MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, September 23, 2020 at 9:00 a.m.
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, Oregon
See Zoom Meeting Info on Page 2

AMENDED

- 1. Call to Order and Pledge of Allegiance 9:00 a.m.
- 2. City/Citizen Comments: Individuals may address the Board on issues not on the agenda
- 3. Open Agenda: The Board may introduce subjects not already on the agenda
- 4. Consent Calendar
 - a. Accounts Payable and Payroll Payables
 - b. Fourteenth Amendment to Oregon Health Authority Intergovernmental Agreement #159824 for the Financing of Public Health Services
 - c. Eighth Amendment to OHA IGA #159175 for the Financing of Mental Health, Addiction Treatment, Recovery & Prevention, and Problem Gambling Services
 - d. Bargain and Sale Deed, City of Irrigon Alleyway Property to Morrow County for new Administrative Building
 - e. Resolution R-2020-22: Budget Transfer Request to Increase General Fund, Other Requirements, \$100,000 to Boardman Food Pantry

5. Business Items

- a. PERS Authorizations (Lindsay Grogan, Human Resources Manager)
- b. Public Health Director Interview Team (Lindsay Grogan)
- c. Surveyor Job Description and Interview Team (Lindsay Grogan)
- d. Purchase Pre-Authorization Request, Parks Department, Portable Sawmill (Greg Close, Parks General Manager)
- e. Flu Vaccine Point of Distribution (POD) Event (Diane Kilkenny, Interim Public Health Director)
- f. Morrow County Government Command Center Update
 - i. Letter to Governor Requesting Phase II
- g. Recommendations from the Equity Fund/Resiliency Subcommittee
- h. Tillamook Grant update
- i. Irrigon Building Update (Darrell Green, Administrator)
- j. Board of Commissioner meeting schedule
- k. UEC Easement Request

6. Department Reports, Written

- a. Road Department Monthly Report
- 7. Correspondence
- 8. Commissioner Reports
- **9. Executive Session:** Pursuant to ORS 192.660(2)(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions
- **10. Executive Session:** Pursuant to ORS 192.660(2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed
- 11. Signing of documents
- 12. Adjournment

Agendas are available every Friday on our website (<u>www.co.morrow.or.us/boc</u> under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at (541) 676-2529.

Zoom Meeting Information

Morrow County Board of Commissioners is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://zoom.us/j/5416762546

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only:

- 1-346-248-7799, Meeting ID: 541 676 2546#
- 1-669-900-6833, Meeting ID: 541 676 2546#
- 1-312-626-6799, Meeting ID: 541-676-2546#
- 1-929-436-2866, Meeting ID: 541-676-2546#
- 1-253-215-8782, Meeting ID: 541-676-2546#
- 1-301-715-8592, Meeting ID: 541-676-2546#



AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 1 of 2)

(For BOC Use) Item #

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

	1	genda Date: 09/23/2020 alth Authority Intergovernmental
Order or Resolution Ordinance/Public Hearing: 1st Reading 2nd Rea Public Comment Anticipat Estimated Time: Document Recording Requ Contract/Agreement	ding Consent A ed: Discussion Estimated	nents n Project/Committee Agenda Eligible on & Action
N/A Contractor/Entity: Oregon Health Authori Contractor/Entity Address: 635 Capitol St Effective Dates – From: July 1, 2020 (Issu Total Contract Amount: PE 01 \$14,215 PI Does the contract amount exceed \$5,000?	NE, Room 350, Salem, OR 973 the Date 8/1/20) Through: June E12 \$65.873 Budget Line:	01
Reviewed By:		
DATE	Department Director	Required for all BOC meetings
fame 9/21/-	Administrator	Required for all BOC meetings
Justin Nelson via email 9-18-20 DATE	County Counsel	*Required for all legal documents
Kate Knop via email 9-17-20	Finance Office	*Required for all contracts; other items as appropriate.
-	Human Resources	*If appropriate
DATE	*Allow I week for review (submit to all simulational of approval, then submit the rec	ultaneously). When each office has notified the submittin

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev: 3/30/20

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

1. <u>ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):</u>

Program Element #01 State Support for Public and Program Element #12 Emergency Preparedness and Response. Issue date 08/01/2020

PE 12 Amending to revise PE 12 language, no changes in award amount.
PE 01-01 8/2020 Adding revised PE01 language to all grantees, changes are to align PE language with current SFY21 template, no changes to award amount.

We are currently working with the Community Based Organizations (CBOs).

2. FISCAL IMPACT:

No increase or decrease in current award balances.

3. <u>SUGGESTED ACTION(S)/MOTION(S):</u>

Move to approve the 14th Amendment to OHA IGA #159824 and authorize Chair Lindsay to sign on behalf of the County.

Attach additional background documentation as needed.



FOURTEENTH AMENDMENT TO OREGON HEALTH AUTHORITY 2019-2021 INTERGOVERNMENTAL AGREEMENT FOR THE FINANCING OF PUBLIC HEALTH SERVICES

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to <u>dhs-oha.publicationrequest@state.or.us</u> or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This Fourteenth Amendment to Oregon Health Authority 2019-2021 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2019, (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Morrow County, ("LPHA"), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Morrow County.

RECITALS

WHEREAS, OHA and LPHA wish to modify the set of Program Element Descriptions set forth in Exhibit B of the Agreement

WHEREAS, OHA and LPHA wish to modify the Fiscal Year 2021 (FY21) Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows

AGREEMENT

- 1. This Amendment is effective on the first day of the of the month noted in the Issue Date section of Exhibit C Financial Assistance Award FY21.
- 2. Exhibit B Program Elements #01 "State Support to Public Health," and #12 "Public Health Emergency Preparedness and Response (PHEPR)" Programs are hereby superseded and replaced in their entirety by Attachment A attached hereto and incorporated herein by this reference.
- 3. Section 1 of Exhibit C of the Amended and Restated Agreement, entitled "Financial Assistance Award" for FY21 is hereby superseded and replaced in its entirety by Attachment B, entitled "Financial Assistance Award (FY21)", attached hereto and incorporated herein by this reference. Attachment B must be read in conjunction with Section 3 of Exhibit C.
- 4. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
- 5. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
- **6.** Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
- 7. The parties expressly ratify the Agreement as herein amended.
- 8. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

Signatures. By: /for/ Carole L. Yann Name: Title: Director of Fiscal and Business Operations Date: MORROW COUNTY LOCAL PUBLIC HEALTH AUTHORITY By: Name: Title: Date: DEPARTMENT OF JUSTICE - APPROVED FOR LEGAL SUFFICIENCY Approved by Wendy Johnson, Senior Assistant Attorney General on July 9, 2020. Copy of emailed approval on file at OHA, OC&P. REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION By: Name: Derrick Clark (or designee) Title: Program Support Manager Date:

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth

below their respective signatures.

9.

Attachment A Program Element Description(s)

Program Element #01: State Support for Public Health (SSPH)

OHA Program Responsible for Program Element:

Public Health Division/Office of the State Public Health Director

1. Description. Funds provided under this Agreement for this Program Element may only be used in accordance with, and subject to, the requirements and limitations set forth below, to operate a Communicable Disease control program in LPHA's service area that includes the following components: (a) epidemiological investigations that report, monitor and control Communicable Disease, (b) diagnostic and consultative Communicable Disease services, (c) early detection, education, and prevention activities to reduce the morbidity and mortality of reportable Communicable Diseases, (d) appropriate immunizations for human and animal target populations to control and reduce the incidence of Communicable Diseases, and (e) collection and analysis of Communicable Disease and other health hazard data for program planning and management.

Communicable Diseases affect the health of individuals and communities throughout Oregon. Disparities exist for populations that are at greatest risk, while emerging Communicable Diseases pose new threats to everyone. The vision of the foundational Communicable Disease Control program is to ensure that everyone in Oregon is protected from Communicable Disease threats through Communicable Disease and Outbreak reporting, investigation, and application of public health control measures such as isolation, post-exposure prophylaxis, education, or other measures as warranted by investigative findings.

This Program Element, and all changes to this Program Element are effective the first day of the month noted in Issue Date section of Exhibit C Financial Assistance Award unless otherwise noted in Comments and Footnotes of Exhibit C of the Financial Assistance Award.

2. Definitions Specific to State Support for Public Health

- a. Case: A person who has been diagnosed by a health care provider, as defined in OAR 333-017-0000, as having a particular disease, infection, or condition as described in OAR 333-018-0015 and 333-018-0900, or whose illness meets defining criteria published in the OHA's Investigative Guidelines.
- **b.** Communicable Disease: A disease or condition, the infectious agent of which may be transmitted to and cause illness in a human being.
- **c. Outbreak:** A significant or notable increase in the number of Cases of a disease or other condition of public health importance (ORS 431A.005).
- **d.** Reportable Disease: Any of the diseases or conditions specified in OAR 333-018-0015 and OAR 333-018-0900.

- 3. Alignment with Modernization Foundational Programs and Foundational Capabilities. The activities and services that the LPHA has agreed to deliver under this Program Element align with Foundational Programs and Foundational Capabilities and the public health accountability metrics (if applicable), as follows (see Oregon's Public Health Modernization Manual, (http://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public health modernization manual.pdf):
 - **a. Foundational Programs and Capabilities** (As specified in Public Health Modernization Manual)

Program Components	Fo	undati	onal l	Progra	am	Foundational Capabilities						
Asterisk (*) = Primary foun		Prevention and health promotion	Environmental health	Population Access to clinical Health preventive	ces		Health equity and cultural responsiveness	Community Partnership Development	Assessment and Epidemiology	Policy & Planning	Communications	Emergency Preparedness and Response
aligns with each component $X = Other$ applicable found		al prog	rams			each con	iponent					
Epidemiological investigations that report, monitor and control Communicable Disease (CD).	*		0.500				X		X			X
Diagnostic and consultative CD services.	*								X			
Early detection, education, and prevention activities.	*						X		X		X	
Appropriate immunizations for human and animal target populations to reduce the incidence of CD.	*			X			X					
Collection and analysis of CD and other health hazard data for program planning and management.	*						X		X	X		X

b. The work in this Program Element helps Oregon's governmental public health system achieve the following Public Health Accountability Metric:

Gonorrhea rates

- c. The work in this Program Element helps Oregon's governmental public health system achieve the following Public Health Modernization Process Measure:
 - (1) Percent of gonorrhea Cases that had at least one contact that received treatment; and
 - (2) Percent of gonorrhea Case reports with complete "priority" fields.
- 4. Procedural and Operational Requirements. By accepting and using the Financial Assistance awarded under this Agreement and for this Program Element, LPHA agrees to conduct the following activities in accordance with the indicated procedural and operational requirements:
 - a. LPHA must operate its Communicable Disease program in accordance with the Requirements and Standards for the Control of Communicable Disease set forth in ORS Chapters 431, 432, 433 and 437 and OAR Chapter 333, Divisions 12, 17, 18, 19 and 24, as such statutes and rules may be amended from time to time.
 - b. LPHA must use all reasonable means to investigate in a timely manner all reports of Reportable Diseases, infections, or conditions. To identify possible sources of infection and to carry out appropriate control measures, the LPHA Administrator shall investigate each report following procedures outlined in OHA's Investigative Guidelines or other procedures approved by OHA. OHA may provide assistance in these investigations, in accordance with OAR 333-019-0000. Investigative guidelines are available at: http://www.oregon.gov/oha/PH/DiseasesConditions/CommunicableDisease/ReportingCommunicableDisease/ReportingGuidelines/Pages/index.aspx
 - c. As part of its Communicable Disease control program, LPHA must, within its service area, investigate the Outbreaks of Communicable Diseases, institute appropriate Communicable Disease control measures, and submit required information in a timely manner regarding the Outbreak to OHA in Orpheus as prescribed in OHA CD Investigative Guidelines available at:

 http://www.oregon.gov/oha/PH/DiseasesConditions/CommunicableDisease/ReportingCommunicableDisease/ReportingGuidelines/Pages/index.aspx
 - d. LPHA must establish and maintain a single telephone number whereby physicians, hospitals, other health care providers, OHA and the public can report Communicable Diseases and Outbreaks to LPHA 24 hours a day, 365 days a year. LPHA may employ an answering service or 911 system, but the ten-digit number must be available to callers from outside the local emergency dispatch area, and LPHA must respond to and investigate reported Communicable Diseases and Outbreaks.
 - e. LPHA must attend Communicable Disease 101 and Communicable Disease 303 training.
 - **f.** LPHA must attend monthly Orpheus user group meetings or monthly Orpheus training webinars.
 - g. **01-04: COVID-19** LPHA must:
 - (1) Submit a budget plan and narrative within 30 days of receiving this amendment. Refer to LPHA COVID-19 Budget Guidance document for terms and conditions.
 - OHA will send "Budget Narrative Template", "Budget Guidance" and any other applicable documents that OHA may identify.

- h. 01-05: COVID-19 In cooperation with OHA, the LPHA must ensure adequate culturally and linguistically responsive COVID-19 testing, investigation resources and contact tracing resources to limit the spread of COVID-19. OHA will be entering into grant agreements with community-based organizations (CBOs) to provide a range of culturally and linguistically responsive services, including community engagement and education, contact tracing, social services and wraparound supports. Services provided by CBOs will complement the work of the LPHA. LPHA must conduct the following activities in accordance with the guidance to be provided by OHA:
 - (1) Cultural and linguistic competency and responsiveness.

LPHA must:

- (a) Partner with CBOs, including culturally-specific organizations where available in the jurisdiction, including those funded by OHA through a Memorandum of Understanding or similar agreement that clearly describes the role of the CBO that has entered into a grant agreement with OHA, to ensure culturally and linguistically responsive community outreach and education strategies, testing, contact tracing and monitoring, and social service and wraparound supports. OHA will share with LPHA the grant agreement and deliverables between OHA and the CBOs and the contact information for all the CBOs. If OHA's grant with a CBO in the jurisdiction includes contact tracing, LPHA will execute, as part of the MOU between the LPHA and CBO, the CBO's requirements to immediately report presumptive cases to LPHA, ensure HIPAA training and compliance by the CBO so the LPHA and CBO can share personal health information, clearly define referral and wrap-around service pathways and require regular communication between CBO and LPHA so services and payments are not duplicative.
- (b) Work with local CBOs including culturally-specific organizations to develop and track progress toward equity goals to maintain equity at the center of the LPHA's COVID-19 response.
- (c) Work with disproportionately affected communities to ensure a culturally and linguistically responsive staffing plan for case investigations, contact tracing, social services and wraparound supports that meets community needs is in place.
- (d) Ensure the cultural and linguistic needs and accessibility needs for people with disabilities or people facing other institutionalized barriers are addressed in the LPHA's case investigations, contact tracing, and in the delivery of social services and wraparound supports.
- (e) Have and follow policies and procedures for meeting community members' language needs relating to both written translation and spoken or American Sign Language (ASL) interpretation.
- Employ or contract with individuals who can provide in-person, phone, and electronic community member access to services in languages and cultures of the primary populations being served based on identified language (including ASL) needs in the County demographic data.
- (g) Ensure language access through telephonic interpretation service for community members whose primary language is other than English, but not a language broadly available, including ASL.
- (h) Provide written information provided by OHA that is culturally and linguistically appropriate for identified consumer populations. All information shall read at the sixth-grade reading level.

- (i) Provide facial coverings and other personal protective equipment (PPE) to LPHA staff when appropriate.
- (j) Provide opportunities to participate in OHA trainings to LPHA staff and LPHA contractors that conduct case investigation, contact tracing, and provide social services and wraparound supports; trainings should be focused on long-standing trauma in Tribes, racism and oppression.

(2) Testing

LPHA must:

- (a) Work with health care and other partners to ensure COVID-19 testing is available to individuals within the LPHA's jurisdiction meeting current OHA criteria for testing and other local testing needs.
- (b) Work with health care and other partners to ensure testing is provided in a culturally and linguistically responsive manner with an emphasis on making testing available to disproportionately impacted communities and as a part of the jurisdiction's contact tracing strategy.
- (c) Maintain a current list of entities providing COVID-19 testing and at what volume.
- (d) Provide reports to OHA on testing locations and volume as requested.

(3) Contact Tracing

LPHA must:

- (a) Maintain the capacity to surge a minimum of 15 contact tracers for every 100,000 people in the jurisdiction. as needed, based on disease rates. OHA grants with CBOs for contact tracing will count toward this minimum.
- (b) Have contact tracing staff that reflect the demographic makeup of the jurisdiction and who can provide culturally and linguistically competent and responsive tracing services. In addition, or alternatively, enter into an agreement(s) with community-based and culturally-specific organizations to provide such contact tracing services. OHA grants with CBOs will count toward fulfilling this requirement.
- (c) Ensure all contact tracing staff are trained in accordance with OHA investigative guidelines and data entry protocols.
- (d) Follow up with at least 95% of cases within 24 hours of notification.

(4) Case investigation

LPHA must:

- (a) Conduct all case investigations and monitor outbreaks.
- (b) Enter all case investigation and contact tracing data in Orpheus and ARIAS, as directed by OHA.
- (c) Ensure all LPHA staff designated to utilize Orpheus and ARIAS are trained in these systems. Include in the tracing data whether new positive cases are tied to a known existing positive case or to community spread.

(5) Isolation and quarantine

LPHA must:

- (a) By June 15, 2020, demonstrate to OHA that a quarantine location is identified and ready to be used.
- (b) Facilitate efforts to ensure isolation and quarantine housing, transportation, health care supplies, meals, telecommunications and other supports needed for any resident in the jurisdiction who has a financial or physical need. The LPHA will utilize existing resources when possible such as covered case management benefits, WIC benefits, etc.

(6) Social services and wraparound supports.

LPHA must ensure social services referral and tracking processes are developed and maintained. LPHA must cooperate with CBOs to provide referral and follow-up for social services and wraparound supports for affected individuals and communities. OHA contracts with CBOs will count toward fulfilling this requirement.

(7) Tribal Nation support.

LPHA must ensure alignment of contact tracing and supports for patients and families by coordinating with local tribes if a patient identifies as American Indian/Alaska Native and/or a member of an Oregon Tribe, if the patient gives permission to notify the Tribe.

(8) Support infection prevention and control for high-risk populations.

LPHA must:

- (a) Migrant and seasonal farmworker support. Partner with farmers, agriculture sector and farmworker service organizations to develop and execute plans for COVID-19 testing, quarantine and isolation, and social service needs for migrant and seasonal farmworkers.
- (b) Congregate care facilities. In collaboration with State licensing agency, support infection prevention assessments, COVID-19 testing, infection control, and isolation and quarantine protocols in congregate care facilities.
- (c) High risk business operations. In collaboration with State licensing agencies, partner with food processing and manufacturing businesses to ensure adequate practices to prevent COVID-19 exposure, conduct testing and respond to outbreaks.

- (d) Vulnerable populations. Support COVID-19 testing, infection control, isolation and quarantine, and social services and wraparound supports for homeless individuals, individuals residing in homeless camps, individuals involved in the criminal justice system and other vulnerable populations at high risk for COVID-19.
- (9) Community education. LPHA must work with CBOs and other partners to provide culturally and linguistically responsive community outreach and education related to COVID-19.
- i. 01-06: COVID-19: Regional Active Monitoring. Activities. In cooperation with OHA, the LPHA must work with other LPHAs in the region to collaboratively support epidemiologic and surge capacity needs. LPHA must conduct the following activities in accordance with guidance to be provided by OHA:

LPHA must:

- (1) Ensure regular communication among LPHAs in the region.
- (2) Compile and share regional data regularly among LPHAs.
- (3) Establish MOU with LPHAs in the region for epidemiologic and surge capacity needs.
- (4) Implement MOU as needed.
- j. Regional budget and budget narratives. LPHA regional fiscal agent must submit a regional budget and budget narrative for approval by OHA within 60 days of receiving amendment. Refer to LPHA COVID-19 PE 01-05 Budget Guidance document and LPHA PE 01-06 COVID-19 Budget Guidance document for terms and conditions. OHA will send "Budget Narrative Template", "Budget Guidance" and any other applicable documents that OHA may identify. These funds may be used for services and supplies such as computers and telephones needed for contact tracing.

OHA will:

- (1) Make contact tracing and case investigation training available.
- (2) Require and provide access to training for all local public health and CBOs on Protected Health Information and CD investigation.
- (3) Provide information on the availability of trauma informed training for both LPHAs and CBOs.

- 5. General Revenue and Expense Reporting. LPHA must complete an "Oregon Health Authority Public Health Division Expenditure and Revenue Report" located in Exhibit C of the Agreement.
 - **a.** These reports must be submitted to OHA each quarter on the following schedule:

Fiscal Quarter	Due Date
First: July 1 – September 30	October 30
Second: October 1 – December 31	January 30
Third: January 1 – March 31	April 30
Fourth: April 1 – June 30	August 20

- **b.** All funds received under a PE or PE- supplement must be included in the quarterly Revenue and Expense reports.
- c. Funding under PE01-05 includes three components a) base funding, b) active monitoring fee for service payment, and c) active monitoring, isolation and quarantine, and wraparound services.
 - (a) Base Funding Award will be issued June 2020 for FY20. Funds can be used from March 27, 2020-December 30, 2020. Unspent funds during FY20 are eligible for carry forward to FY21 once FY20 Q4 Revenue and Expense Reports are submitted.
 - (b) COVID-19 Active Monitoring Fee for Service payment a fee-for-service payment will be paid for each case or contact per OHA guidance. LPHA must submit invoices to receive these funds for the period of March 27,2020-December 30, 2020. Final invoice due no later than January 31, 2021. OHA will amend the PE monthly upon receipt of the invoice. Payment will be made once the agreement is executed. LPHA must submit an invoice no less than quarterly to OHA. Invoice amounts must be reported on the R/E reports.
 - COVID -19 Active Monitoring, Isolation and Quarantine, and Wrapround services LPHAs must also submit invoices for isolation and quarantine-related expenses per OHA guidance. LPHA must submit invoices to receive these funds for the period of March 27, 2020-December 30, 2020. Final invoice due no later than January 31, 2021. OHA will amend the PE monthly upon receipt of the invoice. Payment will be made once the agreement is executed. LPHA must submit an invoice no less than quarterly to OHA. Invoice amounts must be reported on the R/E reports.
- **d.** PE01-06 Regional Active Monitoring Funds are available for March 27, 2020-December 30, 2020.
- 6. Reporting Requirements. Not applicable.
- 7. **Performance Measures.** LPHA must operate its Communicable Disease control program in a manner designed to make progress toward achieving the following Public Health Modernization Process Measures:
 - a. Percent of gonorrhea Cases that had at least one contact that received treatment; and
 - **b.** Percent of gonorrhea Case reports with complete "priority" fields.

Program Element #12: Public Health Emergency Preparedness and Response (PHEPR) Program OHA Program Responsible for Program Element:

Public Health Division/Center for Public Health Practice/Health Security, Preparedness & Response Section

1. **Description.** Funds provided under this Agreement for this Program Element may only be used in accordance with, and subject to, the requirements and limitations set forth below to deliver the Oregon Health Authority (OHA) Public Health Emergency Preparedness and Response (PHEPR) Program.

The PHEPR Program shall address prevention, protection, mitigation, response, and recovery phases for threats and emergencies that impact the health of people in its jurisdiction through plan development and revision, exercise and response activities based on the 15 Centers for Disease Control and Prevention (CDC) Public Health Emergency Preparedness and Response Capabilities. Emergency Preparedness and Response is one of the seven foundational capabilities described in the Oregon Public Health Modernization Manual. The foundational capabilities are needed for governmental public health to meet its charge to improve the health of everyone in Oregon. The vision for this foundational capability is as follows: A healthy community is a resilient community that is prepared and able to respond to and recover from public health threats and emergencies. ²

This Program Element, and all changes to this Program Element are effective the first day of the month noted in Issue Date section of Exhibit C Financial Assistance Award unless otherwise noted in Comments and Footnotes of Exhibit C of the Financial Assistance Award.

- 2. Definitions Relevant to PHEPR Programs Specific to Public Health Emergency Preparedness and Response.
 - a. Access and Functional Needs: Population defined as those whose members may have additional response assistance needs that interfere with their ability to access or receive medical care before, during, or after a disaster or public health emergency, including but not limited to communication, maintaining health, independence, support and safety, and transportation. Individuals in need of additional response assistance may include children, people who live in institutional settings, older adults, pregnant and postpartum women, people with disabilities, people with chronic conditions, people with pharmacological dependency, people with limited access to transportation, people with limited English proficiency or non-English speakers, people with social and economic limitations, and individuals experiencing homelessness.
 - b. Base Plan: A plan that is maintained by the Local Public Health Authority (LPHA), describing fundamental roles, responsibilities, and activities performed during preparedness, mitigation, response and recovery phases. This plan may be titled as the Emergency Support Function #8, an annex to the County Emergency Operations Plan, Public Health All-Hazards Plan, or other title that fits into the standardized county emergency preparedness nomenclature.
 - c. Budget Period: The intervals of time (usually 12 months) into which a multi-year project period is divided for budgetary/ funding use. For purposes of this Program Element, Budget Period is July 1 through June 30 for PE12 and July 1 through March 15 for PE12-02.
 - **d. CDC:** U.S. Department of Health and Human Services, Centers for Disease Control and Prevention.

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

Americans with Disabilities Act of 1990, 42 U.S.C.A. § 12101 et seq. Retrieved from

¹ Centers for Disease Control and Prevention. (2018). Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

² Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from

³ US Department of Health & Human Services, Office of the Assistant Secretary for Preparedness and Response. At-Risk Individuals With Access and Functional Needs. Retrieved from

⁵ Ira P. Robbins, Lessons from Hurricane Katrina: Prison Emergency Preparedness as a Constitutional Imperative, 42 U. MICH. J. L. REFORM 1 (2008). Retrieved from: https://repository.law.umich.edu/mjlr/vol42/iss1/2

- e. CDC Public Health Emergency Preparedness and Response Capabilities: The 15 capabilities developed by the CDC to serve as national public health preparedness standards for state and local planning. 6
- **f. Due Date:** If a Due Date falls on a weekend or holiday, the Due Date will be the next business day following.
- g. Health Alert Network (HAN): A web-based, secure, redundant, electronic communication and collaboration system operated by OHA, available to all Oregon public health officials, hospitals, labs and other health service providers. The data it contains is maintained jointly by OHA and all LPHAs. This system provides continuous, high-speed electronic access to public health information including the capacity for broadcasting information to registered partners in an emergency, 24 hours per day, 7 days per week, 365 days per year. The secure HAN has a call-down engine that can be activated by state or local HAN administrators.
- h. Health Security Preparedness and Response (HSPR): A state-level program that is a joint effort with the Conference of Local Health Officials (CLHO) and Native American Tribes (Tribes) to develop public health systems to prepare for and respond to major threats, acute threats, and emergencies that impact the health of people in Oregon.
- i. Health Care Coalition (HCC): A coordinating body that incentivizes diverse and often competitive health care organizations and other community partners with differing priorities and objectives and reach to community members to work together to prepare for, respond to, and recover from emergencies and other incidents that impact the public's health.
- Medical Countermeasures (MCM): Vaccines, antiviral drugs, antibiotics, antitoxin, etc. in support of treatment or prophylaxis to the identified population in accordance with public health guidelines or recommendations. This includes the Strategic National Stockpile (SNS), a CDC program developed to provide rapid delivery of pharmaceuticals, medical supplies and equipment for an ill-defined threat in the early hours of an event, a large shipment of specific items when a specific threat is known or technical assistance to distribute SNS material.
- **k. National Incident Management System (NIMS):** The U.S. Department of Homeland Security system for integrating effective practices in emergency preparedness and response into a comprehensive national framework for incident management. The NIMS enables emergency responders at all levels and in different disciplines to effectively manage incidents no matter what the cause, size or complexity.⁷
- l. Public Information Officer (PIO): The person responsible for communicating with the public, media, and/or coordinating with other agencies, as necessary, with incident-related information.⁸
- m. Public Health Accreditation Board: A non-profit organization dedicated to improving and protecting the health of the public by advancing the quality and performance of tribal, state, local and territorial public health departments.⁹
- n. Public Health Emergency Preparedness and Response (PHEPR): Local public health programs designed to better prepare Oregon to prevent, protect, mitigate, respond to, and recover from emergencies with public health impacts.

⁶ Centers for Disease Control and Prevention. (2018). *Public health emergency preparedness and response capabilities*. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

⁷ National Incident Management System. (2017). Retrieved from https://www.fema.gov/national-incident-management-system

Federal Emergency Management Agency. (2007). Basic Guidance for Public Information Officers. Retrieved from https://www.fema.gov/media-library-data/20130726-1623-20490-0276/basic guidance for pios final draft 12 06 07.pdf

⁹ Public Health Accreditation Board. Retrieved from https://phaboard.org/

- o. Public Health Preparedness Capability Surveys: A series of surveys sponsored by HSPR for capturing information from LPHAs for HSPR to report to CDC and inform trainings and planning for local partners.
- 3. Alignment with Modernization Foundational Programs and Foundational Capabilities. The activities and services that the LPHA has agreed to deliver under this Program Element align with Foundational Programs and Foundational Capabilities and the public health accountability metrics (if applicable), as follows (see Oregon's Public Health Modernization Manual, (http://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf):
 - a. Foundational Programs and Capabilities (As specified in Public Health Modernization Manual)

						_						
Program Components	Fou	ndation	al Pro	gram		Foundati	onal Cap	abilities				
Asterisk (*) = Primary found	CD Control	Prevention and health promotion	Environmental health	Population Access to clinical preventive	Direct services	Leadership and organizational competencies	Health equity and cultural responsiveness	Community Partnership Development	Assessment and Epidemiology	Policy & Planning	Communications	Emergency Preparedness and Response
with each component						componer	ıt					
X = Other applicable foundation	itiona	l progra	ms									
Planning	X	X	X	X		X	X	X	X	X	X	X
Partnerships and MOUs	X	X	X	X		X	X	X	X	X	X	X
Surveillance and Assessment	X	X	X	X		X	X	X	X	X	X	X
Response and Exercises	X	X	X	X		X	X	X	X	X	X	X
Training and Education	X	X	X	X		X	X	X	X	X	X	X

Note: Emergency preparedness crosses over all foundational programs.

