# MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, April 14, 2021 at 8:00 a.m.\*

Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, Oregon
Zoom Meeting Information on Page 2

- 1. Call to Order & Pledge of Allegiance 8:00 a.m.\*
- 2. City/Citizen Comments: Individuals may address the Board on topics not on the agenda
- 3. Open Agenda: The Board may introduce subjects not on the agenda
- 4. Consent Calendar
  - a. Approve Accounts Payable and Payroll Payables
  - b. Minutes: December 23, 2020
  - c. Proposal from Safety Vision for purchase of video surveillance systems for The Loop vehicle fleet
- 5. Legislative Updates
- 6. Business Items
  - a. Emergency Operations Center Update
  - b. Building Project Updates
- 7. Department Reports Written Only
  - a. Planning Department Monthly Report
  - b. Treasurer's Monthly Report
  - c. Justice Court Quarterly Report
  - d. Veterans Services Quarterly Report
- 8. Correspondence
- 9. Commissioner Reports
- 10. Signing of documents
- 11. Adjournment
- \* Please note the earlier start time for this meeting due to the Budget Committee Meeting at 9:00 a.m.

Agendas are available every Friday on our website (<u>www.co.morrow.or.us/boc</u> under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the

Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

# **Zoom Meeting Information**

# Join Zoom Meeting:

https://us02web.zoom.us/j/5416762546?pwd=K1QvNC9RQVJLbEhKL3JtUkJ0WG1rdz09

Passcode: 97836 Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only Using Meeting ID 541-676-2546#:

• 1-346-248-7799

• 1-929-436-2866

• 1-669-900-6833

1-253-215-8782

• 1-312-626-6799

• 1-301-715-8592

# Morrow County Board of Commissioners Meeting Minutes December 23, 2020 Bartholomew Building Upper Conference Room Heppner, Oregon

# **Present In-Person**

Chair Melissa Lindsay, Commissioner Don Russell, Commissioner Jim Doherty, Darrell Green, LeAnn Wright filling in for Roberta Lutcher, Justin Nelson, Kate Knop, Ann Jones

# Present Via Zoom

Staff: Matt Kenny, Mike Gorman, Christy Kenny, Linda Skendzel; Non-Staff: Lisa Mittelsdorf, Erica Lasater, David Sykes

City & Citizen Comments: No comments

Open Agenda: Nothing to add

Consent Calendar: Nothing to remove

Commissioner Russell moved to approve the following items in the Consent Calendar:

1. Accounts Payable and Payroll Payables

2. Mutual Aid Agreements for Vaccination Services between Morrow and Umatilla Counties; effective when fully signed through midnight, December 31, 2021; and authorize Chair Lindsay to sign on behalf of the County.

3. Contract for Sheriff Station 2 Project with Allstott Construction, LLC.

Commissioner Doherty seconded. Unanimous approval.

### **Business Items:**

Updated Defined Benefit Retirement Plan Documents

Kate Knop, Finance Director

Ms. Knop explained this was a follow up, to give the Board an opportunity to review the documents and to ask any additional questions/concerns. McGee needs the documents signed by December 31<sup>st</sup>, because of their new relationship/partnership with Mercer. They will be coming onboard effective January 1, 2021.

Commissioner Doherty asked if this was the DocuSign document that he has been getting emails about, and if they can take care of this today. Commissioner Lindsay asked if they will also have a hard copy.

Ms. Knop said DocuSign is more efficient for them, but we can also do a hard copy for us, to have for our public records.

Administrator Darrell Green stated they should have someone monitor us as we sign the document, and make sure it matches up with the public record.

Commissioner Russell moved to approve signing the following McGee Wealth Management documents:

- 1. Letter and Consent to Assignment of Advisory Agreement
- 2. Investment Advisory Agreement
- 3. Raymond James Transfer Change Form

4. Statement of Investment Policy and Objectives Commissioner Doherty seconded. Unanimous approval.

# Purchase Pre-Authorization Request, Survey Equipment

Matt Kenny, Surveyor

Mr. Kenny explained the Surveyor Office needed equipment by the end of the year, such as GNSS (global navigation satellite system) equipment and a Robotic Total Station setup. The quotes were for new or slightly used equipment. Quote three is all new equipment. Kuker-Ranken Equipment is very lightly used and has been used as demo equipment, same as the Frontier Precision quote. He recommended the low dollar quote from Kuker-Ranken of \$44,500.

Commissioner Lindsay asked that the used equipment be viewed prior to purchase, and Mr. Kenny said he would look into that option, as well as possible warranties.

Commissioner Russell moved to approve the Purchase Pre-Authorization Request from the Surveyor's Office for a GNSS system and Robotic Total Station setup from Kuker-Ranken in the amount of \$44,500; and Mr. Kenny will verify the status of any warranties. Commissioner Doherty seconded. Unanimous approval.

# **CARES Funding Update**

Commissioner Doherty reported \$601,788 were available to allocate from a combination of grant funds from the State, Federal government, the Tillamook County Creamery Association, as well as Morrow County's own Resiliency Funds. He said Community Development Director Gregg Zody and Finance Director Kate Knop were very careful working through the documents and applications, particularly in comparing the profit and loss statements of these companies. Applications were approved using guidance within the intergovernmental agreement with TCCA, and State and Federal guidelines. Even so, he said it was hard to deem who was in most need of the money. He asked Ms. Knop to comment.

Ms. Knop then described, in greater detail, the evaluation process undertaken by the review team.

Commissioner Russell moved to approve the COVID Relief Fund dollar allocation to the businesses that qualified, and approval for Finance to move to forward with a special Accounts Payable claims run. Chair Lindsay seconded as Commissioner Doherty mentioned he was an applicant for the funds. Vote: Aye: Chair Lindsay and Commissioner Russell. Abstained: Commissioner Doherty. Motion carried.

Review Columbia River Enterprise Zone III Draft Intergovernmental Agreements

Lengthy discussion took place on several topics, such as different voting configurations by each sponsor entity for the distribution of fees; and whether or not the sponsor entities have to sign a resolution once the CREZ III Board has approved an agreement, and if so, how long would each entity have to complete it. County Counsel Justin Nelson said he would add the information discussed today and bring the draft IGAs back for review.

# Compensation Board Discussion

Lindsay Grogan, Human Resources Manager

Ms. Grogan explained the Compensation Board would meet in early February to review the compensation of elected officials paid by the County. She asked the Commissioners for their input, saying now was the time to determine the type of information provided to the Compensation Board.

The Board directed Ms. Grogan to have the Compensation Board review the salaries of all County elected officials, and agreed with her assessment that the stipend for the District Attorney should not be reviewed by the Compensation Board as that salary was paid by the State. That particular stipend, which is in addition to what Morrow County pays for contracted County Counsel services, should be evaluated by the Board of Commissioners, said Chair Lindsay.

# Emergency Command Center Update

A written request was made to the Board to open the Wilkinson Arena at the Fairgrounds. Ann Jones, Fair Secretary, and Mr. Zody both offered their support of the request to reopen for single use but not large events. Discussion.

Commissioner Russell moved to allow the Wilkinson Arena to open, using the Governor's regulations of no more than six people or two family units. Commissioner Doherty seconded and asked County Counsel's input. Mr. Nelson cautioned this could create liability and insurance issues. Vote: Aye: No reply. Nay: Chair Lindsay, Commissioner Russell, Commissioner Doherty. Motion failed.

# **COVID Pay Extension**

Lindsay Grogan, HR Manager

Effective December 31<sup>st</sup>, the County will no longer be required to provide paid COVID leave, said Ms. Grogan. However, she recommended a one-month extension of the paid leave option due to concerns over reducing the spread of the virus. Discussion.

Commissioner Russell moved to extend the COVID paid leave for employees until the end of January 2021. Commissioner Doherty seconded. Unanimous approval.

# Irrigon Building Update

Mr. Green said they were waiting for approval of the erosion control plan before excavation could start, which was estimated to be January 11<sup>th</sup>. The building permit has been submitted. There is a construction trailer onsite, as well as tents, security and signage will be up soon. They are getting down to the final furniture decisions, and working through options for metal panels on the exterior. Design is winding down, he added.

# **Department Reports**

Road Department Report

Eric Imes, Assistant Road Master, reviewed his report.

# Correspondence

- Packet from J.R. Cook, Northeast Oregon Water Association, clarifying who provided comments during the Stand Up to Factory Farms' Petition for Rulemaking with the Oregon Water Resources Commission.
- December 2020 Resiliency Newsletter from Greater Eastern Oregon Development Corporation.
- December 18<sup>th</sup> press release: Merkley, Thune Introduce Bipartisan Legislation to Support America's Small Food Processors.

# **Commissioner Reports**

Brief reports were provided by the Commissioners.

Signing of documents

Adjourned: 12:10 p.m.

Minutes submitted by Heidi Turrell and Roberta Lutcher



# AGENDA ITEM COVER SHEET

(For BOC Use) Item #

**Morrow County Board of Commissioners** (Page 1 of 2)

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Phone Number (Ext): 541-676-5667 Presenter at BOC: Katie Imes Requested Agenda Date: April 7th, 2021 Department: The Loop Short Title of Agenda Item: Transit Video Surveillance System Contract (No acronyms please) This Item Involves: (Check all that apply for this meeting.) **Appointments** Order or Resolution Update on Project/Committee Ordinance/Public Hearing: Consent Agenda Eligible 1st Reading 2nd Reading Discussion & Action Public Comment Anticipated: Estimated Time: **Estimated Time:** Purchase Pre-Authorization Document Recording Required Other Contract/Agreement N/A Purchase Pre-Authorizations, Contracts & Agreements Contractor/Entity: Safety Vision Contractor/Entity Address: 6100 W. Sam Houston Pkwy. N. Houston, TX 77041 Through: June 2021 Effective Dates - From: April 2021 Budget Line: 216 Total Contract Amount: 26,998,25 Does the contract amount exceed \$5,000? Yes No Reviewed By: Department Director Required for all BOC meetings Administrator Required for all BOC meetings \*Required for all legal documents County Counsel DATE Finance Office \*Required for all contracts; other

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Human Resources

DATE

DATE

Rev: 3/30/20

items as appropriate.

