; and
- viii. Performing any other Project work assigned to County, Cities, Districts, and Tribes by Exhibit A.

6. Compensation and Costs

The County shall assume its own costs of carrying out the tasks and responsibilities assigned to it under this Agreement.

FEMA does not permit DLCD to sub-grant funds to local or tribal governments. Therefore, DLCD will use the grant funds to provide consulting and technical assistance to the Jurisdictions to complete the update.

The federal grant supporting the Project requires a 25% cost share from non-federal funds. The County shall commit to providing and documenting cash, in-kind, or a combination of both as its portion of the required 25% cost share.

7. Project Contacts

The designees named below shall be the contacts for all the work and services to be performed under this Agreement. A Party may designate a new contact by written notice to the other Parties.

DLCD's Project Contact is: Pamela Reber Natural Hazards Planner Oregon Department of Land Conservation and Development 635 Capitol St NE, Suite 150 Salem, OR 97301 971-304-5505 pamela.reber@dlcd.oregon.gov	Morrow County's Project Contact is: Paul Gray Emergency Manager Morrow County P.O. Box 788 110 N Court St Heppner, OR 97836 (541) 256-0122 pgray@co.morrow.or.us
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8. Termination

- (a) This Agreement may be terminated at any time by mutual written agreement of the Parties.
- (b) This Agreement may be terminated by either Party with 30 days advance written notice.

9. Non-Discrimination

In carrying out activities under this Agreement, no Party shall discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, national origin, disability, marital status, veteran status, disability or age. Each Party shall take affirmative actions to ensure that applicants for employment are employed and that employees are treated during employment, without regard to their race, color religion, sex, sexual orientation, national origin, disability, marital status, veteran status, disability or age. Such action shall include but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff of termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

10. Non-Appropriation

DLCD's obligation to perform its duties under this Agreement is conditioned upon DLCD receiving funding, appropriations, limitations, allotments, or other expenditure authority sufficient to allow DLCD, in the exercise of its reasonable administrative discretion, to meet its obligations under this Agreement. Nothing in this Agreement may be construed as permitting any violation of Article XI, Section 7 of the Oregon Constitution or any law limiting the activities, liabilities or monetary obligations of DLCD.

11. Representations and Warranties

The COUNTY represents and warrants that the making and performance by the COUNTY of this Agreement:

- (a) Have been duly authorized by the COUNTY;
- (b) Do not and will not violate any provision of any applicable law, rule, regulation, or order of any court, regulatory commission, board, or other administrative agency or any provision of the County's charters or other organizational documents; and
- (c) Do not and will not result in the breach of, or constitute a default or require any consent under any other agreement or instrument to which the County is a party or by which the County may be bound or affected.

No authorization, consent, license, approval of, or filing or registration with or notification to any governmental body or regulatory or supervisory authority is required with or notification to any governmental body or regulatory or supervisory authority is required for the execution, delivery or performance by the County of this Agreement, other than those that have already been obtained.

12. Records

Parties and their duly authorized representatives shall have access to the books, documents, and records which are directly pertinent to Agreement for the purpose of making audit, examination, excerpts, and transcript. This does not require either Party to provide documents that are legally privileged or otherwise exempt from disclosure under the Oregon Public Records Law, ORS 192.311 to 192.478.

13. Contribution

If any third-party makes any claim or brings any action, suit or proceeding alleging a tort as now or hereafter defined in ORS 30.260 (a "Third-Party Claim") against a Party (the "Notified Party") with respect to which the other Party (the "Other Party") may have liability, the Notified Party shall promptly notify the Other Party in writing of the Third-Party Claim and deliver to the Other Party, along with the written notice, a copy of the claim, process and all legal pleadings with respect to the Third-Party Claim that have been received by the Notified Party. Each Party is entitled to participate in the defense of a Third-Party Claim, and to defend a Third-Party Claim with counsel of its own

choosing. Receipt by the Other Party of the notice and copies required in this Section and a meaningful opportunity for the Other Party to participate in the investigation, defense and settlement of the Third-Party Claim with counsel of its own choosing are conditions precedent to the Other Parties' contribution obligation under this Agreement with respect to the Third-Party Claim.

With respect to a Third-Party Claim for which DLCD is jointly liable with the Notified Party (or would be if joined in the Third-Party Claim), DLCD shall contribute to the amount of expenses (including attorney fees), judgments, fines and amounts paid in settlement actually and reasonably incurred and paid or payable by the Notified Party in such proportion as is appropriate to reflect the relative fault of DLCD on the one hand and of the Notified Party on the other hand in connection with the events that resulted in such expenses, judgments, fines or settlement amounts, as well as any other relevant equitable considerations. The relative fault of DLCD on the one hand and of the Notified Party on the other hand shall be determined by reference to, among other things, the Parties' relative intent, knowledge, access to information, and opportunity to correct or prevent the circumstances resulting in such expenses, judgments, fines or settlement amounts. DLCD's contribution amount in any instance is capped to the same extent it would have been capped under Oregon law if the State had sole liability in the proceeding.

With respect to a Third-Party Claim for which a Party is jointly liable with DLCD (or would be if joined in the Third-Party Claim), the Other Party or Parties shall contribute to the amount of expenses (including attorney fees), judgments, fines and amounts paid in settlement actually and reasonably incurred and paid or payable by DLCD in such proportion as is appropriate to reflect the relative fault of the Other Party or Parties on the one hand and of DLCD on the other hand in connection with the events that resulted in such expenses, judgments, fines or settlement amounts, as well as any other relevant equitable considerations. The relative fault of the Other Party or Parties on the one hand and of DLCD on the other hand shall be determined by reference to, among other things, the Parties' relative intent, knowledge, access to information and opportunity to correct or prevent the circumstances resulting in such expenses, judgments, fines or settlement amounts. The Other Party's or Parties' contribution amount in any instance is capped to the same extent it would have been capped under Oregon law if it had sole liability in the proceeding.

14. Subcontracting and Assignment

The County acknowledges that DLCD intends to hire contractors to perform tasks and responsibilities related to the deliverables listed in the Scope of Work, Exhibit A to this Agreement. The County shall not enter into any subcontract for any other work listed under this Agreement without written consent of DLCD.

15. Governing Law, Consent to Jurisdiction

This Agreement shall be governed by and construed in accordance with the laws of the State of Oregon without regard to principles of conflicts of law. Any claim, action, suit or proceeding (collectively "Claim") between DLCD or any other agency or department of the State of Oregon, or both, and the County that arises from or relates to this Agreement shall be brought and conducted solely and exclusively within the Circuit Court of Marion County for the State of Oregon; provided, however, if a Claim must, as mandated by federal law, be brought in a federal forum, then unless otherwise prohibited by law it shall be brought and conducted solely and exclusively within the United States District Court for the District of Oregon. In no event shall this Section be construed as a waiver by any Party of any form of defense or immunity, whether sovereign immunity, governmental immunity, immunity based on the eleventh amendment to the Constitution of the United States or otherwise, to or from any Claim or from the jurisdiction of any court.