- b. The work in this Program Element helps Oregon's governmental public health system achieve the following Public Health Accountability Metric: Not applicable
- c. The work in this Program Element helps Oregon's governmental public health system achieve the following Public Health Modernization Process Measure: Not applicable

- 4. **Procedural and Operational Requirements.** By accepting and using the Financial Assistance awarded under this Agreement and for this Program Element, LPHA agrees to conduct activities in accordance with the following requirements:
 - a. Engage in activities as described in its approved PHEPR Work Plan and multi-year training and exercise plan (MYTEP), which are due to OHA HSPR on or before August 15 and which has been approved by OHA HSPR by September 15. LPHA must use the PHEPR Work Plan Template Instructions and Guidance which OHA will provide to LPHA.
 - b. Use funds for this Program Element in accordance with its approved PHEPR budget, which is due to OHA HSPR on or before August 15 and which has been approved by OHA HSPR by September 15. LPHA must use the PHEPR Budget Template which is set forth in Attachment 1, incorporated herein with this reference.
 - (1) Contingent Emergency Response Funding: Such funding is subject to restrictions imposed by CDC at the time of the emergency and would provide funding under circumstances when a delay in award would result in serious injury or other adverse impact to the public.
 - Since the funding is contingent upon Congressional appropriations, whether contingent emergency response funding awards can be made will depend upon the facts and circumstances that exist at the time of the emergency; the particular appropriation from which the awards would be made, including whether it contains limitations on its use; authorities for implementation; or other relevant factors. No activities are specified for this authorization at this time.
 - (2) Non-Supplantation. Funds provided under this Agreement for this Program Element must not be used to supplant state, local, other non-federal, or other federal funds.
 - (3) Public Health Preparedness Staffing. LPHA must identify a PHEPR Coordinator who is directly funded from PHEPR grant. LPHA staff who receive PHEPR funds must have planned activities identified within the approved PHEPR Work Plan. The PHEPR Coordinator will be the OHA's chief point of contact related to grant deliverables. LPHA must implement its PHEPR activities in accordance with its approved PHEPR Work Plan.
 - Use of Funds. Funds awarded to the LPHA under this Agreement for this Program Element may only be used for activities related to the CDC Public Health Emergency Preparedness and Response Capabilities in accordance with an approved PHEPR budget using the template set forth as Attachments 1 and 2 to this Program Element.
 - (5) Modifications to Budget. Modifications to the budget exceeding a total of \$5,000, add a new line item, or change the indirect line item by any amount require submission of a revised budget to the liaison and final receipt of approval from the HSPR fiscal officer.
 - (6) Conflict between Documents. In the event of any conflict or inconsistency between the provisions of the approved PHEPR Work Plan or PHEPR Budget and the provisions of this Agreement, this Agreement shall control.
 - (7) Unspent funds. PHEPR funding is not guaranteed as a carryover to a subsequent fiscal year if funds are unspent in any given fiscal year.

- c. Statewide and Regional Coordination: LPHA must coordinate and participate with state, regional, and local Emergency Support Function partners and stakeholders to include, but not limited to, other public health and health care programs, HCCs, emergency management agencies, EMS providers, behavioral/mental health agencies, community organizations, older adult-serving organizations, and educational agencies and state child care lead agencies as applicable.¹⁰
 - (1) Attendance by LPHA leadership, PHEPR coordinator, or other staff involved in preparedness activities is strongly encouraged at one of the HSPR co-sponsored preparedness conferences, which includes the Oregon Epidemiologists' Meeting (OR-Epi) and the Oregon Prepared Conference.
 - Participation in emergency preparedness subcommittees, work groups and projects for the sustainment of public health emergency preparedness and response as appropriate.
 - (3) Collaboration with HCC partners to develop and maintain plans, conduct training and exercises, and respond to public health threats and emergencies using a whole-community approach to preparedness management that includes:¹¹
 - (a) Identification of populations at risk of being disproportionately impacted by incidents or events.
 - (b) Coordination with community-based organizations.
 - (c) Integration of Access and Functional needs of individuals.
 - (d) Development or expansion of child-focused planning and partnerships.
 - (e) Engaging field/area office on aging.
 - (f) Engaging mental/behavioral health partners and stakeholders.
 - (4) Participation and planning at the local level in all required statewide exercises as referenced in the Workplan Minimum Requirements and MYTEP Blank Template tabs, which OHA has provided to LPHA.
 - (5) Participation in a minimum of 75% of statewide HSPR-hosted monthly conference calls for LPHAs and Tribes.
 - (6) Participation in activities associated with local, regional, or statewide emerging threats or incidents as identified by HSPR or LPHA that includes timely assessment and sharing of essential elements of information for identification and investigation of an incident with public health impact, as agreed upon by HSPR and the CLHO Emergency Preparedness and Response subcommittee. 12

Public Health Preparedness 3 O.A.R. § 333-003-0050 (2008). Retrieved from https://secure.sos.state.or.us/oard/

¹⁰ U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppld=310318. 10.

U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppId=310318. 8-9.

¹² Public Health Accreditation Board, Retrieved from https://phaboard.org/

State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.133-134 (2015), Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

- (7) Work to develop and maintain a portfolio of community partnerships to support preparedness, mitigation, response and recovery efforts. 13 Portfolio must include viable contact information from community sectors as defined by the CDC: business; community leadership; cultural and faith-based groups and organizations; emergency management; healthcare; human services; housing and sheltering; media; mental/behavioral health; office of aging or its equivalent; education and childcare settings. 14
- **d.** Public Health Preparedness Capability Survey: LPHA must complete all applicable Public Health Preparedness Capability Survey(s) sponsored by HSPR by December 1 each year or applicable Due Date based on CDC requirements. 15
- e. PHEPR Work Plan: PHEPR Work Plans must be written with clear and measurable objectives in support of the CDC Public Health Emergency Preparedness and Response Capabilities with timelines and include:
 - (1) At least three broad program goals that address gaps, operationalize plans, and guide PHEPR Work Plan activities.
 - (a) Planning
 - (b) Training and education
 - (c) Exercises.
 - (d) Community Education and Outreach and Partner Collaboration.
 - (e) Administrative and Fiscal activities.
 - (2) Activities will include or address persons with Access and Functional Needs. 16
 - (3) Local public health leadership will review and approve PHEPR Work Plans.
- f. PHEPR Work Plan Performance: LPHA must complete all minimum requirements of the PE-12 by June 30 each year. If LPHA does not meet the minimum requirements of the PE-12 for each of the three years during a triennial review period, not due to unforeseen public health events, it may not be eligible to receive funding under this Program Element in the next fiscal year. Minimum requirements are delineated in the designated tab of the PHEPR Work Plan Template which OHA has provided to LPHA. Work completed in response to a HSPR-required exercise, a response to an uncommon disease outbreak, or other uncommon event of significance that requires an LPHA response and is tied to the CDC Public Health Emergency Preparedness and Response Capabilities may, upon HSPR approval, be used to replace PHEPR Work Plan activities interrupted or delayed.

State and Local Administration and Enforcement of Public Health Laws, 36 O.R.S § 431.138, (2015) Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

Oregon Public Health Division, (2017) Public health modernization manual. Oregon Health Authority. Retrieved from https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public health modernization manual.pdf.62.

¹⁴ Centers for Disease Control and Prevention. (2018). Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

Oregon Public Health Division, (2017) Public health modernization manual. Oregon Health Authority, Retrieved from https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public health modernization manual.pdf. 58-62.

Oregon Public Health Division. (2017) Public health modernization manual. Oregon Health Authority. Retrieved from https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-59.

24/7/365 Emergency Contact Capability. g.

- **(1)** LPHA must establish and maintain a single telephone number whereby, physicians, hospitals, other health care providers, OHA and the public can report public health emergencies within the LPHA service area.
 - (a) The contact number must be easy to find through sources in which the LPHA typically makes information available including local telephone directories. traditional websites and social media pages. It is acceptable for the publicly listed phone number to provide after-hours contact information by means of a recorded message. LPHA must list and maintain both the switchboard number and the 24/7/365 numbers on the HAN. 17
 - The telephone number must be operational 24 hours a day, 7 days a week, 365 (b) days a year and be an eleven-digit telephone number available to callers from outside the local emergency dispatch. LPHA may use an answering service or their Public Safety Answering Point (PSAP) in this process, provided that the eleven-digit telephone number of the PSAP is made available for callers from outside the locality.¹⁸
 - The LPHA telephone number described above must be answered by a (c) knowledgeable person with the ability to properly route the call to a local public health administrator or designee.
- **(2)** An LPHA official must respond within 60 minutes, to calls received on 24/7/365 telephone number, during statewide communication drills and quarterly tests. 19
 - (a) Quarterly test calls to the 24/7/365 telephone line will be conducted by HSPR program staff.
 - Following a quarterly test, LPHA must take any corrective action needed within (b) 30 days of notification of any deficiency to the best of their ability.

State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.133-134 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public health modernization manual.pdf 58-62.

159824 TLH **AMENDMENT #14** PAGE 17 OF 30 PAGES

¹⁷ U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppId=310318. Domain 3.

Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

¹⁸ U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppld=310318. Domain 3. State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.133-134 (2015). Retrieved from

¹⁹ Centers for Disease Control and Prevention. (2018). Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

h. HAN

- (1) A HAN Administrator must be appointed for LPHA and this person's name and contact information must be provided to the HSPR liaison and the State HAN Coordinator.²⁰
- (2) The HAN Administrator must:
 - (a) Agree to the HAN Security Agreement and State of Oregon Terms and Conditions.
 - (b) Complete appropriate HAN training for their role.
 - (c) Ensure local HAN user and county role directory is maintained (add, modify and delete users; make sure users have the correct license).
 - (d) Act as a single point of contact for all LPHA HAN issues, user groups, and training.
 - (e) Serve as the LPHA authority on all HAN related access (excluding hospitals and Tribes).
 - (f) Coordinate with the State HAN Coordinator to ensure roles are correctly distributed within each county.
 - (g) Ensure participation in OHA Emergency Support Function 8 (Health and Medical) tactical communications exercises. Deliverable associated with this exercise will be the test of the LPHA HAN system roles via alert confirmation for: Health Officer, Communicable Disease (CD) Coordinator(s), Preparedness Coordinator, PIO and LPHA County HAN Administrator within one hour.21
 - (h) Initiate at least one local call down exercise/ drill for LPHA staff annually. If the statewide HAN is not used for this process, LPHA must demonstrate through written procedures how public health staff and responding partners are notified during emergencies.
 - (i) Perform general administration for all local implementation of the HAN system in their respective organizations.
 - (j) Review LPHA HAN users two times annually to ensure users are updated, assigned their appropriate roles and that appropriate users are deactivated.
 - (k) Facilitate in the development of the HAN accounts for new LPHA users.

State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.133 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from

159824 TLH AMENDMENT #14 PAGE 18 OF 30 PAGES

²⁰ U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppId=310318. Domain 3.

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

²¹ Centers for Disease Control and Prevention. (2018). Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

- i. Multi-Year Training and Exercise Plan (MYTEP): LPHA must annually submit to HSPR on or before August 15, an updated MYTEP as part of their annual work plan update.²² The MYTEP must meet the following conditions:
 - (1) Demonstrate continuous improvement and progress toward increased capability to perform functions and tasks associated with the CDC Public Health Emergency Preparedness and Response Capabilities.
 - Include priorities that address lessons learned from previous exercises events, or incidents as described in the LPHA's After Action Reports (AAR)/ Improvement Plans (IP).
 - (3) LPHA must work with Emergency Management, local health care partners and other community partners to integrate exercises and align MYTEPs, as appropriate.
 - (4) Identify at least two exercises per year if LPHA's population is greater than 10,000 and one exercise per year if LPHA's population is less than 10,000.
 - (5) Identify a cycle of exercises that increase in complexity over a three-year period, progressing from discussion-based exercises (e.g. seminars, workshops, tabletop exercises, games) to operation-based exercises (e.g. drills, functional exercises and full-scale exercises); exercises of similar complexity are permissible within any given year of the plan.
 - (6) A HSPR-required exercise, a response to an uncommon disease outbreak, or other uncommon event of significance that requires an LPHA response and is tied to the CDC Public Health Emergency Preparedness and Response Capabilities may, upon HSPR approval, be used to satisfy exercise requirements.
 - (7) For an exercise or incident to qualify, under this requirement the exercise or incident must:

(a) Exercise:

LPHA must:

- Submit to HSPR Liaison 30 days in advance of each exercise an exercise notification or exercise plan that includes a description of the exercise, exercise objectives, CDC Public Health Emergency Preparedness and Response Capabilities addressed, a list of invited participants, and a list of exercise planning team members. An incident/exercise notification form that includes the required notification elements is included in Attachment 3 and is incorporated herein with this reference.
- Involve two or more participants in the planning process.
- Involve two or more public health staff and/ or related partners as active participants.
- Submit to HSPR Liaison an After Action Report that includes an Improvement Plan within 60 days of every exercise completed. An improvement plan template is included as part of the incident/exercise notification form in Attachment 3.

https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

²² Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppId=310318. Domain 1,2. State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.138 (2015). Retrieved from

(b) Incident:

During an incident LPHA must:

- Submit LPHA incident objectives or Incident Action Plan to HSPR Liaison within 48 hours of receiving notification of an incident that requires an LPHA response. An incident/exercise notification form that includes the required notification elements is included in Attachment 3.
- Submit to HSPR Liaison an After Action Report that includes an Improvement Plan within 60 days of every incident or public health response completed. An improvement plan template is included as part of the incident/exercise notification form in Attachment 3.
- (8) LPHA must coordinate exercise design and planning with local Emergency Management and other partners for community engagement, as appropriate.23
- (9) Staff responsible for emergency planning and response roles must be trained for their respective roles consistent with their local emergency plans and according to CDC Public Health Emergency Preparedness and Response Capabilities, ²⁴ the Public Health Accreditation Board, and the National Incident Management System. ²⁵ The training portion of the plan must:
 - (a) Include training on how to discharge LPHA statutory responsibility to take measures to control communicable disease in accordance with applicable law.
 - (b) Identify and train appropriate LPHA staff²⁶ to prepare for public health emergency response roles and general emergency response based on the local identified hazards.
- j. Maintaining Training Records: LPHA must maintain training records that demonstrate NIMS compliance for all local public health staff for their respective emergency response roles.²⁷
- **k. Plans:** LPHA must maintain and execute emergency preparedness procedures and plans as a component of its jurisdictional Emergency Operations Plan.
 - (1) LPHA must establish and maintain at a minimum the following plans:²⁸
 - (a) Base Plan.
 - (b) Medical Countermeasure Dispensing and Distribution (MCMDD) plan.29
 - (c) Continuity of Operations Plan (COOP)30

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

159824 TLH AMENDMENT #14 PAGE 20 OF 30 PAGES

²³ Oregon Public Health Division, (2017) Public health modernization manual. Oregon Health Authority, Retrieved from https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

²⁴ Centers for Disease Control and Prevention, (2018). Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm. Capability 1.

²⁵ National Incident Management System. (2017). Retrieved from https://www.fema.gov/national-incident-management-system

²⁶ State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.134 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

²⁷ Oregon Office of Emergency Management. (2014). National Incident Management System – Who takes what?

²⁸ Public Health Preparedness, 3 O.A.R. § 333-003-0050 (2008). Retrieved from https://secure.sos.state.or.us/oard/

Presidential Policy Directive-8: National Preparedness (2011), Retrieved from https://www.dhs.gov/presidential-policy-directive-8-national-preparedness

²⁹ Oregon Public Health Division (September 2017) Public Health Modernization Manual. Retrieved from

https://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf. 58-62.

State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.132,138 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppId=310318. Domain 1, Public Health Preparedness, 3 O.A.R. § 333-003-0200 (2008). Retrieved from https://secure.sos.state.or.us/oard/

Presidential Policy Directive-8: National Preparedness (2011). Retrieved from https://www.dhs.gov/presidential-policy-directive-8-national-preparedness Oregon Public Health Division (September 2017) *Public Health Modernization Manual*. Retrieved from

Federal Emergency Management Agency. (2018) Continuity Guidance Circular. Retrieved from https://www.fema.gov/media-library-data/1520878493235-

- (d) Communications and Information Plan.³¹
- (2) All plans, annexes, and appendices must:
 - (a) Be updated whenever an After Action Report improvement item is identified as requiring a change or biennially at a minimum,
 - (b) Address, as appropriate, the CDC Public Health Emergency Preparedness and Response Capabilities based on the local identified hazards,
 - (c) Be functional and operational by June 30, 2022,32
 - (d) Comply with the NIMS,33
 - (e) Include a record of changes that includes a brief description, the date, and the author of the change made, and
 - (f) Include planning considerations for persons with Access and Functional Needs.

I. COVID-19

LPHA must:

- (1) By March 15, 2021, submit a community intervention implementation plan that describes how the LPHA will achieve the following three mitigation goals:
 - (a) Slow transmission of disease,
 - (b) Minimize morbidity and mortality, and
 - (c) Preserve healthcare, workforce, and infrastructure functions and minimize social and economic impacts. The plan should address how the LPHA will:
 - i. Minimize potential spread and reduce morbidity and mortality of COVID-19 in communities.
 - ii. Plan and adapt for disruption caused by community spread and implement interventions to prevent further spread.
 - iii. Ensure healthcare system response is an integrated part of community interventions.
 - iv. Ensure integration of community mitigation interventions with health system preparedness and response plans and interventions.

OHA will send "Community Intervention Implementation Plan" template to complete (c) above.

- (2) Partner with COVID-19 regional planning to conduct virtual infection control assessments in congregate care settings within their jurisdiction.
- (3) Participate in local and regional planning efforts related to hospital transfers.

Office of Emergency Management. (2014) 10 O.A.R. § 104-010-0005. Retrieved from https://secure.sos.state.or.us/oard/

¹b9685b2d01d811abfd23da960d45e4f/ContinuityGuidanceCircularMarch2018.pdf

State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.138 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

³¹ State and Local Administration and Enforcement of Public Health Laws 36 O.R.S § 431.133 (2015). Retrieved from https://www.oregonlegislature.gov/bills_laws/ors/ors431.html

U.S. Department of Health and Human Services, Centers for Disease Control and Prevention. (2019) Public Health Emergency Preparedness (PHEP) Cooperative Agreement (CDC-RFA-TP19-1901). Retrieved from https://www.grants.gov/web/grants/view-opportunity.html?oppld=310318. Domain 2,4.
 Presidential Policy Directive-8: National Preparedness (2011). Retrieved from https://www.dhs.gov/presidential-policy-directive-8-national-preparedness
 33 National Incident Management System. (2017). Retrieved from https://www.fema.gov/national-incident-management-system

- (4) Conduct intensive case and contact investigations as community transmission declines within the jurisdiction.
- 5. General Revenue and Expense Reporting. LPHA must complete an "Oregon Health Authority Public Health Division Expenditure and Revenue Report" located in Exhibit C of this Agreement. These reports must be submitted to OHA each quarter on the following schedule:

Fiscal Quarter	Due Date
First: July 1 – September 30	October 30
Second: October 1 – December 31	January 30
Third: January 1 – March 31	April 30
Fourth: April 1 – June 30	August 20

6. Reporting Requirements.

- a. PHEPR Work Plan. LPHA must implement its PHEPR activities in accordance with its OHA HSPR-approved PHEPR Work Plan. Dependent upon extenuating circumstances, modifications to this PHEPR Work Plan may only be made with OHA HSPR agreement and approval. Proposed PHEPR Work Plan will be due on or before August 15. Final approved PHEPR Work Plan will be due on or before September 15.
- b. Mid-year and end of year PHEPR Work Plan reviews. LPHA must complete PHEPR Work Plan updates in coordination with their HSPR liaison on at least a minimum of a semi-annual basis.
 - (1) Mid-year work plan reviews may be conducted between October 1 and March 31.
 - (2) End of year work plan reviews may be conducted between April 1 and August 15.
- c. Triennial Review. This review will be completed in conjunction with the statewide Triennial Review schedule as determined by the Office of the State Public Health Director. A year-end work plan review may be scheduled in conjunction with a triennial review. This Agreement will be integrated into the Triennial Review Process.
- d. Multi-Year Training and Exercise Plan (MYTEP). LPHA must annually submit a MYTEP to HSPR Liaison on or before August 15. Final approved MYTEP will be due on or before September 15.
- e. Exercise Notification. LPHA must submit to HSPR Liaison 30 days in advance of each exercise an exercise notification that includes a description of the exercise, exercise objectives, CDC Public Health Emergency Preparedness and Response Capabilities addressed, a list of invited participants, and a list of exercise planning team members.
- f. Response Documentation. LPHA must submit LPHA incident objectives or Incident Action Plan to HPSR Liaison within 48 hours of receiving notification of an incident that requires an LPHA response.
- g. After Action Report / Improvement Plan. LPHA must submit to HSPR Liaison an After Action Report/Improvement Plan within 60 days of every exercise, incident, or public health response completed.
- 7. **Performance Measures:** LPHA will progress local emergency preparedness planning efforts in a manner designed to achieve the 15 CDC National Standards for State and Local Planning for Public Health Emergency Preparedness and is evaluated by Mid-year, End of Year and Triennial Reviews.³⁴

³⁴ Centers for Disease Control and Prevention, (2018), Public health emergency preparedness and response capabilities. Atlanta, GA: U.S. Department of Health and Human Services. Retrieved from https://www.cdc.gov/cpr/readiness/capabilities.htm

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

ATTACHMENT 135

PHEPR Program Ann	ual Budget				
	unty				
July 1, 2020 - June					
					Optional Use: Other Funds to support PHEPR
PERSONNEL			Subtotal	\$0	
	List as an Annual Salary	% FTE based on 12 months	0		
(Position Title and Name)			0	-1	
Brief description of activities, for example, This position has primary responsibility for County PHEPR activities.					
Fringe Benefits @ ()% of describe rate or method			0	4	
TRAVEL				\$0	
Total in-State Travel: (describe travel to include meals, registration, lodging and mileage)		\$0			
Hotel Costs: Per Diem Costs: Mileage or Car Rental Costs: Registration Costs: Misc. Costs:					
Out-of-State Travel: (describe travel to include location, mode of transportation with cost, meals, registration, lodging and incidentals along with number of travelers)		\$0			
Air Travel Costs: Hotel Costs: Per Diem Costs: Mileage or Car Rental Costs: Registration Costs: Misc. Costs:					
CAPITAL EQUIPMENT (individual items that cost \$5,000 or more)	CAN THE P	50		\$0	

³⁵ A fillable template is available from HSPR Liaison.

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

CAPITAL EQUIPMENT (individual items that cost \$5,000 or more)	50	\$0	
	7.15 (1.15)		
SUPPLIES	50	\$0	
CONTRACTUAL (list each Contract separately and provide a brief description)	\$0	\$0	
Contract with () Company for \$, for () services. Contract with () Company for \$, for () services. Contract with () Company for \$, for () services.			
OTHER	\$0	\$0	
TOTAL DIRECT CHARGES		\$0	
TOTAL INDIRECT CHARGES @% of Direct Expenses or describe method		\$0	
TOTAL BUDGET:	The second of the second	\$0	
Date, Name and phone number of person who prepared budget			
VOTES:			
562,500 (annual salary) which would computer to the sub-total column as \$50,00 to 50*12/2080 = .29 FTE	00		

159824 TLH AMENDMENT #14 PAGE 24 OF 30 PAGES

Attachment 2: Use of Funds

Subject to CDC grant requirements, funds may be used for the following:

- a. Reasonable program purposes, including personnel, travel, supplies, and services.
- b. To supplement but not supplant existing state or federal funds for activities described in the budget.
- c. To purchase basic, non-motorized trailers with prior approval from the CDC OGS.
- d. For overtime for individuals directly associated (listed in personnel costs) with the award with prior approval from HSPR.
- e. For deployment of PHEPR-funded personnel, equipment, and supplies during a local emergency, instate governor-declared emergency, or via the Emergency Management Assistance Compact (EMAC).
- f. To lease vehicles to be used as means of transportation for carrying people or goods, e.g., passenger cars or trucks and electrical or gas-driven motorized carts with prior approval from HSPR.
- g. To purchase material-handling equipment (MHE) such as industrial or warehouse-use trucks to be used to move materials, such as forklifts, lift trucks, turret trucks, etc. Vehicles must be of a type not licensed to travel on public roads with prior approval from HSPR.
- h. To purchase caches of antibiotics for use by first responders and their families to ensure the health and safety of the public health workforce.
- i. To support appropriate accreditation activities that meet the Public Health Accreditation Board's preparedness-related standards

Subject to CDC grant requirements, funds may not be used for the following:

- a. Research.
- b. Clinical care except as allowed by law. Clinical care, per the FOA, is defined as "directly managing the medical care and treatment of patients."
- c. The purchase of furniture or equipment unless clearly identified in grant application.
- d. Reimbursement of pre-award costs (unless approved by CDC in writing).
- e. Publicity or propaganda purposes, for the preparation, distribution, or use of any material designed to support or defeat the enactment of legislation before any legislative body.
- f. The salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body.
- g. Construction or major renovations.
- h. Payment or reimbursement of backfilling costs for staff.
- i. Paying the salary of an individual at a rate in excess of Executive Level II or \$187,000.00 per year.
- j. The purchase of clothing such as jeans, cargo pants, polo shirts, jumpsuits, or t-shirts.
- k. The purchase or support of animals for labs, including mice.
- 1. The purchase of a house or other living quarter for those under quarantine.
- m. To purchase vehicles to be used as means of transportation for carrying people or goods, such as passenger cars or trucks and electrical or gas-driven motorized carts.

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

ATTACHMENT 3³⁶

Incident/Exercise Summary Report

	Notification									
		Exercis	se: Due 30 D	ays Before Ex	xercise					
	Incident: Within 48 hours of notification of incident requiring a response									
	me of Exercise or	Name of Exercise or Inci	ERS	Date(s) of	LPHA	Dates of Play				
inc	ident:	number, if relevant Play:								
	Type of	☐ Drill ☐ Functional Exercise					d Event/Training			
	Exercise/Event:	☐ Tabletop Exercise	☐ Full Sca			1	nt/Declared Emergency			
	Participating	List all the names (if ava	ilable) and a	igencies part	icipating in y	our exercise	e			
a d	Organizations:				E.					
Scope	Duration:	How long will the exerci time	se last? Or s	tart/end	Location		Location of exercise, if known			
	Objectives:	List 1 to 3 SMART object	tives							
	Primary	List primary activities to	be conduct	ed with this i	ncident or e	kercise				
L	Activities:									
	sign Team:	List people who are part								
	nt of Contact:	Typically, the PHEP Cool		ame	LPHA or Tr	ibe:	Agency Name			
_	C Email:	Enter POC's email addre	ess ess		Phone:		Phone			
	abilities Addresse	ed								
1	SURVEILLANCE				MANAGEME					
		n Laboratory Testing		☐ 3: Emergency Operations						
1	☐ 13: Public Health			Coordination INFORMATION MANAGEMENT						
	pidemiological inv									
1	MMUNITY RESILIE			4: Emergency Public Information and						
	☐ 1: Community P	•		Warning	rmation Sha	!_				
	☐ 2: Community R				NAGEMENT	iring				
	UNTERMEASURES □ 8: Medical Coun	AND MITIGATION			ality Manage	mont				
1				□ 7: Ma		inent				
	Dispensing and Adr									
	9: Medical Mate and Distribution	eriei wianagement			edical Surge					
1				□ 15: Vo	olunteer Mar	nagement				
	•	ceutical Interventions								
L	☐ 14: Responder S									
		To be completed with		on Report		mnletion				
Ste	engths:	What were the strength								
	as of	Were there any areas of					hen complete			
	rovement:	improvement plan on no		ATT INCHESTICA	. List un III t	mo space, ti	non complete			

159824 TLH AMENDMENT #14 PAGE 26 OF 30 PAGES

 $^{^{36}}$ A fillable template is available from HSPR Liaison.