\*If appropriate

\*Allow I week for review (submit to all simultaneously). When each office has notified the submitting

department of approval, then submit the request to the BOC for placement on the agenda

# AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

# 1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

In July of 2020, the Board approved the 5310 Discretionary Grant Agreement #34261, awarded by Oregon Dept. of Transportation. This grant is to purchase a Video Surveillance System for the the Loop fleet. The grant totals \$27,000 with a 50% Federal share, the \$13,500 match will be funded locally with STIF Plan Project one, Mobile Data Transmitters.

On April 7th, 2021, the Board awarded Safety Vision the contract to install a video surveillance system for the Loop fleet. The contract totals \$26,988.25, the installation will be completed by July 1st, 2021.

# 2. FISCAL IMPACT:

\$13,500 Federal Share to fund budget #5310 FTA Grant Fund \$13,500 Local match from #216

# 3. SUGGESTED ACTION(S)/MOTION(S):

Sign contract with Safety Vision to install video surveillance system.

<sup>\*</sup> Attach additional background documentation as needed.



Safety Vision 6100 W. Sam Houston Pkwy. N. Houston, TX 77041

Direct: 713-896-6600 Fax: 713-896-6640

DATE:	PAGE	ORDER NUMBER:
4/14/2021	1	V013168

# **PROPOSAL**

Thank you for your request for proposal If you have any questions or issues, just call us TOLL FREE at 1-800-880-8855

BILL TO ACCOUNT# MORROW

Morrow County Transit

110 N. Court St. Attn Katie Imes Heppner, OR 97836 SHIP TO:

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836

EXPIRE DATE: 07/01/202	1 SALESPERSON: TJL - Justin Lindbloom				
CUSTOMER PO: Morrow N	Mini Vans & Cutawa ORDER DATE: 04/14/2021 SHIP VIA: 0	GROUND	TERMS: N	let 30 Days	
ITEM NUMBER	DESCRIPTION	QTY	SHIPPED	PRICE	AMOUNT
	ounty Mini Vans (6)				
4401-HVR-256KIT	4401-HVR with 256GB SD Card	6.00	0.00	895.00	5,370.00
4000-A/VOUT-ADA	a/v out adaptor for 4000	6.00	0.00	COMPONENT	
4000HYB-SENSHRN	Sensor Harness for 4000HYB	6.00	0.00	COMPONENT	
41-GPS2	GPS Module for 4401-HVR	6.00	0.00	COMPONENT	
41-PWRHRNS	Power Harness 4000/4100/4108/4112/4116	6.00	0.00	COMPONENT	
4401-HVR	4 channel HVR	6.00	0.00	COMPONENT	
SD-256GSA	256GB SD Card	6,00	0.00	COMPONENT	
SV-4CH-AVHRNS	Video & Audio Harness for 4401-HVR	6.00	0.00	COMPONENT	
SV-BATTERY-AAA	Alkaline AAA Battery	12.00	0.00	COMPONENT	
			0.00	0.00	0.00
SD-256GSA	256GB SD Card	6.00	0.00	0.00	0.00
UPS 41-UPS	UPS back-up battery for the 4000-HVR, 4100-HVR & 4112-HVF	6.00	0.00	100.00	600.00
Panic Butto		****			
4401-PANIC-KIT	4401-HVR Panic Button Kit	6.00	0.00	65.00	390.00
4000HYB-LEDPANC	4000HYB LED PB or ACC cable	6.00	0.00	COMPONENT	
41-COMEXT	Comminication Extender	6.00	0.00	COMPONENT	
41-PANIC	Panic Button for 4108/4112/4116	6.00	0.00	COMPONENT	
Cameras					
Dual Two '	Way Camera looking through windshield and back at passengers				
SV-DUALCAM-FHD	Dual AHD Cam in/out facing	6.00	0.00	219.00	1,314.00
SVS-5MMF	16ft 4in M/F THREADED CABLE	12.00	0.00	21.00	252,00
Cradlepoin	t Cellular for Live Look In w 1 Year Net Cloud				
SV-WIFICELL2-KT	Complete AC Wifi Cell Kit	6.00	0.00	1,495.00	8,970.00
30-160003	3FT Cat6 RJ45 Cable	6,00	0.00	COMPONENT	
73570	Prewired RElay Socket	6.00	0.00	COMPONENT	
G8JN-1C7TMFDC12	12V Relay	6.00	0.00	COMPONENT	
SV-ANT-WIFICELL	ant for wifi & cell live look in	6.00	0.00	COMPONENT	



Safety Vision

6100 W. Sam Houston Pkwy. N. Houston, TX 77041

Direct: 713-896-6600 Fax: 713-896-6640

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BILL TO ACCOUNT# MORROW

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836 SHIP TO:

Morrow County Transit 110 N. Court St. Attn Katie Irnes Heppner, OR 97836

EXPIRE DATE: 07/01/2021 SALESPERSON: TJL - Justin Lindbloom

CUSTOMER I	PO: Morrow Mini Vans & Cutawa	ORDER DATE: 04/14/2021	SHIP VIA:	GROUND	TERMS: 1	Net 30 Days	
ITEM NUMBI	ER DESCRIPTION			QTY	SHIPPED	PRICE	AMOUNT
SV-IPBR900LP	IBR900LP6 witho	ut power/GPIO cable only		6.00	0.00	COMPONENT	
Video Recording Sticker							
SV-DECAL	Audio & Video Re	ecording in Progress		6.00	0,00	1.67	10.02
	Annual Hosting Fee - Live Look	•	Ini Vans				600.00
/049	Live-Look in/Per	Vehicle					600.00
	Installation & Training 6 Vans						
/027	Install Transit						4,200.00
	End of Camera Systems MINI V	ANS					

### Cutaway Buses - Cameras Layout per Addendum 1

		2.00	0.00	905.00	1 700 00
4401-HVR-256KIT	4401-HVR with 256GB SD Card	2.00	0.00	895.00	1,790.00
4000-A/VOUT-ADA	a/v out adaptor for 4000	2,00	0.00	COMPONENT	
4000HYB-SENSHRN	Sensor Harness for 4000HYB	2,00	0.00	COMPONENT	
41-GPS2	GPS Module for 4401-HVR	2.00	0.00	COMPONENT	
41-PWRHRNS	Power Harness 4000/4100/4108/4112/4116	2.00	0.00	COMPONENT	
4401-HVR	4 channel HVR	2,00	0.00	COMPONENT	
SD-256GSA	256GB SD Card	2.00	0.00	COMPONENT	
SV-4CH-AVHRNS	Video & Audio Harness for 4401-HVR	2.00	0.00	COMPONENT	
SV-BATTERY-AAA	Alkaline AAA Battery	4.00	0.00	COMPONENT	
SD-256GSA	256GB SD Card	2.00	0.00	0.00	0.00
UPS					
41-UPS	UPS back-up battery for the 4000-HVR, 4100-HVR & 4112-HVF	2.00	0.00	100,00	200,00
Panic Button					
4401-PANIC-KIT	4401-HVR Panic Button Kit	2.00	0.00	65.00	130.00
4000HYB-LEDPANC	4000HYB LED PB or ACC cable	2.00	0.00	COMPONENT	
41-COMEXT	Comminication Extender	2.00	0.00	COMPONENT	
41-PANIC	Panic Button for 4108/4112/4116	2.00	0.00	COMPONENT	

Cameras



Safety Vision 6100 W. Sam Houston Pkwy. N. Houston, TX 77041

Direct: 713-896-6600 Fax: 713-896-6640

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BILL TO ACCOUNT# MORROW

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836

Ground Shipping

SHIP TO:

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836

EXPIRE DATE: 07.	/01/2021 SALESPER	RSON: TJL - Justin Lindbloom	I				
CUSTOMER PO: M	Iorrow Mini Vans & Cutawa	DRDER DATE: 04/14/2021	SHIP VIA:	GROUND	TERMS: N	Net 30 Days	
ITEM NUMBER	DESCRIPTION DESCRIPTION			QTY	SHIPPED	PRICE	AMOUNT
Dua	al Camera for both 2020 Cutawa npartment	y bus and 2017 bus - Gives vic	w out windshi	eld and looking back	at passenger		
SV-DUALCAM-FHD	Dual AHD Cam in/o	ut facing		2.00	0,00	219.00	438.00
SVS-5MMF	16ft 4in M/F THRE	ADED CABLE		4.00	0.00	21,00	84.00
Car	mera #2 - View's Listed on Draw	ing for 2020 bus and 2017 Bus	i				
AHD-H2.8MIR-WT	1080 AHD 2.8MM \	WHITE W/ IR		2,00	0.00	115.00	230.00
SVS-5MMF	16ft 4in M/F THRE	ADED CABLE		2,00	0.00	21.00	42.00
Car	mera #3 - View's Listed on Draw	ring for 2020 bus and 2017 bus					
AHD-H2.8MIR-WT	1080 AHD 2.8MM \	WHITE W/ IR		2.00	0,00	115.00	230.00
SVS-5MMF	16ft 4in M/F THRE	ADED CABLE		2.00	0.00	21.00	42.00
Cra	adlepoint Cellular for Live Look	In w 1 Year Net Cloud					
SV-WIFICELL2-KT	Complete AC Wifi C	Cell Kit		2.00	0.00	1,495.00	2,990.00
30-160030	cat 6 30' cable			2.00	0.00	COMPONENT	
73570	Prewired RElay Soci	ket		2.00	0.00	COMPONENT	
G8JN-1C7TMFDC12	12V Relay			2.00	0.00	COMPONENT	
SV-ANT-WIFICELL	ant for wifi & cell liv	e look in		2.00	0.00	COMPONENT	
SV-IPBR900LP6	IBR900LP6 without	power/GPIO cable only		2.00	0.00	COMPONENT	
Vid SV-DECAL	deo Recording Decal Audio & Video Reco	ording in Progress		2.00	0.00	1.67	3,34
/049	nual Hosting Fee - Live Look In Live-Look in/Per Ve		Cutaway Buses				200.00
On:	e Time Setup Charge Server Install Transit						250.00
/027	tallation & Traning for 2 Cutawa Install Transit	y Buses					1,800.00
/W900-00004	urranty Warranty for 3 Year	s		6,00	0.00	0.00	0.00
	Lat.						