16. Indemnification

Except as provided in Section 13 of this Agreement, each Party shall defend, save, hold harmless, and indemnify the other Party and the other Party's agencies, subdivisions, officers, directors, employees and agents from and against all claims, suits, actions, losses, damages, liabilities, costs and expenses of any nature whatsoever (Claims), including attorney fees, resulting from, arising out of, or relating to the acts or omissions of the indemnifying Party's officers, employees, or agents under this Agreement. Any indemnity by DLCD under this Section shall be subject to the limitations of Article XI, Section 7 of the Oregon Constitution and the Oregon Tort Claims Act, 30.260 to 30.300. Any indemnity by the County shall be subject to the limitations of Article XI, Section 12 of the Oregon Constitution and the Oregon Tort Claims Act, ORS 30.260 to 30.300.

17. Insurance

Each Party shall be responsible for providing workers' compensation insurance as required by law for its covered workers. Neither Party shall be required to provide or show proof of self-insurance, workers' compensation or any other insurance coverage.

18. Severability

If any term or provision of this Agreement is declared by a court of competent jurisdiction to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected, and the rights and obligations of the Parties shall be construed and enforced as if the Agreement did not contain the particular term or provision held to be invalid. In such event, the Parties intend that the conflict not invalidate the other provisions of this Agreement and the Parties shall negotiate in good faith to agree on replacement language for the offending term or provision that will be consistent with the purposes of this Agreement.

19. Compliance With Law

In connection with their activities under this Agreement, the Parties shall comply with all applicable federal, state and local law.

20. Force Majeure

Neither Party shall be held responsible for delay or default caused by fire, riot, acts of God, and war which are beyond its reasonable control. The affected Party shall, however, make all reasonable efforts to remove or eliminate such a cause of delay or default and shall, upon cessation of the cause, diligently pursue performance of its obligations under this Agreement.

21. No Third-Party Beneficiary

DLCD and the County are the only Parties to this Agreement and are the only Parties entitled to enforce its terms. Nothing contained in Agreement gives or shall be construed to give or provide any benefit, direct, indirect, or otherwise, to third-parties. The contractors retained by DLCDC are expressly excluded as parties or beneficiaries to this Agreement and are barred from enforcing the terms of this Agreement.

22. Merger, Waiver and Modification

This Agreement and all exhibits and attachments, if any, constitute the entire agreement between the Parties on the subject matter hereof. There are no understandings, agreements, or representations, oral or written, not specified herein regarding this Agreement. No waiver or consent under this Agreement binds either Party unless in writing and signed by both Parties. Such waiver or consent, if made, is effective only in the specific instance and for the specific purpose given. EACH PARTY, BY SIGNATURE OF ITS AUTHORIZED REPRESENTATIVE, HEREBY ACKNOWLEDGES THAT IT HAS READ THIS AGREEMENT, UNDERSTANDS IT, AND AGREES TO BE BOUND BY ITS TERMS AND CONDITIONS.

23. Amendments

The terms of this Agreement may not be altered, modified, supplemented or otherwise amended, except by written agreement of the Parties. Any amendment to this Agreement shall require the signatures of the approving authorities of both Parties.

24. Acknowledgment of Funds and Copyright

(a) Acknowledgment of Funds.

Both Parties shall acknowledge their use of federal funding when issuing statements, press releases, requests for proposals, bid invitations, and other documents describing projects or programs funded in whole or in part with federal funds.

(b) Copyright.

Both Parties must affix the applicable copyright notices of 17 USC Section 401 or 402 and an acknowledgment of Government sponsorship (including sub-grant number) to any work first produced under a federal award unless the work includes any information that is otherwise controlled by the Government (e.g., classified information or other information subject to national security or export control laws or regulations). For any scientific, technical, or other copyright work based on or containing data first produced under this Agreement, including those works published in academic, technical or professional journals, symposia proceedings, or similar works, Parties grant the Government a royalty-free, nonexclusive and irrevocable license to reproduce, display, distribute copies, perform, disseminate, or prepare derivative works, and to authorize others to do so, for Government purposes in all such copyrighted works.

25. Survival

All provisions concerning the limitation of liability, indemnity, and conflicts of interest shall survive the termination of this Agreement for any cause.

26. Interpretation

The Parties agree that the provisions of this Agreement shall not be construed in favor of or against any Party based on the source of its drafting or any other circumstances.

27. Counterparts

This Agreement may be executed in several counterparts, all of which when taken together shall constitute one agreement, notwithstanding that both Parties are not signatories to the same counterpart. Each copy of the Agreement so executed constitutes an original.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

MORROW COUNTY

APPROVED AS TO FORM:

NAME, TITLE

NAME, TITLE

Date

Date

DEPARTMENT OF LAND CONSERVATION AND DEVELOPMENT (DLCD)

Jim Rue, Director

Date

Multi-Jurisdictional Natural Hazards Mitigation Plan (MJNHMP) Update for Morrow County; the Cities of Boardman, Heppner, Lone, Irrigon

Exhibit A: Scope of Work

PROJECT DESCRIPTION

The purpose of this Scope of Work (SOW) is to review and update Morrow County's Multi-Jurisdictional NHMP (MJNHMP) such that it is adopted by Morrow County (COUNTY); Cities of Boardman, Heppner, Lone, Irrigon, and Lexington (CITIES); collectively "JURISDICTIONS," and ultimately approved by the Federal Emergency Management Agency (FEMA). The update process may include drafting new NHMPs for cities and special districts who have not participated previously.

The Oregon Department of Land Conservation and Development (DLCD) and COUNTY will lead the MJNHMP update process in partnership. DLCD and JURISDICTIONS will participate and execute responsibilities and tasks as set forth in this SOW.

This project is funded by a FEMA Hazard Mitigation Grant Program (HMGP) mitigation planning grant. An HMGP mitigation planning grant must culminate in an NHMP that is adopted by JURISDICTIONS and approved by FEMA. Therefore, JURISDICTIONS agree not only to consider but also to adopt the NHMP that FEMA has agreed to approve.

The planning process will be open and transparent. All meetings will be duly advertised and open to the public. Each Steering Committee (SC) agenda will include time for public input.

PHASE 1: ORGANIZE

Purpose

The purpose of Phase 1 is to organize and develop content for project initiation.