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

		mprovement Plan							
		completed with action review							
and submitted to liaison within 60 days of exercise or incident completion Name of Event or Exercise Name of Exercise or Incident Date(s) Date(s) of Exercise or Incident									
CDC Public Health Capability Addressed	Issue(s)/Area(s) of Improvement	Corrective Action	Timeframe	Date Completed					
	Describe the issue or refer	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
Capability Name	after action report	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
. ,	Describe the issue or refer to an item number in the after action report	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
		Corrective action or planned activity	To be filled in when completed	To be filled in when completed					
	Describe the issue or refer to an item number in the after action report	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
Capability Name		Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
,	Describe the issue or refer to an item number in the	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
	after action report	Corrective action or planned activity	To be filled in when completed	To be filled in when completed					
	Describe the issue or refer	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
Capability Name	to an item number in the after action report	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
саравінц у ма те	Describe the issue or refer to an item number in the	Corrective action or planned activity	When do you expect to complete this activity?	To be filled in when completed					
	after action report	Corrective action or planned activity	To be filled in when completed	To be filled in when completed					

Attachment B Financial Assistance Award (FY21)

Page 1 of 3

			Page	1 of 3
	State of Oreg Oregon Health Au Public Health Di	ıthority		
1) Grantee		2) Issue Date		This Action
Name: Morre	ow County	Saturday, August	1, 2020	Amendment
Street: 110 l	N Court Street			FY 2021
City: Heppne	er	3) Award Period		
State: OR	Zip: 97836-7328	From July 1, 2020	through June 3	30, 2021
4) OHA Pub Number	lic Health Funds Approved Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE01-01	State Support for Public Health	\$14,354.00	\$0.00	\$14,354.00
PE12	Public Health Emergency Preparedness and Response (PHEP)	\$65,873.00	\$0.00	\$65,873.0
PE13-01	Tobacco Prevention and Education Prgram (TPEP)	\$7,500.00	\$0.00	\$7,500.0
PE42-03	MCAH Perinatal General Funds & Title XIX	\$1,890.00	\$0.00	\$1,890.0
PE42-04	MCAH Babies First! General Funds	\$6,044.00	\$0.00	\$6,044.0
PE42-06	MCAH General Funds & Title XIX	\$3,548.00	\$0.00	\$3,548.0
PE42-11	MCAH Title V	\$18,366.00	\$0.00	\$18,366.0
PE42-12	MCAH Oregon Mothers Care Title V	\$3,441.00	\$0.00	\$3,441.0
PE43-01	Public Health Practice (PHP) - Immunization Services	\$8,455.00	\$0.00	\$8,455.0
PE44-01	SBHC Base	\$60,000.00	\$0.00	\$60,000.0
PE44-02	SBHC - Mental Health Expansion	\$40,000.00	\$0.00	\$40,000.0
PE46-05	RH Community Participation & Assurance of Access	\$12,470.00	\$0.00	\$12,470.0
PE51-01	LPHA Leadership, Governance and Program Implementation	\$32,577.00	\$0.00	\$32,577.0
		\$274,518.00	\$0.00	\$274,518.00

			Page	2 of 3
	State of Or Oregon Health Public Health	Authority		
1) Grantee		2) Issue Date		This Action
Name: Morr	ow County	Saturday, August	1, 2020	Amendment
Street: 110	N Court Street	i		FY 2021
City: Heppn	er	3) Award Period		
State: OR	Zip: 97836-7328	From July 1, 2020	through June	30, 2021
4) OHA Put Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
5) Foot No	tes:			
PE42-12	Initial SFY21: LPHA shall not use n particular MCAH Service on indire Limitations for details.			
PE42-12	Initial SFY21: Due to COVID-19 pa to OMC sites in FY21 to support o		_	
PE42-11	Initial SFY21: LPHA shall not use n particular MCAH Service on indire Limitations for details.			
6) Commer	nts:			
PE01-01	8/2020: Adding revised PE01 language to the current SFY21 template, no changes to		are to align PE	Elanguage with
PE12	08/2020: Amending to revise PE12 langua	ge		
PE13-01				
PE42-03				
PE42-04				
PE42-06				

Page 3 of 3

		State of Oregon Health Au	thority		7 01 3
		Public Health Div	vision		
1) Grantee			2) Issue Date		This Action
Name: Morro	ow County		Saturday, August	1, 2020	Amendment
Street: 110 N	N Court Street				FY 2021
City: Heppne	er		3) Award Period		
State: OR	Zip: 97836-7328		From July 1, 2020	through June	30, 2021
4) OHA Pub	ilc Health Funds Approve	d			
Number	_ Program		Previous Award Balance	Increase / Decrease	Current Award Balance
PE42-11	1/				
PE42-12					
PE43-01					
PE44-01					
PE44-02					
PE46-05					
PE51-01					
7) Capital o	utlay Requested in this ac	tion			
	al is required for Capital Ou		defined as an expe	nditure for ea	uipment with a
	ce in excess of \$5,000 and a				
Program	Item Description		Cost	PROG A	APPROV

DOCUMENT RETURN STATEMENT

Please complete the following statement and return with the completed signature page and the Contractor Data and Certification page and/or Contractor Tax Identification Information (CTII) form, if applicable.

If you have any questions or find errors in the above referenced Document, please contact the contract specialist.

Document number: 159824-14 Amendment		, hereinafter referred to as "Document."		
I,	Melissa Lindsay	Chair, Board of Commissioner	rs	
	Name	Title		
	eived a copy of the above referenced Docume through the Department of Human Services,		cting by	
County of Morrow DBA Morrow County Health Department by email.				
Contractor's name				
On September 23, 2020 Date I signed the electronically transmitted Document without change. I am returning the completed signature page, Contractor Data and Certification page and/or Contractor Tax Identification Information (CTII) form, if applicable, with this Document Return Statement.				
		9-23-20		
Authorizing signature		Date	Date	

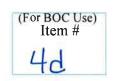
Please attach this completed form with your signed document(s) and return to the contract

specialist via email.



AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 1 of 2)



Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Darrell Green	Phone Number (Ext):			
Department: Administration	Requested Agenda Date: 09/23/2020			
Short Title of Agenda Item:				
(No acronyms please) Bargain and Sale Deed				
Order or Resolution Ordinance/Public Hearing:	All that apply for this meeting.) Appointments Update on Project/Committee			
☐ 1st Reading ☐ 2nd Reading	Consent Agenda Eligible			
Public Comment Anticipated:	Discussion & Action Estimated Time:			
Estimated Time:	Purchase Pre-Authorization			
☐ Document Recording Required ☐ Contract/Agreement	Other			
Contract/Agreement	Onlei			
N/A Purchase Pre-Authorizations, Contracts & Agreements				
Contractor/Entity:				
Contractor/Entity Address:				
Effective Dates – From:	Through:			
Total Contract Amount: Budget Line:				
Does the contract amount exceed \$5,000? Yes No				
Reviewed By:				
Departme	ent Director Required for all BOC meetings			
DATE				
Darrell Green 09/21/20 Administ	rator Required for all BOC meetings			
DATE				
County C	Counsel *Required for all legal documents			
DATE				
Finance (Office *Required for all contracts; other			
DATE	items as appropriate.			
Human R	Resources *If appropriate			
	r review (submit to all simultaneously). When each office has notified the submitti			
	proval, then submit the request to the BOC for placement on the agenda.			

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev: 3/28/18

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

On September 2, 2020 the Morrow County Board of Commissioners made a formal motion to request the City of Irrigon to deed back a parcel of land the County deeded to them on July 27, 1988. On September 9, 2020, the commissioners followed up with a letter to the City of Irrigon requesting the 20 foot wide by 120 feet long, west 10 feet of Lot 5 and east 10 feet of Lot 6 strip of land be deeded back to the County.

On September 16, 2020 Aaron Palmquist, Irrigon City Manager and Daren Strong, Mayor of Irrigon, signed a Bargain and Sale Deed conveying the property stated above, back to Morrow County in the amount as originally deeded, zero dollars.

2. FISCAL IMPACT:

None

3. <u>SUGGESTED ACTION(S)/MOTION(S):</u>

Motion for the Board of Commissioners to sign the Bargain and Sale Deed from the City of Irrigon.

Attach additional background documentation as needed.



Board of Commissioners

P.O. Box 788 • Heppner, OR 97836 541-676-5613 www.co.morrow.or.us Commissioner Melissa Lindsay, Chair Commissioner Don Russell Commissioner Jim Doherty

September 9, 2020

City of Irrigon P.O. Box 428 500 NE Main Avenue Irrigon, OR 97844

Dear Mr. Aaron Palmquist,

The Morrow County Board of Commissioners made a formal motion on Wednesday, September 2, 2020 to request the City of Irrigon to deed back a parcel of land Morrow County deeded to the City of Irrigon on July 27, 1988. This parcel of land is incorporated into Morrow County's site plan for a new government building.

The parcel of land is situated in the City of Irrigon, Section 24, T.5N, R26, E.W.M., Morrow County, Oregon. This is a 20-foot-wide strip of land 120 feet long, being west 10 feet of Lot 5 and east 10 feet of Lot 6.

Attached is a map of the property and the Quitclaim Deed used to deed the property from Morrow County to the City of Irrigon.

Sincerely,

Melissa Lindsay

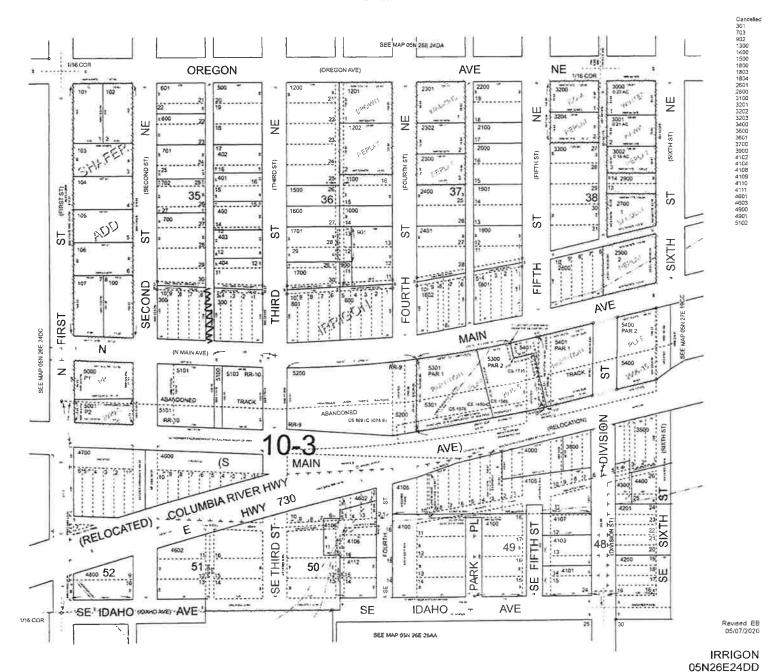
Chair

Don Russell Commissioner Jim Doherty Commissioner

Enclosures:

Assessment Map

Quitclaim Deed dated July 27, 1988



QUITCLAIM DEED

MORROW COUNTY, a political subdivision of the State of Oregon, Grantor, releases and quitclaims to THE CITY OF IRRIGON, a political subdivision of the State of Oregon, Grantee, all right, title and interst in and to the following described real property situated in Morrow County, Oregon, to-wit:

A parcel of land situated in the City of Irrigon, Section 24, T.5N, R26, E.W.M., Morrow County, Oregon, described as follows:
A 20.00 foot wide strip of land 120.00 feet long, being the West 10.00 feet of Lot 5 and the East 10.00 feet of Lot 6, all in Block 35. Containing 2400.00 square feet.

The true consideration for this conveyance is \$0.00.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VER-IFY APPROVED USES.

Dated this 27 day of	, 1988.
	- Calo
	Louis A. Carlson, Judge
ATTEST: Bloodsweet	Irvin Rauch, Commissioner
County Clerk	Jet Jell
	G.W. "Jerry" Peck, Commissioner
Grantor: County of Morrow, Oregon	STATE OF OREGON)
Grantee: City of Irrigon, Oregon) 89-
P.O. Box 428	County of Morrow)
Irrigon, Oregon 97844	Certify that the within
	instrument was received for
After recording return to:	record on the day of ,
City of Irrigon	19 , at o'clock M.,
P.O.Box 428	and recorded in book/reel/vol-
1rrigon, Oregon 97844	ume Noon page

....

All tax statements to be sent to:
 City of Irrigon
 P.O. Box 428
 Irrigon, Oregon 97844

or and fee/file/instrument/microfilm/reception No._____, Record of Deeds of said county.

Witness my hand and seal of county affixed.

Name Title

By Deputy

ACCEPTANCE

The Irrigon City Council, by and on behalf of the people of Irrigon, Oregon, it being in their best interests to do so, hereby accepts title to the above-described property.

Dated this Phay of August, 1988.

ATTEST:

COUNCILIERSON

COUNCILIERSON

COUNCILIERSON

AND Judd

How Mayor Councilierson

How

STATE OF OREGON S. 130467

I hereby certify that the within instrument was received for record.

on 09-07-88 10:15 am

and assigned No State

in the Microfilm Records of said county

Witness My Hand and Seel of County

Barbara Bloodsworth County Clerk

hisly M. Carl Deputy

,

After recording return to: Paige Sully PC 213 W. Main St Enterprise OR 9728

Tax Statements to: Morrow County Post Office Box 788 Heppner OR 97836

Bargain and Sale Deed

CITY OF IRRIGON, a municipal corporation, Grantor, conveys to MORROW COUNTY, a political subdivision of the State of Oregon, Grantee, the following described real property, located in Morrow County, Oregon:

A parcel of land situated in the City of Irrigon, Section 24, Township 5 North, Range 26 East, of the Willamette Meridian, Morrow County, Oregon, described as:

A 20.00 foot wide strip of land 120.0 feet long, being the West 10.00 feet of Lot 5 and the East 10.00 feet of Lot 6, all in Block 35, containing 2400.00 square feet,

For public use as a parking lot and for access to the alley north of said property.

The true and actual consideration for this conveyance is \$0.00 but consists of other property or value that was either part or the whole consideration.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INDUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, DREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN DRS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY DWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010,

Grantor:

Aaron Palmquist, City Manager

Date: 9-16-2020

Grantdr:

Daren Strong Mayor

Date:

9-110-2000

STATE OF OREGON County of Morrow)) ss:			
This instrument was ex for the City of Irrigon on Septe	xecuted and a ember <u>\(\oldsymbol{\oldsymbol{Q}},\alpha\)</u>	acknowledged b 2020.	efore me by Aaron Pa	Imquist as City Manager
OFFICIAL STAME JESSICA-JO EVAI NOTARY PUBLIC - OF COMMISSION NO. 97 MY COMMISSION EXPIRES MA	NS REGON (1) 74824 (1)		blk for Oregon hission expires:	ay 19, 2012
STATE OF OREGON County of Morrow)) ss:)	Ü		
This instrument was e of Irrigon on September <u> [</u>	executed and , 2020.	acknowledged b	pefore me by Daren St	rong, as Mayor of the City
OFFICIAL STAM JESSICA-JO EVA NOTARY PUBLIC - O COMMISSION NO. 9 MY COMMISSION EXPIRES M	NS REGON 0 074624		unlic for Oregon mission expires:	ay 29, 2022
		ACCEPTAN	CE	
The Board of Comm Morrow, Oregon, it being in property as set forth herein.	issioners of N their best into	Morrow County, erests to do so, l	by and on behalf of the dereby accepts title to	ne people of the County of the above-described
Dated this		2020.		
			Melissa Lindsay, Cou	nty Commission Chair
			Don Russell, County	Commissioner

Jim Doherty, County Commissioner

RESOLUTION NO. 20-10

A RESOLUTION DECLARING CERTAIN PROPERTY OWNED BY THE CITY OF IRRIGON, MORROW COUNTY, OREGON, AS SURPLUS PROPERTY AND DEED TO MORROW COUNTY

WHEREAS, the State of Oregon has an established Oregon Revised Statute, ORS 221.725, that regulates the transfer or sale of city property, and

WHEREAS, this parcel of land to ensure clear and consistent alley access, on recorded Quit Claim Deed 1988-31576, deeded by Morrow County to the City of Irrigon, and

WHEREAS, Morrow County will develop a parking lot across the parcel as part of the larger development, maintain access to the alley which runs north of this noted parcel, and

WHEREAS, Morrow County will benefit from this property as part of their new Irrigon Administrative Facility and campus, and

WHEREAS, Morrow County has requested that the City of Irrigon deed the property back to Morrow County for the same amount as originally deeded (zero sum),

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY OF IRRIGON HEREBY DECLARES BY RESOLUTION OF THE IRRIGON CITY COUNCIL, THAT THIS PARCEL NOTED IN DEED RECORDED UNDER MORROW COUNTY 1988-31576 TO BE DECLARED EXCESS TO THE CITY OF IRRIGON AND DISPOSAL BY DEED TO MORROW COUNTY.

This Resolution adopted and passed by the Common Council of the City of Irrigon and signed by the Mayor on this 15th day of September 2020.

SIGNED

Daren Strong, Mayor

ATTEST:

Aaron Palmquist, City Manager



(For BOC Use) Item #

Morrow County Board of Commissioners (Page 1 of 2)

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

	Requested	mber (Ext): x5302 / Agenda Date: 09/23/2020 on - general fund increase in other
	volves: (Check all that apply fo	r this meeting)
Order or Resolution Ordinance/Public Hearin Ist Reading	g: Appoint and a Conservated: Discuss Estima	ntments e on Project/Committee nt Agenda Eligible ssion & Action ated Time: ase Pre-Authorization
□ N/A Purcha	se Pre-Authorizations, Contracts & Agreem	ante
Contractor/Entity: Contractor/Entity Address: Effective Dates – From: Total Contract Amount: Does the contract amount exceed \$5,000	Through: Budget Lin	
Reviewed By:		
Kate Knop 9/21/202		Required for all BOC meetings
Muny PAT DAT	Administrator	Required for all BOC meetings
DAT	County Counsel	*Required for all legal documents
DAT	Finance Office	*Required for all contracts; other items as appropriate.
DAT	Human Resources **Allow 1 week for review (submit to all	*If appropriate simultaneously). When each office has notified the submitting

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

department of approval, then submit the request to the BOC for placement on the agenda.

Rev: 3/28/18

Morrow County Board of Commissioners (Page 2 of 2)

1. <u>ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):</u>

On September 2, 2020, the Board of Commissioners approved the Boardman Food Pantry contribution in the amount of \$100,000.

A budget transfer resolution is needed to increase the general fund, non-departmental budget, within the other requirements category in the amount of \$100,000 per Oregon Budget Law ORS 294.463(2) - Transfers of appropriations within fund or between funds.

ORS 294,463

(2) of this section, transfers of appropriations may be made within a fund when authorized by ordinance or resolution of the governing body of a municipal corporation. The ordinance or resolution must state the need for the transfer, the purpose for the authorized expenditure and the amount transferred.

2. FISCAL IMPACT:

Increase appropriations in general fund, non-departmental, other requirements in the amount of \$100,000 (101-199-5-50-5003),

3. SUGGESTED ACTION(S)/MOTION(S):

Motion to approved R-2020-22 budget transfer resolution to increase general fund, non-departmental, other requirements in the amount of \$100,000 for the Boardman Food Pantry contribution.

^{*} Attach additional background documentation as needed.

BEFORE THE BOARD OF COMMISSIONERS FOR MORROW COUNTY, OREGON

IN THE MATTER OF)	RESOLUTION NO. R-2020-22
APPROPRIATIONS FOR FISCAL)	
YEAR BEGINNING JULY 1, 2020)	

BE IT RESOLVED that the amounts shown below are hereby appropriated for the fiscal year beginning July 1, 2020, for the following purposes:

WHEREAS, the Morrow County General Fund – Non-Department, Other Requirement, will be incurring expenditures, resulting in a payment to a non-profit not previously budgeted, it is necessary to increase appropriations within the fund.

	Current Appropriations		Increase (Decrease)		Amended Budget
\$	7,075,812	\$	100,000	\$	7,175,812
\$	20,511,158	\$	100,000	\$	20,611,158
паррі	ropriation and Rese	ve /	Amounts, All Fur	nds	\$ 6,935,783
	\$	Appropriations \$ 7,075,812 \$ 20,511,158 Total APPRO nappropriation and Reserve	Appropriations \$ 7,075,812 \$ \$ 20,511,158 \$ Total APPROPRINA PROPRIMA PRO	Appropriations (Decrease) \$ 7,075,812 \$ 100,000 \$ 20,511,158 \$ 100,000 Total APPROPRIATIONS, All Furnappropriation and Reserve Amounts, All Furnappropriation	<u>Appropriations</u> (Decrease) \$ 7,075,812 \$ 100,000 \$

	MORROW COUNTY BOARD OF COMMISSIONERS MORROW COUNTY, OREGON
	Melissa Lindsay, Chair
	Don Russell, Commissioner
	Jim Doherty, Commissioner
Approved as to Form:	
Morrow County Counsel	

BOARDMAN FOOD PANTRY P.O. BOX 522 BOARDMAN, OREGON 97818



Date: 9/9/2020

To Morrow County Commissioners P.O. Box 788 Heppner, OR 97836

Job		Payment Terms	Due Da	te
N/A		Due on receipt	Immediate	e
Qty	Description		Unit Price	Line Total
1	Contribution		100,000	100,000
	#101-199-5-50-5003			
			Total	100,000

Make all checks payable to Boardman Food Pantry

Thank you for your support!

Boardman Food Pantry PO Box 522 Boardman, OR 97818



Morrow County Board of Commissioners (Page 1 of 2)

(For BOC Use) Item #

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Lindsay Grogan Phone Number (Ext): 5620 Department: Human Resources Requested Agenda Date: 9/23/2020 Short Title of Agenda Item: PERS Reporting Official Assignment (No acronyms please) **This Item Involves:** (Check all that apply for this meeting.) Order or Resolution **Appointments** Ordinance/Public Hearing: Update on Project/Committee Consent Agenda Eligible 1st Reading 2nd Reading Public Comment Anticipated: Discussion & Action **Estimated Time:** Estimated Time: 5 mins or less Document Recording Required Purchase Pre-Authorization Contract/Agreement Other □ N/A Purchase Pre-Authorizations, Contracts & Agreements Contractor/Entity: Contractor/Entity Address: Effective Dates - From: Through: **Budget Line:** Total Contract Amount: Does the contract amount exceed \$5,000? Yes No Reviewed By: Department Director Required for all BOC meetings DATE Administrator Required for all BOC meetings DATE County Counsel *Required for all legal documents DATE Finance Office *Required for all contracts; other

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval. then submit the request to the BOC for placement on the agenda.

items as appropriate.

*If appropriate

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev: 3/28/18

09/18/2020 Human Resources

DATE

Lindsay Grogan

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

For the new PERS plan effective July 1, 2020. A Reporting Official needs to be selected for the new plan in order to proceed with the application process. Typically, the Reporting Official is someone with the financial authority to execute on behalf of the organization. The Reporting Official will assign a Web Administrator to manage all reporting and communications, from PERS, through the Online reporting system (EDX). The Reporting Official will not have access to EDX. Any type of financial or organizational sign off, beyond any authority granted to the Web Administrator, will need to come from the Reporting Official. This could include signatures, approvals, change in ACH information, or changes to any of the initial information provided, etc. Any communications however, will typically be directed from PERS through the Web Administrator to the Reporting Official. As the Reporting Official does not have access to the reporting system, it is imperative that this role is separate from the Web Administrator.

I would like to recommend an approval for the Web Administrator position to be assigned to Ronda Fox and Lindsay Grogan.

In addition, I would like to recommend either Kate Knop or Darrell Green as the Reporting Official.

2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

 Motion to assign th 	e Web Administrator position to Ronda Fox and Lindsay Grogan.
2. Motion to assign _	as the Reporting Official.

Rev: 3/28/18

^{*} Attach additional background documentation as needed.



(For BOC Use) Item #

Morrow County Board of Commissioners (Page 1 of 2)

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Lindsay Grogan Phone Number (Ext): 5620 Department: Human Resources Requested Agenda Date: 8/23/2020 Short Title of Agenda Item: Public Health Director Interview Team (No acronyms please) This Item Involves: (Check all that apply for this meeting.) Order or Resolution **Appointments** Ordinance/Public Hearing: Update on Project/Committee 1st Reading 2nd Reading Consent Agenda Eligible Public Comment Anticipated: Discussion & Action Estimated Time: Estimated Time: 5 minutes or less Document Recording Required Purchase Pre-Authorization Contract/Agreement Other N/A Purchase Pre-Authorizations, Contracts & Agreements Contractor/Entity: Contractor/Entity Address: Effective Dates - From: Through: Total Contract Amount: **Budget Line:** Does the contract amount exceed \$5,000? Yes No Reviewed By: Department Director Required for all BOC meetings DATE Administrator Required for all BOC meetings DATE County Counsel *Required for all legal documents DATE Finance Office *Required for all contracts; other items as appropriate.

> DATE *Allow I week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda

*If appropriate

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office. Rev: 3/28/18

9/18/2020 Human Resources

DATE

Lindsay Grogan

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

The secor	nd review da	te for the PI	I Director is	s set for (October 2,	, 2020. I	would li	ke to as	ssemble an
interview	panel for thi	s position c	onsisting of	the follo	owing:				

- 1. County Administrator Darrell Green
- 2. HR Manager Lindsay Grogan
- 3. Juvenile Director Christy Kenny
- 4. Public Health Diane Kilkenny
- 5. County Commissioner -

Based on rotating Commissioner schedule:

Commissioner Russell - HR Director 2018

Commissioner Lindsay - Juvenile Director 2019

Commissioner Doherty - Planning Director 2019

Commissioner Russell - HR Director 2020

Commissioner Doherty - Planning Manager 2020

Commissioner - PH Director 2020

Tentative dates for interviews: Oct. 5th - Oct. 9th

2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

Suggest the following people participate on the Interview team:

- 1. County Administrator Darrell Green
- 2. HR Manager Lindsay Grogan
- 3. Juvenile Director Christy Kenny
- 4. Public Health Diane Kilkenny
- 5. County Commissioner -

Attach additional background documentation as needed.



Morrow County Board of Commissioners (Page 1 of 2)

(For BOC Use) Item #

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Lindsay Grogan Department: Human Resources Short Title of Agenda Item: (No acronyms please) County Surve		er (Ext): 5620 genda Date: 9/23/2020 goval and Interview Team Panel
This Item Involve Order or Resolution Ordinance/Public Hearing: Ist Reading 2nd Reading Public Comment Anticipated: Estimated Time: Document Recording Required Contract/Agreement	g Consent A Discussion Estimated	
N/A Purchase Pre- Contractor/Entity: Contractor/Entity Address: Effective Dates – From: Total Contract Amount: Does the contract amount exceed \$5,000?	Authorizations, Contracts & Agreements Through: Budget Line: Yes No	
Reviewed By:		
DATE	_Department Director	Required for all BOC meetings
Mull glasse	Administrator	Required for all BOC meetings
DATE	_County Counsel	*Required for all legal documents
DATE	_Finance Office	*Required for all contracts; other items as appropriate.
Lindsay Grogan 9/18/2020	Human Resources	*If appropriate

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev: 3/28/18

*Allow I week for review (submit to all simultaneously). When each office has notified the submitting

department of approval, then submit the request to the BOC for placement on the agenda

Morrow County Board of Commissioners (Page 2 of 2)

	1.	ISSUES,	BACKGROUND	DISCUSSION AND	OPTIONS	(IF ANY):
--	----	---------	------------	----------------	----------------	-----------

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):
A. Please see attached for County Surveyor Job Description.
B. Time-line for County Surveyor recruitment:
Post position by: September 28th
Review Date: October 16th
Interviews: Oct. 19th - 30th
C. I would like to assemble an interview panel for this position consisting of the following:
1. Darrell Green, County Administrator
2. Lindsay Grogan, Human Resources
3. Matt Scrivner, Public Works Director
4. Mike Gorman, County Assessor
5. County Commissioner
Based on rotating Commissioner schedule:
Commissioner Lindsay - Juvenile Director 2019
Commissioner Doherty - Planning Director 2019
Commissioner Russell - HR Director 2020
Commissioner Doherty - Planning Manager 2020
Commissioner PH Director 2020
Commissioner County Surveyor 2020
2. FISCAL IMPACT:

3. SUGGESTED ACTION(S)/MOTION(S):

- A. Motion to approve final draft of County Surveyor job description.
- B. Suggest the following people participate on the interview team:
 - 1. Darrell Green, County Administrator
 - 2. Lindsay Grogan, Human Resources
 - 3. Matt Scrivner, Public Works Director
 - 4. Mike Gorman, Assessor
 - 5. County Commissioner

^{*}Attach additional background documentation as needed.



MORROW COUNTY JOB DESCRIPTION

Date Prepared: September 2020 Position Title: County Surveyor Department: County Surveyor Supervisor: County Administrator

Position Summary: The County Surveyor, under the limited supervision of the County Administrator, is responsible for performing the professional land surveying duties related to the office of County Surveyor, see ORS 204.005 (2). The County Surveyor must possess intellectual, technical, and functional expertise in land surveying to perform a full range of complex duties without instruction or assistance. Ensures that County and other survey work done by Land Surveyors conforms to survey map standards, Oregon Revised Statures and Oregon Administrative Rules.

Supervisory Responsibilities: The County Surveyor may be expected to provide supervision to subordinate staff; however, supervisory responsibilities are ancillary to the main intent and focus.

Qualifications:

- Education: Must be a graduate of a 4-year program in land surveying or civil engineering.
- Experience: Must have 4 years of professional land surveying experience specifically dealing with the interpretation of complex and inter-related deeds, historic boundary determinations, and restoration of public land corners; beyond the 4 years of professional-level work experience required to become a licensed land surveyor in Oregon.
- Must be a registered professional land surveyor in the State of Oregon, per ORS 209.115.

Skills/Abilities:

• Must understand and be able to utilize Geographic Information Systems and other digital data in various formats.

- Must understand and be able to operate a wide variety of technologically advanced survey equipment, including Global Positioning System equipment, and be able to adapt to unforeseen evolving technologies.
- Must be licensed to drive a motor vehicle in the state of Oregon.
- Office equipment used: Personal computer, telephone, copy machine, fax machine, personal electronic devices and other office equipment, automobile.
- Proficient with Microsoft Office, including Microsoft Excel, Outlook, Word, email, and other software applications as required.
- The Surveyor must possess intellectual, technical, and functional expertise in right of way research, right of way survey work, permitting of utilities, access permits, permitting program and documentation storage.

Job Duties/Responsibilities:

- Acts as the primary professional land surveyor in the county, offering consultation with other land surveyors practicing in the county, and seeking consultation with other county surveyors and private surveyors regarding unusual or complex cases.
- Keep a fair and correct record of all surveys received for filing in the county, in accordance with ORS 209.070 (1) and (2) and ORS 209.250, in county facilities designated by the county governing body, ORS 209.270.
- Provide public access to all surveys and plats by maintaining consistent office hours, telephone access, email access, and on-line records access.
- Assist the general public, county departments, and other governmental entities with locating property surveys, historical research, general survey questions, determining land boundaries, and interpreting legal descriptions.
- Review and index all surveys submitted for filing to ensure they comply with ORS 209.250 (1), (2), and (3); forward non-compliant maps to Oregon State Board of Examiners for Engineering and Land Surveying for action, as provided in ORS 209.250 (11).
- Review and approve all subdivision plats and partition plats in accordance with ORS 92.050 to 92.190.
- Review and approve all condominium plats or supplemental plats in accordance with ORS 100.
- Provide professional land surveying services to county departments and other public entities, if directed by the county Board of Commissioners.
- Establish or reestablish and maintain all public land survey corners and keep a separate record of the corners, in accordance with ORS 209.070 (4), (5), and (6).