Safety Vision 6100 W. Sam Houston Pkwy. N. Houston, TX 77041

Direct: 713-896-6600 Fax: 713-896-6640

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BILL TO ACCOUNT# MORROW

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836

SHIP TO:

Morrow County Transit 110 N. Court St. Attn Katie Imes Heppner, OR 97836

EXPIRE DATE: 07/01/2021

SALESPERSON: TJL - Justin Lindbloom

CUSTOMER PO: Morr	ow Mini Vans & Cutawa ORDER DATE: 04/14/2021	SHIP VIA:	GROUND	TERMS: N	Net 30 Days	
ITEM NUMBER	DESCRIPTION		QTY	SHIPPED	PRICE	AMOUNT
/SHIP	Shipping					162.89
Project /D	Specific Discount - Morrow County RFP Discount					3,300.00-
NO CI SD-UNIVREADER	HARGE SD CARD READERS 2 Universal SD card reader		2,00	0.00	0,00	0,00
NO CH SV-SETUPMON-KIT	IARGE - SETTINGS MONITOR set up monitor and cable tester w/ adaptor		1.00	0.00	0.00	0.00
BNCF-RCAM	BNC Female to RCA Male Adaptor		1.00	0.00	COMPONENT	
SV-SETUPMONITOR	set up monitor and cable tester		1.00	0.00	COMPONENT	
NO CF FS-VIEW	HARGE VIEWING SOFTWARE foresight viewing software		1.00	0.00	0.00	0.00
Propos	al By Justin Lindbloom					

TERMS Net 30 Days FROM INVOICE DATE, 7 DAYS SHIPPING.

ALL PRICES FIRM FOR SIXTY (60) DAYS. INSTALLATION MAY BE DONE INTERNALLY OR WE CAN PROVIDE QUOTES FOR SERVICE.

26,998.25 Net Order: Less Discount:

Freight:

0.00 0.00 0.00

Sales Tax:

ACCOUNT MANAGER:\_

Justin Lindbloom DATE: 4/14/2021

CUSTOMER SIGNATURE:\_

26,998.25





## **MEMORANDUM**

To: Morrow County Board of Commissioners

From: Tamra Mabbott, Planning Director

CC: Gregg Zody, Community Development Director

Planning Commission

BOC Date: March 10, 2021

RE: Monthly Planning Update

# **Planning Commission Update**

Planning Commission approved two land use applications and recommended Board of Commissioner approval for two legislative applications at their February 23rd meeting.

Planning Commission meeting materials are posted on the Department website one week prior to the meeting. Commission typically meets the last Tuesday of the month. Here is the 2021 calendar. <a href="https://www.co.morrow.or.us/calendar?field\_microsite\_tid\_1=28">https://www.co.morrow.or.us/calendar?field\_microsite\_tid\_1=28</a> Visitors are welcome. And with our virtual meetings it is very convenient.

# **Current Planning Activity February 2021:**

•	Zoning Permits	10
•	Land Use Compatibility (LUCS Review)	10
•	Rural Address	3
•	Land Use Decisions	1
•	Conditional Use Permits	1
•	Land Partition Replat	1
•	Variance	0
•	Research/Public Records Request	2

# **Long Range Planning**

Planning Commission reviewed and recommended approval of a new Goal 10 Housing Chapter for the Comprehensive Plan and creation of a new Rural Residential 10-acre zone. The Board of Commissioners hearing to consider adoption is scheduled for March 24, 2021 at their regularly scheduled Wednesday meeting.

Staff met with Irrigon City Manager to discuss land use issues in the city Urban Growth Boundary. An update to the Joint Management Agreement between city and county is forthcoming.

# **Energy Projects**

Several new and renewed/amended energy projects are in the process. This included staff meeting with developers and state agency staff as well as coordinating with County Public Works. Majority of staff work with these projects is not reflected in the permit summary. See attached summary of all *renewable projects in Morrow County* to date.

# **Code Enforcement**

Planning Staff continue to work with Code Enforcement Office Deputy Oscar Madrigal. Planning Staff has drafted an update to the Code Enforcement Ordinance to address junk vehicles. County Counsel will be making final edits and routing to a formal hearing.

with a focus on clarifying definition and process for abatement of junk vehicles. The draft proposed changes will allow a landowner to keep two or three project vehicles.

# **Other Projects:**

Stephanie Case, Planner II is working on an update to the Subdivision Ordinance.

Staff are working with Oregon Department of Land Conservation and Development (DLCD) to host a training on Oregon's Statewide Planning Program, Land Use Review Process and more. The training will be both inperson and virtual and is open to all city planning commissions councils as well as county Planning Commission and Board of Commissioners. Tentative dates for the training are May 6 or May 13 in the evening.

# **Legislation**

Planning Director is monitoring land use and building legislation of interest or application to Morrow County. Land use related bills and bills that would make funding available to Morrow County is being monitoring closely. Formal written testimony approved by the Board of Commissioners was submitted on two bills, along with oral testimony by the Planning Director.

# **Building Inspections**

Planning Director was asked to review the Building Inspection Program and the county agreement (Intergovernmental Agreement) with City of Boardman. The IGA between city and county is under review.

### **Umatilla Army Depot and Military Coordination**

Planning Director spent time coordinating with staff of the Columbia Development Authority regarding a section of Oregon Trail located on the depot. Staff is coordinating a tour of the 7,500 acres managed by the Oregon Military Department of the Army Depot and, researching possible grant funds from the USN and OMD.

# Website and GIS Mapping

Planners have made several updates to the department website including applications and other informational forms explaining processes.

The online interactive map was launched in January and refinement continues

https://morrow-co-

or.maps.arcgis.com/apps/webappviewer/index.html?id=c24654713b7d424f968c11b9c9e43a23

# **Planning Trivia Question of the Month:**

Is a county or city responsible for planning and zoning of lands inside an Urban Growth Boundary?

# Answers to last month's trivia questions.

The first Planning Director in Morrow County was George D. Smith, in 1972. According to records shared by County Clerk Bobbi Childers, the County Court passed a Resolution to create a planner position on April 6, 1960.



# **Department of Land Conservation and Development**

Community Services Division 635 Capitol Street NE, Suite 150 Salem, Oregon 97301-2540

Phone: 503-373-0050 Fax: 503-378-5518

www.oregon.gov/LCD

April 2, 2021

To: Morrow County Chair and Commissioners, City Mayors and City Councilors, County Administrator, City Managers, Planning Commission Chairs and Commissioners, Planning Staff, and Port of Morrow staff and Commissioners

From: Anne Debbaut, Regional Representative, Department of Land Conservation and Development

RE: Please Join Us for a DLCD Presentation on Community Development and the Oregon Planning Program

When: Thursday, May 6, 2021, 6:30-8:00 pm.

Where: Zoom link here: Join Zoom Meeting; or Port of Morrow Riverfront Room (Capacity 40)

**What:** Presentation Topics will include:

- Background and Oregon's Planning Goals
- Local Flexibility
- Community Development
- State and Local Responsibilities
- Role of Planning Commissioners and Staff
- Hearing Procedures legislative and quasi-judicial
- Ethical Behavior Ex Parte Contacts, Conflicts of Interest, Personal Bias
- Legally Defensible Findings and the Final Order
- Questions and Discussion

Who: Gordon Howard, Community Services Division Manager, DLCD

Gordon has been with the Oregon Department of Land Conservation and Development since 2012, when he became the department's urban planning specialist. In 2017, he became the Community Services Division Manager, supervising regional representatives and the department's urban and rural specialists. His prior Oregon planning experience, dating from 1993, has been with the City of West Linn and Multnomah County. He is also a member of the Oregon State Bar, having worked as an attorney with the City of West Linn and the Oregon State Legislature before joining DLCD. Gordon has a Masters Degree in Planning from UCLA and is a graduate of Lewis and Clark Law School in Portland.

**RSVP:** Please respond to Anne Debbaut at: <a href="mailto:anne.debbaut@state.or.us">anne.debbaut@state.or.us</a> if you plan to attend and whether you are attending remotely or in person. We look forward to seeing you virtually.

	Energy Pro	ojects in Morrow Cour	nty		
EFSC	Permitted				
WIND	Capacity	Facility Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Wheatridge I	100 MW	Operating	PGE Ownership		
Wheatridge II	550 MW	Operating	Under Review to split as: WREF II (200 MW Wind); WREFIII (150 MW solar); WREFE (200 MW wind)	CUP-N-328 (2018)	RFAComment Letter submitted to EFSC 28OCT2020
Wheatridge Renewable Energy Facility East	200 MW	EFSC Approved	Umatilla County and Morrow County, Approved not built.	CUP-N-328 (2018)	No local actions at this time.
Shepherds Flat Central	290 MW	Operating	2 Turbine Repower 2020. Project sold to Brookfield Partners	CUP-N-279 (2010)	Local permits for repower pending.
Shepherds Flat South	290 MW	Operating	Repower Pending (January 2023) Project sold to Brookfield Pa	CUP-N-278 (2010)	Local permits for repower pending.
Heppner Wind	500 MW	Terminated	N/A	N/A	No Action Needed
Saddle Butte Wind	399 MW	Terminated	N/A	N/A	No Action Needed
SOLAR	Capacity	Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Boardman Solar	75 MW	EFSC Approved	Construction Pending, T Line is in Gilliam Co.	CUP-N-333 (2018)	CUP extension approved. Expires 21NOV2021
Wheatridge III	150 MW	EFSC SC Amendment Approved	Road Use Agreement update pending w Public Works	CUP-N-328 (2020)	Zoning permits #'s 2871-2875 issued 06APR2021
Wagon Trail Solar	500 MW	Proposed/Pending	NextEra, new project, a subsidiary to Wheatridge but NOT the Wheatridge Energy Facility.	Pending (Not Submitted)	County notified adj. landwowners of NOI. BOC/SAG comments submitted to EFSC.
TRANSMISSION	Capacity	Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Boardman to Hemingway	300-mile, 500 kV	Proposed	In Contested Case (64 Petitioners)	Pending	Waiting on Contested Case Outcome
Cascade Crossing	121-mile, 500kV	Terminated	N/A	N/A	No Action Needed
GENERATING FACILITY	Capacity	Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Carty Generating Facility	50 MW Solar 400 MW Natural Gas	Under EFSC Review/Operating	RFA2 to incorporate existing BCP facility components.	CUP-N-307 (2013)	Notice of Proposed Order of RFA2 issued 12NOV20
Boardman Coal Plant	550 MW	<del>Decomissioned</del>	T Line in Gilliam Co.	Pre-dates Planning?	No Action Needed
Columbia Ethanol Project	44 MGPY	Temporarily Shut Down	Local approval letter sent 11APR2006.	ZP1701 01MAY2006 (Pacific Ethanol)	No local actions at this time.