Task 1: Prepare a Draft Intergovernmental Agreement (IGA)

The purpose of the IGA is to formalize a working relationship between DLCD and JURISDICTIONS to execute an update of the Morrow County MJNHMP; ensure that each jurisdiction adopts and obtains FEMA approval of the updated MJNHMP; and ensure that each jurisdiction provides cost share and documents its cost share contribution as required.

DELIVERABLES

DLCD 1. Draft IGA for review by COUNTY

Target Date: December 2021

Task 2: Prepare a Draft Scope of Work (SOW)

DLCD will draft a SOW intended to produce an MJNHMP meeting the requirements of the Code of Federal Regulations, Title 44, Part 201.6 (44 CFR 201.6) and therefore approvable by FEMA.

DELIVERABLES

DLCD 1. Draft SOW

Target Date: December 2021

Task 3: Develop a Project Schedule

DLCD will develop a project schedule setting target dates for SC meetings, public engagement opportunities, public review and comment periods, state and federal review processes, and local adoption proceedings.

A minimum of two opportunities for the public to comment will be included, one to review the Draft Risk Assessment and one to review at least the Draft Mitigation Strategy and Plan Maintenance Process, and as circumstances warrant potentially the entire Draft MJNHMP. Both opportunities will be offered prior to finalizing the plan for approval by each of JURISDICTIONS' respective boards and councils. While only these two opportunities are required, providing as many opportunities as possible is encouraged, as greater public participation benefits the community and strengthens the MJNHMP.

"The public" is understood to include – but not be limited to – citizens and residents, neighboring communities, local and regional agencies involved in hazard mitigation activities; agencies that have the authority to regulate development, businesses, academia, and other private and non-profit interests.

DELIVERABLES

DLCD 1. Draft Project Schedule

Target Date: January 2022

Task 4 Coordinate with COUNTY

The following tasks will be accomplished collaboratively by DLCD and COUNTY for review and agreement by the SC at its organizational meeting (Task 6).

Meet remotely or in person with COUNTY and:

- A. Discuss the Intergovernmental Agreement.
- B. Discuss the Scope of Work and revise as necessary or appropriate.
- C. Discuss the current MJNHMP's strengths and opportunities for improvement and recommend a strategy for addressing them.

- D. Discuss the Draft Project Schedule (Task 3, Deliverable 1) and revise as necessary or appropriate.
- E. Discuss *Table 1: Allocation of Basic Responsibilities and Tasks* and revise as necessary or appropriate. These basic responsibilities and tasks will be performed throughout the duration of the project in addition to other others described and deliverables assigned in Tasks 1 through 16.
- F. Determine the method for and roles of DLCD and COUNTY in inviting cities, special districts, and tribes to participate in the planning process.
- G. Designate SC members and alternates. **SC members and alternates must have or have been delegated authority to make decisions and act on behalf of their jurisdictions for the purposes of this project.**
- H. Draft a list of stakeholders, technical advisors, and other interested parties including at a minimum representatives of FEMA’s six “whole community” sectors: (a) Emergency Management; (b) Economic Development; (c) Land Use and Development; (d) Housing; (e) Health and Social Services; (f) Infrastructure; and (g) Natural and Cultural Resources. Determine how to engage them in the planning process (e.g., Steering Committee, Technical Advisory Committee, one-to-one discussions, focus groups, etc.) and the roles of DLCD and COUNTY in inviting their participation.
- I. Prepare a draft Public Engagement Program for SC discussion and finalization.
- J. Develop a Communication Protocol to ensure clear and effective communication.

Table 1: ALLOCATION of BASIC RESPONSIBILITIES and TASKS

Responsibility/Task	DLCD	COUNTY	CITIES	SPECIAL DISTRICTS
Steering and Technical Advisory Committee Meetings				
• Prepare and distribute agenda 7-10 days prior to meetings via email. If a SC or TAC member does not have access to email, JURISDICTIONS will ensure the member receives a hard copy 5 days prior to meetings.	X	Assist	Assist	Assist
• Prepare handouts. If appropriate, distribute handouts 7-10 days prior to meetings via email. If a SC or TAC member does not have access to email, JURISDICTIONS will ensure the member receives a hard copy 5 days prior to meetings.	X	Assist	Assist	Assist
• Provide language for public notice of meetings if requested.	X			
• Lead and facilitate meetings.	X	Assist		
• Prepare and distribute meeting notes.	X			
• Engage with local internal and external stakeholders about the project and bring their input back to the committee discussions.		X	X	X
Public Engagement Program				
• Execute Public Engagement Program.	Assist	X	X	X
• Lead public engagement meetings and events.	Assist	X	X	X
• Facilitate public engagement meetings and events.	X	Assist	Assist	Assist

Responsibility/Task	DLCD	COUNTY	CITIES	SPECIAL DISTRICTS
• Provide public notice of meetings and events through a variety of means.	Assist	X	X	X
• Shepherd MJNHMP through Planning Commission, Board and Council work sessions and adoption process.	Assist	X	X	X
Plan Development				
• Gather hazard and vulnerability data, existing plans, studies, reports, and technical information.	X	X	X	X
• Provide information on climate change and its influence on hazards.	X			
• Provide GIS services.		X	X	X
• Provide assessor data.		X		
• Provide other data and information.		X	X	X
• Analyze data.	X	Assist	Assist	Assist
• Write plan sections.	X	Assist	Assist	Assist
• Review plan sections.	X	X	X	X
• Edit plan sections.	X	Assist	Assist	Assist
• Finalize plan.	X			
Administrative Functions				
• Publish notice of meetings and events 7-10 days prior to date of occurrence.		X	X	X
• Print agenda, sign-in sheet and handouts for meetings. DLCD will print color and 11x17 handouts only if none of the JURISDICTIONS has capability and no commercial printer with capability is reasonably available.	Assist	X	X	X
• Develop and maintain during the update and after completion an interactive project web page and link to that page on the jurisdiction's home page.		X	X	X
• Establish and maintain a listserv, email service, or dedicated email address accessible on the project web page for communication with the public (e.g., distribute news, receive comments).		X	X	X
• Jurisdictions without web access will commit to other methods for ensuring the project information is made available to the public in a timely manner.		X	X	X
• Track and accurately report cost-share in the required format at least quarterly by the deadline set by DLCD.		X	X	X
• Document the planning process by keeping copies of all agendas, sign-in sheets, notices, publications, web page updates, etc. for inclusion in the updated MJNHMP.	X	X	X	X
• Monitor and adjust project schedule.	X	Assist		
• Handle Logistics (space reservations, supplies, copies, audio/visual equipment, etc.) for Steering Committee		X	X	X

Responsibility/Task	DLCD	COUNTY	CITIES	SPECIAL DISTRICTS
meetings, public engagement meetings and events, etc. occurring in your jurisdiction.				