- Budget for and authorize expenses incurred in the establishment, reestablishment and maintenance of corners of government surveys, in accordance with ORS 203.148 Public Land Corner Preservation Fund.
- In the establishment or reestablishment of a public land survey corner, the county surveyor shall set a monument of durable quality, witnessed by references, in accordance with ORS 209.130.
- When maintaining or reestablishing survey corners, establish coordinates on public land survey corners using an Oregon Coordinate System, in accordance with ORS 209.130 (3), and pursuant to ORS 93.320.
- Ensure that prior to the removal or destruction of any monument of record in the office of the county surveyor provisions are made to replace or reference said monument in accordance with ORS 209.140 to 209.155.
- Works on the execution and completion of road right-of-way surveys, road legalization, right-of-way acquisition, and road vacations.
- Execute all orders directed to the surveyor by any court of record or county court for surveying roads, or surveying or resurveying any tract of land the title to which is in dispute before such court, pursuant to ORS 209.020
- File copies of plats and field notes of United States surveys and resurveys of public lands of townships, sections, Donation Land Claims, mineral claims, homesteads, meander lines, or other similar surveys, in accordance with ORS 209.090.
- Administer oaths or affirmations necessary to the legal establishment of roads and other surveys, and to take the evidence of any person who may be produced to prove any point material to such survey, per ORS 209.100.
- Administer the oath or affirmation from each employee to faithfully and impartially execute the duties of employment, in accordance with ORS 209.220.
- Procure at the expense of the county materials and requisites for carrying into effect ORS 209.100 to 209.230.
- Prepare and monitor the annual budget for the County Surveyor's office and the Land Corner Preservation Fund.
- Review and file affidavits of correction, noting corrections and the recorder's filing information with permanent ink upon:
 - o the original survey or narrative, pursuant to ORS.255, or
 - o the county surveyor's copy of a recorded plat, pursuant to ORS 92.170.
- Utilize a wide range of survey equipment and instruments, as well as a computer and other general office equipment.
- Follow all safety rules and procedures. Comply with all county policies and procedures.
- Maintain a clean and orderly office and stockroom.

- Maintain a clean and operable survey vehicle.
- Any other duties which may be necessary or desirable and for which the surveyor is qualified.

Essential Job Functions:

Working Environment: While a majority of the time is spent in an office setting, a substantial amount of time is spent outdoors in all seasons.

Physical:

- Ability to sit for extended periods of time while viewing a computer monitor and operating a keyboard.
- Other physical requirements include hiking, operating a motorized four-wheeler, climbing steep and rocky slopes, digging, bending, and lifting, as necessary to establish, reestablish, or maintain survey monuments.

Mental:

 This position is regularly required to use written and oral communication skills; observe and interpret situations; read and interpret data, information and documents; analyze and solve complex problems; use math and mathematical reasoning; perform highly detailed work under challenging, intensive deadlines, on multiple concurrent tasks; work with constant interruptions; and interact with officials and the public.

ADA Statement:

Ability to perform the essential functions of this position with or without reasonable accommodation.



Essential Functions, Physical Demands, and Work Environment Checklist:

Position: County Surveyor

BODY MOVEMENTS	Never 0%	Rare 1-5%	Occas. 6- 33%	Freq. 34-66%	Cont. 67-100%	PHYSICAL ENDURANCE	Hours /Day	Comments
Bend/Stoop			Х			Sit	6-8	
Crouch/Squat		Х				Stand	2-4	
Kneel		Х				Walk	4-6	On irregular surfaces
Twist			X			Stand / Walk	6-8	On irregular surfaces
Crawl		Х				Overall Job Strength:	Physica demand	lly
Balancing				Х			_	•
Walk-Level Surfaces				Х		COMMUNICATION	(Mark "	X" if critical for job).
Walk-Uneven Surfaces			i i	Х		Hearing	X	In field and office
Working at Heights			X			Vision	X	In field and office
Climb-Ladder		Х				Talking	X	In field and office
Climb-Stairs/Inclines			1	Х		Writing	X	Write legibly
Additional Comments: (onducted is	n field and	office		-	Additional Comments:		,
MATERIALS HANDLING	Never 0%	Rare 1-5%	Occas. 6-	Freq. 34-66%	Cont. 67-100%	ENVIRONMENT AND EXPOSURES	(Mark "	X" if critical for job).
Lift	—				•	General Office	X	
Up to 10 lbs.				Х		Noise Level	X	
11-25 lbs.				Х		Weather Conditions	X	
26-50 lbs.			X			Airborne Exposures	X	
51-75 lbs.			X			Bloodborne Pathogens		
Over 75 lbs.	1 1	Х				1st Aid/CPR Certificate	X	
Additional Comments: li	fting field e	quipment				OTHER JOB DEMANDS	Yes/ No	Comments
Carry						Independent Judgment	Yes	professional judgment required
Up to 10 lbs.				Х		Analytical Ability	Yes	regularly
11-25 lbs.				Х		Active Listening	Yes	often
26-50 lbs.			X			Problem Solving	Yes	regularly
51-75 lbs.		Х				Self Accountability	Yes	constantly
Over 75 lbs.		X				Conflict Resolution	Yes	often
Additional Comments: c sometimes for long dist				s,		Positive Regard for Others	Yes	constantly – dealing with peoples' land
Push						Flexibility/Adaptability	Yes	occasionally
Up to 10 lbs.				Х		Public Relations	Yes	regularly
11-25 lbs.				Х		Attention to Detail	Yes	constantly
26-50 lbs.			Х			Time Management	Yes	constantly
51-75 lbs.		Х				Objectivity	Yes	constantly
Over 75 lbs.		Х				Leadership Skills	Yes	often
Additional Comments: P	ushing emb	edded sto	ne monument	ts	1.	Frequent Interruptions	Yes	occasionally
Pull	1					Study/Apply New Skills	Yes	regularly
Up to 10 lbs.				Х		Computer Usage	Yes	constantly
11-25 lbs.				X		Driving	Yes	regularly
			X	-		CDL Licensure	No	3
26-50 IDS.							1	
26-50 lbs. 51-75 lbs.		X				t-		

Additional Comments: Pushing/Pulling field embedded stone monuments	equipment or	
Upper Extremities		
Use of Hands		Х
Grasp/Grip		Х
Pinch/Squeeze	X	
Reach – Overhead	X	
Reach Shoulder Level	X	
Use of Office Tools	X	
Computer Usage		Х
Additional Comments: Conducted in field an	d office	

	ents:	
Analyzed By:		
Analyzed By:	Supervisor's Name, Title	

A.	Position Description & Dept. <u>County Surveyor</u>	
	(Attach Job Description)	
	Pay Scale and Pay Range Pay Scale 19 Pay Range \$5376-\$7,564 (\$64,512-\$90,768)	

B. What is the TOTAL cost to Morrow County?

CHART OF ANNUAL EXPENSES PER FTE

	WAGES	BENEFITS	MATERIALS & SERVICE COSTS	EXPENSE	TOTAL COST
CURRENT COST PROJECTED COST	Step A \$64,512	\$47,377 \$47,141.	\$12,800	\$99,000 \$ 90,000	\$223,689 \$ 716, 386
DIFFERENCE					

c. FTE History for the last three (3) years. (Example: FY 16/17 5.25 FTE)

YEAR	2016	2017	2018
FTE		1 110	

Personnel Services History for the last three (3) years. (Example: FY 16/17 \$264,707; FY 15/16 \$244,544; FY14/15 \$235,602)

YEAR	2016	2017	2018	
FTE		11000000		

D STEP A FY 20-21 \$ 64,445

Morrow County Oregon

D.	How will this position be funded? Grants Fees General FundX Other If other, please explain:
Е.	Where will the position be located physically? Is there space for them?
Norti	n Building when completed. Public Works office?
F.	Quantify what has occurred in your department to request an FTE?
The c	surrent County Surveyor position will become an appointed position effective January 1st, 2021
G.	What is the benefit to Morrow County? And the citizens of Morrow County?

MORROW COUNTY, OREGON PROPOSED BUDGET WORKSHEET

AS OF: DECEMBER 31ST, 2019

101-GENERAL FUND SURVEYOR'S DEPARTMENT

SORVETOR S DEFERINGET		(-	(2019-2020) (2020-2021				
	2017-2018	2018-2019	CURRENT Y-T-		REQUESTED	PROPOSED	
	ACTUAL	ACTUAL	BUDGET	ACTUAL	BUDGE'T	BUDGET	
REVENUES							
ONAMENTS							
CHARGES FOR SERVICES							
101-118-3-40-4014 PART. PLAT CHECK	2,200	0	1,500	0	1,500		
101-118-3-40-4044 SURVEYOR FILING FEES	125	325	300	25	300		
101-118-3-40-4186 PHOTO COPY FEES	0	0	0	0	0		
101-118-3-40-4187 SUBDIVISION PLAT CHECK	1,030	0	1,000	0	1,000		
101-118-3-40-4194 VACATION FEES	0	0	0	0	0	-	
TOTAL CHARGES FOR SERVICES	3,355	325	2,800	25	2,800		
MISCELLANEOUS REVENUE							
101-118-3-60-4187 MISC REVENUE	0	0	0	0	0		
TOTAL MISCELLANEOUS REVENUE	0	0	0	0	0		
TOTAL REVENUES	3.355	325	2,800	25	2,800		
	3,333	323	2,000	20	_,		
EXPENDITURES							
PERSONNEL SERVICES							
101-118-5-10-1001 SURVEYOR	0	0	0	0	33,223	·——	
01-118-5-10-1301 FICA	0	0	0	0	2,060		
01-118-5-10-1302 WORKERS' COMP	0	0	0	0	58		
101-118-5-10-1303 PACIFIC MUTUAL	0	0	0	0	8,239		
101-118-5-10-1305 MEDICAL INSURANCE	0	0	0	0	11,593		
101-118-5-10-1306 DENTAL INSURANCE	0	0	0	0	831		
101-118-5-10-1309 UNEMPLOYMENT INSURANCE	0	0	0	0	253		
101-118-5-10-1316 DISABILITY INSURANCE	0	0	0	0	31		
101-118-5-10-1317 LIFE INSURANCE	0	0	0	0	26		
101-118-5-10-1320 VACATION ACCRUAL	0	0	0	0	0		
101-118-5-10-1321 MANDATED MEDICARE	0	0	0	0	482		
TOTAL PERSONNEL SERVICES	0	0	0	0	56,796		
MATERIALS & SERVICES							
101-118-5-20-2110 OFFICE SUPPLIES	0	0	100	0	50		
101-118-5-20-2285 SMALL TOOLS	0	0	0	0	1,000		
101-118-5-20-2375 MISC SUPPLIES	0	0	0	0	2,000		
01-118-5-20-3121 PROFESSIONAL SURVEYOR	18,750	3,000	3,000	1,500	1,500	Via to	
01-118-5-20-3135 MICROFILM SERVICE	0	146	400	66	200		
01-118-5-20-3314 OACES DUES & EXPENSES	40	0	40	0	40		
101-118-5-20-3318 TRAINING	0	0	0	0	5,000		
101-118-5-20-3420 SUBDIVISION PLAT CHECK	1,030	0	1,000	0	500		
101-118-5-20-3421 PLAT CHECKS	1,600	0	1,500	0	750	-	
101-118-5-20-3425 SURVEYOR CONTRACT	8,250	33,000	33,000	16,500	16,500		
101-118-5-20-3531 SOFTWARE	0	0	0	0	4,800		
TOTAL MATERIALS & SERVICES	29,670	36,146	39,040	18,066	32,340		

PAGE: 34

3-30-2020 04:02 PM

MORROW COUNTY, OREGON
PROPOSED BUDGET WORKSHEET
AS OF: DECEMBER 31ST, 2019

101-GENERAL FUND SURVEYOR'S DEPARTMENT

SURVETOR & DEFARINGEL	2017-2018 ACTUAL	2018-2019 ACTUAL	CURRENT BUDGET	20) (- Y-T-D ACTUAL		
CAPITAL OUTLAY						
101-118-5-40-4105 COUNTY VEHICLES	0	0	0	0	40,000	
101-118-5-40-4401 OFFICE FURNITURE	0	0	0	0	0	
101-118-5-40-4402 OFFICE EQUIPMENT	0	0	0	0	50,000	
TOTAL CAPITAL OUTLAY	0	0	0	0	90,000	
TOTAL EXPENDITURES	29,670	36,146	39,040	18,066	179,136	
REVENUE OVER/(UNDER) EXPENDITURES	(26, 315)	(35,821) (36,240) (18,041)	(176,336)	

"UND-DEPT	FTE	3PLIT		2019-2020	2020-2021	SUTA	M	IEDICAL	DE	ENTAL
J1-118	FTE	3PLIT		2019-2020	2020-2021	SUTA		MEDICAL		DENTAL
SURVEYOR	100%		1001		66,445	505	390	23,185	210	1,661
OVERTIME					0					
FICA			1301		4,120					
WORKER'S COMP			1302		115					
RETIREMENT			1303		16,478					
MEDICAL			1305		23,185		32.5 1101			
DENTAL			1306		1,661					
VEBA CONTRIBUTION			1308		0					
UNEMPLOYMENT			1309		505					
DISABILITY			1316		62					L
LIFE INSURANCE			1317		52					
VACATION ACCRUALS			1320		0					
MANDATED MEDICARE			1321		963			Junear Jan		
TOTAL					113,587					



FTE	Ask Exec	utive Sumn	nary		Morrow County Ore	gon
	sition Descript ttach Job Descr	lon & Dept. <u>Cou</u> iption)	nty Surveyor			-
Pa	y Scale and Pay	Range <u>Pav Scale 1</u>	9 Pay Range \$5376-	\$7,564 (\$64,5	12- \$90,768)	=
B. Wi	hat is the TOTA	AL cost to Morrow (County? ART OF ANNUAL EXP	ENSES PER FI	Œ	
	WAGES	BENEFITS	MATERIALS & SERVICE COSTS	CAPITAL EXPENSE	TOTAL COST	
CURRENT COST	Step A \$64,51		\$12,800	\$99,000	\$223,689	Commented [DG1]: I think this has the potential to go beyond A to a D or more as Surveyors are in high demand and supply is low
PROJECTE COST :REN						
	E History fo		e (3) years. (Exa	mple: FY 1		
YEAR FTE		2016	2017		2018	
	ersonnel Ser	vices History fo	or the last three	(3) vears.		

2018

2017

YEAR

FTE

2016

FTE Ask Executive Summary Morrow County Oregon How will this position be funded? Grants _____ Fees____ General Fund __X__ Other __ D. If other, please explain: Where will the position be located physically? Is there space for them? E. North Building when completed. Public Works office? Quantify what has occurred in your department to request an FTE? The current County Surveyor position will become an appointed position effective January 1tt, 2021 What is the benefit to Morrow County? And the citizens of Morrow County? G.

	A
	19A SURVEYOR FY 19-20
YR.SALARY	\$64,512.00
HEALTH&DENTAL	\$24,845.28
FICA	\$3,999.74
RETIRE	\$15,998.98
UNEMP	\$505.20
DISAB.	\$62.00
LIFE	\$52.00
W.C.	\$928.93
MEDICARE	\$935.42
AIRLIFE	\$50.00
TOTAL	\$47,377.58
OVERHEAD	\$22.78
AVG HR COST	\$31.0
AVG OT COST	\$46.52
TOTAL COST	\$53.79
TOTAL COST W/OT	\$69.30
YEARLY SAL. PLUS BENEFITS	\$111,889.59

	<i>\bullet</i>
	19D SURVEYOR FY 19-20
YR.SALARY	\$74,676.00
HEALTH&DENTAL	\$24,845.28
FICA	\$4,629.91
RETIRE	\$18,519.65
UNEMP	\$505.20
DISAB.	\$62.00
LIFE	\$52.00
W.C.	\$1,075.33
MEDICARE	\$1,082.80
AIRLIFE	\$50.00
TOTAL	\$50,822.17
OVERHEAD	\$24.43
AVG HR COST	\$35.90
AVG OT COST	\$53.85
TOTAL COST	\$60.34
TOTAL COST W/OT	\$78.29
YEARLY SAL. PLUS BENEFITS	\$125,498.17

F**	V J
19	H SURVEYOR FY 19-20
YR.SALARY	\$90,768.00
HEALTH&DENTAL	\$24,845.28
FICA	\$5,627.62
RETIRE	\$22,510.46
UNEMP	\$505.20
DISAB.	\$62.00
LIFE	\$52.00
W.C.	\$1,307.06
MEDICARE	\$1,316.14
AIRLIFE .	\$50.00
TOTAL	\$56,275.76
OVERHEAD	\$27.06
AVG HR COST	\$43.64
AVG OT COST	\$65.46
TOTAL COST	\$70.69
TOTAL COST W/OT	\$92.51
YEARLY SAL. PLUS BENEFITS	\$147,043.76

Darrell Green

From:

Bradley Cross

bradleyc@co.wasco.or.us>

Sent:

Thursday, February 27, 2020 12:50 PM

To:

Darrell Green

Subject:

Re: Appointed County Surveyor

STOP and VERIFY - This message came from outside of Morrow County Government.

Hi Darrell,

Good to hear you are considering an appointed County Surveyor. I believe this is a better solution for the public than electing this important public official. To answer the approximate costs of equipment and software, I'll give you a run down of what I believe it should be, but keep in mind that the individual you hire will likely have some specific preferences that will dictate the cost.

GPS surveying system with software: \$25,000

2. Robotic Total Station with software: \$25,000

3. A bipod, tripod and tribrach: \$1,000

4. AutoCAD software: Autocad has gone to a very expensive subscription service, I use an alternative that costs about \$2,000

5. GIS Software: We have a GIS department so I don't budget for this.

The equipment typically has a useful life of about 8 years and the associated software usually has an annual maintenance cost of about \$300.

We have an annual budget of \$2,000 for field supplies, but you may need to allocate a little extra in the first year to get started to include safety vests, tapes, hammers etc.

Good luck in your search for a surveyor, I would be happy to help how I can with your selection process.

×

Bradley Cross | County Surveyor PUBLIC WORKS

bradleyc@co wasco.or.us | www.co.wasco.or.us 541-506-2644 | Fax 541-506-2641 2705 East Second Street | The Dalles, OR 97058 7,800 Unkown

Truck - \$40,000

\$90,000

90,000

On Thu, Feb 27, 2020 at 11:28 AM Darrell Green < dgreen@co.morrow.or.us> wrote:

Good morning Brad,

Training/Conferences!

Below, Nichole recommended for me to reach out to you for some additional information. Morrow County will move from an elected Surveyor to an appointed Surveyor. I am looking to get a list of equipment a surveyor would need to properly do their job and a ballpark estimate on cost.

Here is a list that I have put together;

- 1. GPS surveying system with software
- 2. Robotic Total Station with software

- 3. A bipod, tripod and tribrach
- 4. AutoCAD software
- 5. GIS Software

Additional equipment we are considering would be hand tools, pick up truck, safety clothing and supplies.

Are we missing anything?

When you get a chanced and without spending too much time and effort, would you be able to give me a cost estimate or range on the GPS, Total Station, AutoCad and GIS equipment and software you use? We are headed into budget for next fiscal year and I want to plug a ballpark number in for this position.

I appreciate your feedback!

Thank you,

Darrell J. Green

Morrow County Administrator

(541) 676-2529

P.O. Box 788

110 N. Court St.

Heppner, OR 97836

Email: dgreen@co.morrow.or.us





AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 1 of 2)

(For BOC Use) Item #

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Greg Close
Department: Public Works / Parks
Short Title of Agenda Items

Phone Number (Ext): 541-989-9500 Requested Agenda Date: 9/23/2020

(No acronyms please)

Purchase Pre-Authorization for Portable Sawmill

Ordinance/Public Hearing: Ist Reading 2nd Reading Co Public Comment Anticipated: Estimated Time: Document Recording Required	y for this meeting.) oppointments odate on Project/Committee onsent Agenda Eligible iscussion & Action otimated Time: archase Pre-Authorization other
N/A Purchase Pre-Authorizations, Contracts & A	greements
Contractor/Entity: TimberKing Contractor/Entity Address: 1431 N. Topping Ave., Kansas City, M	0.64120
Effective Dates – From: One time purchase Through	
Total Contract Amount: \$ 55.067.89 Budget	t Line:238300-540-4103
Does the contract amount exceed \$5,000? Yes No	
Reviewed By:	
9/16/2020 Department Director	r Required for all BOC meetings
Auril 9/20/2014 Administrator	Required for all BOC meetings
(J. Nelson Via email 9-15-20 County Counsel	*Required for all legal documents
K. Knop via email Finance Office	*Required for all contracts; other items as appropriate.
Human Resources	*If appropriate
DATE *Allow 1 week for review (submi department of approval, <i>then</i> sub	it to all simultaneously). When each office has notified the submittin omit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Rev 3/30/20

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Morrow County Public Works was authorized on October 16th 2019 by resolution #R-2019-20 to apply for an All-Terrain vehicle grant to purchase a backhoe and portable sawmill. Public works applied and presented the grant application to Oregon State parks in early 2020. The grant selection committee approved the grant.

On August 11th, Public Works was given the signed and fully executed agreement and the notice to proceed with this grant. The backhoe is available on Sourcewell price agreement and is the process with the county to be purchased. The sawmill is not available for Sourcewell pricing and was advertised for quotes. Those bids were due September 10th at 4:00pm. The advertisement, contact list, bid information and review sheets are attached.

The backhoe came in at \$135,355.74 under estimated cost of \$140,000 difference of (\$4,644.26).

Recommended Portable Sawmill came in over estimated cost at \$55,067.89 difference of \$8,067.89. State Parks has ok'ed the monies not used on backhoe to offset the overage on the sawmill. Leaving a difference of \$3,423.63 that parks would have to pay in addition to the grant match.

Reason/s for recommending TimberKing(TK) sawmill vs. Wood-Mizer(WM)

- 1. Straight Hydraulic (TK) vs. Electric over Hydraulic (WM)
 - This is a simpler system to maintain and less components to due routine maintenance on. Easier to trouble shoot issues.
- 2. Heavier frame solid welded together frame (TK) vs. Lighter bolted together frame (WM) Solid frame less wear and tear on main components due to welded and not bolted together Heavier frame structure permits handling of heavier logs with less stress on equipment
- 3. Ability to handle larger log diameter (TK)
 - While not an abundance of larger material in forest useful when have larger logs to process. These larger logs when processed produce more lumber and can make excellent structural beams that could be used in stream crossings.

This is 80% funded by grant funds and 20% through parks funds. This was presented during the budget process with revenue showing in grant revenues and expenditures in capital outlay.

2. FISCAL IMPACT:

Funds are available through grant funding and parks FY 20/21 budget

3. SUGGESTED ACTION(S)/MOTION(S):

Motion to approve purchase of TimberKing Portable Sawmill package in the amount of \$55,067.89 from TimberKing.

Attach additional background documentation as needed.

From:

CALDWELL Ian * OPRD

To:

Kirsti Cason; LAW Mike * OPRD

Subject: Date: RE: Morrow County - Equipment Grant ATV 20-11 Tuesday, September 15, 2020 9:22:43 AM

STOP and VERIFY - This message came from outside of Morrow County Government.

Yes. This is fine. Since at the end of the day you are will end up with all the items in the scope of work and you will have the correct match.

Thanks for asking. In the future if you have changes like this, it is best to check with us, like you did here.



lan Caldwell | Grants & Community Programs Representative

Oregon Parks and Recreation Department

10260 NE Crooked River Drive, Terrebonne, Oregon 97760 541 410-5512

www.oregonstateparks.org

From: Kirsti Cason kcason@co.morrow.or.us
Sent: Tuesday, September 15, 2020 8:35 AM
To: LAW Mike * OPRD kcason@co.morrow.or.us
Sent: Tuesday, September 15, 2020 8:35 AM
To: LAW Mike * OPRD <a href="mailto:kirstillo:kir

Cc: CALDWELL lan * OPRD <lan.Caldwell@oregon.gov> **Subject:** Morrow County - Equipment Grant ATV 20-11

Importance: High

Mike/lan,

Were are in the stages of finalizing purchasing of the equipment in the ATV Equipment Grant ATV 20-11. I know in past if one piece of equipment came in lower than expected and the other higher we were allowed to use funds to help off set the cost of pricing difference.

Example: Quad grant price listed as \$10,000 but was actually \$8,000 - \$2,000 less than expected

Motorcycle listed at \$2,000 but was actually \$4,500 - \$2,500 over than expected We were allowed to use the \$2,000 from quad for motorcycle and then come up with the remaining \$500 what is above and beyond what put into grant. (yes this includes match and all that good stuff)

In this case the backhoe is coming in under (\$4,644.26) and the portable sawmill over (\$8,067.89). -- Could we use the money for the backhoe towards the sawmill and we come up with the cash (\$3,423.63) for the remaining in addition to the match included in the grant so that can purchase both items in grant?

~Kirsti

Kirsti Cason

Administrative Assistant
Morrow County Public Works Dept.
Road Dept. - Gen. Maint. - Airport
Transfer Station - Parks
P.O. Box 428

Lexington, Oregon 97839 Phone: 541-989-9500 Cell: 541-256-0186 Fax: 541-989-8352

Park Reservations: 541-989-8214 E-mail: kcason@co.morrow.or.us

"NOTICE: This message (including attachments) is covered by the United States Electronic Communication Privacy Act, 18 U.S.C. sections 2510-2521, and various similar acts and laws worldwide, and is CONFIDENTIAL. If you believe that it has been sent to you in error, do not read it. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error and then delete it. Thank you." Finally, the receipient should check this email and any attachments for the presence of viruses. The individual and organization accepts no liability for any damage caused by any virus transmitted by this email.

REQUEST FOR BID REVIEW SHEET

Thank you for your time and assistance with reviewing the Portable Sawmill Bids.

Below you will find the Request for Bid information that was sent to mutiple portable sawmill companies. This same document was place in the East Oregonian and Heppner Gazette Times.

Please review the attached documentation for the Portable Sawmill and complete the information below where indicated.

REQUEST FOR BID

Morrow County Public Works – Parks Department is accepting bids for the purchase of a portable sawmill with a 35.9HP diesel engine; towable trailer kit; debarker; saw blade guide and lube system; hydraulic clutching system; hydralic bi-plane log clamp; hydraulic loading arms, side supports & log turners, hydraulic roller toeboard; powered board return; stationary operator station with saw set works allowing for manual operating mode, multiple preset and programable auto settings for lower and raising saw-head, diagnostics that monitors operation, and bypass to allow for manual adjustments when needed or desired; Hydraulic, spare nine degree sawblades; spare seven degree satellite tipped blades & covers for carriage, operating console and engine. Delivery of all aforementioned components and onsite hands-on operation training of sawmill at the location of 71000 East Morphine Lane (AKA USFS 21 Road), Heppner, Oregon 97836.

Bids must be received at the Morrow County Public Works office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon 97839 by Thursday, September 10, 2020 at 4:00pm (pacific time). Bids must be in a sealed envelope clearly marked "Portable Sawmill". Bids will also be accepted by email to kcason@co.morrow.or.us. Bids will be opened on Thursday, September 10, 2020 at 4:15pm (pacific time) at the Morrow County Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839. For additional information contact Morrow County Public Works at 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

BID REVIEW NOTES - INFORMATION

	NI-A	REVIEWER NAME	Date: 4 10 1.020
1 28" - Electric	Notes:	Bid Amount	Company Name
28" - Electric	width 2	50.336.50	1 Wood Micor
mble tric	2011	52,281 50	2 book William
will know a Hyd	38 " /bies	55,067 3	3 Timber King
Her Machine for Proc Ne-Less Frontesho	Hourst we-		4
ier log)	Chandle bigger 1	=======================================	\(\frac{1}{2}\)
			5
Stronger much	behine - 5	Timber King,	I recoment
Stre	behine - 5	Truber King , + Kund & Hh a Much belor	I recoment

REQUEST FOR BID REVIEW SHEET

Thank you for your time and assistance with reviewing the Portable Sawmill Bids.

Below you will find the Request for Bid information that was sent to mutiple portable sawmill companies. This same document was place in the East Oregonian and Heppner Gazette Times.

Please review the attached documentation for the Portable Sawmill and complete the information below where indicated.

REQUEST FOR BID

Morrow County Public Works – Parks Department is accepting bids for the purchase of a portable sawmill with a 35.9HP diesel engine; towable trailer kit; debarker; saw blade guide and lube system; hydraulic clutching system; hydralic bi-plane log clamp; hydraulic loading arms, side supports & log turners, hydraulic roller toeboard; powered board return; stationary operator station with saw set works allowing for manual operating mode, multiple preset and programable auto settings for lower and raising saw-head, diagnostics that monitors operation, and bypass to allow for manual adjustments when needed or desired; Hydraulic, spare nine degree sawblades; spare seven degree satellite tipped blades & covers for carriage, operating console and engine. Delivery of all aforementioned components and onsite hands-on operation training of sawmill at the location of 71000 East Morphine Lane (AKA USFS 21 Road), Heppner, Oregon 97836.

Bids must be received at the Morrow County Public Works office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon 97839 by Thursday, September 10, 2020 at 4:00pm (pacific time). Bids must be in a sealed envelope clearly marked "Portable Sawmill". Bids will also be accepted by email to kcason@co.morrow.or.us. Bids will be opened on Thursday, September 10, 2020 at 4:15pm (pacific time) at the Morrow County Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839. For additional information contact Morrow County Public Works at 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

	BID R	EVIEW NOTES - INF	ORMATION
Date:	05-10-2020	REVIEWER NAM	existi (ason
Cor	mpany Name	Bid Amount	Notes:
2 Wood	-Mizer LT40AD 1-Mizer LT40AD aking	50,336.50 52,281,50 58,067.89	max cut 34" sport 21' 36" bogmer elecare hydrin max cut 34" sport 21' 36" to dec. over hydric max cut 38" 5
4 5	X. C. S. Y.		max cut 38" - Support 21' long 38" diam straque my delice
	Reccomend	: Timbuking:	straight hydralie less maintence handles larger log so having frame support

REQUEST FOR BID REVIEW SHEET

Thank you for your time and assistance with reviewing the Portable Sawmill Bids.