L	ocally Permitted				
WIND	Capacity	Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Orchard Wind	40 MW	Operating	Construction was delayed due to COVID-19	CUP-N-324 (2016) Extension 2019	No local actions at this time.
Echo Wind South	60 MW	Operating	Oregon Windfarms LLC./ Madison Farms.	CUP-N-251 (2008)	No local actions at this time.
Threemile Turbines	15 MW	Operating	First operational turbines in Morrow County.	CUP-N-234 (2006)	No local actions at this time.
Elle Butte	104 MW	Permitted, Never Built	N/A	CUP-N-291 (2011)	No local actions at this time.
Butter Creek	40 MW	Permitted, Never Built	N/A	CUP-N-285 (2010)	No local actions at this time.
Mariah Wind	20 MW	Permitted, Never Built	N/A	CUP-N-290 (2011)	No local actions at this time.
Willow Creek Wind	50 MW	Permitted, LUBA Remand	N/A	CUP-N-213 (2005)	No local actions at this time.
SOLAR	Capacity	Status	Notes	Local Permits Issued	Current/ Recent Local Permit Actions
Harp Solar	10 MW	Permitted	Project sold to Avangrid Renewables by OneEnergy.	CUP-N-331 (2018)	Extension Request Granted
Tower Road	Pending	Proposed	To date, no applications submitted.	Not Permitted	Application Pending
Stark Solar	10 MW	Withdrawn	N/A	CUP-N-332-18	No Action Needed
Columbia Solar	<del>20 MW</del>	Withdrawn	Energy Utah LLC. Bill Adams.	CUP-N-343-20	No Action Needed
Trail Solar	160 MW	Proposed	OneEnergy. Proposed, pending application		



Jaylene Papineau



100 Court Street P.O. Box 37 Heppner, Oregon 97836

Phone: 541-676-5630 • Fax: 541-676-5631

E-mail: jpapineau@co.morrow.or.us

4/14/2021

To: Morrow County Board of Commissioners

From: Jaylene Papineau, Morrow County Treasurer

Re: Treasurer's Monthly Financial Statements as per ORS 208.090

The interest rate in February for the Local Government Investment Pool was .75%.

The interest rate for the Bank of Eastern Oregon is .05%.

The current quarter interest rate for Community Bank is .02%.

Outstanding checks total as of February 28, 2021 was \$316,455.16

The statement for the LGIP and the Pooled Cash Report are included.

POOLED CASH REPORT (FUND 999)
AS OF: FEBRUARY 28TH, 2021

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
CLAIM	ON CASH					
101-1	00-1-10-1500	GENERAL FC W/TREASURER	12,661,963.31	6,039,631.32	18,701,594.63	(W)
200-1	00-1-10-1500	HERITAGE TRAIL FC W/TREAS	17,960.34	11,01	17,971.35	
		ROAD EQUIP FC W/TREASURER	1,132,866.34	42,823.90	1,175,690.24	
		ROAD FC W/TREASURER	1,300,170.46	740,415.39	2,040,585.85	
		FINLEY BUTTES FC W/TREASURER	1,205,603.85	45,302.94	1,250,906.79	
		YOUTH/CHILD FC/TREASURER	66,157.92	0.00	66,157.92	
		AIRPORT FC W/TREASURER	76,044.01 (	10,637.25)	65,406.76	
206-1	00-1-10-1500	LAW LIBRARY FC W/TREASURER	33,072.82 (	419.82)	32,653.00	
		911 FC W/TREASURER	277,493.45	86,750.25	364,243.70	
		SURVEYOR PRES FC/TREASURER	254,766.95	1,505.67	256,272.62	
		CSEPP FC W/TREASURER	0.00	0.00	0.00	
		FINLEY BUTTES LIC. FC W/TREAS	942,051.04	181,649.11	1,123,700.15	
		MCSD CO SCHOOL FC W/TREAS	207.53	365.63	573.16	
		ISD COMMON SCH FC W/TREASURER	22.70	41.34	64.04	
		FAIR FC W/TREASURER	327,362.32 (	1,935.83)	325,426,49	
		COMP EQUIP FC W/TREASURER	66,531.23	40.80	66,572.03	
		STF FC W/TREASURER	571,746.80 (	1,235.36)	570,511.44	
		PROGRAMMING RES FC W/TREASURER	31,035.45	19.03	31,054.48	
		ENFORCEMENT FC W/TREAS	22,196.52	13.61	22,210.13	
		VIDEO LOTTERY FC W/TREAS	2,024.62	31,082.03	33,106.65	
		VICTIM/WITNESS FC W/TREAS	16,611.64 (	7,889.02)	8,722.62	
		WILLOW CREEK FEES FC W/TREAS	45,834.05	28.11	45,862.16	
		CAMI GRANT FC W/TREAS	37,130.85	7,315.67	44,446.52	
		WEED EQUIP RES. FC W/TREAS	20,734.42	12.72	20,747.14	
		STF VEHICLE FC W/TREAS	115,318.31	61.03	115,379.34	
		FAIR ROOF FC W/TREAS	24,836.28	15.23	24,851.51	
		HEPPNER ADMIN BLDG FC W/TREAS	45,041.04	27.62	45,068.66	
		SAFETY COMMITTEE FC W/TREAS	20,051.43 (	1,401.40)	18,650.03	
		BLEACHER RESERVE FC W/TREAS	25,755.77	15.80	25,771.57	
		RODEO FC W/TREAS	10,000.00	0.00	10,000.00	
		JUSTICE COURT FC W/TREAS	81,569.34 (	12,468.62)	69,100.72	
		CLERKS RECORD FC W/TREAS	20,785.62	160.29	20,945.91	
		DUII IMPACT FC W/TREAS	29,573.77	18.14	29,591.91	
		FAIR IMPROV. FUND FC W/TREAS	21,144.66	12.97	21,157.63	
		BUILDING PERMIT FC W/TREAS	990,686.68	62,302.16	1,052,988.84	
		PARK FC W/TREAS	234,394.24 (	14,195.61)	220,198.63	
		EQUITY FC W/TREAS	304,535.90	186.76	304,722.66	
		BUILDING RESERVE FC W/TREAS	846,812.39	519.32	847,331.71	
		LIQUOR CONTROL FC W/TREAS	871.30	0.53	871.83	
		WPF FC W/TREASURER	257.73	0.00	257,73	
		FOREST SERVICE FC W/TREAS	77,251,20	47.38	77,298.58	
		COURT SECURITY FC W/TREAS	85,841.24	931.14	86,772.38	
		ECHO WINDS FC W/TREAS	17,664.71	10.83	17,675.54	
	_	SHEPHERDS FLAT FC W/TREAS	460,834.31	282.61	461,116.92	
		MO CO ENTERPRIZE ZO FC W/TREAS	0.00	0.00	0.00	
		STO FC W/TREAS	17,476.87	13,079.08	30,555.95	
		IONE/LEX CEM-IRRIG FC W/TREAS	0.00	0.00	0.00	
		P & P FC W/TREAS	364,389.97	(46,864.02)	317,525.95	
		IONE SD B & I FC W/TREAS	1,575.53	2,791.38	4,366.91	
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MORROW COUNTY, OREGON
POOLED CASH REPORT (FUND 999)
AS OF: FEBRUARY 28TH, 2021