DELIVERABLES

- DLCD
1. Meeting notes memorializing decisions of Task 4
 2. Revised Draft Scope of Work
 3. Revised MJNHMP Review and Strategy Memo
 4. Revised Project Schedule
 5. Revised Table 1: *ALLOCATION of BASIC RESPONSIBILITIES and TASKS*
 6. Draft Public Engagement Program
 7. Draft Communication Protocol
 8. Cost Share Documentation Forms and Instructions
- COUNTY
1. Draft Steering Committee Roster
 2. Initial Draft Stakeholder Roster

Target Date: January 2022 - March 2022

Task 5 [Invite and Confirm Participants](#)

In accordance with the method and roles determined in Task 4, (A) invite cities and special districts to participate and appoint SC members and alternates. **Members will serve as their jurisdictions' official contact for the project;** (B) Provide the IGA and Draft SOW to CITIES and DISTRICTS for review, noting that the IGA is not open to substantive revisions; and (C) invite stakeholders to participate. Confirm responses.

If necessary to meet time and budget constraints, DLCD and COUNTY will decide collaboratively and in consultation with the special districts which of them will be included in the updated Morrow County MJNHMP. Others will be invited to participate and may leverage their participation to support development of addenda for later inclusion into the Morrow County MJNHMP or into a stand-alone NHMP.

DELIVERABLES

- COUNTY
1. Final Roster of Steering Committee members and alternates
 2. Second Draft Stakeholder or TAC Roster

Target Date: December 2021 - February 2022

Task 6 Hold Organizational SC Meeting

The purpose of this meeting is to initiate the project. DLCD and COUNTY will explain the project background, purpose, and requirements and will discuss with the SC the project participant roles, responsibilities, and expectations.

DLCD and COUNTY will lead the SC through discussion of the deliverables of Tasks 4 and 5 and note any revisions.

The SC will review the IGA and SOW and establish a date by which each jurisdiction will sign.

Each jurisdiction will identify a person responsible for cost share tracking and reporting.

Each jurisdiction will identify a person responsible for developing and maintaining an up-to-date project website or otherwise ensuring that project information is made available to the community in a timely manner.

DELIVERABLES

- DLCD
1. Final Scope of Work
 2. Final Project Schedule
 3. Final SC Roster
 4. Final Stakeholder or TAC Roster
 5. Final Table 1, Allocation of Basic Responsibilities and Tasks
 6. Final Communication Protocol
 7. Final Public Engagement Plan
 8. Cost Share Documentation Forms and Instructions

Target Date: December 2021 - February 2022

- SC
1. Person responsible for cost share tracking and reporting for each jurisdiction
 2. Person responsible for developing and maintaining and up-to-date project website or otherwise ensuring project information is made available to the public in a timely manner for each jurisdiction
 3. Signed IGA

Target Date: January 2022 - March 2022

PHASE 2: UPDATE THE MORROW COUNTY MULTI-JURISDICTIONAL NHMP

Purpose

The purpose of Phase 2 is to update the current Morrow County MJNHMP such that it meets the requirements of 44 CFR 201.6 and is therefore approvable by FEMA.

Task 7 Review and Update the Risk Assessment

DLCD will lead the SC in reviewing and updating the risk assessment. For each jurisdiction, the updated risk assessment will:

- A. To the extent data is available, describe the type, location, and extent (intensity) of each of the natural hazards to which it is subject and how they may be influenced by climate change.
- B. Identify significant previous occurrences of each hazard.
- C. Assess probability of future occurrence of each hazard.
- D. Describe the geographic (political and physical), social, economic, cultural and historic characteristics, land use, development trends, and changes in development.
- E. Identify NFIP-insured structures that have sustained repetitive flood damages.
- F. To the extent data is available, assess potential dollar losses to buildings, repetitive flood loss structures, infrastructure, and critical facilities from each hazard.
- G. Assess vulnerability to each hazard.
- H. To the extent reasonable based on limitations of data and analysis, present findings and indicate mitigation priorities.

DELIVERABLES

- | | |
|--------------|---|
| SC | 1. Plans, studies, reports, technical data and information available for review and potential incorporation into the risk assessment |
| DLCD | 1. Number of NFIP-insured structures in each jurisdiction including those having sustained repetitive losses and their respective dollar values |
| | 2. Coordinate and conduct group or individual meetings with DISTRICTS, if needed. |
| Target Date: | March 2022 |
| COUNTY | 1. Coordinate up to two SC meetings. |

2. Assist DLCD with coordinating and facilitating DISTRICTS group meeting, if requested.

Target Dates: February 2022 – April 2022

- DLCD
1. Initial Draft Risk Assessment for SC and public review

Target Dates: May 2022

Task 8 Public Review of Risk Assessment

DLCD will assist JURISDICTIONS in developing and executing at least one opportunity for the public to comment on the Draft Risk Assessment. “The public” is understood to include – but not be limited to – citizens and residents, neighboring communities, local and regional agencies involved in hazard mitigation activities; agencies that have the authority to regulate development, businesses, academia, and other private and non-profit interests.

DELIVERABLES

- SC
1. At least one opportunity for public comment completed.

Target Date(s): June 2022

- DLCD
1. Draft comment matrix containing public comments and draft responses for SC review

Target Date: August 2022

- DLCD
1. Final comment and response matrix
 2. Second Draft Risk Assessment incorporating public comments and final comments and response matrix

Target Date: September 2022

Task 9 Review and Update the Mitigation Strategy

DLCD will lead the SC in reviewing and updating the mitigation strategy. The mitigation strategy is the blueprint for reducing the potential losses and vulnerabilities identified through the risk assessment. The mitigation strategy sets mitigation goals; establishes and prioritizes mitigation actions for each jurisdiction; establishes an implementation strategy for accomplishing each action; analyzes the capabilities of each jurisdiction for carrying out its mitigation actions; and describes a process for integrating the content of the MJNHMP into other planning mechanisms. Multi-jurisdictional mitigation actions may be established by some or all of the jurisdictions. For each jurisdiction, the Mitigation Strategy will:

- A. Establish mitigation goals based on the risk assessment.

- B. Assess each jurisdiction's mitigation capabilities.
- C. Document each jurisdiction's participation in the NFIP and continued compliance with its requirements.
- D. Document status of mitigation actions in the current MJNHMP highlighting mitigation progress and successes.
- E. Identify and discuss any changes in mitigation priorities.
- F. Revise and add new mitigation actions reflecting any changes in mitigation priorities and emphasizing new and existing buildings and infrastructure.
- G. Prioritize mitigation actions. Prioritization will include a general, qualitative cost/benefit assessment for mitigation projects.
- H. Establish an implementation strategy for each mitigation action.
- I. Describe the process, method, and timeline for integrating the content of the MJNHMP into other planning mechanisms and highlight any integration that has occurred.