Below you will find the Request for Bid information that was sent to mutiple portable sawmill companies. This same document was place in the East Oregonian and Heppner Gazette Times.

Please review the attached documentation for the Portable Sawmill and complete the information below where indicated.

REQUEST FOR BID

Morrow County Public Works – Parks Department is accepting bids for the purchase of a portable sawmill with a 35.9HP diesel engine; towable trailer kit; debarker; saw blade guide and lube system; hydraulic clutching system; hydralic bi-plane log clamp; hydraulic loading arms, side supports & log turners, hydraulic roller toeboard; powered board return; stationary operator station with saw set works allowing for manual operating mode, multiple preset and programable auto settings for lower and raising saw-head, diagnostics that monitors operation, and bypass to allow for manual adjustments when needed or desired; Hydraulic, spare nine degree sawblades; spare seven degree satellite tipped blades & covers for carriage, operating console and engine. Delivery of all aforementioned components and onsite hands-on operation training of sawmill at the location of 71000 East Morphine Lane (AKA USFS 21 Road), Heppner, Oregon 97836.

Bids must be received at the Morrow County Public Works office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon 97839 by Thursday, September 10, 2020 at 4:00pm (pacific time). Bids must be in a sealed envelope clearly marked "Portable Sawmill". Bids will also be accepted by email to kcason@co.morrow.or.us. Bids will be opened on Thursday, September 10, 2020 at 4:15pm (pacific time) at the Morrow County Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839. For additional information contact Morrow County Public Works at 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

BID REVIEW NOTES - INFORMATION

Date: 9-10-2020	REVIEWER NAMI	E: Grag Close
Company Name	Bid Amount	Notes:
1 wood mizer	50, 336,50	Smaller For The money
2 wood mizer	52,281,50	Smaller For The money Electric over Hydrol Smaller Log Size -
3 Timber King	55,067,89	Larger Throat - Solid Steel Frame - True Hydrotic on all Parts
4	-	
5	iva - C Stomas	Built machine
Recommend Timber Ki Price di Freience mainin	y in Shipping	& Sale Price .

REQUEST FOR BID REVIEW SHEET

Thank you for your time and assistance with reviewing the Portable Sawmill Bids.

Below you will find the Request for Bid information that was sent to mutiple portable sawmill companies. This same document was place in the East Oregonian and Heppner Gazette Times.

Please review the attached documentation for the Portable Sawmill and complete the information below where indicated.

REQUEST FOR BID

Morrow County Public Works – Parks Department is accepting bids for the purchase of a portable sawmill with a 35.9HP diesel engine; towable trailer kit; debarker; saw blade guide and lube system; hydraulic clutching system; hydralic bi-plane log clamp; hydraulic loading arms, side supports & log turners, hydraulic roller toeboard; powered board return; stationary operator station with saw set works allowing for manual operating mode, multiple preset and programable auto settings for lower and raising saw-head, diagnostics that monitors operation, and bypass to allow for manual adjustments when needed or desired; Hydraulic, spare nine degree sawblades; spare seven degree satellite tipped blades & covers for carriage, operating console and engine. Delivery of all aforementioned components and onsite hands-on operation training of sawmill at the location of 71000 East Morphine Lane (AKA USFS 21 Road), Heppner, Oregon 97836.

Bids must be received at the Morrow County Public Works office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon 97839 by Thursday, September 10, 2020 at 4:00pm (pacific time). Bids must be in a sealed envelope clearly marked "Portable Sawmill". Bids will also be accepted by email to kcason@co.morrow.or.us. Bids will be opened on Thursday, September 10, 2020 at 4:15pm (pacific time) at the Morrow County Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839. For additional information contact Morrow County Public Works at 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

BID REVIEW NOTES - INFORMATION

Date:	REVIEWER NA	ME:	_
Company Name	Bid Amount	Notes:	
1		_	_
2			_
3		_	_
4		_	_
5			

Requested for Bid Portable Sawmill Morrow County Parks Department

Thursday, September 10, 2020

At the time of the bid request closing, 4:00pm, Thursday, September 10, 2020 there were a total of three (3) bids received for the portable sawmill. Which were all received via email.

These bids were compiled and placed in a packed for review with documentation. Bids are scheduled to be reviewed at 4:15pm (pacific time), Thursday, September 10, 2020 at the Morrow county Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839.

Kirsti Cason

Administrative Assistant

Applicant DUNS Number

10741189

Project Contact

Kirsti Cason

Address

Kirsti Cason 365 West HWY 74 P.O. Box 428 Lexington, Oregon 97839 kcason@co.morrow.or.us 541-989-9500

Reimbursement Contact

Kirsti Cason

Financial Information

Requested Amount

\$149,600.00

Match Amount

\$37,400.00

Total Project Cost

\$187,000.00

Grant %

80 %

Match %

20 %

Project Budget Worksheet

Description	Qty	Unit	\$/Unit	Cost	Match	Request	Source of Funding
Backhoe	1	unit	\$140,000.00	\$140,000.00	\$28,000.00	\$112,000.00	Cash Match
Lumber Processor Sawmil	1	Unit	\$47,000.00	\$47,000.00	\$9,400.00	\$37,600.00	Cash Match
Totals				\$187,000.00	\$37,400.00	\$149,600.00	

Total Project Cost

\$187,000.00

Total Match from Sponsor

\$37,400.00

Grant Funds Requested

\$149,600.00

Request for Bid - Portable Sawmill - Sent to List/Contact List

Emailed 08.18.2020 to: Newspapers: **Heppner Gazette Times** editor@rapidserve.net david@rapidserve.net East Oregonian classifieds@eastoregonian.com editor@eastoregonian.com Portable Sawmill Contact List Wood-Mizer info@farwestforest.com - Alyssa Phone: 530-633-4316 blottman@woodmizer.com - Brett Phone: 503-661-1939 **TimberKing** jzcranley@gmail.com - John (Oregon Sales Rep) Phone: 541-913-1311 wiohnson@timberking.com - Matt (quotes) Headquarters - Kansas City Phone: 816-483-1007 mattm@timberking.com - Will (quotes) Headquarters - Kansas City Phone: 816-483-1007 Timberly Portable Sawmills info@heicor.com - no answered phone call 08.18.2020 (Oregon Sales Rep.) info@farwestforest.com - Alyssa Phone: 530-633-4316 Logosol baileys@logosol.us - no one answered phone call 08.18.2020 Phone: 800-322-4539 Norwood Sawmills info@norwoodsawmills.com - no one answered phone call 08.18.2020 Phone: 800-567-0404

brian@maxxforestry.com - no one answered phone call 08.18.2020

Hud-Son Forest Equipment

Phone: 719-499-5993

REQUEST FOR BID

Morrow County Public Works – Parks Department is accepting bids for the purchase of a portable sawmill with a 35.9HP diesel engine; towable trailer kit; debarker; saw blade guide and lube system; hydraulic clutching system; hydralic bi-plane log clamp; hydraulic loading arms, side supports & log turners, hydraulic roller toeboard; powered board return; stationary operator station with saw set works allowing for manual operating mode, multiple preset and programable auto settings for lower and raising saw-head, diagnostics that monitors operation, and bypass to allow for manual adjustments when needed or desired; Hydraulic, spare nine degree sawblades; spare seven degree satellite tipped blades & covers for carriage, operating console and engine. Delivery of all aforementioned components and onsite hands-on operation training of sawmill at the location of 71000 East Morphine Lane (AKA USFS 21 Road), Heppner, Oregon 97836.

Bids must be received at the Morrow County Public Works office, P.O. Box 428, 365 West Highway 74, Lexington, Oregon 97839 by Thursday, September 10, 2020 at 4:00pm (pacific time). Bids must be in a sealed envelope clearly marked "Portable Sawmill". Bids will also be accepted by email to kcason@co.morrow.or.us. Bids will be opened on Thursday, September 10, 2020 at 4:15pm (pacific time) at the Morrow County Public Works Conference room located at 365 West Highway 74, Lexington, Oregon 97839. For additional information contact Morrow County Public Works at 541-989-9500.

Morrow County reserves the right to reject any and all bids and/or to postpone the award of bids for thirty (30) days from the date of opening.

Morrow County does not discriminate on the basis of age, religion, race national origin, sex or handicapped status in hiring or the provision of services.

From:

Kirsti Cason

To:

Kirsti Cason

Cc:

"info@farwestforest.com"; "blottman@woodmizer.com"; "izcranlev@gmail.com"; "wiohnson@timberking.com";

"mattm@timberking.com"; "info@timberking.com"; "info@heircor.com"; "baileys@logosol.us";

"info@norwoodsawmills.com"; "brian@maxxforestry.com"

Subject: Date:

Portable Sawmill Request for Bid - Morrow County Parks

Attachments:

Tuesday, August 18, 2020 4:36:44 PM

Portable Sawmill REQUEST FOR BID.pdf

Importance:

Hello All,

I spoke with some of you on the phone today, thank you for your time.

For those I was unable to contact and to learn more about your product specifications, sorry, and hope that we can talk in the future about what you may have to offer.

Morrow County Parks Department was recently awarded a grant and are inviting/requesting a bid from you for a portable sawmill.

Attached you should find a "Request For Bid" document with specifications for the portable sawmill we are seeking. We understand not everything is constructed equally nor do they operate the same way.

Should you wish to participate in this process please use the specifications in the request for bid document and provide us with an ITIMIZED BID with INDIVIDUAL LINE ITEM COSTS and a TOTAL PACKAGE COST.

If you choose not to participate we thank you for your time; and humbly ask that you reply to this email so that we have documentation that it was received.

Thank you for your time and I look forward to hearing from everyone soon.

~Kirsti

Kirsti Cason

Administrative Assistant Morrow County Public Works Dept. Road Dept. - Gen. Maint. - Airport Transfer Station - Parks P.O. Box 428

Lexington, Oregon 97839 Phone: 541-989-9500 Cell: 541-256-0186 Fax: 541-989-8352

Park Reservations: 541-989-8214 E-mail: kcason@co.morrow.or.us

"NOTICE: This message (including attachments) is covered by the United States Electronic Communication Privacy Act, 18 U.S.C. sections 2510-2523, and various similar acts and laws worldwide, and is CONFIDENTIAL. If you believe that it has been sent to you in error, do not read it. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error and then delete it. Thank you. Finally, the receiptent should check this email and any attachments for the presence of viruses. The individual and organization accepts no liability for any damage caused by any virus transmitted by this email. From:

Kirsti Cason

To: Cc:

Heppner Gazette Times; David-HeppnerGazette

"classifieds@eastoregonian.com"; "editor@eastoregonian.com"

Subject: Date:

Legal Notice - Morrow County Parks - Portable Sawmill

Attachments:

Tuesday, August 18, 2020 3:32:41 PM Portable Sawmill REQUEST FOR BID.docx

Importance:

Attached you should find a Legal notice for Morrow County Public Works – Parks Department for a Portable Sawmill. Please run this Legal Notice in the paper Starting on Monday, August 24, 2020 with the last day of notice being published on Thursday, September 10, 2020. We understand that some dates there are no daily publications, please run notice accordingly so public may see publication during the starting and ending dates of notice requested.

PLEASE REPLY to this email so that we have documentation that this request was received.

Bill to:

Purchase Order#170-ATV20.11 Morrow County Public Works P.O. Box 428 Lexington, Oregon 97839

Should you have any questions please call or reply to Kirsti Cason (see contact information below) Thank you

Kirsti

Kirsti Cason

Administrative Assistant Morrow County Public Works Dept. Road Dept. - Gen. Maint. - Airport Transfer Station - Parks P.O. Box 428 Lexington, Oregon 97839

Phone: 541-989-9500 Cell: 541-256-0186 Fax: 541-989-8352

Park Reservations: 541-989-8214 E-mail: kcason@co.morrow.or.us

"NOTICE: This message (including attachments) is covered by the United States Electronic Communication Privacy Act, 18 U.S.C. sections 2510-2521, and various similar acts and laws worldwide, and is CONFIDENTIAL. If you believe that it has been sent to you in error, do not read it. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error and then delete it. Thank you." Finally, the receipient should check this email and any attachments for the presence of viruses. The individual and organization accepts no liability for any damage caused by any virus transmitted by this email.

Portable Sawmill - Contact List

Wood-Mizer

Far West Forest Products 6980 Camp Far West Road Sheridan, CA 95681 530-633-4316 info@farwestforest.com Wood-Mizer Portland Attn: Brett Lottman 24435 N.E. Sandy Blvd Wood village, Oregon 97060 503.661.1939 blottman@woodmizer.com World Headquarters 81080 W 10th Street Indianapolis, IN 46214 800-553-0182

TimberKing, Inc.

Attn: John Cranley 1700 Old Homestead Dr Oakland, Oregon 97462 541-913-1311 izcranley@gmail.com Home Office 1431 N. Topping Ave. Kansas City, MO 64120 800-942-4406 816-483-1007 info@timberking.com

Timbery Portable Sawmills

Timbery West Monmouth, Oregon 971-271-8070 info@heicor.com Far West Forest Products 6980 Camp Far West Road Sheridan, CA 95681 530-633-4316 info@farwestforest.com

Logosol

Bailey's 1210 Commerce Ave., Suite 8 Woodland, CA 9577 800-322-4539 baileys@logosol.us

Norwood Sawmills

Norwood Sawmills (USA) Inc. 730 Young Street, Suite 900 Tonawanda, NY 14150 800-567-0404 Info@norwoodsawmills.com

Hud-Son Forest Equipment

Maxx Forestry Equipment Specialists Attn: Brian Depue Woodland park, CO 80903 719-499-5993 brian@maxxforestry.com From:

Brett Lottman

To:

Kirsti Cason

Subject:

RE: Portable Sawmill Request for Bid - Morrow County Parks

Date:

Wednesday, August 19, 2020 3:35:59 PM

Attachments:

SKM C3110200819144200.pdf

STOP and VERIFY - This message came from outside of Morrow County Government.

Kirsti,

I attached both quotes, with cutting specs in the notes. The delivery fee is under freight. Let me know if you need me to move that up to a line item.

Thank You

Brett Lottman

24435 NE Sandy Blvd.

Wood Village, OR 97060

Branch Manager | Portland Branch Sales, Wood-Mizer LLC Wood-Mizer Portland

Tel: 503.661.1939

Fax: 503.667.2961

Web: woodmizer.com

From: Kirsti Cason kcason@co.morrow.or.us Sent: Wednesday, August 19, 2020 1:05 PM To: Brett Lottman <blottman@woodmizer.com>

Subject: RE: Portable Sawmill Request for Bid - Morrow County Parks

External

Brett,

Thank you for the reply and Quote; could you please note in the quote the maximum diameter and length of log the mill can support with the detail of the maximum cutting width. Example: machine can support a 18' long log that is 21" in diameter with a maximum cutting width of 20" Could you please also send a Quote for the larger cut machine as well so we have both to compare and review.

I ask this as the last time we presented this we were asked these questions by those who will aid in the decision of purchasing the machine.

Again thank you for your time, and the information.

~Kirsti

Kirsti Cason

Administrative Assistant Morrow County Public Works Dept. Road Dept. - Gen. Maint. - Airport Transfer Station - Parks P.O. Box 428

Lexington, Oregon 97839 Phone: 541-989-9500 Cell: 541-256-0186 Fax: 541-989-8352

Park Reservations: 541-989-8214 E-mail: kcason@co.morrow.or.us

"NOTICE: This message (including attachments) is covered by the United States Electronic Communication Privacy Act, 18 U.S.C. sections 2510-2521, and various similar acts and laws worldwide, and is CONFIDENTIAL. If you believe that it has been sent to you in error, do not read it. If you are not the intended recipient, you are hereby notified that any retention, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error and then delete in. Thank you. Finally, the receiptent should check this email and any attachments for the presence of viruses. The individual and organization accepts no liability for any damage caused by any virus transmitted by this email.

From: Brett Lottman < blottman@woodmizer.com>
Sent: Wednesday, August 19, 2020 11:53 AM
To: Kirsti Cason < kcason@co.morrow.or.us>

Subject: RE: Portable Sawmill Request for Bid - Morrow County Parks

STOP and VERIFY - This message came from outside of Morrow County Government.

Hello Kirsti,

Attached is a quote for the specs that you requested in your email. I had talked to some yesterday that mentioned the possibility of the Fine Adjustable Outriggers and possibly widehead option. I didn't see either of those in your specs, so I didn't quote them. I can requote if needed. Let me know if you have any questions.

Thank You

Brett Lottman

Branch Manager | Portland Branch Sales, Wood-Mizer LLC

Wood-Mizer Portland 24435 NE Sandy Blvd. Tel: 503.661.1939 Fax: 503.667.2961

3.661.1939 Web: <u>woodmizer.com</u>

Wood Village, OR 97060

From: Kirsti Cason < kcason@co.morrow.or.us>
Sent: Tuesday, August 18, 2020 4:37 PM

To: Kirsti Cason < kcason@co.morrow.or.us>

Cc: CA ASC < info@FarWestForest.com>; Brett Lottman < blottman@woodmizer.com>;

'jzcranley@gmail.com' <<u>jzcranley@gmail.com</u>>; 'wjohnson@timberking.com'

<wjohnson@timberking.com>; 'mattm@timberking.com' <mattm@timberking.com>;

'info@timberking.com' < info@timberking.com>; 'info@heircor.com' < info@heircor.com>;

'baileys@logosol.us' < baileys@logosol.us>; 'info@norwoodsawmills.com'

<info@norwoodsawmills.com>; 'brian@maxxforestry.com' <brian@maxxforestry.com>

Subject: Portable Sawmill Request for Bid - Morrow County Parks

Importance: High

External
Hello All,

I spoke with some of you on the phone today, thank you for your time.

For those I was unable to contact and to learn more about your product specifications, sorry, and hope that we can talk in the future about what you may have to offer.

Morrow County Parks Department was recently awarded a grant and are inviting/requesting a bid from you for a portable sawmill.

Attached you should find a "Request For Bid" document with specifications for the portable sawmill we are seeking. We understand not everything is constructed equally nor do they operate the same way.

Should you wish to participate in this process please use the specifications in the request for bid document and provide us with an ITIMIZED BID with INDIVIDUAL LINE ITEM COSTS and a TOTAL PACKAGE COST.

If you choose not to participate we thank you for your time; and humbly ask that you reply to this email so that we have documentation that it was received.

Thank you for your time and I look forward to hearing from everyone soon.

~Kirsti

Kirsti Cason

Administrative Assistant
Morrow County Public Works Dept.
Road Dept. - Gen. Maint. - Airport
Transfer Station - Parks
P.O. Box 428
Lexington, Oregon 97839

Phone: 541-989-9500 Cell: 541-256-0186 Fax: 541-989-8352

Park Reservations: 541-989-8214 E-mail: kcason@co.morrow.or.us

"NOTICE: This message (including attachments) is covered by the United States Electronic Communication Privacy Act, 18 U.S.C. sections 2510-2521, and various similar acts and laws worldwide, and is CONFIDENTIAL. If you believe that it has been sent to you in error, do not read it. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error and then delete it. Thank you." Finally, the receipient should check this email and any attachments for the presence of viruses. The individual and organization accepts no liability for any damage caused by any virus transmitted by this email.

Print

Email



Wood-Mizer

8180 West 10th Street Indianapolis, IN 46214 Phone 800.553,0182 woodmizer.com

Quote# Q597266433

Quote

			Woodinizer.com	Westerski Evertesski vestki				-	
_			(https://www.wood						
Bill				Customer# 9269619			•	Date 8/19	
	RROW CONTY		ROW CONTY	Phone 541/240-1	741			ode Tax	
,	RKS	PARI		PO#			Te	rms CRE	
	HIGHWAY 74		0 East Morphine					CAR	lD
	(INGTON, OR 9			SalespersonLOTTMAN	, BRE	П	Ship	Via OR	N/EDV
USA	•	USA	oner, OR 97836	K.			-atimata.		IVERY
		USA				l		d Ship8/22 Date	/2020
	T	Release				QTY		Sale	Total
Line	ltem	Date	De	scription	U/M	Ordered	Shipped	Price	Price
1	LT40HDSD35- RA		Sawmill, LT40HD 3! ASET	5.9HP Dsl SuperRem	ea	1.00	0.00	48,995.00	
2	40STRB		Trailer Kit, LT40/70	HD Super Elec w/	ea	1.00	0.00	0.00	0.00
3	110214		Debarker, Installed	MKIII Remote	ea	1.00	0.00	1,995.00	1,995.00
4	LMS-HPR		Lube-Mizer High Pe	rformance, Remote Inst	ea	1.00	0.00	795.00	795.00
5	006324		HP Kit, LT30/40 Bla	de Guide, Factory Ins	ea	1.00	0.00	195.00	195.00
6	B3751589S		Blade QTY-15, 0.04	5x1.25x158;9°	вх	1.00	0.00	322.00	322.00
7	BS3751587S		Blade QTY-5, 0.045	x1.25x158;7°	вх	1.00	0.00	345.00	345.00
8	ccw		Cover, Sawmill Carr	iage WIDE Head	ea	1.00	0.00	313.00	313.00
9	036352		Cover, Console only	/ w/Accuset&Remotes	ea	1.00	0.00	40.00	40.00
10	CED35		Cover, Engine D35		ea	1.00	0.00	150.00	150.00
11	ZDSM		Sawmill Discount		ea	1.00	0.00	-3,300.00	-3,300.00
Vote	S				Sub 7	otal:		\$	49,850.00
		t a log 21'	long that is 36" in d	iameter with max cut	Freigl	nt			\$486.50
vidtl	n of 28"				Sales				\$0.00
					Total			\$	50,336.50
3						Prepayme	nt		\$0.00
Payment Total Price				\$	50,336.50				

- 1. All prices are in US dollars. Prices valid for 30 days from quote date.
- 2. Buyer is liable for all the applicable sales and use taxes.
- 3. Date to Ship is subject to change.
- 4. A 10% deposit is required for ordering sawmills and other finished goods.

Print

Email



(https://woodmizer.com)

8180 West 10th Street Indianapolis, IN 46214 Phone 800.553,0182 woodmizer.com

Quote

Quote# Q597266593

		***************************************						£	
			odmizer.com)						
			Customer# 9269619			Q	uote Dai	te 8/19/20	20
	MORF	ROW CONTY	Phone 541/240-1	741			Taxcode	e Tax Inte	erface
		-	PO#				Term	S CASHIE	ERS
		East Morphine						CHECK	
•			SalespersonLOTTMAN	I, BRE	ΕTT	•	Ship Via	a OR DEI	-IVERY
		er, OR 97836	K.						
1	USA					Esti		•	20
	D. I.						Date		
Item			Description	L	J/M	-	Shipped		Total
I T40HDSD35W/		Sawmill LT40HD	Wyye SE OND				0.00		Price
		The second secon		1	ta	1.00	0.00	49,790.00	49,790.00
				١,	ea	1.00	0.00	0.00	0.00
110214		the control of the co	·	1	ea			\$5,000,000,000	
LMS-HPR		Lube-Mizer High	Performance, Remote in	nst e	ea			Alternative Sector	
006324				- 1		1.00		Hartotyperas	
FAO-KIT		l	· ·		ea	1.00	0.00	100000000000000000000000000000000000000	
B3751719S	1		_	E	sx	1.00	0.00		
ccw		Cover, Sawmill C	arriage WIDE Head	Ε	ea	1.00	0.00	313.00	
036352		Cover, Console o	nly w/Accuset&Remotes	; e	ea	1.00	0.00	40.00	40.00
CED35		Cover, Engine D3	5	E	ea	1.00	0.00	150.00	150.00
BS37517110S	7	Blade QTY-5, 0.0	45x1.25x171;10°	B	3X	1.00	0.00	373.00	373.00
ZDSM		Sawmill Discount		e	a	1.00	0.00	-3,300.00	-3,300.00
-				Sub	То	tal:		\$	51,795.00
mill will support a	a log 21' l	ong that is 36" in	diameter with max cut						\$486.50
of 34"					_				\$0.00
								\$	52,281.50
ent							nt		\$0.00
Total Price \$52,281.50									
	LT40HDSD35W-RA 40STRB 110214 LMS-HPR 006324 FAO-KIT B3751719S CCW 036352 CED35 BS37517110S ZDSM	RROW CONTY RKS PARKS HIGHWAY 74 71000 Lane Heppin USA Item LT40HDSD35W- RA 40STRB 110214 LMS-HPR 006324 FAO-KIT B3751719S CCW 036352 CED35 BS37517110S ZDSM s mill will support a log 21' lof 34"	RROW CONTY RKS RROW CONTY RKS PARKS HIGHWAY 74 T1000 East Morphine Release RROW CONTY RKS HIGHWAY 74 T1000 East Morphine Release Release Date LT40HDSD35W- RA HOSTRB LT40HD DSISprRemASET Trailer Kit, LT40/7 Debarker, Installe Lube-Mizer High HP Kit, LT30/40 E Kit, Complete Adj B3751719S CCW Cover, Sawmill C Cover, Console o Cover, Engine D3 BS37517110S CDSM Sawmill biscount S mill will support a log 21' long that is 36" in of 34"	RROW CONTY RKS PARKS PARKS HIGHWAY 74 71000 East Morphine Lane Heppner, OR 97836 USA Release Date Description Sawmill, LT40HDWide 35.9HP DslSprRemASET Trailer Kit, LT40/70HD Super Elec w/ Debarker, Installed MKIII Remote Lube-Mizer High Performance, Remote In HP Kit, LT30/40 Blade Guide, Factory Ins Kit, Complete Adjustable Leg, Installed, Blade QTY-15, 0.045x1.25x171;9° Cover, Sawmill Carriage WIDE Head Cover, Console only w/Accuset&Remotes Cover, Engine D35 Blade QTY-5, 0.045x1.25x171;10° Sawmill Discount Samill will support a log 21' long that is 36" in diameter with max cut of 34"	TO Shipping Address RROW CONTY MORROW CONTY PARKS PARKS PARKS PARKS PARKS PARKS PO# SalespersonLOTTMAN, BRI SalespersonLOTTMAN, BRI SalespersonLOTTMAN, BRI K. SalespersonLOTTMAN, BRI	RROW CONTY RKS HIGHWAY 74 HIGHWAY 74 INGTON, OR Belease Date Release Date Description U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT Example SalespersonLOTTMAN, BRETT K. U/M SalespersonLOTTMAN, BRETT Example SalespersonLOTTMAN, BRETT N. U/M SalespersonLOTTMAN, BRETT Example SalespersonLOTTMAN, BRETT N. U/M SalespersonLOTTMAN, BRETT Example SalespersonLOTMAN, BRETT Example SalespersonLOTTMAN, BRETT Example SalespersonLOTMAN, BreTT Example SalespersonLoTEMER Example SalespersonLoTEMER Example SalespersonLoTEMER Example SalespersonLoTEMER Example SalespersonLoTEMER Example Salespers	RROW CONTY MORROW CONTY PARKS HIGHWAY 74 HOSTON, OR Lane Heppner, OR 97836 USA Release Date Release Date Release Date Release LT40HDSD35W- RA 40STRB 110214 LMS-HPR 006324 HP Kit, LT30/40 Blade Guide, Factory Ins B3751719S CCW COver, Sawmill Carriage WIDE Head 036352 CCOver, Console only w/Accuset&Remotes CCW COver, Engine D35 Blade QTY-5, 0.045x1.25x171;10° Sawmill biscount Sub Total Freight Sales personLOTTMAN, BRETT K. Esti Customer# 9269619 Phone 541/240-1741 PO# Po# Sales personLOTTMAN, BRETT K. Esti U/M Ordered 1.00 PdY Ordered 1.00 P	Shipping Address Customer# 9269619 Quote Date	Shipping Address Customer# 9269619 Phone 541/240-1741 Taxcode Tax Interest Terms CASHIE CHECK CASHIE CHECK CASHIE CHECK CHECK CASHIE CHECK C

- 1. All prices are in US dollars. Prices valid for 30 days from quote
- 2. Buyer is liable for all the applicable sales and use taxes.
- 3. Date to Ship is subject to change.
- 4. A 10% deposit is required for ordering sawmills and other finished goods.

From:

noreply@salesforce.com on behalf of Matt Muehlebach

To:

Kirsti Cason

Cc:

izcranley@gmail.com

Subject:

Here's the Quote You Requested for the 2020 Sawmill with Diesel

Date:

Wednesday, August 19, 2020 8:29:38 AM

Attachments:

Kirsti Carson-2020-OU1 V1.pdf

STOP and VERIFY - This message came from outside of Morrow County Government.

Dear Kirsti:

Thanks again so much for your continuing interest in TimberKing!

I've attached the quote you requested. It will answer a lot of questions but it may also bring new ones to mind. If so please don't hesitate to email me or, even better, give me a call at 1-800-942-4406.

We do appreciate the opportunity to earn your business. If you don't mind I will give you a call in a week or so to touch base and see where things stand with your sawmill decision!

Best Regards,

Matt

TimberKing
Matt Muehlebach
1431 N Topping Ave
Kansas City, MO 64120
800 942-4406
fax 816 483-7203
mattm@timberking.com



QUOTE

Prepared By Matt Muehlebach Quote Number Q#-1029522 Bill To Name Morrow County Public Works Ship To Name Kirsti Carson P.O. Box 428 71000 East Morphine Lane 71000 East Morphine Lane (AKA USFS 21 Road) Lexington, OR 97839 Heppner, OR 97836. **United States United States** Phone (541) 989-9500 Created Date 8/19/2020 Email kcason@co.morrow.or.us. Valid Through 9/18/2020

QTY	Product Code	Line Ilem Description	Sales Price	Total Price
1	20-220	2020 Sawmill w/ 37hp Kohler Gas Engine w/ Sawyer's pack. Supports logs up to 39" in diameter, 21' long w/ max cutting width of 38"	\$41,495.00	\$41,495.00
1	upgrade	Remove 37hp Gas Engine Pkg and Add (2107898) 24.8HP KUBOTA TIER 4 ENG. PKG V1505	\$7,995.00	\$7,995.00
1	F-1013	Stationary Operator's Command Post (\$3,495) FREE WITH PURCHASE	\$0.00	\$0.00
1	2109989	Board Drag Back (\$1,295) FREE WITH PURCHASE	\$0.00	\$0.00
1	2101600	DEBARKER PKG (1600/2000/2200)	\$1,895.00	\$1,895.00
1	1748001	BANDMILL COVER-1600/2000	\$104.89	\$104.89
1	F-1012	(12) TimberKing Ultra Blades (7/8" x 1-1/4") - FREE WITH PURCHASE	\$0.00	\$0.00
12	2232112	ULTRA MAX BLADE 7DEG 14'9 1.25 7/8	\$31.00	\$372.00

 SUBTOTAL
 \$51,861.89

 Freight
 \$3,206.00

 Shipping & Handling
 \$0.00

 TOTAL
 \$55,067.89

 AMOUNT DUE
 \$55,067.89

 Comments
 mill will ship to the dealer then on to you.