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
POND ACCOUNTY	necont man				
515-100-1-10-150	BOARDMN URB REN FC W/TREAS	615.58	1,140.47	1,756.05	
516-100-1-10-150	RADIO DIST FC W/TREAS	3,062.96	5,534.21	8,597.17	
519-100-1-10-150	WEST BOARDMN URA FC W/TREAS	586,93	1,124.93	1,711.86	
521-100-1-10-150	) PGE CARTY FC W/TREAS	963,122.08	590.65	963,712.73	
522-100-1-10-150	SHERIFF RES FUND/TREAS	19,649.48 (	350.74)	19,298.74	
540-100-1-10-150	RESILIENCY FUND W/TREAS	203,174.00	0.00	203,174.00	
617-100-1-10-150	0 MO CO HEALTH DIST FC W/TREAS	16,515.04	29,861.91	46,376.95	
618-100-1-10-150	O IRRIGON SEWER FC W/TREAS	0.00	0.00	0.00	
619-100-1-10-150	0 WEST EXTENSION FC W/TREAS	0.00	0.00	0.00	
620-100-1-10-150	0 BLACK MNT FC W/TREAS	0.09	0.00	0.09	
621-100-1-10-150	CITY OF BOARDMAN B & I FC W/TR	2,976.62	5,330.08	8,306.70	
622-100-1-10-150	O CITY OF HEPPNER B & I FC W/TRE	0,00	0.00	0.00	
623-100-1-10-150	O CITY OF IRRIGON B & I FC W/TRE	1,517[62	2,664.09	4,181.71	
624-100-1-10-150	O CITY OF LEXINGTON B & I FC W/T	17,224.56	293.68	17,518.24	
625-100-1-10-150	O BOARDMAN PARK & REC B & I	0.00	0.00	0.00	
626-100-1-10-150	0 MAN. STRUCTURE OMBUDSMAN	42.14	75.53	117.67	
628-100-1-10-150	O WILLOW CREEK PARK B & I FC W/T	3,606.91	2.21	3,609.12	
629-100-1-10-150	0 PORT OF MORROW B & I FC W/TREA	0.00	0.00	0.00	
630-100-1-10-150	0 PORT OF MORROW FC W/TREAS	1,515.76	2,738.21	4,253.97	
631-100-1-10-150	O CITY OF BOARDMAN FC W/TREAS	16,105.53	28,948.78	45,054.31	
632-100-1-10-150	0 CITY OF HEPPNER FC W/TREAS	3,301.29	5,981.88	9,283.17	
633-100-1-10-150	O CITY OF IONE FC W/TREAS	529.02	962.62	1,491.64	
634-100-1-10-150	0 CITY OF IRRIGON FC W/TREAS	1,644.99	2,971.57	4,616.56	
635-100-1-10-150	O CITY OF LEXINGTON FC W/TREAS	259.29	440.19	699.48	65
636-100-1-10-150	0 BOARDMAN RFPD FC W/TREAS	10,058.86	18,087.62	28,146.48	
638-100-1-10-150	O HEPPNER RFPD FC W/TREAS	505,07	907.56	1,412.63	
639-100-1-10-150	0 IRRIGON RFPD FC W/TREAS	995.07	1,816.41	2,811.48	
640-100-1-10-150	0 IONE RFPD FC W/TREAS	933,664.02 (	9,798.57)	923,865.45	
641-100-1-10-150	0 S GILLIAM RFPD FC W/TREAS	124 07	2.64	126.71	
642-100-1-10-150	O BOARDMAN CEMETERY FC W/TREAS	271.74	490.85	762.59	
643-100-1-10-150	O HEPPNER CEMETERY FC W/TREAS	422.88	761.18	1,184.06	
644-100-1-10-150	O IONE-LEX CEMETERY FC W/TREAS	492,99	908.17	1,401.16	
645-100-1-10-150	0 IRRIGON CEMETERY FC W/TREAS	189.16	345.86	535.02	
646-100-1-10-150	0 WILLOW CREEK PARK FC W/TREAS	1,326.77	2,428.34	3,755.11	
647-100-1-10-150	O BOARDMAN PARK FC W/TREAS	2,867.53	5,179.95	8,047.48	
648-100-1-10-150	0 IRRIGON PARK FC W/TREAS	751.63	1,374.33	2,125.96	
649-100-1-10-150	0 BOARDMAN PK B&I FC W/TREASURER	6,571.74	12,014.62	18,586.36	
650-100-1-10-150	0 MO CO UNIFIED REC FC W/TREAS	1,366,175.90	23,897.68	1,390,073.58	
651-100-1-10-150	O HEPPNER WATER CONTROL FC W/TRE	80.36	145.45	225.81	
652-100-1-10-150	0 MO CO SCHOOL DIST FC W/TREAS	65,483.29	118,018.14	183,501.43	
653-100-1-10-150	0 MO CO SCHOOL B & I FC W/TREAS	2,101,597.72	45,276.72	2,146,874.44	
654-100-1-10-150	0 UMATILLA-MORROW ESD FC W/TREAS	10,989.73	19,851.18	30,840.91	
655-100-1-10-150	O CHAPLAINCY PROG FC W/TREAS	14.41	0.01	14.42	
656-100-1-10-150	0 IONE-LEX CEM PERP FC W/TREAS	0.00	0.00	0.00	
657-100-1-10-150	0 IONE-LEX CEM EQUIP FC W/TREAS	0,00	0.00	0.00	
658-100-1-10-150	0 BMCC FC W/TREASURER	11,802.12	21,318.37	33,120.49	
659-100-1-10-150	0 BMCC B & I FC W/TREASURER	3,978.58	7,126.43	11,105.01	
660-100-1-10-150	O NORTH MO VECTOR CONT FC W/TREA	3,880.99	6,992.20	10,873.19	
662-100-1-10-150	O IONE LIBRARY DIST FC W/TREAS	417.67	771.75	1,189.42	
663-100-1-10-150	O OREGON TRAIL LIB FC W/TREAS	3,902.04	7,027.20	10,929.24	
665-100-1-10-150	O STATE & FED WILDLIFE FC W/TREA	0.00	0,00	0.00	

MORROW COUNTY, OREGON
POOLED CASH REPORT (FUND 999)
AS OF: FEBRUARY 28TH, 2021

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
666-100-1-10-1500 STATE FIRE PATROL FC W/TREAS	1,426,28	2,546,25	3,972.53
667-100-1-10-1500 EOTT FC W/TREASURER	0,,00	0.00	0.00
668-100-1-10-1500 TAX APPEALS FC W/TREAS	903,022,82	(522,528,54)	380,494.28
669-100-1-10-1500 SCHOLARSHIP TRUST FC W/TREAS	10,973,03	6.73	10,979.76
670-100-1-10-1500 ADV COLL 04-05 FC W/TREAS	0.00	0.00	0.00
671-100-1-10-1500 ADV COLL 03-04 FC W/TREAS	0.00	0.00	0.00
672-100-1-10-1500 ADV COLL 05-06 FC W/TREAS	141,10	0.09	141.19
673-100-1-10-1500 PREPAID TAX FC W/TREAS	0.00	0.00	0.00
674-100-1-10-1500 SALE OF CO LAND FC W/TREAS	0.00	0,00	0.00
675-100-1-10-1500 TREASURER TRUST FC W/TREAS	4,031.70	( 2,873,88)	1,157.82
676-100-1-10-1500 IONE RFPD RESERVE FC W/TREAS	118,923,48	72,93	118,996.41
678-100-1-10-1500 STATE ADMIN CONT FC W/TREAS	0,,00	0,00	0.00
680-100-1-10-1500 PERSONAL PROPERTY SALES FC W/T	0,00	0.00	0.00
681-100-1-10-1500 COUNTY A & T FC W/TREAS	4,534,77	4,444.41	8,979.18
682-100-1-10-1500 STATE FIRE FC W/TREAS	0.00	0.00	0,00
683-100-1-10-1500 PILOT ROCK RFPD FC W/TREAS	2,036.26	43.46	2,079.72
684-100-1-10-1500 FINLEY BUTTES CLOSURE FC W/TRE	1,269,042.04	778 226	1,269,820.30
685-100-1-10-1500 STATE HOUSING FC W/TREAS	9,851.73	9,129#04	18,980.77
686-100-1-10-1500 IONE LIBRARY BLDG FC W/TREAS	89,815.39	55 08	89,870.47
687-100-1-10-1500 FINLEY BUTTES TRUST FC W/TREAS	0.00	0.00	0.00
688-100-1-10-1500 IONE SCHOOL DIST FC W/TREAS	6,536.71	12,066.91	19,603.62
690-100-1-10-1500 HEPPNER RURAL FIRE DIST BOND	246.51	442.05	688.56
691-100-1-10-1500 CITY OF HEPPNER BND FC W/TREAS	357.56	639.97	997.53
693-100-1-10-1500 IRRIGON TIPPAGE FC W/TREAS	0.00	0.00	0.00
695-100-1-10-1500 M.C. RET. PLAN TR. FC W/TREAS	3,788.62	( 3,788.62)	0.00
697-100-1-10-1500 UNSEG TAX INT FC W/TREAS	0400	0 . 0 0	0.00
698-100-1-10-1500 INTEREST EARNED FC W/TREAS	( 0.65)	2.12	1.47
699-100-1-10-1500 UNSEGREGATED TAX FC W/TREAS	0.00	0.00	0.00
TOTAL CLAIM ON CASH	31,112,998.49		38,147,712.98
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CASH IN BANK - POOLED CASH			
999-100-1-10-1501 AP POOLED BEO	275,384.38	6,796,662.12	7,072,046.50
999-100-1-10-1502 PAYROLL BEO	11,725.25	1.47	11,726.72
999-100-1-10-1503 STATE TREASURY POOL	30,824,952.62	238,050.90	31,063,003.52
999-100-1-10-1504 CERTIFICATES OF DEPOSIT	0,00	0.00	0.00
999-100-1-10-1505 WELLS FARGO INVESTMENTS	0.00	0.00	0.00
999-100-1-10-1506 UNION BANK OF CALIFORNIA	0.00	0.00	0.00
999-100-1-10-1507 COMMUNITY BANK	100.19	0.00	100.19
999-100-1-10-1508 US BANK	3.53	0.00	3.53
SUBTOTAL CASH IN BANK - POOLED CASH	31,112,165.97	7,034,714.49	38,146,880.46
WAGES PAYABLE			
999-100-2-60-6001 WAGES PAYABLE	0.00	0.00	0.00
SUBTOTAL WAGES PAYABLE	0.00	0.00	0 + 0 0
TOTAL CASH IN BANK - POOLED CASH	31,112,165.97		38,146,880.46
	**********	***********	**********



# **Account Statement - Transaction Summary**

For the Month Ending **February 28, 2021** 

# MORROW CO - MORROW COUNTY - 4206

Oregon LGIP	
Opening Balance	30,824,952.62
Purchases	368,468.71
Redemptions	(130,417.81)

Asset Summary		
	February 28, 2021	January 31, 2021
Oregon LGIP	31,063,003.52	30,824,952.62
Total	\$31,063,003.52	\$30,824,952.62