Deliverables

- SC
- 1. Information about participation in and continued compliance with NFIP
 - 2. Information for and participation in capability assessment
 - 3. Information about planning mechanisms and timeline for integration

Target Date: June 2022

- COUNTY
- 1. Coordinate up to three SC meetings for Tasks 10 and 11 together.

Target Dates: June 2022 – September 2022

- DLCD
- 1. Initial Draft Mitigation Strategy for SC, and public review

Target Dates: August 2022

Task 10 [Review and Update the Plan Maintenance Process](#)

DLCD will assist JURISDICTIONS in reviewing the plan maintenance process and revising it as necessary. For each jurisdiction, the Plan Maintenance Process will:

- A. Describe the method and schedule for monitoring, evaluating, and updating the mitigation plan within a five-year cycle.
- B. Describe how the jurisdictions will continue public participation during the plan maintenance process.

DELIVERABLES

- DLCD
1. Initial Draft Plan Maintenance Process for SC review
 2. Second Draft Plan Maintenance Process incorporating SC comments for public review

Target Date(s): January 2022, August 2022

Task 11 Public Review of Mitigation Strategy and Plan Maintenance Process

DLCD will assist JURISDICTIONS in developing and executing at least one opportunity for the public to comment on at minimum the Draft Mitigation Strategy and Plan Maintenance Process, and as circumstances warrant potentially the entire Draft MJNHMP. Therefore, this task may occur at this point in the process or later, but not later than between Tasks 13 and 14.

“The public” is understood to include – but not be limited to – citizens and residents, neighboring communities, local and regional agencies involved in hazard mitigation activities; agencies that have the authority to regulate development, businesses, academia, and other private and non-profit interests.

DELIVERABLES

- SC
1. At least one opportunity for public comment completed.

Target Date(s): November 2022

- DLCD
1. Draft comment matrix containing public comments and draft responses for SC review

Target Date: December 2022

- DLCD
1. Final comment and response matrix incorporating SC comments
 2. Second Draft Mitigation Strategy and Plan Maintenance Process incorporating public comments and final comments and response matrix

Target Date: December 2022

Task 12 Document the Planning Process

DLCD will assist JURISDICTIONS in documenting the planning process. Copies of agendas, sign-in sheets, notices, publications, web page updates, etc. will be included in the updated MJNHMP. For each jurisdiction, the Planning Process chapter will:

- A. Describe how the plan was prepared, who was included, how the public was involved, and the opportunity for neighboring communities, local and regional agencies involved

in hazard mitigation activities; agencies that have the authority to regulate development, businesses, academia, and other private and non-profit interests to be involved in the planning process.

- B. Describe opportunities for public comment during drafting and prior to plan approval.
- C. Describe how plans, studies, reports, technical data and information were incorporated.
- D. Include documentation of the planning process.

DELIVERABLES

- SC 1. Provide copies of web page updates, notices, publications, etc.
- DLCD 1. Initial Draft Planning Process chapter and documentation for SC review
- 2. Second Draft Planning Process chapter incorporating SC comments

Target Date(s): January 2022, October 2022

Task 13 [Review and Update Remaining Chapters](#)

DLCD will assist the SC in reviewing and updating any remaining chapters or sections of the current MJNHMP and deciding if there is anything more that needs to be drafted. These may include an Executive Summary, Introduction, lists of tables and figures, glossary, list of acronyms, appendices, etc.

DELIVERABLES

- DLCD 1. Initial draft of remaining chapters or sections for SC review
- 2. Second draft of remaining chapters or sections incorporating SC comments

Target Date(s): January 2022, October 2022

Task 14 [Finalize Draft MJNHMP for State and Federal Review](#)

DLCD will edit the entire document and add a cover, title page, acknowledgements, page numbers, FEMA funding credit, etc. to finalize the draft MJNHMP for the review and approval process. Pages will be reserved to insert documentation of the approval process: FEMA's "Approvable Pending Adoption" letter; evidence of adoption by each jurisdiction; FEMA's final approval letters; and FEMA's final Local Mitigation Plan Review Tool.

DELIVERABLES

- DLCD 1. Finalized Draft MJNHMP

Target Date: December 2022

PHASE 3: REVIEW AND APPROVAL PROCESS

Purpose

The purpose of Phase 3 is to ensure that all the necessary steps toward final FEMA approval are taken; the JURISDICTIONS each adopt the updated MJNHMP without substantive changes; and FEMA approves the adopted MJNHMP.

This project is funded by a FEMA Hazard Mitigation Grant Program (HMGP) mitigation planning grant. An HMGP mitigation planning grant must culminate in an NHMP that is adopted by JURISDICTIONS and approved by FEMA. Therefore, JURISDICTIONS agree not only to consider but also to adopt the NHMP that FEMA has agreed to approve.

If a jurisdiction requires a substantive change through its adoption process, the approval process will be restarted.

Task 15 Submit Draft MJNHMP for State and Federal Review

On behalf of JURISDICTIONS, DLCD will submit the Draft Morrow County MJNHMP to the Oregon Office of Emergency Management (OEM) for review. OEM will review the draft MJNHMP and when it is FEMA-approvable will submit it to FEMA for formal review. DLCD, and JURISDICTIONS will make any necessary revisions with review by the SC and public as appropriate until FEMA issues its APA letter.

DELIVERABLES

- DLCD
1. Submit finalized Draft MJNHMP with completed Local Mitigation Plan Review Tool to OEM.
 2. Make any required changes in consultation with SC and resubmit until OEM and FEMA are satisfied that the draft MJNHMP is approvable as evidenced by receipt of FEMA's APA letter.

Target Date:	Submittal to OEM:	January 2023
	Required Changes Completed:	February 2023
	FEMA Review Completed:	April 2023
	APA Received:	May 2023

Task 16 Adopt Final Draft MJNHMP

JURISDICTIONS will arrange for the FEMA-approvable Final Draft Morrow County MJNHMP to be considered for adoption by each of their respective boards and councils. Following adoption, each jurisdiction will submit the evidence of adoption (generally a signed resolution) to DLCD. DLCD will then submit the resolutions to FEMA through OEM for final approval.

DELIVERABLES

- SC 1. Provide evidence of adoption to DLCD.
- DLCD 1. Submit evidence of adoption to OEM.
 - 2. Insert approval process documents into plan.
 - 3. Record effective date on cover.
 - 4. Distribute FEMA-approved, finalized Morrow County MJNHMP to SC members.

Target Date:	Adoption Completed; Evidence to DLCD:	July 2023
	DLCD Submit Evidence to OEM:	July 2023
	FEMA Final Approval Received:	August 2023
	Final Distribution:	August 2023

BUDGET

No funds will be exchanged. DLCD will use HMGP grant funds and state funds to execute its tasks. JURISDICTIONS will use their own funds to execute their responsibilities and tasks.