INCLUDED WITH YOUR PURCHASE ... 2020 Sawmill Package

- · Idler Pulley Blade-Drive System · Stationary Swing Type Command Post with Advanced Setworks Package
- Electric Brakes Bi-Directional Chain Log Turner Auto Adjustable Guide Roller

• Four (4) Hydraulic Log Stops • Six (6) Fine Adjust Leveling Jacks • Remote Throttle Control

• Dual Duty Hydraulic Dog System • Hydraulic Log Loaders • Hydraulic Raise and Lower • Hydraulic Forward & Reverse • Electric Blade Clutch • Stainless Steel Bedcaps • Upgraded Blade Tension System • Fine Adjust Lube System • Resharp Voucher (\$122.50 value) • TimberKing Camo Hat • Owner's Manual with Operations DVD

OPTIONAL PRODUCTS (ADD-ONs) ... 2020 Sawmill Package

- Kubota 24.8hp Tier 4 Diesel Upgrade (with 60% more Torque than Tier 3) w/ Remote Start Package (\$7,995) 25/10hp Electric Package 220v 3ph (\$3,500) Debarker (\$1,895) Remote Choke / Start Package Gasoline (\$995) Detachable Tongue (\$495) 12' Bed Extension with One Mechanical Stop (\$3,995) Auto Sharpener (\$995) Dual Tooth Setter (\$895) Lap Siding / Shingle Attachment (\$1,295) Box of Six (6) 7/8" x 1-1/4 Ultra Blades (\$138) Box of Six (6) 7/8" x 1-1/4 Ultra Max Blades (\$162) Rubberized Canvas Carriage Cover (\$104.89) 30" Aluminum Cant Hook (\$95) 48" Wood Cant Hook (\$85) FREIGHT & DELIVERY OPTIONS:
- Delivery US/Canada includes On-Site Training (\$2.10 per mile)
 Delivery 12' Extension w/ Mill Delivery (\$400)
 Freight To Nearest Dealer TKNE (\$2,000)
 TKNW/TKSW (\$2500)
 Freight To Nearest Terminal United States/Canada (\$TBD)
 Outside the United States 40'hc Container to Nearest Port (\$TBD)

QUOTE

TERMS, DELIVERY & SPECIAL INSTRUCTIONS

Quote Terms:

All inclusions, specs and prices subject to change without notice.

Payment Terms:

Net 30

TKNW dealer John Cranley 541/913-1311

Lead Time:

Lead Time is estimated to be approximately 12-14 weeks and is subject to change.

Warranty:

30-Day No-Questions Asked Money-Back Guarantee, 3 Year Limited Warranty, 5 Year Limited Cut Deck Weldment

Warranty

Salesman: Austin Berry Phone: 541-667-7581 Email:Austin.Berry@wseco.co



Western States Equipment Company 607 Airport Rd Pendleton, OR 97801

Morrow County Parks SourceWell 420-07 IT MP

Morrow County SourceWell ID: 130316

Relation	Name	Pr	ice
5427992	420 07A BACKHOE LOADER CFG2	\$	86,690.00
0P9003	LANE 3 ORDER	\$	2
5434284	STICK, EXTENDABLE, 14FT	\$	4,825.00
5440930	PT, 4WD/2WS AUTOSHIFT	\$	13,330.00
5419540	ENGINE, 74.5KW, C3.6 DITA, T4F	\$	9,550.00
5544188	HYD, MP, 6FCN/8BNK, ST, QC	\$	6,120.00
5440883	CAB, DELUXE	\$	8,390.00
5455047	DISPLAY, STANDARD	\$	*
4916734	WORKLIGHTS (8) HALOGEN LAMPS	\$ \$	*
5734525	SEAT, DELUXE FABRIC, HEATED	\$	1,435.00
2061748	SEAT BELT, 3" SUSPENSION	\$	144.00
5427810	AIR CONDITIONER, T4F	\$	2,400.00
5606797	PRODUCT LINK, CELLULAR, PLE643	\$	-
2823855	TIRES, 12.5 80-18/21L-24, FS	\$	2,605.00
3379696	COUNTERWEIGHT, 1015 LBS	\$	1,765.00
9R6007	STABILIZER PADS, FLIP-OVER	\$	336.00
2193387	BUCKET-HD, 24", 6.2 FT3	\$	1,717.00
4447500	COUPLER, PG, MAN.D.LOCK, BHL	\$	2,090.00
5590872	INSTRUCTIONS, ANSI	\$	
421 <mark>892</mark> 6	SERIALIZED TECHNICAL MEDIA KIT	\$	27
55 <mark>16453</mark>	RIDE CONTROL	\$	1,490.00
<mark>2825409</mark>	THUMB, HYDRAULIC, NO TINE, BHL	\$	5,500.00
22 <mark>14283</mark>	THUMB, TINE, A 3	\$	417.00
54812 <mark>31</mark>	LINES, COMBINED AUX, E-STICK	\$	3,500.00
5402298	RADIO, FM BLUETOOTH	\$	550.00
5516940	COLD WEATHER PACKAGE, 120V	\$	780.00
5675090	AUTO-UP STABILIZERS	\$	(40)
4237607	PLATE GROUP - BOOM WEAR	\$	
6W8832	CARRIAGE, PALLET, 61", IT	\$	2,511.00
1956935	FORK TINE, 2" X 5" X 48"	\$	1,530.00
2511800	BUCKET-GP, 1.31 YD3, IT	\$	3,682.00
2168840	BUCKET-MP, 1.4 YD3, IT	\$	7,632.00
9R5320	CUTTING EDGE, TWO PIECE, WIDE	\$	329.00
9R5321	CUTTING EDGE, TWO PIECE	\$	331.00
OP0210	PACK, DOMESTIC TRUCK	\$	•
4616839	SHIPPING/STORAGE PROTECTION	\$	203.00
4621033	RUST PREVENTATIVE APPLICATOR	\$	108.00



3889668

BUCKET-GRADING, 47", BOCE/PIN

3,357.00

Total List Price SourceWell Discount 22% Morrow County Pricing \$ 173,533.00 \$ 38,177.26 \$ 135,355.74

Delivered Price Includes the following:

- 1) New Caterpillar 420-07 MP IT Backhoe Loader Tier 4 Final
- 2) Factory 3 year / 2,000 Hour Powertrain, Hydraulics, and Technology Warranty
- 3) Factory Freight
- 4) Transport to Morrow County
- 5) Pre-Delivery inspection
- 6) Full Tank of Fuel

Austin Berry

Sales Representative Western States Equipment Co. austin.berry@wseco.com

Mobile: 541-667-7581







AGENDA ITEM COVER SHEET

(For BOC Use) Item #

Morrow County Board of Commissioners (Page 1 of 2)

Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Staff Contact: Diane Kilkenny	Phone Number	
Department: Health		nda Date: 9/23/20
Short Title of Agenda Item: Flu Vaccine	Point of Distribution, POD EV	ENTs
This Item Invol Order or Resolution Ordinance/Public Hearing: 1st Reading 2nd Read Public Comment Anticipate Estimated Time: Document Recording Requ Contract/Agreement	ding Consent Ag Discussion Estimated	nts Project/Committee genda Eligible
Ontractor/Entity: Contractor/Entity Address: Effective Dates – From: Total Contract Amount: Does the contract amount exceed \$5,000?	Pre-Authorizations, Contracts & Agreements Through: Budget Line: Yes No	
Reviewed By: Diane Kilkenny 9/21/20 Date	Department Head	Required for all BOC meetings
and Pholos	Admin. Officer/BOC Office	Required for all BOC meetings
DATE	County Counsel	*Required for all legal documents
DATE	Finance Office	*Required for all contracts; other items as appropriate.
	Human Resources	*If appropriate
DATE	*Allow I week for review (submit to all simul	ancously). When each office has notified the submitting

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

department of approval, then submit the request to the BOC for placement on the avenua.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

COVID-19 is a highly infectious disease and is thought to spread mainly by person to person transmission. COVID-19 is less effective at spreading in outdoor venues while still maintaining a 6 ft distance and using PPE such as masks and face shields. In order to offer our community influenza clinics and mitigate the possibility of COVID-19 transmission to the public and the Morrow County Health Department staff the health department would offer the public drive through influenza clinics. This allows the public to stay in their cars and the health department staff using PPE to limit their exposure to person to person transmission. This plan offers protection to both the public and the health department staff.

Morrow County Health Department 's plan would be to only use the Bartholomew Building North parking lot to provide a drive through influenza clinic on October 2, 2020 from 9-6pm. County cars and employee cars would be using the parking lot behind the elks. This would provide ample parking spaces for people filling out their paperwork and waiting their turn. Morrow County Sheriff has agreed to provide help with traffic flow if this date is accepted. People accessing the outside clinic would enter at the top of the parking lot and exit from the bottom parking lot closest to the building. Check in points would be set up offering paperwork and when completed the RN would administer the flu vaccine allowing the occupants to drive away.

October 9, 2020 9-6pm Morrow County's second drive through Influenza clinic in the Boardman Health Department parking lot. The Juvenile and District Attorney Department's have both agreed to the date and time and using other parking choices. Cars would enter the check in point on the south side of the clinic and drive around the building to the RN to administer the vaccine and then drive away.

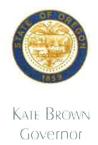
2. FISCAL IMPACT:

There will be no fiscal impact.

3. SUGGESTED ACTION(S)/MOTION(S):

After dates is agreed upon then advertisement to local news outlets, Facebook, and chambers.

Attach additional background documentation as needed.



September 18, 2020

Morrow County Board of Commissioners Melissa Lindsay, Board Chair 110 N. Court St. Heppner, OR 97836

Chair Lindsay,

On July 30, I announced that Morrow County moved from Phase 2 back to Phase 1 status in order to slow the rapid spread of COVID-19. Your county was also placed on the state's Watch List on July 3 and received additional support from state public health officials.

Morrow County remains on the cusp of a case count low enough to allow moving into Phase 2 of reopening. Phase 2 generally allows the opening of larger facilities and increased capacity in certain sectors, including bowling alleys, movie theatres, and restaurants. Morrow County lacks many of these facilities. Moreover, the restaurants in Morrow County are small enough not to benefit from the Phase 2 occupancy increases due to physical distancing requirements that will remain in place. Finally, I understand that Morrow County's behavioral health provider will not, by policy, allow in-person services until the county is in Phase 2. Given the practical impact of moving to Phase 2 is limited in this county, and vital health care services depend on Phase 2 status, public health and I agree that Morrow County may re-enter Phase 2 on September 18, 2020 under specific consideration.

I want to be very clear that reopening does not come without risks. With every restriction lifted we know transmission of the virus has the potential to increase. If Morrow County's case rate rapidly increases we will be in contact with you to evaluate all options to slow the spread including potentially moving back in reopening phases.

The Oregon Health Authority will also be monitoring the spread of COVID-19 in your county, and throughout the state, and will be ready to work with you if any concerns arise.

Thank you for all of your hard work and vigilance on behalf of Oregonians.

Sincerely,

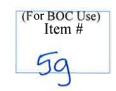
Governor Kate Brown

Kata Brown



AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 1 of 2)



Please complete for each agenda item submitted for consideration by the Board of Commissioners (See notations at bottom of form)

Presenter at BOC: Kate Knop	Phone Numbe	r (Ext): 5302
Department: Finance		enda Date: 9/23/2020
Short Title of Agenda Item:	210400000178	
(No acronyms please) Recommendati	ion from the Equity/Resi	liency Fund Subcommittee
	1 2	
This Item Involves	: (Check all that apply for thi	s meeting)
Order or Resolution	Appointme	0,
Ordinance/Public Hearing:		Project/Committee
☐ 1st Reading ☐ 2nd Reading		genda Eligible
Public Comment Anticipated:	Discussion	
Estimated Time:	Estimated	
Document Recording Required		re-Authorization
Contract/Agreement	Other	Te-Aumorization
Contract/Agreement	☐ Other	
N/A Purchase Pre-A	uthorizations, Contracts & Agreements	
Contractor/Entity:		
Contractor/Entity Address:		
Effective Dates – From:	Through:	
Total Contract Amount:	Budget Line:	
Does the contract amount exceed \$5,000?	Yes No	
Reviewed By:		
929 449 STR NGS 54 S		
	Department Director	Required for all BOC meetings
Da COOL SPATE		
	Administrator	Required for all BOC meetings
DATE		
	County Counsel	*Required for all legal documents
DATE		

DATE *Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

Human Resources

Finance Office

DATE

Rev: 3/30/20

*Required for all contracts; other

items as appropriate.

*If appropriate

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners (Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

The Budget Committee and Board of Commissioners approved appropriations, in the amount of \$500,000, for fiscal year 2020-2021 to be transferred from the General Fund to the Equity Fund for resiliency relief to local businesses.

The resiliency fund dollars total \$450,000 and the fund subcommittee identified as: Commissioner Jim Doherty, County Administrator Darrell Green, Community Development Director Gregg Zody, and Finance Director Kate Knop are seeking the Board of Commissioners direction and approval on how to structure the distribution.

See attached options for discussion

2. FISCAL IMPACT:

To be determined.

3. SUGGESTED ACTION(S)/MOTION(S):

Implement Option 1 or 2, or recommend additional research by staff for another discussion.

^{*} Attach additional background documentation as needed.

Option #1: Distribute funds to our local Chambers for distribution to local businesses

Allow the Chambers to develop the criteria for distribution to local businesses

Option #2: distribute funds as grants to qualifying business

Idea for Criteria:

- Small businesses and sole proprietors that have been impacted by the COVID-19 pandemic, with a current or anticipated revenue decline beginning after March 1, 2020 as a result of those impacts
- The principal business must be located within Morrow County
- A small business is defined as one that employs 25 or fewer FTE (full time equivalent) employees

Qualifying Expenses:

Qualifying expenses for Morrow County Resiliency Grants must relate to either or both of the following:

- 1) Reimbursement of overhead expenses which the business has difficulty covering due to reduced revenue during the COVID-19 business interruption, such as:
 - Payroll and benefits
 - Rent
 - Mortgage payments
 - Utilities
 - Insurance
- 2) Expenses incurred directly responding to new requirements, safety protocols, or consumer interaction realities related to COVID-19, including, for example:
 - Purchase of personal protective equipment
 - Physical distancing barriers
 - Business layout reconfiguration to promote social distancing for employee or customer protection
 - Technical changes to move business online to promote safer customer interaction
 - Cost of consultants/professional advisors that assist business in making necessary changes to address requirements, safety protocols, or new consumer interaction or financial realities related to COVID-19 pandemic
 - Increased payroll expense due to expanded roles to ensure COVID-19 safe operation

Funds will be distributed on a reimbursement basis, upon receipt of qualifying expense documentation.

Grant Awards are available as follows:

- Up to \$X,000 for Sole Proprietor
- Up to \$XX,000 per applicant with less than 5 FTE
- Up to \$XX,000 per applicant with 6-10 FTE
 Up to \$XX,000 per applicant with 12-25 FTE

ROAD REPORT SEPTEMBER 2020

FALL BLADING OPERATIONS: Repairs are being made to gravel roads sustaining damage during the harvest season. Blade operators are reclaiming ditches and removing weeds where needed.

JORDAN GRADE: Chip seal, fog seal, and roadway striping have been completed.

BASELINE: Chip seal, fog seal, and roadway striping have been completed between Jordan Grade and Hwy 74. Shoulder work will be completed this fall.

MARQUARDT: Chip seal, fog seal, and roadway striping have been completed.

RHEA CREEK: Chip seal, fog seal, and roadway striping have been completed between Hwy 74 and the Snyder Bridge. That stretch of road is about 7.7 miles.

TOWN OF IONE: We chip sealed and fog sealed Emert Rd. All residents did a great job keeping the area clear.

LEXINGTON SAND/EQUIPMENT SHED: We paved the floor of the sand shed and have been hauling sanding material in for future winter operations. The Sand shed will be operational by the end of September. Garage doors and electrical will be finished before mid-November. These last items will not prohibit us from utilizing the sand shed in case we are hit with an early freeze or snow.

SHOULDER ROCK MATERIAL: Crew members have been piling rock for shoulder rock operations.

ROAD SIGN REPAIR: Crew members continue making sign repairs around the county as needed.

OLD MILL SITE STORAGE: We have been hauling sand, equipment, and other materials out of the old mill site. We should be vacated from the storage site before the end of October.

STORM EVENT: Following a wind storm on Saturday September 12th, Road Crew members removed fallen trees and limbs out of right of ways around the county. I want to thank the Parks Department for their help on Willow Creek following the storm.

PERMITS: No right of way permits were approved during the month of September.

AOC ASSOCIATION OF OREGON COUNTIES

September 21, 2020

Members of the House Committee on Natural Resources: 900 Court St., NE Salem, OR 97301

Submitted via electronic mail.

Chair Witt and Members of the House Committee on Natural Resources:

Oregon is in the middle of one of the most devastating wildfire seasons on record coupled with the COVID-19 pandemic an even greater emergency exists, creating one of the most challenging health crises in our history. The 2020 wildfires have spanned the entire state affecting the health, safety, and well-being of Oregonians; properties; the economy; and our environment.

I write to you today to request state leadership on comprehensive wildfire policy, addressing forest management, impacts on the environment, and long term impacts to the health of Oregonians. Oregonians have suffered irreparable harm and without action, we know future wildfire seasons could be even more catastrophic.

During these fire events, thousands of Oregonians have been forced to flee their homes as fires circle densely populated urban, suburban, and rural areas alike. One thing is certain, wildfire knows no bounds and regardless of location, socioeconomic status, or party affiliation, no Oregonian is immune from the impacts of wildfire.

Over the past two weeks our state has seen wildfire devastation beyond comprehension: loss of life; livestock; property; forestland; and has created a blanket of smoke over most of our state. Our air quality has continued to rank the worst in the world amid this crisis. Globally, an estimated 4.2 million premature deaths have been linked to outdoor air pollution primarily from heart disease, stroke, chronic obstructive pulmonary disease, lung cancer, and acute respiratory infections in children.¹

Unfortunately, while the severity and threat to more populous regions of the state from this wildfire season is unprecedented, the devastation caused by wildfire has become a fact of life for many communities. The increasing severity of wildfire season continues to be escalated by environmental conditions and heavy fuel load. Every year, wildfires destroy Oregon forests, wreaking havoc on delicate ecosystems, the environment, agriculture and forest land, wildlife habitat; polluting our air; and endangering rural communities; costing millions of state, federal, and private dollars to fight.

Without comprehensive forest policy, Oregonians will continue to suffer from the impacts of wildfire.

¹ World Health Organization - Air Pollution - Ambient Air Pollution: Health Impacts https://www.who.int/airpollution/ambient/health-impacts/en/

AOC ASSOCIATION OF OREGON COUNTIES

Oregon must adopt a 360-degree approach to forest management that includes landscape recovery and restoration, ongoing mitigation measures, fire suppression, and efforts to create sustainable fire adaptive communities.

Counties, the local public health authority, and providers of critical services understand that the risks of wildfire are not limited to loss of property and economic devastation, Wildfire puts the lives of Oregonians at risk and causes devastating health impacts.

The road ahead will not be easy but taking this crucial step of forest management reform will ensure Oregon is on the right track to preserve lives, property, our economy, and our environment.

We know that when we all come together, we can get this work done.

AOC is prepared to stand with residents, communities, and the State of Oregon to tackle this ongoing threat to life, health, economic stability, and the natural resources of our great state.

Gina Firman Nikkel, Ph.D.

Executive Director

Association of Oregon Counties

CC:

Governor Kate Brown Members of Oregon State Legislature Oregon County Commissioners



September 18, 2020

The Honorable Kate Brown Governor 900 Court St., NE Salem, OR 97301 The Honorable Peter Courtney Senate President 900 Court St., NE Salem, OR 97301 The Honorable Tina Kotek Speaker of the House 900 Court St., NE Salem, OR 9730

Submitted via electronic mail.

Governor Brown, President Courtney, and Speaker Kotek:

Today, I write to you as a follow up to your request on county needs during the pandemic.

Attached, please find the results of our county needs assessment. This report captures estimated expenses to address the COVID-19 pandemic from August 21, 2020 through December 30, 2020 across 29 of our 36 counties, as well as anticipated lost revenue for that time-period. It should be noted that because the pandemic brings uncertainty for all, the estimates are based on individual county assumptions. Further clarifications are made in the report.

Overall, during this timeframe, counties are expecting a total of \$395 million in expenditures to cover public health and behavioral health needs; economic supports such as grants and infrastructure; community supports including child care and food assistance; additional personnel and equipment across departments; and many others that could be covered by Coronavirus Aid, Relief, and Economic Securities (CARES) Act Coronavirus Relief Fund (CRF).

The identified revenue loss for counties in this short timeframe assessed is \$80.6 million, with a direct loss of \$10.5 million from the State Highway Fund (SHF).

As the local public health authority and the broad safety net providers in Oregon's communities small and large, counties need the State's support to continue to uplift our most vulnerable populations and continue to deliver crucial services to meet the needs of our unique communities.

Since March 27, 2020, the day the CARES Act was signed into law, the Association of Oregon Counties (AOC) and our members have advocated for the counties' share of the CRF resources. These critical resources were intended to support counties in a variety of service areas including public health, behavioral health, economic support, public safety, community

supports, and any other needs within the parameters of federal law and guidance. Having received only \$200 million of the \$624.8 million intended for counties and local government, we want to help you understand the impact of the pandemic on counties, particularly as counties are your partners, delivering services for all Oregonians, through a shared-service model.

We look forward to working with you to ensure counties are delivered the resources they need to provide these crucial services to Oregonians and uplift our most vulnerable populations.

Please do not hesitate to contact me or any of Oregon's 36 counties if you have any questions.

Respectfully,

Gina Firman Nikkel, Ph.D.

Mina Rikkel

Executive Director

Association of Oregon Counties



2020 County COVID-19 Needs Report

Association of Oregon Counties

September 21, 2020

1201 Court Street, Suite 300, Salem, OR 97301

Phone: 503-585-8351

Email: info@oregoncounties.org Web: www.oregoncounties.org

Gina Firman Nikkel Ph.D. Executive Director

Rob Bovett Legislative Director

Jocelyn Blake Policy Analyst

Table Of Contents

Table Of Contents	1
Executive Summary	2
Methodology and Assumptions	4
County COVID-19 Needs Survey Results	7
Estimated Additional COVID-19 County Needs	8
Total County COVID-19 Needs	8
Summary of Comparative Analysis	9
Jnestimated Needs	9
Public Health Survey Results	10
Mental Health Survey Results	11
Economic Survey Results	13
Fransportation Survey Results	14
Public Safety Survey Results	15
Community Supports Survey Results	16
Other Survey Results	17
Appendix A: County Needs Survey	18
Appendix B: Public Health Estimates	23
Appendix C: Mental Health Estimates	25
Appendix D. Turnkey Partnership Acquisition Plan Estimates	27
Appendix E. State Highway Fund Estimates	28

Executive Summary

The Association of Oregon Counties (AOC) at the request of legislative leadership and the governor conducted a county needs assessment to determine a general estimate of county needs for expenditures and lost revenue as a result of the COVID-19 pandemic and associated response and recovery efforts.

This request came to AOC following legislative allocations of the Coronavirus Aid, Relief, and Economic Securities (CARES) Act Coronavirus Relief Fund (CRF) resources.

The CRF provided the state \$1.635 billion in total resources, with the State of Oregon receiving \$1.389 billion after direct allocation to three local government bodies with a population base over 500,000. Federal guidance clarified that statutory structure of disbursement to the state was based on the recognition that it is more administratively feasible to rely on states, rather than the federal government, to manage the transfer of funds to smaller local governments. Guidance further asserted "states should transfer funds to local governments with populations of 500,000 or less" and clarified that 45 percent of the State's share should be distributed to counties and other local government and distribution should be made under a per capita allocation formula. That amount totaled \$624.8 million.

The Legislature allocated \$200 million of the \$624.8 million through a reimbursement process to counties and other local governments. These critical resources were intended to support counties in a variety of service areas including public health, mental health, economic support, public safety, community supports, and any other needs within the parameters of federal law and guidance.

As the local public health authorities and the broad safetynet providers in Oregon's communities small and large, counties continue to respond to the pandemic in addition to providing everyday critical services to Oregonians. Expenditures related to these crucial efforts are rising due to continuation of the pandemic and further exacerbated by other existing challenges, such as the recent windstorm, current catastrophic wildfires, and impending weather conditions. The challenges associated with additional emergency response is compounded by the economic impact of the pandemic on local, state, national, and global economies.

AOC has compiled a report to increase awareness and understanding of the fiscal impact of the pandemic on counties, particularly as counties are partners of the State, delivering services for all Oregonians, through a shared-service model.

The report is based on a survey sent to each county to collect information on predicted expenditures and revenue losses related to COVID-19 and associated response and recovery efforts from August 21 through December 30 of 2020. Of the 36 counties contacted, 29 responded (81 percent), which AOC believes is a representative sample.

This report includes a breakdown of each overarching service area (public health, mental health, economic support, public safety, community supports, and any other areas of significance identified by individual counties), providing a detailed analysis of the estimated \$395 million in total county needs for the period of August 21 through December 30 that would be considered CRF eligible needs.

The report also includes an estimate for lost revenue associated with each county service, which would not otherwise be eligible for CRF resources. The respondents to this survey indicated \$80.6 million is anticipated in lost revenue.

This report only looks forward, and does not account for the fiscal and revenue impacts of the COVID-19 pandemic from its origination to August 20, 2020. AOC recognizes those numbers are significant and should also be assessed. This specific timeline was selected to assume that the allocated funding under the existing State reimbursement model is accounted for and serves as a guidepost to facilitate conversations on State support per the request of legislative leadership. It is important to note, the reimbursement process is conducted in several rounds of reimbursements, and counties are individually planning the use of those resources.

With the impacts of COVID-19 evolving in Oregon through the end of Fiscal Year (FY) 2020, many counties did not have ample information to make budgetary changes for FY 2020-21 that accurately reflect the impacts on county revenues as a result of changed economic status and public behavior. The estimated revenue impacts included in this report are an effort to provide the State context as to the holistic budgetary issues each county is facing, past what they are expected to spend over the next five months.

Finally, the report includes three statewide analyses that are provided as a validity check on the results received through the AOC County Needs Survey. The three analyses cover public health, mental health, and transportation, and use the best available data to estimate future costs of county services. The estimates are not in addition to the results of the AOC County Needs Survey, rather they serve as a comparison for context.

The comparative analyses show that assumptions made in the County Needs Survey are representative of the actual need across the state. For public health, a forecast for future COVID-19 cases is provided using county averages - showing a need between \$21-\$42 million to cover basic per-patient reimbursement excluding any additional county services.

For mental health, an estimate using a modeled 11.8 percent increase in Medicaid patients would require an additional \$17.6 million in county mental health spending to cover the additional patient services. This does not include the additional and extensive needs of current Medicaid patients that are experiencing unprecedented mental health challenges.

For transportation, an estimate using data from the Oregon Department of Transportation was created to forecast changes in State Highway Fund revenue resulting from decreased traffic volumes amounting to an estimated total loss of \$10.5 million to counties.

Further analysis may be conducted based on duration and circumstances related to this public health crisis.



Methodology and Assumptions

AOC County Needs Survey

The estimates included in this report were created using a combination of survey results conducted on August 26, of which AOC received 29 responses, and statewide estimates conducted by staff. A dual approach was used to create consistency since the ongoing and total impacts of the COVID-19 pandemic are not yet known, and the results of the AOC County Needs Survey are based on individual county assumptions. A copy of the survey that was sent to the counties is attached as Appendix A.

The survey was structured to align with how counties currently spend the CARES Act Reimbursement Fund (CRF) to maintain consistency and identify categories with the most need. Each county was asked to provide their expected overall expenditures for the time period of August 21 through December 30, covering response and recovery efforts related to the COVID-19 pandemic. Expenses included both those that could be paid for through CRF resources and those that may not meet that criteria. Additionally, the survey solicited information on lost revenue related to the COVID-19 pandemic. Individual county responses were estimated using the county's own assumptions as to future cost of services and lost revenue related to the COVID-19 pandemic and associated response and recovery efforts.

Statewide Estimates

The following details the two types of statewide estimates that were made as supplementary information to the AOC Needs Survey data. The Turnkey Partnership Acquisition Plan estimate was conducted to estimate the per county need for non-congregate shelter under a comparable model to California. Counties are currently spending thousands of dollars leasing available hotel and motel rooms to provide non-congregate shelter for those impacted by COVID-19 without a safe and satisfactory place to quarantine. The Turnkey Partnership Acquisition Plan offers a unique opportunity for the State and local governments to invest in a permanent solution that could be transitioned into housing for the State's unhoused population moving forward.

Additionally, three comparative analyses for public health, behavioral health, and transportation were conducted to provide context and validity to the survey results. The comparative analyses are not intended to be additional needs, but a secondary check to ensure the results are consistent with statewide data. Each statewide estimate, as detailed below, is included in the report as a secondary source of information to compare the total needs reported by the counties.