Closing Balance	\$31,063,003.52
Dividends	17,798.93

# **Account Statement**

For the Month Ending February 28, 2021

		COUNTY - 4206	Share or Unit Price	Dollar Amount of Transaction	Balance
Trade Date	Settlement Date	Transaction Description	A MARIE LUIS.		30,824,952.62
Oregon LGIP				2,572.81	30,827,525.43
pening Balance		SFMS Fr:Oregon Health Authority Oregon Contraceptive Care (CCare)	1.00	31,275.00	30,858,800.43
02/01/21	02/01/21	SFMS Fr:Oregon Health Authority Oregon Contactor	1.00	106,040.79	30,964,841.22
02/01/21	02/01/21	SFMS Fr:Administrative Services, Dept of Video Poker	1.00		30,975,632.23
02/01/21	02/01/21	SFMS Fr:Military Dept 911 Tax	1.00	10,791.01	30,975,631.98
02/01/21	02/01/21	SFMS Fr:Liquor Control Commission, Oregon OLCC Tax (Liquor) SFMS Fr:Liquor Control Commission, Oregon OLCC Tax (Liquor)	1.00	(0.25)	30,975,631.68
02/01/21	02/01/21	LGIP Fees - ACH Redemption (5 @ \$0.05 - From 4206) - January 2021	1.00	(0.30)	30,976,516.76
02/01/21	02/01/21	LGIP Fees - Received ACH (3 @ \$0.10 - From 4206) - January 2021	1.00	885.08	30,960,736.06
02/03/21	02/03/21	SFMS Fr:Oregon Health Authority Mental Health Tax	1.00	(15,780.70)	
02/03/21	02/03/21	Transfer to Blue Mountain Community College - BLUE MOUNTAIN	1.00	(615.58)	30,960,120.48
02/03/22		COMMUNITY COLLEGE  Transfer to Boardman, City of - BOARDMAN CITY OF / CENTRAL URA	1.00	(586.93)	30,959,533.5
02/03/21	02/03/21	Transfer to Boardman, City of - BOARDMAN CITY OF/ WEST URA		(2,867.53)	30,956,666.0
02/03/21	02/03/21	Transfer to Boardman Park and Recreation - BOARDMAN PARK AND	1.00	<b>(</b> -1	30,950,094.2
02/03/21	02/03/21		1.00	(6,571.74)	30,930,051.2
	02/02/21	Transfer to Boardman Park and Recreation - BOARDMAN PARKS		(10.002.15)	30,931,012.1
02/03/21	02/03/21	RECORECTED CENTER	1.00	(19,082.15)	30,865,321.
02/03/21	02/03/21	Transfer to Boardman, City of - BOARDMAN CITY OF	1.00	(65,690.82)	
02/03/21	02/03/21	Transfer to Morrow County School District #1 - MORROW COUNTY	1.00	(10,989.73)	30,854,331.
		SCHOOL DISTRICT #1  Transfer to InterMountain Education Service Dis - INTERMOUNTAIN ESD	1.00	(8,134.94)	30,846,196
02/03/21	02/03/21	5 to Japa School District #2 - IONE SCHOOL DISTRICT #2	1.00	(42.14)	30,846,154
02/03/21	02/03/21	- ACH Redemotion	1.00	1,737.28	30,847,89
02/04/21		The Supreme Health Authority CFAA Special Payments		1,334.92	30,849,226
02/05/21	02/05/2	SFMS Fr:Oregon Health Authority Oregon Contraceptive Care (CCare)  SFMS Fr:Oregon Health Authority Oregon Contraceptive Care (CCare)	1.00	•	
02/11/21	02/11/2	1 SFMS Fr:Oregon Health Authority 0.555			Account <b>4206</b> Pa



# **Account Statement**

TREASURY			Account State	ement			
RROW CO	- MORROW	/ COUNTY - 4206			Share or	Dollar Amount of Transaction	Balanc
	Settlement Date	Transaction Description			Unit Price	9160 K 13252	30,849,622.7
02/11/21 02/12/21 02/17/21 02/18/21 02/18/21 02/24/21 02/26/21 02/26/21	02/11/21 02/12/21 02/17/21 02/18/21 02/18/21 02/24/21 02/26/21	SFMS Fr:Youth Authority, Oregon July SFMS Fr:Oregon Health Authority Cr ODOT - ODOT PYMNT ODOT - ODOT PYMNT SFMS Fr:Administrative Services, December 1: ACH Redemption SFMS Fr:Oregon Health Authority Cr SFMS Fr:Oregon Health Authority Cr Accrual Income Div Reinvestment	AA Monthly Allotment  ept of County Cigarette Tax  FAA Special Payments  OHA public Health Program	X	1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00	396.00 23,468.06 117,540.79 27,049.43 334.99 (55.00) 1,216.00 26,027.62 17,798.93	30,873,090.7 30,990,631.5 31,017,680.5 31,018,015.5 31,019,176. 31,045,204. 31,063,003
02/26/21 Closing Balance Opening Balar Purchases Redemptions Closing Balan	nce	Month of February  30,824,952.62 368,468.71 (130,417.81)	Fiscal YTD July-February 19,646,978.63 39,524,486.09 (28,108,461.20) 31,063,003.52	Closing Balance Average Monthly Balan Monthly Distribution Yi	ice ield	31,063,003.52 30,938,203.63 0.75%	



# MORROW COUNTY JUSTICE COURT

P.O. Box 130 Irrigon, OR 97844 541-922-4082 (Fax) 541-922-3472 P.O. Box 1125 Heppner, OR 97836 541-676-5644 (Fax) 541-676-5660 Court Clerks
Gabriela Perches
Robin Jones

Glen G. Diehl Justice of the Peace

Justice Court
Quarterly Report
April 01, 2021

- 1. Distribution of Fines and Assessments for the months of January, February and March, 2021
- 2. Dealing with the pandemic.
- a. The Court staff has continued to work diligently and as efficiently as possible during this time. I continue to be very pleased with their dedication.
  - b. Gabby is back from Leave and it is Great having her back.
  - c. The Digital number station continues to help us run as efficiently as possible while still dealing with Covid social distancing requirements.
- 3. My staff is currently researching options to move the Court to a "paperless" state. I believe this will increase our efficiency and save not only money but storage space as well.
- 4. It appears that the Circuit Court is looking on expanding the type of Juvenile cases that are sent down to Justice Court. This will increase our case load. I will advise the board when I have a better understanding.

Thank you.

Sincerely,

Glen G. Diehl Justice of the Peace IRRIGON IRRIGON COURT
THIRD & MAIN FO BOX 130
IRRIGON, OREGON 97844

JCDIS2

# DISTRIBUTION OF FINES AND ASSESSMENTS 1/01/21 - 1/31/21

\_\_\_\_\_

DOCKET CODE/ DESCRIPTION	TOTAL AMOUNT	CITY COU SHARE COS			STATE SHARE	IDP FEES	LEMLA SUPF	
I CITY OF BOARDMA	142.00	.00 25	.00 89.00		.00	, 00		00 24.00
O COUNTY OFFICER	18060.05	.00 770	.88 13927.88	8 757.40	25.00	.00	.00 94.	
T STATE OFFICER	19470.00	.00 283	.00 7734.50		7221.50	.00	.00 129.	
Z DUII	1865.00	.00 698	.00 1031.00		.00	.00		00 118.00
W STATE WEIGHMAST	40.00	.00	.00 40.00	0 .00	.00	.00		00 .00
G FISH & GAME	180.00	.00	.00 23.50	0 29.00	23,50	.00		00 100.00
V MISD.	6090.00	.00 1310	.00 3785.50	0 96.00	13.50	.00	.00 12.	
D ANIMAL VIOLATIO	209.40	.00	.00 155.40	0 .00	.00	.00	.00 4.	00 50.00
900		72	0.0 +	1891.40 *		.00 *	246	00 *
• COLUMN TOTALS ••	46056.45	.00 *	.08 * 26786.78		7283.50 *		2.00 *	6759.89
CITY SHARE BREAKDOWN  FINE SHARE  COURT COSTS  CLERK COSTS	.00	COUNTY SHARE BREAK FINE SHARE	26780.28 305.00 .00 .00 246.00	STATE SHARE UNITARY AS DMV FEES STATE MISC DWS CONV F STATE OBLI VICTIM ASS	EE.,,	7245.00 38.50 .00 .00 .00	MISCELLANEOUS COTHERCOMP. FINES	00
NON-COST COURT	.00	JAIL HB2562 NON-COST COURT SMALL CLAIMS COURT SECURITY OFFENSE SURCHG ATTORNEY FEES	1053.88 .00 .00 .00 6.50	JAIL 40% . LEMLA IDP COURT SECU		.00 2.00 .00 4.00	REFUNDS COLL. AGY	
				SECTION 6B		6250.89		
TOTAL CITY	.00 **	TOTAL COUNTY	32011.06 **	TOTAL STAT	E 1	.3540.39		

I CERTIFY THAT THIS IS A TRUE STATEMENT OF FINES LEVIED AND COLLECTED AND BAIL BONDS FORFEITED IN THIS COURT DURING THE HONTH OF JANUARY, 2021

SIGNED

TITLE--JUSTICE CT JUDGE DATE 2/04/21

IRRIGON IRRIGON COURT
THIRD & MAIN PO BOX 130
IRRIGON, OREGON 97844

JCDIS2

# DISTRIBUTION OF FINES AND ASSESSMENTS 0/00/00 - 99/99/99 3/1/2021 - 2/28/2021

DOCKET CODE/ DESCRIPTION	TOTAL AMOUNT	CITY COUNTY SHARE COS		JAIL ASSESS	STATE SHARE	IDP FEES	LEMLA	SUPPL. ASSESS	ALL OTHER
I CITY OF BOARDMA	142.00	.00 25	.00 89.00	.00	.00	.00	2.00	2.00	24.00
O COUNTY OFFICER	18060.05	.00 770	.88 13927.88	757,40	25.00	.00	.00	94.00	2484.89
T STATE OFFICER	19470.00	.00 283	00 7734.50	993.00	7221.50	. 00	.00	128.00	3110.00
Z DUII	1865.00	.00 698	00 1031.00	16.00	.00	<b>⊋</b> 0 0	.00	2.00	118.00
W STATE WEIGHMAST	40.00	- 00	.00 40.00	.00	.00	. 00	.00	.00	.00
G FISH & GAME	180.00	.00	.00 23.50	29,00	23.50	.00	.00	4.00	100.00
V MISD.	6090.00	.00 1310	.00 3785.50	96.00	13.50	.00	.00	12.00	873.00
D ANIMAL VIOLATIO	209.40	. 00	00 155.40	.00	.00	.00	.00	4.00	50.00
** COLUMN TOTALS **	46056.45	* 3086	.88 *	1891.40 *		.00 *		246.00 *	
- COLOMN TOTALS	40030.43	.00 +	26786.78		7283.50		2.00 *	210,00	6759.89
CITY SHARE BREAKDOWN  FINE SHARE  COURT COSTS  CLERK COSTS	.00	COUNTY SHARE BREAK  FINE SHARE  COURT COSTS  CLERK COSTS  JAIL 60%  SUPPL ASSESS		STATE SHARE  FINE SHARE. UNITARY AS. DMV FEES STATE MISC DWS CONV FE: STATE OBLIG VICTIM ASSI		7245.00 38.50 .00 .00 .00	MISCELLANE OTHER COMP. FINE RESTITUTIO	 S.,,,,,,,	.00 405.00 100.00
NON-COST COURT	.00	JAIL HB2562 NON-COST COURT SMALL CLAIMS COURT SECURITY OFFENSE SURCHG	1891.40 1053.88 .00	JAIL 40% LEMLA IDP COURT SECUR		.00 2.00 .00 4.00	REFUNDS		795.00 .00
TOTAL CITY	.00 **	ATTORNEY FEES TOTAL COUNTY	1728.00 32011.06	SECTION 68-0 TOTAL STATE		6250.89 13540.39 **			