COST SHARE

HMGP grants require a 25% cost share. JURISDICTIONS commit to providing cash, in-kind, or a combination of both as their portion of the required 25% cost share. **Federal funds are not allowable as cost share.** JURISDICTIONS will report cost share and provide documentation as required to DLCD on at least a quarterly basis. JURISDICTIONS together will provide a **minimum** cost share of \$15,000.



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
6d

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Aaron Moss
Department:
Short Title of Agenda Item:

Date submitted to reviewers:
Requested Agenda Date: 2/2/2022

(No acronyms please)

Broadband Action Team Presentation & Project Update

This Item Involves: (Check all that apply for this meeting.)

- Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity:

Contractor/Entity Address:

Effective Dates - From:

Through:

Total Contract Amount:

Budget Line:

Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Department Director Required for all BOC meetings
Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Discussion of Broadband Action Team Projects, and a progress report on the BAT's plans to pursue grants for an infrastructure build-out, to assist the community with digital skill building and professional trainings, and to help citizens seek financial resources for internet-related expenses.

2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

Attach additional background documentation as needed.



Oregon Drinking Water Sample Information

General Instructions for Collecting Water Samples

1. Choose an appropriate sampling tap. Avoid the following sampling sites, if possible:
 - Outdoor faucets
 - Faucets connected to softeners, pumps, pressure tanks or hot water heaters
 - New plumbing and fixtures or those repaired recently
 - Threaded Taps
 - Swing spouts
 - Leaky faucets
2. Remove any attachments from the faucet.
 - You may disinfect the faucet with alcohol, bleach, or flame. Be sure to thoroughly flush until all disinfectant is removed.
3. Turn on the **COLD** water. Let it run at a steady stream for five minutes or until water reaches a constant temperature.
4. While the water is running, before collecting the sample, fill out the bottle labels. Include the following on the labels:
 - Sample Time
 - Sample Date
 - Sample Site (example: Pump house tap, Kitchen faucet)
5. Handle the sampling bottles as follows:
 - Do not touch the inside of the container or cap.
 - Do not let the container touch the faucet.
 - Do not rinse or over fill the container.
6. Real Estate Samples:
 - The clear round bottle is used to collect the bacteria sample (coliform and E. coli). The bottle contains a white powder, do **NOT** rise out. Fill to the neck of the bottle.
 - Fill the Arsenic and Nitrate bottles to the shoulder of the bottle.
7. After flushing for five minutes, reduce the water flow to a pencil width stream before water collection. This will help to reduce over fill.
8. Please fill out chain of custody form as completely as possible.
 - Include collection date, time, location and sample collector's name.
 - Select the testing you would like done.
 - Testing can take up to 10 business days. If you need results sooner, please refer to the chain of custody for turnaround times and the surcharge associated with them.
9. Keep all samples in a refrigerator or cooler until they are delivered to Kuo Testing Labs.
 - Samples must be delivered the **same day** they are collected, **Monday through Wednesday**.
 - Samples received on Thursdays will be charged an additional \$10 to cover weekend handling.
 - We cannot accept any water samples at the Oregon office on Fridays.
 - Please drop samples off by **4 PM** or call 541-922-6435 to make other arrangements.

Othello, WA
Main Office - Billing
119 E Main St
Othello, WA 99344
T: (509) 488-0112

Pasco, WA
Environmental Lab
1320 E. Spokane St, Suite C
Pasco, WA 99301
T: (509) 547-3838

Umatilla, OR
Oregon Office
1300 6th St, Suite J
Umatilla, OR 97882
T: (541) 922-6435



Oregon Drinking Water Sample Information

REPORTING CONTACT		BILLING CONTACT	
Report to:		Bill To:	
Address:		Address:	
City:	State: Zip:	City:	State: Zip:
Phone:	Fax:	Phone:	Fax:
Email:		P.O. #	
Contact:		Email:	
Project Name:			
Requested Turn-around time (please call in advance for priority service): <input type="checkbox"/> Normal (7-10 business days) <input type="checkbox"/> Rush (50% surcharge, 3-5 business days*) <input type="checkbox"/> Priority (100% surcharge, 1-2 days*) *Some exclusions apply; please call with any questions about turn-around time for specific analyses.			
REQUIRED SAMPLING INFORMATION			
<input type="checkbox"/> Investigative <input type="checkbox"/> Compliance (Results will be sent to you and the state) <input type="checkbox"/> Real Estate Transaction			
Date Collected:		Time Collected: <input type="checkbox"/> AM <input type="checkbox"/> PM	
Collected By:		Phone:	
Specific location where sample was taken (e.g. "Kitchen Sink"):			
PUBLIC WATER SYSTEM (ONLY)			
System ID #		County:	
System Name:			
Sample Taken: <input type="checkbox"/> At Source (SRC-) <input type="checkbox"/> At Entry Point (EP-) <input type="checkbox"/> In Distribution (DIST-)			
Treatment Type: <input type="checkbox"/> None <input type="checkbox"/> Chlorination <input type="checkbox"/> Other			
Residual Chlorine: mg/L			
Sample Type: <input type="checkbox"/> Routine <input type="checkbox"/> Special <input type="checkbox"/> Assessment <input type="checkbox"/> Other			
Initial Positive ID:		Date of Initial Positive:	
ANALYSIS TO PERFORM			
<input type="checkbox"/> Nitrate (NO ₃ -N)	<input type="checkbox"/> Lead & Copper	<input type="checkbox"/> Arsenic	<input type="checkbox"/> Total Coliform & <i>E. coli</i> (P/A)
<input type="checkbox"/> Metals (please circle): Al, Sb, Ba, Be, B, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Hg, Ni, Se, Ag, Na, Tl, V, Zn			
<input type="checkbox"/> Other:			
Relinquished by (Please print)			Date & Time:
Relinquished by (Signature):			
FOR LABORATORY USE ONLY			
Date & Time Received at Lab		Received by (Signature)	
MCL Exceedance/Positive Bacteria Contact		Date/Time	

Othello, WA
 Main Office - Billing
 119 E Main St
 Othello, WA 99344
 T: (509) 488-0112

Pasco, WA
 Environmental Lab
 1320 E. Spokane St, Suite C
 Pasco, WA 99301
 T: (509) 547-3838

Umatilla, OR
 Oregon Office
 1300 6th St, Suite J
 Umatilla, OR 97882
 T: (541) 922-6435

7a



Administration

P.O. Box 788 • Heppner OR 97836
(541) 676-2529 Fax (541) 676-5619

Darrell Green
County Administrator
dgreen@co.morrow.or.us

TO: Board of Commissioners
FROM: Darrell Green, County Administrator
DATE: January 31, 2022
RE: Administrator Monthly Report for January 2022

Below are the highlights for the month of January.