Turnkey Partnership Acquisition Plan

The Turnkey Partnership Acquisition Plan is spearheaded by the AOC County Solutions program to help address the need for additional non-congregate shelter across the state. The program would allow for \$65 million to local governments to purchase financially distressed hotels and motels, which are in good physical condition and available for voluntary sale, for non-congregate shelter now, and then convert them into permanent individual housing units for Oregonians experiencing homelessness after the crisis passes.

The program aims to improve operational sustainability by purchasing hotels/motels and freeing up approximately \$18.3 million in yearly leasing costs that is currently being spent by housing shelters. The yearly leasing estimate is based on a conservative unit lease rate of \$50 per night

(this figure is less than what the City of Portland/Multnomah County are currently paying, which has been up to \$79 per night) and applies it to 1,000 rooms that would be purchased by the program through the acquisition of 20 facilities.

The \$65 million in need is based on a similar program in California with a per capita adjustment to reflect the differing market conditions in Oregon. To maintain consistency, the per capita approach was applied to the 12 counties and eight cities that have expressed interest in the program to estimate how the total program funds would be distributed across the state.

The Turnkey Partnership Acquisition Plan calculations are included in Appendix D.

Comparative Analyses

Public Health

The statewide forecasts for anticipated reimbursement related to public health was valued using the Oregon Health Authority's COVID-19 per-case-rate formula, which represents the cost to local public health departments to respond to a positive COVID-19 case. This rate was assessed at \$1,140 per positive case and includes contact tracing, testing, and case investigation. The per-case-rate formula was then applied to a forecasted number of cases for the identified time period between August 21 through December 30.

The forecast includes four different scenarios that were created using different ranges of monthly case averages to account for fluctuations in daily case rates and to test the effects on revenue as the case rate changed. The forecast was applied to each county using the average percent of the total for statewide cases.

The public health calculations are included in Appendix B.

Behavioral Health

The statewide forecasts for anticipated reimbursements related to mental health were created using an estimated increase in Medicaid recipients resulting from job loss due to COVID-19. The model was created by the Health Management Associates organization¹ and assumes a 10 percent unemployment rate and a subsequent 11.8 percent increase in Medicaid recipients, or 149,000 people.

The projected increase in Medicaid recipients was applied to the most recent estimate of per capita behavioral health funding created by the Oregon Health Authority.² The data supplied by OHA encompasses funding for mental health, substance abuse and medication. The estimate, which assumes a yearly per capita cost of service, was then adjusted using a percent to reflect the time period between August 21 and December 30.

The behavioral health calculations are included in Appendix C.

¹ Health Management Associations (April 3, 2020) "COVID-19 Impact on Medicaid, Marketplace, and the Uninsured, by State"

https://www.healthmanagement.com/wp-content/uploads/HMA-Estimates-of-COVID-Impact-on-Coverage-public-version-for-April-3-830-CT.pdf

Oregon Health Authority (2015) Behavioral Health Mapping Reports, https://www.oregon.gov/oha/HSD/AMH/Pages/BH-Mapping.aspx?Paged=TRUE&p_SortBehavior=0&p_FileLeafRef= Lane%20County%20BH%20Profile%2epdf&p_ID=20&PageFirstRow=21&&View=%7BFE268482-34ED-467E-A315-9CB968F88D03%7D

State Highway Fund

The governor's executive order 20-12 "Stay Home, Save Lives" and subsequent physical distancing requirements have had a dramatic impact on statewide travel volumes resulting in reduced fuels and weight mile taxes, and reductions in vehicle licensing, registration, and titling fees. In response, AOC in coordination with the Oregon Department of Transportation (ODOT) created a monthly forecast to help counties adapt transportation budgets to the predicted losses.

The monthly county forecast uses the October 2019 State Revenue Forecast⁴ to estimate what monthly State Highway Fund (SHF) revenue would have looked like without COVID-19, and the July, 2020 SHF Forecast⁵ to estimate future apportionments with the impacts of COVID-19. The monthly apportionments are estimated using the average percent of total for each county from previous years. The lost revenue for each month is estimated by comparing the monthly estimates from the October 2019 forecast to the July 2020 forecast.

Forecasting monthly creates additional uncertainty as traffic volumes are influenced by a number of variables, including weather, time of year, and location. The forecast is updated frequently as conditions change and more data becomes available, but the included comparison is a best estimate using the data currently available.

The SHF calculations are included in Appendix E.

³ Office of the Governor (March, 2020) "Executive Order 20-12" https://www.oregon.gov/gov/admin/Pages/eo 20-12.aspx

⁴ Oregon Department of Transportation (October, 2019) "Transportation Development Division State Revenue Forecast" https://www.oregon.gov/odot/Data/D"ocuments/October-2019-Revenue-Report.pdf

⁵ Oregon Department of Transportation (July, 2020) "ODOT State Highway Fund Transportation Revenue Forecast"

https://www.oregon.gov/odot/Data/Documents/July%202020%20ODOT%20State%20Highway%20Fund%20Revenue%20Forecast%20Report.pdf

County COVID-19 Needs Survey Results

County COVID-19 Projected Expenditures	Estimated Total Need for August 21 - December 30
Public Health	\$64,342,769.21
Mental Health	\$41,712,679.06
Economic	\$164,354,169.27
Transportation	\$12,171,823.00
Public Safety	\$63,750,995.688
Community Supports	\$6,811,189.18
Other	\$2,994,647.88
Total	\$356,148,273.28
County COVID-19 Projected Lost Revenues	Estimated Total Need for August 21 - December 30
County COVID-19 Projected Lost Revenues Public Health	
	August 21 - December 30
Public Health	August 21 - December 30 \$6,574,979.00
Public Health Mental Health	August 21 - December 30 \$6,574,979.00 \$3,584,498.00
Public Health Mental Health Economic	August 21 - December 30 \$6,574,979.00 \$3,584,498.00 \$53,201,008.09
Public Health Mental Health Economic Transportation	\$6,574,979.00 \$3,584,498.00 \$53,201,008.09 \$12,011,686.00
Public Health Mental Health Economic Transportation Public Safety	\$6,574,979.00 \$3,584,498.00 \$53,201,008.09 \$12,011,686.00 \$2,834,907.00

Estimated Additional COVID-19 County Needs

Turnkey Partnership Acquisition Plan Needs

Estimated Cost of Project (August 21 - December 30)*

Total Need for the Turnkey Partnership Acquisition Plan (20 Facilities for Counties and Cities)

\$65,000,000

Total County Needs (12 Facilities)

\$39,000,000

Total County COVID-19 Needs

County COVID-19 Needs Category	Estimated Total Need for August 21 - December 30
Total COVID-19 Expenditures as Reported in the AOC County Needs Survey	\$356,148,273.28
Total County Needs for the Turnkey Partnership Acquisition Plan	\$39,000,000.00
Total CRF Eligible Needs	\$395,148,273.28
Total COVID-19 Lost Revenue as Reported in the AOC County Needs Survey	\$80,644,717.09
Total County Needs	\$475,782,990.37

^{*}While this one-time apportionment is meant to kick-start this program, overarching program "Turnkey" will sustain through the COVID-19 pandemic and endure through the winter season.



Summary of Comparative Analysis

COVID-19 Category	Statewide Comparative Analysis Totals	AOC County Needs Survey Results
Public Health	\$21.0 - \$42.9 million	\$64.3 million
Mental Health	\$17.7 million	\$41.7 million
Transportation	\$10.5 million	\$12.2 million

Unestimated Needs

It is the goal of this report to provide an estimate of the existing need from August 21 through December 30 to be incurred by counties for the delivery of critical services during the COVID-19 pandemic mitigation and recovery efforts. With any estimation, there are many unknowns that are not covered by the analysis that may result in an increased need. AOC expects actual county needs will be greater than what is reported above because of the unprecedented impacts the pandemic and mitigation measures have on the overall health and well-being of Oregonians, the economy, and community resources. While this report is a best estimate given the available information, there are a variety of unknowns that are not included described below.

- The survey results represent 29 of the 36 counties in Oregon. The remaining seven counties'
 needs are not reflected in the report, and due to the economic, health, and other critical
 service needs, would result in a larger identified need.
- The total impacts on public health from the virus are unknown and counties are adapting to the needs of their communities daily. The statewide reimbursement rate used in the comparative analysis for public health was created to cover contract tracing, testing, and case evaluation, but does not address the needs beyond the initial care a person receives when diagnosed with COVID-19. Those needs are dependent upon the individual case, underlying health conditions, and other individual patient-based needs and could require additional services as the full extent of the impacts are realized.
- Similarly, the most recent behavioral health data is from 2015 and only captures the per capita cost of care for a person on Medicaid. The cost differential between 2015 and 2020 is not accounted for, and neither is the expected increase in patient services required for current Medicare recipients experiencing increased mental health issues resulting from the COVID-19 virus.

Public Health Survey Results

Expenditure	Estimated Total Expenditure for August 21 - December 30	_
Testing	\$3,430,021.70	\$10,000.00
Contract Tracing	\$8,151,915.39	-
Personal Protective Equipment	\$1,148,969.56	-
Quarantine/Isolation	\$24,438,901.00	-
Medical Expenses	\$442,813.87	-
Payroll for Public Health	\$5,796,144.00	\$2,027,313.00
Payroll for Human Services	\$4,006,930.59	-
Training	\$324,824.00	-
Telehealth Resources	\$359,963.07	-
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$9,193,364.07	:-
Equipment Updates/Infrastructure	\$1,678,030.00	(£
Building/Capacity Needs	\$4,905,592.96	\$4,252,631.00
Other	\$465,299.00	\$285,035.00
Total	\$64,342,769.21	\$6,574,979.00

Statewide Estimate - Comparative Analysis

The statewide estimate for public health uses the last five months of reported⁶ COVID-19 cases by county to estimate a range of future daily rates of positive cases. The daily rate was then applied to the reimbursement rate of \$1,140 which is currently used by the State to estimate the cost of contact tracing, testing, and case analysis. The results showed that depending on the future rate of COVID-19 cases, counties would need between \$21.0 and \$42.0 million in funds to cover just the basic cost of care included in the reimbursement rate, see Appendix B.

Given the results of the comparative analysis, the \$64.3 million request is valid since the total cost of public health goes beyond what is covered by the reimbursement. Counties are now required to adapt to a myriad of new requirements such as physical distancing, additional cleaning requirements, and modifications to general operations, which adds cost to county public health departments.

⁶ Oregon Health Authority, "Data Dashboard" <a href="https://public.tableau.com/profile/oregon.health.authority.covid.19#l/vizhome/OregonHealthAuthorityCOVID-19DataDashboard/COVID-19EPICases?:display_count=y&:toolbar=n&:origin=viz_share_link&:showShareOptions=false

Mental Health Survey Results

Expenditure	Estimated Total Expenditure for August 21 - December 30	Estimated Lost Revenue for August 21 - December 30
Payroll for Mental Health	\$34,257,316.00	\$1,799,950.00
Substance Abuse and Prevention Programs	\$3,193,272.00	\$1,264,138.00
Personal Protective Equipment	\$74,400.00	2=
Telehealth Resources	\$412,097.85	\$68,750.00
Medical Expenses	\$299,031.00	
Training	\$36,750.00) 2
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$1,421,379.00	\$51,660.00
Equipment/Infrastructure Updates	\$205,994.40	97
Building/Capacity Needs	\$210,000.00	=
Other	\$1,602,438.81	\$400,000.00
Total	\$41,712,679.06	\$3,584,498.00

Statewide Estimate - Comparative Analysis

The comparative analysis for mental health services provided by the county uses the per capita cost of behavioral health per Medicaid patient⁷ by county and the estimated increase in Medicaid cases modeled by the Health Management Associates⁸ to determine the cost of additional Medicaid patients resulting from lost employment due to COVID-19. The estimate assumes an 11.8 percent increase in Medicaid patients, which is based on an assumed unemployment rate of 10 percent as a result of COVID-19. Oregon's unemployment rate is currently 10.4 percent.⁹

Oregon Health Authority (2015) Behavioral Health Mapping Reports, https://www.oregon.gov/oha/HSD/AMH/Pages/BH-Mapping.aspx?Paged=TRUE&p_SortBehavior=0&p_FileLeafRef= Lane%20County%20BH%20Profile%2epdf&p_ID=20&PageFirstRow=21&&View=%7BFE268482-34ED-467E-A315-9CB968F88D03%7D

⁸Health Management Associations (April 3, 2020) "COVID-19 Impact on Medicaid, Marketplace, and the Uninsured, by State"

https://www.healthmanagement.com/wp-content/uploads/HMA-Estimates-of-COVID-Impact-on-Coverage-public-version-for-April-3-830-CT.pdf

U.S. Bureau of Labor Statistic "Oregon Economy at a Glance" https://www.bls.gov/eag/eag.or.htm

The total estimated need from the comparative analysis is \$17.7 million - see Appendix C. While the results are lower than the \$41.7 million reported by the survey, it still supports the survey results due to the lack of data regarding increased cost of care for current Medicaid patients resulting from the COVID-19 virus. The \$17.7 million is an estimate for the increased cost resulting from additional patients, but does not cover the known adverse mental health impacts on current Medicaid recipients.

Economic Survey Results

Expenditure	Estimated Total Expenditure for August 21 - December 30	Estimated Lost Revenue for August 21 - December 30
Broadband	\$2,404,813.98	-
Economic Support/Grants	\$159,992,823.29	\$51,790,982.09
Personal Protective Equipment	\$140,400.00	-
Training	\$89,009.00	-
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$339,760.00	\$807,310.00
Equipment Updates/Infrastructure	\$842,713.00	3.5
Building/Capacity Needs	\$544,650.00	\$594,716.00
Other	\$0.00	\$8,000.00
Total	\$164,354,169.27	\$53,201,008.09

Statewide Estimate - Economic Comparative Analysis

Unlike the public health, mental health, and transportation sections, there is not a comparative analysis for the economic section due to a lack of available statewide data to use as a proxy for the impacts of COVID-19. The comparative analyses are used to provide a standard baseline for the cost of service related to the impacts of COVID-19 on the specific service area. The economic support section covers a variety of programs and services that are informed by the individual needs of the county, and do not subscribe to one service model.

Transportation Survey Results

Expenditure	Estimated Total Expenditure for August 21 - December 30	Estimated Lost Revenue for August 21 - December 30
Roads Funding - State Highway Fund (SHF)	\$5,950,390.00	\$8,165,387.00
General Infrastructure	\$5,716,000.00	\$2,909,726.00
Training	\$91,300.00	\$10,000.00
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$379,713.00	\$877,323.00
Other	\$34,420.00	\$84,250.00
Total	\$12,171,823.00	\$12,046,686.00

Statewide Estimate - Comparative Analysis

The statewide comparative analysis was conducted using two ODOT SHF forecasts to compare the projected revenue before and after COVID-19. The first forecast was conducted in October, 2019 (pre-COVID-19)¹⁰ and the second July, 2020 (post-COVID-19)¹¹. In coordination with ODOT, AOC created a monthly forecast to estimate the incremental impacts to the SHF resulting from changes in traffic volumes and capacity restrictions at the Driver and Motor Vehicles (DMV) division of ODOT, which are the main revenue sources for the SHF.

The analysis projects a \$10.5 million decrease in county SHF revenues between August 21 and December 30 of Fiscal Year 2020 (see Appendix E). The estimate supports the conclusions found in the AOC County Needs Survey that estimates the total transportation need to be \$12.2 million in expenditures and \$12.0 million in lost revenue.

The comparative analysis is limited to estimating the impacts to the SHF which makes up 55 percent of county road revenues on average. The remaining 45 percent come from federal fuels taxes and local sources that are not included in the analysis. Because of the restricted focus of the comparative analysis, it is safe to assume that the overall need will be greater than \$10.5 million given the other funding sources that are also impacted by the COVID-19 virus, but are not forecasted in the same manner as the SHF.

¹⁰ Oregon Department of Transportation (October, 2019) "Transportation Development Division State Revenue Forecast" https://www.oregon.gov/odot/Data/Documents/October-2019-Revenue-Report.pdf

¹¹ Oregon Department of Transportation (July, 2020) "ODOT State Highway Fund Transportation Revenue Forecast"

https://www.oregon.gov/odot/Data/Documents/July%202020%20ODOT%20State%20Highway%20Fund%20Revenue%20Forecast%20Report.pdf

¹² Association of Oregon Counties (2019) "2019 Annual Report to the Legislative Assembly: County Road Funds" https://drive.google.com/file/d/1GITMKuHii7ZZXOwk8SJGU1EXdolxsOF8/view

Public Safety Survey Results

Expenditure

Payroll for Public Safety	\$53,312,483.00	\$2,072,290.00
Training	\$313,683.40	\$130,000.00
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$8,754,936.28	\$557,617.00
Other - Public Safety Department Expenses	\$1,369,893.00	\$75,000.00
Total	\$63,750,995.68	\$2,834,907.00

Statewide Estimate - Public Safety Comparative Analysis

Unlike the public health, mental health, and transportation sections, there is not a comparative analysis for the public safety section due to a lack of available statewide data to use as a proxy for the impacts of COVID-19. The comparative analyses are used to provide a standard baseline for the cost of service related to the impacts of COVID-19 on the specific service area. The public safety section covers a variety of programs and services that are informed by the individual needs of the county and do not subscribe to one service model.

Community Supports Survey Results

Expenditure	Estimated Total Expenditure for August 21 - December 30	Estimated Lost Revenue for August 21 - December 30
Child Care	\$2,945,925.00	\$757,500.00
Training	\$187,540.00	-
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	\$3,500,724.18	\$1,578,218.00
Other	\$177,000.00	:=:
Total	\$6,811,189.18	\$2,335,718.00

Statewide Estimate - Community Support Comparative Analysis

Unlike the public health, mental health, and transportation sections, there is not a comparative analysis for the community support section due to a lack of available statewide data to use as a proxy for the impacts of COVID-19. The comparative analyses are used to provide a standard baseline for the cost of service related to the impacts of COVID-19 on the specific service area. The community support section covers a variety of programs and services that are informed by the individual needs of the county and do not subscribe to one service model.

Other Survey Results

Expenditure	Estimated Total Expenditure for August 21st - December 30th	Estimated Lost Revenue for August 21st - December 30th
Family Medical Leave Act (FMLA)/Paid Leave	\$1,703,494.93	-
Network Upgrades for Remote Work	\$1,279,152.95	-
Maintaining Safe Work Environment	\$12,000.00	
Other) 14	\$66,921.00
Total	\$2,994,647.88	\$66,921.00



Appendix A: County Needs Survey

COUNTY NEEDS ASSESSMENT QUESTIONNAIRE- COVID-19 AUGUST 21, 2020 - DECEMBER 30, 2020

AOC is asking counties to work within their internal process and teams to complete the below questionnaire on estimated need in a variety of areas from now through December 30, 2020.

AOC is seeking information on lost revenue, projected expenditures, and programs needed to help counties through COVID-19. While CARES Act resources have restrictions, AOC asks that counties look beyond those parameters to all county needs, including lost revenue sources such as the State Highway Fund.

The numbers do not need to be exact, rather, a rough estimate of what current projections you believe your county needs to continue to provide regular and pandemic related services for your communities.

*Please note, AOC is compiling this information to share with legislative leadership and the governor to present a case for disbursement of any remaining CARES Act funds and future federal COVID-19 relief packages to counties. This information may also help identify ways to leverage any existing State funding opportunities. AOC staff expect to follow up with additional requests as we know impacts to your budgets and services will endure into the next year and in some circumstances for several years into the future- i.e. roads.

PUBLIC HEALTH

Below, please fill out estimated funding needed to fulfill your county needs for public health related needs. The grid allows for responses for specific items, as well as overall public health needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Public Health	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)
Testing		
Contact Tracing		
Personal Protective Equipment		
Quarantine/Isolation		
Medical Expenses		
Payroll for Public Health		

Payroll for Human Services	
Training	
Telehealth Resources	
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	
Equipment Updates/Infrastructure	
Building/Capacity Needs	
Other	

MENTAL HEALTH

Below, please fill out estimated funding needed to fulfill your county needs for mental health related needs. The grid allows for responses for specific items, as well as overall mental health needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Mental Health	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)
Payroll for Mental Health		
Substance Abuse and Prevention Programs		
Personal Protective Equipment		
Telehealth Resources		
Medical Expenses		
Training		
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19		
Equipment/Infrastructure Updates		
Building/Capacity Needs		

Other	

ECONOMIC

Below, please fill out estimated funding needed to fulfill your county needs for economic related needs. The grid allows for responses for specific items, as well as overall economic needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Economic	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)		
Broadband				
Economic Support/Grants				
Personal Protective Equipment				
Training				
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19				
Equipment Updates/Infrastructure				
Building/Capacity Needs				
Other				

TRANSPORTATION

Below, please fill out estimated funding needed to fulfill your county needs for transportation related needs. The grid allows for responses for specific items, as well as overall transportation needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Transportation	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)
Roads Funding (State Highway Fund Revenue)		
General Infrastructure		

Training	
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	
Other	

PUBLIC SAFETY

Below, please fill out estimated funding needed to fulfill your county needs for public safety related needs. The grid allows for responses for specific items, as well as overall public safety needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Public Safety	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)
Payroll for Public Safety		
Training		
Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19		
Other		

COMMUNITY SUPPORTS

Below, please fill out estimated funding needed to fulfill your county needs for community support related needs. The grid allows for responses for specific items, as well as overall community support needs. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Community Supports	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)		
Child Care				
Training				

Payroll Expenses for Employees Dedicated to Mitigating or Responding to COVID-19	
Other	

OTHER

Below, please fill out estimated funding needed to fulfill any other county needs. The grid allows for you to add specific items. The most important information will be estimated expenditures from August 21 - December 30 of 2020, however, projected loss of revenue will help shape the needs discussion. Please add any items or programs that you believe are resources you need.

Other	Estimated Total Expenditures (08/21/20-12/30/20)	Estimated Lost Revenue (08/21/20-12/30/20)		
Other				



Appendix B: Public Health Estimates

Figure 1. Estimated daily positive COVID-19 cases using reported cases per county per month.¹³

Expense Period in Days Cost Fer Case 131 \$1,140 Cases per say Cases Cases Cases Cases per da Cases Cases per car Baker County 0.00 0.00 0.00 0.60 1.00 0.03 0.00 0.00 24.00 0.77 41.00 1.37 27.00 47.00 1.52 Benton Counts 16.00 0.52 13.00 0.43 26.00 0.84 0.90 54 00 2.13 Clackamas Cou 56.00 181 152.00 5.07 104 00 3.35 402,00 13 40 546.00 17.81 638.00 21.27 Classop Court 3.00 0.10 3.00 0:15 40.00 1.29 2,00 0.07 21.00 0.68 24 00 0.30 columbia cour 2.00 0.06 12.00 0.40 2,00 0.06 9,00 0.30 39.00 1.25 51.00 170 28.00 24.00 Coos County 0.00 0.00 17.00 0.57 12.00 0.39 8.00 0.27 0.90 CE.O 15.00 Crook County 0.00 0.00 1.00 0.03 3,00 0.10 5,00 0.17 23.00 0.74 0.50 0.00 0.00 Curry Courty 100 0.03 3.00 0.10 3.00 0.10 7.00 0.23 7.00 0.23 45.00 62.00 326,00 10.52 155.00 Deschutes Cou 30.00 0.97 45 00 1.50 1.45 207 5.17 00.E1 79.00 42.00 1 40 Douglas Court 10.00 0.32 14,00 0.47 4,00 0.13 0.43 255 0,00 0.00 0.00 4.00 0.13 0.00 0.00 Gilliam County 0.00 0.00 0.00 0.00 0.00 Grant County 1,00 0.03 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.03 6,00 0.20 0.00 9.00 2.00 0.07 Harney County 0.00 0.00 0.00 0.00 2.00 0.03 0.00 0.29 19.00 59.00 1.97 51.00 57.00 223 Hood River Cau 3.00 0.10 4.00 0.13 0.61 1.97 24.00 18.00 47.00 1.57 154.00 4.97 470.00 Jackson County 25.00 0.9-0.80 0.58 15.87 55,00 167.00 168.00 57.00 1.83 5.36 5.60 Jefferson Coun 1.00 0.03 5,00 0.17 1.19 2.00 12.00 0.40 44.00 1.42 55.00 1.83 Jasephine Cour 11.00 0.35 9.00 0.30 0.03 29.00 75.00 2.53 51,00 50,00 1.67 Klamath Count 7.00 0.23 0.97 6,00 0.19 1.97 8,00 14 00 1,00 0.03 Lake County 0,00 0.00 0,00 0.00 2,00 0.03 0.27 0.45 260,00 236.00 30,00 78,00 2.60 8.39 7.87 Lane County 21.00 0.68 30.00 1.00 0.97 304.00 73.00 2.43 Lincoln County 3.00 0.10 1.00 0.07 12.00 0.39 10 13 56.00 1.81 70.00 34.00 1.13 140,00 Linn County 40.00 1.29 43.00 1.43 32.00 1.03 2.26 4.67 97.00 24.00 3.23 501,00 543 00 18 10 Malheur Count 1.00 0.03 6.00 0.20 18 18 307.00 492.00 15 87 527 00 17 57 940.00 30 32 1257.00 42 90 Marion County 161.00 5 19 1C 23 56.00 185.00 7,00 2.20 163.00 5.25 5.17 Morrow Count 1.00 0.03 1.00 0.13 0.23 1031.00 1757.00 Multromah co 547.00 474.00 34.37 1906.00 81 48 58 57 135 00 4|35 18 07 15 29 48 CO 158 00 19 00 59 00 1.60 114 00 3 68 5.27 Polk County 20 GG 0.65 083 1.90 10.00 0.33 Sherman Coun 0.00 0.00 1.00 0 03 6,00 0.00 0.00 0.00 5.00 0.16 2.00 15.00 10.00 3.00 0.00 0.07 0.52 0 33 Tillamook Cour 3.00 0.10 0.10 0.00 467 00 15 57 1202.00 38 77 773.00 25.77 Umatilla Count 4,00 0.13 44 00 1.47 73.00 235 3Z3 00 10.77 25.00 35.00 1.17 Union County 2.00 0.06 2.00 0.07 2.00 0.08 0.81 1.00 6,00 0.20 10.00 0.32 4.00 0.13 Wallowa Court 1.00 0.03 0.00 0.00 0.03 5.00 13.00 46.00 1.53 53,00 55.00 1.83 Wasco County 2.00 0.23 0.17 0.42 273 00 522,00 20.73 1193.00 38.48 1142.00 38 07 washington Co 189.00 292.00 9.73 8 10 881 0,00 0.00 0,00 0.00 0,00 0.00 0.00 0.00 Wheeler Count 0.00 0.00 0.00 0.00 172 00 331 00 ramhill County 57 00 11 33 15.00 0.48 23 CO 9.77 32.00 103 1.90 6 65 769.0

¹³ Oregon Health Authority, "Data Dashboard" https://public.tableau.com/profile/oregon.health.authority.covid.19#l/vizhome/OregonHealthAuthorityCOVI D-19DataDashboard/COVID-19EPICases?:display_count=y&:toolbar=n&:origin=viz_share_link&:showSh areOptions=false

Figure 2. Forecasted cases for the time period between August 21 through December 30 using the estimated daily case rates calculated in Figure 1.