I CERTIFY THAT THIS IS A TRUE STATEMENT OF FINES LEVIED AND COLLECTED AND BAIL BONDS FORFEITED IN THIS COURT DURING THE MONTH OF FEBRUARY, 2021

IGNED

TITLE--JUSTICE CT JUDGE DATE 3/03/21

IRRIGON IRRIGON COURT
THIRD & MAIN PO BOX 130
IRRIGON, OREGON 97844

JCDIS2

# DISTRIBUTION OF FINES AND ASSESSMENTS 0/00/00 - 99/99/99

# 03/01/2021-03/31/21

			2 1			×			
DOCKET CODE/ DESCRIPTION	TOTAL AMOUNT	CITY COUR SHARE COST		JAIL ASSESS	STATE SHARE	IDP FEES	LEMLA	SUPPL. ASSESS	ALL OTHER
* SMALL CLAIMS	37.00	.00 37.	.00	.00	.00	€00	.00	,00	.00
I CITY OF BOARDMA	852.00	.00 50.	00 690.00	84.00	.00	. 00	00.8	0.00	12.00
O COUNTY OFFICER	16163.77	.00 753.	.00 11903.22	859.00	38.00	.00	2.00	102.00	2506.55
T STATE OFFICER	16665.00	.00 627.	00 6471,50	759.00	6335.50	.00	2.00	94.00	2376.00
Z DUII	7428.50	.00 1242.	50 5946.00	72.00	.00	. 00	5.00	6.00	157.00
W STATE WEIGHMAST	50.00	.00 .	.00 50.00	.00	.00	• 0 0	.00	.00	.00
G FISH & GAME	115.00	.00 .	00 23.50	16.00	23.50	.00	.00	2.00	50.00
V MISD.	1605.00	.00 330.		32.00	.00	. O O	.00	4.00	384.50
D ANIMAL VIOLATIO	400.00	.00 50.	.00 300.00	.00	.00	≥ 0 0	.00	.00	50.00
** COLUMN TOTALS **	43316.27	* 3090	.00 🕷	1.82 2.00 *		.00 *		216.00	
COLUMN TOTALS	45510.27	.00 *	26238.22		6397.00		17.00 *		5536.05 *
CITY SHARE BREAKDOWN		COUNTY SHARE BREAKE	DOMN	STATE SHAR	E BREAKDOW	N	MISCELLANI	EOUS OTHE	3
FINE SHARE.	. 00	FINE SHARE	26063.22	FINE SHARE		6322.00	OTHER		.00
COURT COSTS	. 00	COURT COSTS	657.00	UNITARY AS	8/8/8/8/8	75.00	COMP. FINI		30.00
CLERK COSTS	.00	CLERK COSTS	.00	DMV FEES		.00	RESTITUTION	ON MC	324.50
				STATE MISC		.00			
		JAIL 60%	91.20	DWS CONV F		.00			
SUPPL ASSESS	.00	SUPPL ASSESS	216.00	STATE OBLI		.00			
				VICTIM ASS	IST	.00			
		JAIL HB2562							
NON-COST COURT	0.0	NON-COST COURT		JAIL 40% .		60 - B0			
		SMALL CLAIMS	.00	LEMLA		17:00			77F 00
				IDP		o₄ 0 0	REFUNDS		
COURT SECURITY	- 00	COURT SECURITY	.00	COURT SECU	RITY	30 a 00	COLL. AGY		.00
		OFFENSE SURCHG	175.00						
		ATTORNEY FEES.	1064.00			6163 66			
			22205 40 44	SECTION 6B		5151.55			
TOTAL CITY	00 **	TOTAL COUNTY	31305.42 **	TOTAL STAT	. IC	11656.35			

I CERTIFY THAT THIS IS A TRUE STATEMENT OF FINES LEVIED AND COLLECTED AND BAIL BONDS FORFEITED IN THIS COURT DURING THE MONTH OF MARCH

SIGNED

TITLE--JUSTICE CT JUDGE DATE 4/01/21

975



# **AGENDA ITEM COVER SHEET**

(For BOC Use) Item #

**Morrow County Board of Commissioners** (Page 1 of 2)

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Linda Skendzel, CVSO Department: Short Title of Agenda Item: (No acronyms please) Written Quarterly Report	Phone Number (Ext): 541-922-6420 Requested Agenda Date: 4/14/2021
This Item Involves: (Check some contract/Agreement arms)  This Item Involves: (Check some contract of the in	all that apply for this meeting.)  Appointments  Update on Project/Committee  Consent Agenda Eligible  Discussion & Action Estimated Time:  Purchase Pre-Authorization  Other Review
N/A Contractor/Entity: Contractor/Entity Address: Effective Dates – From: Total Contract Amount: Does the contract amount exceed \$5,000?	Through: Budget Line:
Reviewed By:  Linda Skendzel, CVSO 4/7/2021 Departm  DATE  Adminis  DATE  County C	trator Required for all BOC meetings  *Required for all legal documents
	Office *Required for all contracts; other items as appropriate.  Resources *If appropriate  or review (submit to all simultaneously). When each office has notified the submitted.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev: 3-18-21

department of approval, then submit the request to the BOC for placement on the agenda.

# AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

# 1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

3rd Quarter ODVA Activity Report

The Portland Regional Office is temporarily closed. VA correspondence has slowed to a trickle, therefore Veterans Service Offices aren't receiving correspondence. The Compensation & Pension exams are backed up due to COVID, recently the backlog stood at 4,500 examinations. Our offices continues to enroll new veterans in VA Health Care, assist veterans with a variety of issues in addition to filing claims. We've had only 2 new claim decisions this quarter. COVID has slowed response time for veterans to gather required information, and for VA processes. We have no updates related to Oregon Department of Veterans Affairs Budget for the next FY. I'll communicate with you as we receive it.

We continue to host Resource Round table events by Zoom, which are well attended.

January -Kat Thomas, Oregon Deputy Ombudsman with the Office of Long-Term Care

Know Your Rights Learn how to prepare and respond to improving the health, safety, rights and welfare of residents living in long term care. During the COVID-19 pandemic, policies and guidelines have been shifting quickly, making it difficult to determine what your first line of defensive involves when assisting family and friends residing in long-term care communities.

<u>February - Glenda Moyer</u>, Fair Housing Council with, Eastern Oregon Education & Outreach- Serving Wasco, Sherman, Wheeler, Gilliam, Morrow, Umatilla, Grant, Harney, Malheur, Baker, Union, and Wallowa Counties. Veteran Service Officers & other service providers work with homeless veterans and others who are unable to get housing due to poor credit history, criminal history, lack of income, and poor rental history. Many of the barriers that hinder these people from obtaining safe and affordable housing are directed related to their mental health issues, physical health issues or criminal history.

<u>March - Thad Labhart LPC, MAC</u> Community Counselling Solutions An overview of CCS services,-CCS work towards improving Veteran, youth and older adult services, remote/telehealth services, COVID response, Veterans Outreach Partners

# 2. FISCAL IMPACT:

n/a

# 3. SUGGESTED ACTION(S)/MOTION(S):

Review only, please contact me for comments or questions when I return to the office.

ed.
,



# COUNTY VETERANS' SERVICES PROGRAM QUARTERLY REPORT OF ACTIVITIES

### Important Submission Instructions

ODVA Form VS0914 COUNTY VETERANS' SERVICES PROGRAM QUARTERLY REPORT OF ACTIVITIES is used to report the work load and outreach for a county's veterans' services program each quarter. Please submit, along with your report of expenditures, to the address below, fax to 1-503-373-2393, or email to: <a href="mailto:CVSO-NSOFunding@ODVA.state.or.us">CVSO-NSOFunding@ODVA.state.or.us</a>

Reports are due NO LATER THAN	the last working da	y of the month follov	ving the end of the fiscal quarter.	
Submit to: Oregon Department of Veterans' Affairs Statewide Veteran Services 700 Summer Street NE Salem, Oregon 97301-1285  Name of County		☐ 1st Quarter (July, August, September) ☐ 2nd Quarter (October, November, December) ☑ 3rd Quarter (January, February, March) ☐ 4th Quarter (April, May, June)  Time Period		
MORROW		July 1, 20 <u>20</u> through June 30, 20 <u>21</u>		
	INTERVIE\	W PROCESS		
Interviews are face-to-face interactions with a ve information handled by a receptionist or casual of interaction into VetraSpec.	eteran and/or family mer	mber, either in the office	or out of the office. These are not requests for information must be gathered to document the	
Total In-Office Interviews	Total Out-of-Office Interviews		Total Interviews for Quarter	
*79	0		79	
	CLAIMS/APPEALS	BENEFIT AWARDS		
Claims information is gathere			der ODVA Power of Attorney.	
Original USDVA Form 526, 527, or 534 filed this quarter:			9	
Original USDVA Form 1010EZ/1010EZR (enrollment for health care) filed:			5	
USDVA Form 21-0995 (decision review/supplemental claim) filed:			2	
NOD/VA Form 9/VA Form 0996/VA Form 10182 filed:			0	
Total Amounts this Qtr (new monthly awards	s): \$ 3,858.17	Retroactive Awards for the Quarter: \$ 7,855.40		
	OUTREACH	CONDUCTED		
Outreach events are outside normal locations. Till one person. No matter the number of VSOs presente goal of outreach is an eventual increase in summer with other beneficial programs in you countered.	ent, one location equals obsequent interviews, clai	one event. A home visit is	not outreach; it is an out-of-office interview.	
Location of Event	Other Departments/services Attending		Approximate Number of People Attending	
Hosted Virtual Community Partner Reso	Various service providers		26	
Virtual OCVSOA meetings	CVSOs		30+	
EO VSO virtual gathering	CVSOs		6	
CCS Veterans focus group	Mental health providers, CVSOs, vets		8	
Virtual Home 4 Hope	Various service providers		25+	



# COUNTY VETERANS' SERVICES PROGRAM QUARTERLY REPORT OF ACTIVITIES

# OTHER SERVICES PERFORMED

Other services performed outside of applications for VA benefits. For example: assistance with housing, clothing allowance, VA medical billing issues, transportation solutions, overpayment, assistance applying for other benefits (e. g., SSI), etc.