1. North County Government Building update: The abatement of the Irrigon Annex is in progress. Once the abatement is complete, the Irrigon Annex will be demolished. In coordination with Lumen/CenturyLink installation of our permanent phone lines, we anticipate the demolition of the Annex will take place the latter part of February or first of March. Maybe we can find an opportunity to give a few employees a sledge hammer to say goodbye to the Irrigon Annex 😊.
2. Courthouse Feasibility Study- Commissioner Russell gave a presentation of our proposal to the AOC-OJD Court Facilities Task Force. Our next step is to craft an Executive Summary to the AOC-OJD Task Force for their meeting on March 9th. This was a nice collaborative effort.
3. The Leadership TEAM- The eight members of the High-Powered Leadership Academy training provided some feedback of their experience with the HPLA training. Some comments were, exciting, energizing, motivational, like the Cohort is all Oregon government leaders. We also discussed future opportunities to have a County gathering this Spring, such as going to the Challenge of Champions to support this event.
4. Cyber Security- I was made aware last week that another Oregon county was shutdown for a week due to a malware attack. Our employees are our first line of defense, so THANK YOU for being diligent about what and who you engage with on the internet and emails! I also appreciate the Board of Commissioners for approving the CrowdStrike software to help protect our computer systems.
5. Other projects/activities;
 - a) Property search for a Bus Barn/Transit Facility- Katie Imes is doing a good job working with our Realtor.
 - b) US Cellular cell phone consolidation- SaBrina Bailey Cave has been instrumental throughout this process.

Sincerely,

A handwritten signature in blue ink that reads "Darrell J Green".

Darrell J Green



Morrow County Sheriff's Office - Monthly Stats 2022

Incident	Jan	Feb	March	April	May	June
Alarms	12					
Animal Complaint	21					
Agency Assist	17					
Assaults	2					
Burglary	2					
CHL	37					
Citizen Assist	21					
Civil Service	23					
County Code Calls	6					
Heppner area	0					
Irrigon area	6					
Bdmn area	0					
lone/Lex area	0					
Death Investigation	2					
Disturbance	9					
Dog	36					
Driving Complaints	64					
Drunk/Impaired Driver	0					
EMS	20					
Hit & Run	3					
Juvenile Complaints	7					
Motor Vehicle Crashes	22					
RV Code	0					
Suicidal	2					
Suspicious Activity	20					
Theft	12					
Trespass	6					
Traffic Stops - Cite	65					
Total Traffic Stops	171					
UUMV-Stolen vehicle	9					
Welfare Check	21					
Totals	610					
Other Misc. Incidents	714					
Total # of Incidents	1324					
Felony Arrests	11					
Total # of Arrests	30					
Total # M-110 Citations	0					



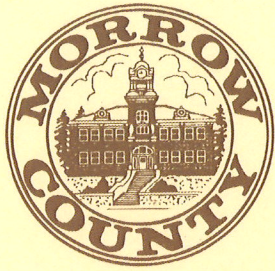
Morrow County Sheriff's Office - Monthly Stats 2021

Incident	July	August	Sept	October	Nov	Dec
Alarms	13	17	16	10	10	13
Animal Complaint	26	26	27	19	16	22
Agency Assist	10	14	1	31	8	16
Assaults	5	2	1	5	2	2
Burglary	3	3	0	3	1	2
CHL	25	19	88	14	23	8
Citizen Assist	10	13	12	11	10	16
Civil Service	66	73	47	49	43	44
County Code Calls	4	4	5	7	13	4
Heppner area	0	0	1	0	0	0
Irrigon area	3	4	4	7	13	4
Bdmn area	1	0	0	0	0	0
Ione/Lex area	0	0	0	0	0	0
Death Investigation	1	1	2	4	1	1
Disturbance	20	12	11	16	8	10
Dog	46	35	41	42	43	51
Driving Complaints	74	73	64	60	72	53
Drunk/Impaired Driver	2	2	2	1	1	4
EMS	7	18	9	14	8	15
Hit & Run	4	2	2	3	2	4
Juvenile Complaints	10	10	6	8	13	5
Motor Vehicle Crashes	8	10	9	17	13	18
RV Code	1	0	0	0	0	0
Suicidal	4	1	7	1	2	3
Suspicious Activity	33	32	23	43	30	41
Theft	16	6	11	16	9	9
Trespass	9	7	4	6	12	6
Traffic Stops - Cite	59	55	53	30	21	57
Total Traffic Stops	168	216	171	101	127	162
UUMV-Stolen vehicle	0	2	1	1	2	1
Welfare Check	10	17	21	24	9	14
Totals	634	670	634	532	499	581
Other Misc. Incidents	678	569	532	621	603	671
Total # of Incidents	1312	1239	1166	1153	1102	1252
Felony Arrests	18	12	5	16	9	16
Total # of Arrests	40	32	17	37	20	31
Total # M-110 Citations	1	1	1	3	0	1



Morrow County Sheriff's Office - Monthly Stats 2021

Incident	Jan	Feb	Mar	April	May	June
Alarms	4	9	5	6	13	12
Animal Complaint	23	13	15	28	35	32
Agency Assist	34	13	12	14	18	19
Assaults	2	1	4	5	1	2
Burglary	5	5	1	1	2	3
CHL	32	10	56	46	40	29
Citizen Assist	23	17	15	17	21	12
Civil Service	38	71	58	51	34	50
County Code Calls	17	19	19	13	8	10
Heppner area	0	2	2	1	0	0
Irrigon area	9	9	10	2	7	8
Bdmn area	8	8	7	10	1	1
Ione/Lex area	0	0	0	0	0	0
Death Investigation	0	3	0	0	1	1
Disturbance	6	12	17	14	20	15
Dog	51	53	52	41	43	51
Driving Complaints	64	57	81	69	75	58
Drunk/Impaired Driver	1	4	3	3	1	2
EMS	8	16	12	12	11	12
Hit & Run	5	1	1	1	1	5
Juvenile Complaints	23	22	9	16	15	12
Motor Vehicle Crashes	7	9	4	3	7	9
RV Code	0	0	0	0	0	0
Suicidal	1	3	2	6	3	1
Suspicious Activity	36	22	40	26	21	35
Theft	6	6	21	7	9	13
Trespass	5	4	8	11	11	13
Traffic Stops - Cite	36	44	32	34	61	33
Total Traffic Stops	146	176	109	102	174	131
UUMV-Stolen vehicle	4	1	3	5	2	3
Welfare Check	12	6	17	20	12	12
Totals	589	597	596	551	640	575
Other Misc. Incidents	586	568	606	657	727	687
Total # of Incidents	1175	1165	1202	1208	1367	1262
Felony Arrests	16	13	14	15	16	15
Total # of Arrests	43	27	36	31	32	29