	5 Month Average		- 1	3 Month Averag			2 Month Average			If the rest of the year resembles August		
	Average Cases Per Day	8/21 - 12/30	Cost	Average Cases Per Day	3/21 - 12/30	Cost	Average Cases Per Day	8/21 - 12/30	Cost	Average Cases Per Day	3.21 - 12/30	Cost
Baker County	0 38	47.45	\$54 088 9:	0.71	93 48	\$105,572.02	1.07	140 23	5159,858 03	1.37	179 03	\$204 098 00
Benton County	1,08	138 37	\$157,743.72	1,52	198 86	\$226,472.24	1,32	239,04	\$272,505.35	2,13	279 47	\$318,592.00
Clackamas Coun	10 42	1384 75	\$,555 812 34	17.43	2282 87	32 502 476 99	19 44	2548 81	32,903,137,48	21 27	2785 93	33,175,964 00
Clatsop County	0.51	88 18	\$75,446,14	0.51	67 43	\$76,864.60	0.74	98 77	5110 318 90	0 35	104 80	\$119,472.00
Columbia Count	0 83	32 58	\$94 280 84	1.09	*42 27	\$162,138 45	1,48	193 75	\$220,878.68	1.20	222 70	\$253,878.00
Coos County	0.49	63 83	\$72,789.80	99.0	88 02	\$98,061,25	0.85	111 58	5127,179 87	0.50	104 85	\$119 472 00
croak County	0.25	33 80	\$38 298 43	0.47	61 51	\$70,120.22	0.62	81 35	592 735 32	0.50	65 50	\$74,570.00
Curry County	0 11	15 03	\$17,128 60	0.15	20 05	\$22 355 98	0.23	30 07	\$34 283 97	0.23	3C 57	534 848 00
Deschutes Coun	3.81	473 10	\$539,336.88	5.92	775 DE	\$883,568,24	7.84	1027 22	\$1,171,034,35	5.17	676 33	\$771 590 00
Douglas County	0.88	115.72	\$131,917.00	1.48	191 34	\$218,122.04	1.97	268 62	5294,828.08	1.40	183 40	\$209,078.00
Gilliam County	0.02	2,32	53,211 51	0.04	5 6 3	\$6,423.23	0,05	8,45	59 834 84	0,00	0,00	50 00
Grant County	0.04	5,78	\$8,583.81	0.08	10 14	311,561,81	0 12	15 21	\$17,342.71	0,20	26 20	\$29,368,CO
Harney County	50 B	8.50	59 688 37	0 12	15 59	\$17,770.92	0.18	23 38	528.858.39	0.07	8,73	59.958.00
Hood River Coul	1.17	153 07	\$174,497.63	2.08	269 32	5307 030 19	2.10	275.17	\$313 894 29	2.23	292 57	\$333,526,00
Jackson County	4 0-8	532 48	\$60T 021 60	7.45	989 45	\$1 105 169 53	10.32	1351 55	\$1 540 771 29	15.87	2052 33	\$2,339,660.00
efferson Count	2.37	310.32	\$353,759 16	4.27	559 83	\$638,201 01	5.49	719 65	\$320,408.52	5,80	733 60	\$838,304,00
Josephine Count	0.72	94.75	\$108,017.25	1,22	159 50	5181,830,82	1 63	213 05	3242,873 23	1 33	240 17	\$273,790.00
Klamath County	1 28	184 92	\$188,013.17	2.36	269 32	\$307,030,19	1 82	238,55	\$271,381,29	1,67	218.33	\$248,900,00
Lake County	0.13	17.11	\$19,510.55	0.25	32 82	\$37,415,29	0.24	31.76	\$36,210,94	0.03	4.37	54,978.00
Lane County	3.58	459 39	3535,108.24	8 28	823 25	3938 540 34	8 13	1084 82	39.213,688.52	7.87	1030 53	51 174 808 00
Lincoln County	2 49	325.83	\$371,449.80	4.79	627 63	5715,493.83	2 1 2	277.71	\$316 584 74	2.43	318 77	\$383 394 00
unn County	1.97	257 94	\$294 049 92	2 69	351 87	5401 130 45	3 45	453 57	\$517 069 68	4.67	511.33	5695,920,00
Maineur County	8.42	340.61	\$958,291.78	12 50	1637.27	\$1 866 482 37	17 13	2244 11	\$2 558 290 65	18 10	2371 10	\$2,703,054.00
Marion County	20 35	2865 57	\$3,038,747,84	30.26	3984 48	54 519 488 73	38 81	4798 08	\$5,487,530,10	42 90	5619 90	38,408,688 00
Morrow County	2.34	308 52	5343,861,45	4 54	594 95	\$678,239 12	5.71	748.32	\$353,084 88	5.17	807 83	\$920,930,00
Multhornah Cou	32 02	4194 82	34,732,091,61	51.47	6742 88	57 888 888 43	60 03	7863 31	\$8 964 173 65	58 57	7672,23	\$8,748,345,00
Polk County	2,29	299 48	\$341,635.32	3.51	480 43	3524 884 60	4.47	585,34	\$867 854 90	5.27	89 93	5786 524 00
Sherman Count	0.09	11 53	\$13 140 35	0 16	21 60	\$24,522.37	0.25	32 40	\$38,933,55	0 33	43.87	\$49,760,00
Tillamook Count	0.19	24 30	\$27,700 18	0.31	40 00	\$45,504.90	0 42	55 64	\$83,429,35	0.33	43.87	549 780 00
umatila County	14 01	1835 27	\$2,092,205,23	26 70	3498 03	\$3 987 752 89	32 27	4227 43	\$4 819 288 03	25 77	3375 43	33,847,994.00
Union County	2.15	282 42	5321,954 19	4,25	558 30	\$634,188.49	0.88	129.24	\$147,332.74	1,17	152 93	\$174,230,00
Wallowa County	0.12	15.73	\$17,931.51	0.22	28.64	\$32,551,40	0.23	29 86	534,043,10	0.13	17.47	\$19,912,00
Wasco County	0.98	128 56	\$146 556 60	1.89	221 87	\$252.700.41	1.77	232.07	\$264.556.61	1.83	240 17	\$273,790.00
Washington Col	20 32	2661 93	53.034.599.51	32 43	4248 08	34 842 791 10	38 28	5014 08	\$5,716,028,66	38 07	4986 73	\$5 884 878 00
Wheeler County	0.00	0.00	\$0.00	0.00	0.00	50 00	0.00	0.00	50 00	0.00	0.00	30 00
ramhiil County	3.45	453 35	\$515.828.81	8.16	807 04	5920 020 04	8 2 9	1088.10	\$1 238 157 08	11 03	1445.37	\$1 847,718 00
Totals	140.94	18463 19	521,049,268.65	235 38	10834 19	\$35,151,210,28	278 18	38441 BB	\$41,543,738.42	287 30	37536 30	\$42,905,382.00

Appendix C: Mental Health Estimates

Figure 3. Reported per capita funding for behavioral health by county.¹⁴

County Oregon	Current OHP Members 1,260,860	Percent of OHP Funding 100.00%	Per Capita OHP Funding \$140.91	Per Capita Medicaid Funding _Other \$73.19	Per Capita Rate NonMedicaid Funding_State _Local \$52.48	Total Per Capita Behavioral Health Funding \$279.95
Baker County	5,774	0.46%	5126,11	\$50.17	\$102.08	\$278.30
Benton County	18,713	1.48%	594.98	\$31,95	\$71.37	\$198.31
Clackamas County	94,898	7.53%	\$85,42	\$39.17	\$34.87	\$159.46
Clatsop County	13,650	1.08%	\$149.47	\$49 42	\$30.52	\$229.40
Columbia County	15,002	1.19%	\$128.10	\$69.05	\$69.55	\$264.71
Coos County	25,554	2.03%	5193 .78	\$58.29	531 60	\$283.67
Crook County	8,783	0.70%	\$152.00	\$37.76	\$88.33	\$ 278.09
Сшту Сочиту	8,151	0.65%	\$161.68	\$48.91	\$164.23	\$ 374.82
Deschutes County	56,858	4.51%	\$131.84	\$42.83	\$23.26	\$197.93
Douglas County	41,625	3.30%	\$140.42	\$61.24	\$40.16	5247.81
Gilliam County	551	0.04%	\$73.47	\$25.43	\$97.02	\$195.91
Grant County	2,109	0.17%	\$99.50	\$27.00	\$117.00	\$243.50
Harney County	2,727	0.22%	\$129.93	\$117.30	\$17 <mark>0.3</mark> 5	\$417.58
Hood River County	8.289	0.66%	\$146.26	\$18.40	\$128.51	\$293 .18
Jackson County	81,585	6.47%	\$183.14	\$59.09	\$30.94	\$273 .16
Jefferson County	11,362	0.90%	5184,60	\$26.88	597.15	5303.64
Josephine County	37,578	2.98%	\$227.39	3100.76	\$95.15	\$423.30
Klamath County	27,268	2.16%	\$188.54	\$77.05	\$82.35	\$325.94
Lake County	2,780	0.22%	5111.81	\$33.23	590.70	\$235.74
Lane County	123.682	9,81%	\$244.75	\$63.77	\$45.51	\$354.03
Lincoln County	18,941	1.50%	\$154.28	\$73.19	\$52.48	\$279.95
Linn County	45,774	3.63%	\$143.33	\$56,70	\$116.65	\$316.68
Maiheur County	13,413	1,05%	\$151.62	\$90.00	\$105:15	\$346.77
Marion County	124,173	9.85%	\$161.92	\$67,76	\$40.31	\$269.9 9
Morrow County	4,611	0.37%	\$128.66	5113.67	\$137.62	\$379.96
Multnomah County	262 ,052	20.78%	\$134.19	\$57.65	\$80.14	\$271.98
Polk County	24,811	1.97%	\$127.09	\$58.46	\$79.95	\$262.51
Sherman County	544	0.04%	\$90.28	\$33.42	\$159.73	\$283.43
Tillamook County	8,814	0.70%	\$145.08	\$41.42	\$38.29	\$224.78
Umatilia County	28,028	2.22%	\$129.31	\$74.26	\$35.38	\$238.95
Union County	9,009	0.71%	\$121.01	\$57.01	\$59.02	\$237.03
Wallowa County	2.467	0.20%	\$122.85	\$273.89	\$210.34	\$606.67
Wasco County	10,264	0.81%	\$160.59	\$63.63	\$73.39	\$297.80
Washington County	131.725	10.45%	\$84.72	\$30.13	\$31.69	\$148.54
Wheeler County	434	0.03%	\$101.90	\$32.75	\$177.73	\$312.38
Yamhill County	32,363	2.57%	\$135.58	\$52.29	\$50.25	\$239 , 12
County Totals	1,304,362		\$139.51	\$61,49	\$85.05	\$286.05

¹⁴ Oregon Health Authority (2015) Behavioral Health Mapping Reports, https://www.oregon.gov/oha/HSD/AMH/Pages/BH-Mapping.aspx?Paged=TRUE&p_SortBehavior=0&p_FileLeafRef= Lane%20County%20BH%20Profile%2epdf&p_ID=20&PageFirstRow=21&&View=%7BFE268482-34ED-467E-A315-9CB968F88D03%7D

Figure 4. Estimated cost of additional Medicaid cases using projections modeled by the Health Management Associates.¹⁵

County Oregon	Estimated Increase in Medicald Cases 149,000	Total Medicaid Members After Increase 1,409,860	Percent Change	Additional Per Capita OHP Funding \$157,56	Additional Per Capita Rate_NonMedi caid_Other \$81.84	Additional Per Capita NonMedicaid Funding_State Local \$58,68	Additional Total Per Capita Behavioral Health Funding \$313,03	Total Additional Cost/year \$46.641,860.11	Total Additional Cost (8/21 - 12/30) \$16,739,955.27
Baker County	882	6,456	11.82%	\$141.01	\$68 10	5114 14	\$311.25	\$212,379,27	\$76,223.79
Benton County	2.211	20.924	11.82%	\$108.20	535 74	579 80	\$221.74	\$490,361,71	\$175.992.83
Clackamas County	11,214	106,112	11.82%	595 51	\$43.90	538 99	\$178.30	\$1,999,573.36	\$717,655.10
Clatsop County	1.513	15,263	11.82%	S167.13	555 26	534 13	\$256.51	\$413,765.80	\$148,502.24
Columbia County	1,773	16,775	11.82%	\$141,00	577.21	577.77	\$295,99	\$524,744.67	\$188,333.02
Coos County	3.020	28,574	11 82%	\$216.68	365 ÷2	535 33	\$3:7 19	\$957,857.32	\$343,778.93
Crack County	1.038	9.821	11.82%	\$189.98	542 22	598.77	\$310.95	5322,742.96	\$115,833.77
Curry County	963	9,114	11 82%	\$180,79	564 69	\$183.64	5419.11	\$403,703,18	\$144,890.73
Deschutes County	6,719	63,577	11,82%	\$147.42	547.89	528 01	\$221 32	\$1,487,071.08	\$533,715,92
Douglas County	4,919	46,544	11,82%	\$157.01	568 49	\$51.61	\$277.09	\$1,363.018.02	\$489,192.77
Gilliam County	85	616	11.82%	582 15	528 44	\$103.49	\$219.08	\$14,263.85	\$5,119,35
Grant County	249	2,358	11,82%	\$111.26	530 19	\$130.83	\$272.28	\$67,858,47	\$24,354.68
Harney County	322	3,049	11.82%	\$145.28	\$131,16	\$190,48	\$466,93	\$150,471,19	\$54,004,73
Hood River County	980	3,269	11.32%	\$163.54	\$20,57	\$143,70	\$327.83	\$321,118.26	\$115,250.66
Jackson County	9,541	91,226	11 82%	\$204.78	388 07	534 60	\$305.44	\$2,944,800,95	\$1,056,901.16
Jefferson County	1 343	12,705	11,82%	\$206,41	530.08	S108.63	5345.11	\$463,378.11	\$166,308.31
Josephine County	4,441	42,019	11,82%	\$254.26	\$112.87	\$106,39	\$473,32	\$2,101,892.27	\$754,377.77
Klamath County	3 222	30,490	11.82%	\$136,22	565 16	592.09	\$364.46	\$1,174,409.27	\$421,500.31
Lake County	329	3,109	11.82%	\$125.02	537 ±6	\$101.42	\$263.80	\$86,597.75	\$31,080.29
Lane County	14,616	138,298	11.82%	\$273,87	571.31	350 89	\$395,87	\$5,785,955.48	\$2,076,603,20
Lincoln County	2 238	21,179	11.82%	\$172.51	581 24	\$58 53	\$313.03	\$700,667.38	\$251,472.40
Linn County	5.409	51,183	11.32%	\$160,27	563 40	\$130.43	\$354,10	\$1,915,437.67	\$687,458.45
Ma heur County	1.585	14,998	11 32%	\$169.54	S100.84	5117 58	\$387.75	\$614,604.83	\$220,584.20
Marion County	14,674	138.847	11.82%	\$181.05	375,77	\$45,07	\$301,90	\$4,429,996,42	\$1,589,943,92
Morrow County	545	5,156	11.82%	\$143.88	\$127.10	\$153.88	3424.86	\$231,505,61	\$83,088.32
Multnomah County	30,968	293.020	11 82%	\$150.05	564.46	589 č?	\$304.12	\$9,417,876.07	53,380,114.42
Polk County	2 932	27,743	11 82%	5142 11	\$85,37	386 04	\$293,53	\$860,634.29	\$308,885.18
Sherman County	54	608	11.82%	\$100.95	537 37	\$178.61	\$318.92	\$20,373.86	\$7,312.26
Tillamook County	1.042	9,856	11 82%	\$162.22	\$46.37	542 81	3251 34	\$261,793.73	\$93,958.84
Umatil a County	3,312	31,340	11.82%	\$144.59	583 04	539 5đ	\$267.19	\$884,968.20	\$317,618,72
Union County	1.065	10,074	11.82%	\$135.31	\$63,75	585,99	\$265.04	\$282,168.43	\$101,271.41
Wallowa County	292	2,759	11.82%	5137 14	\$306.03	\$235 20	\$678,36	\$197,765.35	\$70,978.80
Wasco County	1 213	11,477	11 82%	\$179.57	571.15	\$82.0 0	\$332.77	\$403,625.03	\$144,862.68
Washington County	£5,5 6 6	147,291	11.82%	594.73	533 59	535 43	\$163.86	\$2,550.662.03	\$915,443.09
Wheeler County	51	485	11 82%	5113,94	538 62	\$198,73	\$349,29	\$17,914.37	\$6,429.54
Yambill County	3.824	36,187	11.52%	\$152,72	\$58.47	556 19	\$267.38	\$1,022,570.36	\$367,004.70
County Totals	154,141	1,458,503	11.82%	\$156.00	\$88.76	595,10	\$319.86	\$49,302,845.71	\$17,694,993.94

Figure 5. Calculations of percent of year covered between August 21 and December 30 used to convert the costs calculated in Figure 4.

Timeframe Needed (8/21 -12/30)	131 days
Reported Timeframe	385 days
Percent	35.89%

¹⁵ Health Management Associations (April 3, 2020) "COVID-19 Impact on Medicaid, Marketplace, and the Uninsured, by State"

https://www.healthmanagement.com/wp-content/uploads/HMA-Estimates-of-COVID-Impact-on-Coverage-public-version-for-April-3-830-CT.pdf

Appendix D. Turnkey Partnership Acquisition Plan Estimates

Figure 6. Calculations disseminating Turnkey Partnership Acquisition Plan program funds to interested counties using each county's percent of total population.

Interested County			Total Program Amount \$85,000,000.00	Amount Per Facility (20) \$3,250,000.00	County Portion (12 Counties) \$39,000,000.00
OREGON	2018 PSU Population Estimates	Percent of Total Population	Percent of Population in Program	Amount Per Facility Based on Population	
Total	4,195,300		1,073,855		
Baker County	16,765	0.40%			
Benton County	93,590	2,23%	8,72%	\$3,398,978.45	
Clackamas County	419,425	10.00%			
Clatsop County	39,200	0.93%	3.65%	\$1,423,655.89	
Columbia County	51,900	1,24%			
Coos County	63,275	1.51%	5.89%	\$2,298,005.78	
Crook County	22,710	0.54%			
Curry County	22,915	0.55%			
Deschutes County	188,980	4.50%			
Douglas County	111,735	2.66%			
Gilliam County	1,985	0.05%			
Grant County	7,400	0 18%			
Harney County	7,380	0.18%			
Hood River County	25,310	0.60%			
Jackson County	219,200	5 22%			
Jefferson County	23,560	0.56%	2.19%	\$855,646.25	
Josephine County	86,395	2.06%	8.05%	\$3,137,672.22	
Klamath County	67,960	1 62%	8.33%	\$2,468,154.45	
Lake County	8,115	0.19%			
Lane County	375,120	8.94%	34.93%	\$13,623,515.28	
Lincoln County	48,210	1.15%	4.49%	\$1,750,878.84	
Linn County	125,575	2.99%	11.89%	\$4,560,601.76	
Malheur County	31,925	0.76%	2.97%	\$1,159,444.25	
Marion County	344,035	8.20%			
Morrow County	11,885	0.28%	1.11%	\$431,636.49	
Multnomah County	813,300	19.39%			
Polk County	82,100	1.96%			
Sherman County	1,785	0.04%			
Tillamook County	26,395	0.63%	2 46%	\$958,607.07	
Umatilla County	80,765	1:93%	7,52%	\$2,933,203.27	
Union County	26,885	0.64%			
Wallowa County	7,175	0.17%			
Wasco County	27,200	0.65%			
Washington County	606,280	14.45%			
Wheeler County	1,450	0.03%			
Yamhill County	107,415	2.56%			

Appendix E. State Highway Fund Estimates

Figure 7. State Highway Fund estimates using the difference between the Oregon Department of Transportation's October 2019 (pre-COVID-19) State Highway Fund Forecast¹⁶ and actuals for August¹⁷ and July 2020 State Highway Fund Forecast¹⁸ for future months.

	August Change from Pre-COVID Forecast	Percent Covered By Needs Study	September Change from Pre-COVID	October Change from Pre-COVID	November Change from Pre-COVID	December Change from Pre-COVID	Total
County			Forecast	Forecast	Forecast	Forecast	
Baker	-535,403,71	-\$28,551,38	-532,355,32	\$8,807.64	-58,952,83	-\$7,367,71	-\$68,919.60
3enton	-\$116 930 32	-594,298,65	-\$104,238 61	339,492.89	-523,209,97	-\$19,307,35	-\$201,609.69
Clackamas	-\$635,241.12	-5513,097,58	-5573,923,89	5192,205.02	-\$141,135,29	-\$120,821,84	-\$1,156,778.48
Clatsop	-\$62,171,41	-\$50,138;23	-\$54,178,72	\$26,082.02	-59,153,00	-\$6,930 67	-\$94,318.60
Columbia	-594,358,69	-ST6,498,94	-584,601,03	\$32,498.88	-518,508,45	-515 460 31	-\$162,669.85
005	-\$108,130,28	-587,201,84	-596,066,91	\$38,000.08	-\$20,492,94	-\$15,838,10	-\$182,539.71
Crook	-\$51,123,18	-\$41,228,37	-344,815,51	\$20,377,81	-\$6,196.39	-\$6,399.65	-\$80,262.61
Curry	-544 083 32	-\$35,551.06	-\$38,752 <mark>.</mark> 51	\$17,053 33	-57,373.28	-\$5,825,53	-\$7 0, 449. 05
eschutes)	-5236_41C-47	-\$271,298.77	-5296,261,37	5128,923,99	-557 131 00	-\$45,545,30	-\$541,342.45
ouglas	-\$196,200,78	-\$158,225,44	-5175,792,18	\$63,349,84	-540,820,24	-\$34,378,73	-\$345,867.75
illiam	-95 241 74	-\$4,227.21	-54,721,49	\$1,926,67	-\$357.08	-\$681.79	-\$8,560. 9 0
irant	-\$17,173,51	-\$13,849,60	-515,593,31	34,807.15	-\$3,985,56	-53,444,14	-\$32,065.46
larney	-\$17,092,39	-\$1 <mark>3,784.19</mark>	-\$15,571,79	\$4,815.05	-\$3,913.26	-\$3,372.23	-\$31,826.42
lood River	-\$45,984.09	-\$37,083,94	-341_780_54	312,601.55	-S11,027,51	-\$9,588,52	-\$86,858.96
ackson	-5354,080,94	-3285,549,15	-5312,844.38	\$132,333,71	-562,373,41	-550, 191, 93	-\$578,625.16
efferson	-341,372,06	-\$33,365,29	-\$36.844.03	\$14.634.71	-\$7.8 <mark>4</mark> 8.70	-\$6,474,88	-\$69,898.17
osephine	-\$155,013,38	-\$125,010,79	-\$139,225.65	\$48,983,02	-532,954,09	-\$27 909 43	-\$276,116.94
lamath	-\$125,828.76	-\$101,474.81	-S 113,552.80	\$38,955,54	-528,418.07	-\$24,379,02	-\$230,869.16
ake	-\$18,793 41	-\$15,155,98	-\$15,980.54	55.458,89	-34,227,74	-\$3,521.75	-\$34,527.23
ane	-3525,846.16	-\$424,069,48	-5462,673,28	5202,531.71	-\$88,527.01	-\$70,218,71	-\$842.861.77
ineoln	-376,927.68	-\$62,038.45	-567 225 92	\$31,457.93	-\$11,373,60	-59.143.89	-\$118,828.83
inn	-\$206,765.68	-3188,748,52	-\$182,471.69	\$78,103.32	-535,902.90	-\$28,778.88	-\$335,796.65
laiheur	-350,371,67	-\$40,622,31	-\$44,105.58	\$19,863.59	~\$8.325.53	-\$8,544.12	-\$79,934.95
larion	-3473,940,74	-3382 210 27	-\$407,630,64	\$219,941.35	-558,279.01	-\$38,723,99	-\$664,952.06
orrow	-\$22,355.21	-518 431 62	-\$20 110 45	\$8,570.22	-\$4,084.58	-\$3,276,47	-\$37.312.90
ultnomah	-\$1,049,876,45	-3840,513.27	-5943,731.83	\$325,549.66	-\$226,735.13	-\$192,643,50	-\$1,883,974.07
olk	-\$117,733,31	-\$94,946.82	-\$104,073,82	\$43,851.63	-\$20,869.80	-\$16,843.88	-\$192,882.49
herman	-\$5,295.75	-\$4,270.77	-\$4,857.84	31,808.91	-\$1,226.14	-\$1,049.63	-\$9,597.27
illamook	-\$49,336,14	-539,327,53	-\$43,241.97	\$19,794.74	-\$7,830.30	-\$8,082,74	-577,187.80
matilla	-\$134,876.02	-\$108,770.98	-\$121,516.48	\$40,023.77	-530,144,58	-\$25,782.83	-\$246,191.08
nion	-\$50,035,75	-\$40,351.41	-\$45,403,13	\$13,556.02	-\$11,979,45	-\$10,400,21	-\$94,578.1B
(allowa	-\$18,102,28	-\$14,598,60	-\$16,544.33	\$4,952,40	-\$4,232,76	-\$3.869.70	-\$34,092.99
asco	-\$48,122.71	-\$38.208.64	-\$43,450.54	\$14,249.92	-\$10,801.58	-\$9,258,46	-\$89,076.30
ashington	-\$753,577,21	-\$607,723.56	-\$673,304.98	\$250,031.61	-\$152,413,68	-\$127.377.03	-\$1,310,788.52
heeler	-\$3,348.29	-\$2,700-23	-\$2,933.14	\$721.90	-\$1,026.23	-3919,77	-\$6,857.47
amhill	-\$158,792,97	-\$128,058,85	-5140,529 45	358,348.36	-528 593 69	-\$23.173.58	-\$262,007.31
otal	-\$8,207,788,97	-\$5,006,281,43	-35.521.799.51				

¹⁶ Oregon Department of Transportation (October, 2019) "Transportation Development Division State Revenue Forecast" https://www.oregon.gov/odot/Data/Documents/October-2019-Revenue-Report.pdf

¹⁷ Oregon Department of Transportation (2020) "Receipt Distribution for Fiscal Year 2020-21" https://www.oregon.gov/odot/About/Finance/apport_fy21.pdf

¹⁸ Oregon Department of Transportation (July, 2020) "ODOT State Highway Fund Transportation Revenue Forecast" https://www.oregon.gov/odot/Data/Documents/July%202020%20ODOT%20State%20Highway%20Fund%20Revenue%20Forecast%20Report.pdf

Figure 8. Calculations for the percent of August that is covered by the study dates (August 21-December 30).

Percent of August covered by the study

80.65%

MILITARY & FAMILY Readiness Program





The Oregon National Guard Military and Family Readiness Program serves as the foundation of support for the Service Members and Families of the Oregon National Guard.

Our goal is to prepare and empower our Total Military Family to meet the challenges of military and civilian life by providing resources and services to enhance knowledge, life skills, wellbeing, and retention.

The Military and Family Readiness Specialists (MFRS) coordinate and provide Service Members and Families with a wide variety of services related to:

- Family Readiness Groups
- Crisis Intervention
- Financial Assistance & Literacy
- Employment
- Legal
- Tricare
- Community Information & Outreach
- Exception Family Member Program
- Emergency Family Assistance Center
- ID Cards & Defense Enrollment Eligibility Reporting System (DEERS)

VISION

The Service Member & Family Support (SMFS) branch supports the *ALWAYS READY* operational force through the collaboration of internal resources while seeking external partnerships that directly support and improve the quality of life for our Service Members and Families.

CONNECT

Family Readiness Groups (FRG) are a command-sponsored organization of Service Members, civilian employees, Family members (immediate and extended) and volunteers appointed to a unit. FRGs provide mutual support and assistance, and a network of communications among the Family members, the chain of command, and community resources. FRGs assist unit commanders in meeting military and personal deployment preparedness and enhance the Family Readiness and Resilience.

GET INVOLVED

Contact your local MFRS for information on how to connect with your unit's Family Readiness Group, and for volunteer opportunities!



STAY UP-TO-DATE

For resources, events, and information connect with us on Facebook at:

www.facebook.com/orsmfs

CONTACT

Lead Military & Family Readiness Specialist

Tara Howie

(503) 584-2277 (o) (541) 321-3055 (c) tara.j.howie.civ@mail.mil

Regional Military & Family Readiness Specialists

Claudia Kerlegan

(503) 584-2236 (o)

(503) 798-0283 (c)

claudia.m.kerlegan.civ@mail.mil

Meghan McIntire

(503) 584-2282 (o)

(503) 884-0130 (c)

meghan.e.mcintire.civ@mail.mil

Stephanie Torres

(503) 584-2383 (o)

(541) 321-3056 (c)

stephanie.s.torrestorres2.civ@mail.mil

Stacey Vasquez

(503) 584-3153 (o)

(541) 321-3052 (c)

stacey.a.vasquez.civ@mail.mil

Anthony Barboza

(503) 584-3078 (o)

(541) 321-3051 (c)

anthony.w.barboza.civ@mail.mil

Alicia Palmer

(503) 683-4864 (o)

(971) 719-3744 (c)

alicia.m.palmer.civ@mail.mil

Jill Behunin

(503) 683-4865 (o)

(541) 321-3053 (c)

jilletta.d.behunin.civ@mail.mil

Darlene Strupith

(541) 383-6856 (o)

(541) 321-3050 (c)

darlene.o.strupith.civ@mail.mil

Charlee Clarke

(541) 889-5514 x 2082 (o)

(541) 321-3056 (c)

charlotte.m.clarke2.civ@mail.mil

Rhande Shaw

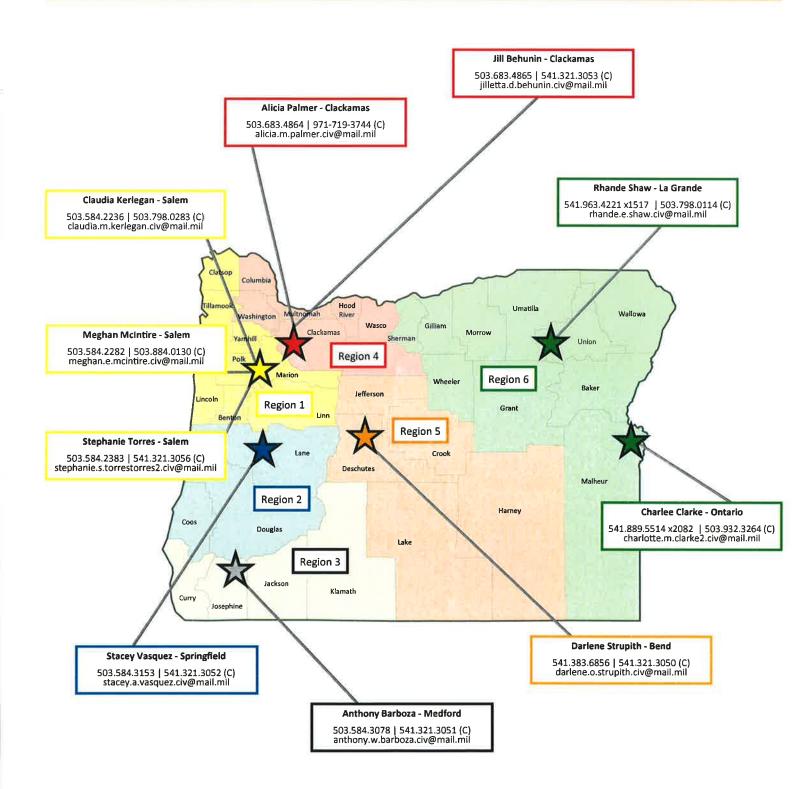
(541) 963-4221 x 1517 (o)

(503) 798-0114 (c)

rhande.e.shaw.civ@mail.mil

Tara Howie

Military & Family Readiness Specialist - Lead 503.584.2277 | 541.321.3055 (C) tara.j.howie.civ@mail.mil



https://www.eastoregonian.com/opinion/editorials/our-view-a-tip-of-the-hat-a-kick-in-the-pants/article_a5461d30-f909-11ea-917a-5fc6b3b6b66e.html

Our view | A tip of the hat, a kick in the pants

Sep 19, 2020



A tip of the hat to everyone involved in launching Boardman's new food pantry this year. While Boardman residents could previously drive the 12 miles to Irrigon's pantry, having emergency food services closer to home — and even willing to deliver — puts that aid in the reach of more people who may have transportation difficulties or need to quarantine.

Organizers say the pantry has experienced a bounty of material support from private industry, nonprofits, individuals and government agencies and as a result the project has been able to serve hundreds of area residents who have been hit with difficult circumstances this year.

A tip of the hat to Umatilla County for beefing up its health department, including a new epidemiologist and an expanded nursing position. As we head into the convergence of the winter flu season with the continuing COVID-19 pandemic, with a COVID-19 vaccine likely on the way, the department will need a proactive approach and plenty of help to handle it all.