Referrals: to transportation program, to VA Prosthetics, employment opportunities, VR&E information

VA medical billing issues, meet with Community Counseling Services veteran outreach new hires

Caregiver assistance, information provided

Provided information re:SHA & SAH grant requirements

Overpayment assistance

Referral to Domestic Violence Services

Share information re: COVID19 vaccine sites, VAHC & locally

Share info re: ODVA Emergency Grant

Please list below any veteran or non-veteran specific meetings attended. These meetings serve to get veteran information to other county offices, as well as assist the VSO to become familiar with services available outside the USDVA. Examples are Homeless Veteran Task Force, Rotary Club, Lions Club, Elks Club, or County Transportation Boards.

Virtual WW VAMC Vets Town Hall, Virtual Portland VA HC Town Hall,Virtual VA Town Hall WWVAMC

CCS Mental Health Advisory Board, DVS board orientation, CCS Veterans Focus Group

Safety Committee, Affordable Housing, Transportation coordinator - discussion re: joint outreach project

Local Public Safety Coordinating Council(LPSCC), Local Community Action Council (LCAC), New County Admin. building

Association of Oregon Counties - Veterans meeting, Walla Walla VAMC Congressional, Leadership & VSO meeting

Please list below any Conferences or Training events attended.

NACVSO training, ODVA EO Regional training, Mental Health Awareness, TBI, Delerium, Dementia and Depression,

Fair Housing, Productivity in the workplace, The 5 Stages of Stress: Avoiding Burnout

Vietnam Veterans Town Hall

8 New POAs

Please attach a blank page to add any additional activities or innovations your office performed or accomplished this quarter.

# CERTIFICATION AND SIGNATURE This report is submitted to qualify for funds available from the Oregon Department of Veterans' Affairs and is certified to be true and correct to the best of my knowledge and belief. County Veterans' Service Officer Signature Date Signed 4/7/2021

# Correspondence

From: McCrindle, Nadine < nadine.mccrindle@redcross.org >

Sent: Tuesday, April 6, 2021 4:42 PM

To: Melissa Lindsay < mlindsay@co.morrow.or.us >

Subject: American Red Cross Annual Home Fire Safety Campaign: Sound The Alarm

Dear Commissioner Lindsay,

Seven people in the U.S. die in a home fire every day. In fact, the Red Cross responds to 2-3 home fires every day in the Cascades Region, impacting roughly 700 families per year.

That's why each spring the American Red Cross conducts a nationwide *Sound the Alarm* campaign to educate the community on the importance of home fire safety.

Since the start of the Sound the Alarm campaign in 2014:

- More than 849 lives saved including at least 7 in the Cascades Region!
- Over 850,000 households made safer
- Over 2,000,000 smoke alarms installed

I am reaching out today to request your support in bringing attention to this critical lifesaving campaign in your community.

The Sound the Alarm campaign begins April 8th and culminates on May 8th, World Red Cross Day.

Here is how you can help prepare our communities for disaster:

- 1. Share the importance of home fire safety on social media and in newsletters
- 2. Encourage your community to sign up for a virtual home fire safety education session a free 30-minute one-on-one appointment to share important lifesaving fire safety information
- 3. Share and distribute Sound the Alarm flyers

A full suite of digital assets for social media and flyers in both English and Spanish are available <u>here</u> and the link to sign up for an education session is <u>www.redcross.org/CascadesFireSafety</u>.

Thank you for your support of this lifesaving Sound the Alarm campaign. The Red Cross responds to more home fires than any other disaster and sadly, most are preventable. I look forward to working together to help keep our friends and neighbors safe and I am available to answer any questions you or your office may have.

Sincerely,

----

Nadine McCrindle | Executive Director Central & Eastern Oregon Chapter

American Red Cross 815 SW Bond St, Suite 110. Bend, OR 97702

Cell: 541-797-9797

website | facebook | twitter | instagram | blog



In a home fire, you have just 2 minutes to escape.

Prepare your family at SoundTheAlarm.org



# Office of the Governor KATE BROWN

# **Investment Criteria for American Rescue Plan Funds**

The American Rescue Plan (ARP) offers Oregon the ability to turn around its economy from the impacts of the pandemic. With this historic relief package, we have the opportunity to revitalize and rebuild our economies — and our communities — with equity and fairness at the center. With these goals in mind, Governor Brown has laid out the following principles that will be used when making decisions regarding ARP investments.

# **Principles**

We have an opportunity to make a big impact, and we should do that. The investment plan should be focused on big problems that we can make a dent in to help Oregon recover from the pandemic.

We should address the disparities that were exacerbated by the pandemic. Helping women, BIPOC communities, and those who were disproportionately harmed by the pandemic and the natural disasters of 2020 should drive decision-making.

We should make Oregon more resilient. The pandemic and historic wildfires showed weaknesses in our infrastructure and society that we should work to shore up.

We should maximize the economic impact these dollars have on recovery this year. If we act smart, we can narrowly target our investments, leveraging other dollars or leaning on strategies that we know will maximize our investment.

We should invest in programs where the pandemic has shown us there is a better way. We saw the deficiencies and challenges of our childcare system, our housing support network, and other parts of the safety net during the pandemic, and we should invest in innovation that can improve these critical services.

These are one-time funds. To the extent possible, investments made should not increase ongoing or roll-up costs for the state. Use some federal money to balance the budget, but don't spend down reserves on top of one-time money.

**Public accountability and participation will be key.** These funds are game-changing in size and scope, and the public needs to see — and inform — how these dollars will work for them.



# Office of the Governor KATE BROWN

# 10-Point Economic Recovery Plan

### Overview

Oregon's outlook for rapid economic recovery is strong; we have an opportunity to lead with equity in our recovery efforts and not only support those who have kept our economy going, but to also lift up all Oregonians in both rural and urban parts of the state. While communities of color have been most impacted by the pandemic and wildfires in many ways, this action-oriented 10-point plan will strategically support these communities across the state.

### 10-Point Plan

As the state recovers from the pandemic and historic wildfires, investments should align with the following 10 actions. Some action items are already under way, and some will be targeted with the state's share of federal funds from the American Rescue Plan. These are noted as follows:

- B = In Governor's Recommended Budget
- L = In current state bill under legislative consideration
- F = Will be targeted for investment with new federal funds from American Rescue Plan

# Action #1: Investing in Oregon's hardest hit workers (those currently unemployed or underemployed)

- Extend/expand unemployment benefits, direct cash transfers (LF)
- Expand Individual Development Accounts/wealth building strategies/financial literacy opportunities (BLF)
- Provide funding for nonprofits at the front lines of the crisis (F)

### Action #2: Reinvesting in innovative housing

- Turn commercial property into residential opportunity (F)
- Develop focused strategy for affordable housing for skilled + trade workers (BF)
- Stabilize renters and homeowners (BLF)

# Action #3: Supporting resilient rural communities

- Support local governments in planning and growth through economic development strategies (F)
- Implement targeted forest health strategies (BLF)
- Invest in community colleges (F)
- Support our agriculture economy (LF)

# Action #4: Supporting Oregon's workforce (those currently employed but struggling)

- Target investments in workforce supports to BIPOC communities disproportionately impacted by COVID-19 (career pathways, childcare, housing supports) (BF)
- Expand free Employment-Related Daycare for 12 months (BF)
- Support the caring economy (BF)

# Action #5: Creating opportunities for Oregonians (workforce development)

- Provide upskill/reskill opportunities to move individuals out of poverty (F)
- Help women get back into the workforce (F)
- Lean in on strategies to address the talent pipeline (see STEM Education Plan)
- Amplify new voices to support workforce development (BLF)

# Action #6: Getting small business back on its feet

- Provide additional business relief; strategies related to Main Streets and downtown revitalization (BLF)
- Provide ongoing technical assistance (BF)
- Provide outreach/development for businesses on the cusp of closing (F)

# Action #7: Investing in Oregon's infrastructure

- Broadband investments, urban + rural (BLF)
- Traditional economic development investments for underserved communities: water, roads, wastewater, stormwater, ports (BLF)
- Local government services as infrastructure (resiliency/preparedness) (F)

### Action #8: Oregonians investing in Oregon

- Implement BIPOC business strategy (non-profits/giving campaigns) (F)
- Implement hardest hit businesses strategy (F)
- Support opportunities for Oregonians to directly invest in Oregon-based companies through venture capital funding models (support for angel investors) (BLF)

### Action #9: Safely Reopening Oregon's economy

- Promote and enable safe in-state travel (F)
- Highlight Oregon on an international platform with sporting events over the next two years (BLF)
- Support business clusters moving from shutdown to reopening (BLF)

# Action #10: Innovation in Manufacturing

- Enhance R+D and innovation across universities and industry (BF)
- Support inclusive innovation and entrepreneurial development by targeting talent from rural and historically underrepresented communities (BF)
- Incentivize manufacturing and traded-sector expansions (BF)