P.O. Box 247 • Heppner, Oregon 97836
(541) 676-5607 FAX: (541) 676-5610

ASSESSMENT & TAXATION

MIKE GORMAN
Assessor/Tax Collector

Assessment & Tax Department Report for February 2, 2022

1. Tax Office
 - A. \$1,551,276.63 of the current year taxes left to Collect as of 2-2-22 (About 96 % Collected and about the same as than last year). \$43,706,964.97 was levied last October.
 - B. First Trimester notices were sent on January 21 and are due February 15.
 - C. Patricia Hughes, my Deputy Assessor/Tax Collector, will be retiring on April 1. Patricia has been with my department over 20 years and will be missed. I do not have anyone qualified to assume that position yet, but I have two new tax clerks which started their employment last September and October who are working out really well.
2. Appraisal staff
 - A. The Appraisal Staff has been conducting limited field work so far this winter. They have been taking some online training to fulfill their continuing education requirements during the bad weather. As the weather gets better, they will be back out in the field conducting appraisals.
 - B. Value Appeals
 - a. We have only one BoPTA (Board of Property Tax Appeals) appeal this year. Pacific Ethanol has filed an appeal with the Magistrate Division of Tax Court for their 2020-21 value. County Counsel is assisting with that.
3. 2022 Legislative Session
 - A. This is a year for the short Legislative Session and I am on the Assessor's Association's Legislative Committee and we are meeting weekly by phone to discuss legislation dealing with assessment and tax. I will keep you informed of any other concerning legislation.
4. Partitions and Subdivisions
 - A. Last year, we processed over 35 land partitions, subdivisions and property line adjustments and this year is already starting on that pace.
5. COVID-19
 - A. Although COVID-19 is still an extreme concern for all of us, I appreciate the Courthouse remaining open. I feel strongly this a huge service to the County residents, although I do have concerns on Circuit Court days. Working from home would be a challenge for my department as we all have desktop workstations, only personal phones, not all of my

employees have adequate Wi-Fi and being able to connect to the network is a challenge.
Also, not all of our records are digital and we still use hard copies and files.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Mike Gorman". The signature is fluid and cursive, with a large initial "M" and a long, sweeping underline.

Mike Gorman
Morrow County Assessor/Tax Collector



City of Boardman

200 City Center Circle
P.O. Box 229
Boardman, OR 97818
Phone: (541) 481-9252
Fax: (541) 481-3244
TTY Relay 711
www.cityofboardman.com

PUBLIC NOTICE

The City of Boardman City Council will hold Public Hearing Regarding Zoning Permit ZP21-031 on Tuesday, February 15, 2022 at 7:00 PM

This meeting is available to the public using:

<https://zoom.us/j/2860039400>

The Boardman City Council will meet on February 15, 2022, to reconsider its decision regarding zoning permit ZP 21-031 (Appeal No. LU21-005). ZP 21-031 was issued to Umatilla Electric Co-op and authorizes a 230 kV transmission line in the Service Center Zone. The purpose of the meeting is to correct the legal description of the property that is the subject of the permit. Public testimony will be limited to this issue. The application is subject to the Boardman Development Code, Sections 2.2, 3.4 and 4.1. The subject property includes tax lots 402, 403, of Morrow County Tax Map 4N 25 E 11, and 3201, 3206, and 3300 of Morrow County Tax Map 4N 25E 10. The application and related materials can be reviewed online or at Boardman City Hall. Copies are available at cost.

This hearing will be conducted in accordance with Boardman Development Code Section 4.1.500. Failure to raise an issue at the hearing either in person or in writing prohibits an appeal to the Land Use Board of Appeals on that basis. A copy of the staff report will be available seven days in advance of the hearing. For more information, contact Barry C. Beyeler, Community Development Director at (541) 481-9252.

Notice to mortgagee, lienholder, vendor, or seller: The City of Boardman Development Code requires that if you receive this notice it shall be promptly forwarded to the purchaser.

(S) Jenn Rollins
City Recorder / HR

POSTED: January 21, 2022
PUBLISHED: January 22, 2022



January 26, 2022

Morrow County Board of Commissioners
P.O. Box 788
Heppner, Oregon 97836

Dear Commissioners Lindsay, Doherty and Russell:

Thank you for the opportunity to discuss the Boardman to Hemingway Transmission Line Project at last week's Board meeting.

As we discussed, Idaho Power has started to work with private landowners to acquire easements along the Project. As part of that process, we are committed to working with affected landowners to avoid or minimize impacts where practicable. With that goal in mind, for approximately ten months, we have been working with several landowners in the Butter Creek area to try to microsite the line in a way that would address the landowners' concerns. Unfortunately, we have been unable find a solution that's agreeable to all landowners.

Going forward, Idaho Power will continue to work with individual landowners to microsite that portion of the line that crosses their property. However, if a landowner has a micrositing proposal that will impact their neighbors, Idaho Power requests the landowner obtain agreement to the proposal from their neighbors. Any micrositing proposal that would move the line outside the site boundary, as set forth in the Energy Facility Siting Council application, will need to be provided to Idaho Power for its review by February 28, 2022.

This tight deadline is necessary because Idaho Power will need to conduct certain surveys starting this spring to meet its permitting timelines. Once a proposal has been received, Idaho Power will conduct a desktop review for any resource or design constraints such as nearby residences and other significant environmental impacts. Next, Idaho Power will need to conduct field surveys to identify any potential resource constraints not previously found. Pending the results of the surveys, Idaho Power will need to reserve the right to revert to the original design, or further work with the landowner, in case a critical resource constraint is discovered.

Also related to the surveys, Idaho Power has been working with, and will continue to work with, affected landowners to obtain their permission to conduct surveys. In fact, Idaho Power has successfully obtained consent for surveys for most properties along the Project. However, there are instances where Idaho Power may need to initiate legal actions to obtain access to ensure the Project meets its permitting timelines. Idaho Power certainly would prefer to come to an agreement with the landowners and would encourage any landowners to contact Idaho Power to discuss any special concerns they may have with providing access for surveys so we can address those through conditions in the access agreement.

Again, thank you for the opportunity to discuss the B2H Project with the Board and affected landowners. Please contact me with any questions or clarifications at 208-388-2675 or jstippel@idahopower.com.

Regards,

A handwritten signature in black ink that reads "Joseph P. Stippel". The signature is written in a cursive, slightly slanted style.

Joe Stippel, B2H Project Manager

P.O. Box 70 (83707)
1221 W. Idaho St.
Boise, ID 83702