

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, July 1, 2020 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

See Electronic Meeting Information on Page 2

AMENDED

1. **Call to Order and Pledge of Allegiance:** 9:00 a.m.
2. **City/Citizen Comments:** Individuals may address the Board on topics not on the agenda
3. **Open Agenda:** The Board may introduce subjects not on the agenda
4. **Consent Calendar**
 - a. Accounts Payable and Payroll Payables
 - b. First Amendment to Oregon Department of Corrections Intergovernmental Agreement #5854
 - c. United States Department of Agriculture, Animal & Plant Health Inspection Services – Wildlife Services Agreement No. 20-7341-5126-RA
 - d. Amendment to Physician Assistant – Certified Agreement dated April 24, 2019
 - e. Disposition of Asset – Title Transfer, 2017 Dodge Charger
5. **Business Items**
 - a. Resolution No. R-2020-20: In the Matter of Declaring a State of Drought Emergency (Chair Lindsay)
 - b. Morrow County Government Command Center Update
 - c. Courts Reopening Update (Justin Nelson, District Attorney)
 - d. Community Counseling Solutions Quarterly Report (Kimberly Lindsay)
 - e. **10:00 a.m.** – Morrow County Equity Fund Loan Request (Jeff Bailey, MCEF Chair)
 - ~~f. Right of First Refusal Regarding Sheriff's Station 2 Building (Darrell Green, Administrator)~~
 - g. Irrigon Building Update (Darrell Green)
6. **Department Reports - Written**
 - a. Administrator's Monthly Report
 - b. Sheriff's Office Monthly Report
 - c. Treasurer's Monthly Report
 - d. County Counsel/District Attorney Quarterly Report
 - e. Fair Office Quarterly Report
7. **Correspondence**
8. **Commissioner Reports**
9. **Signing of documents**
10. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at (541) 676-2529.

Electronic Meeting Information

Morrow County Board of Commissioners is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

<https://zoom.us/j/5416762546>

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only:

- 1-346-248-7799, Meeting ID: 541 676 2546#
- 1-669-900-6833, Meeting ID: 541 676 2546#
- 1-312-626-6799, Meeting ID: 541-676-2546#
- 1-929-436-2866, Meeting ID: 541-676-2546#
- 1-253-215-8782, Meeting ID: 541-676-2546#
- 1-301-715-8592, Meeting ID: 541-676-2546#

Meeting ID: 541-676-2546

Find your local number: <https://zoom.us/u/abD3eWKYVW>



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
4b

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: P & P Director, Dan Robbins
Department: Sheriff's Office
Short Title of Agenda Item:
(No acronyms please)

Phone Number (Ext): 5512
Requested Agenda Date: July 1, 2020

Amendment to Intergovernmental Agreement with Dept of Corrections

This Item Involves: (Check all that apply for this meeting.)
Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A
Purchase Pre-Authorizations, Contracts & Agreements
Contractor/Entity: Department of Corrections / Community Corrections
Contractor/Entity Address: Salem
Effective Dates - From: 2019 Through: 2021
Total Contract Amount: 1,159,200.00 *Reduction* Budget Line: P&P
Does the contract amount exceed \$5,000? Yes No

Reviewed By:
John A. Bowles 6/23/20 Department Director Required for all BOC meetings
Dawn A. Giesler 6/29/20 Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
K. Knop 6-23-20 Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate
*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Amendment #1 for the previously signed, Intergovernmental Agreement (IGA) with Department of Corrections for Grant-in-Aid and Inmate Welfare Fund/Subsidy funding.

This Amendment is a reduction of \$1,362.52 to the Inmate Welfare Release Subsidy Fund.

2. FISCAL IMPACT:

Reduction in funds.

3. SUGGESTED ACTION(S)/MOTION(S):

Request Chair Lindsay sign Amendment.

Attach additional background documentation as needed.

Robbins Dan L

From: McDowell Eric S
Sent: Friday, June 19, 2020 12:40 PM
To: Robbins Dan L
Cc: Sitler Denise
Subject: #5854(1) Morrow County GIA Agreement
Attachments: 5854(1) Morrow County Final.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Director,


Attached for your review and signature approval is Amendment #1 the Intergovernmental Agreement (IGA) for Grant-in-Aid and Inmate Welfare Fund/Subsidy funding. To assure that all parties are in complete accord, please read the document carefully to make sure you understand everything required of you and that you agree with the terms and conditions. If you agree, please:

- Sign and date the IGA; and
- Attach an updated 2019-2021 Community Corrections Budget Summary (Exhibit A) showing a reduction of **\$1,362.52** to the Inmate Welfare Release Subsidy Fund; and
- Return the signed agreement and budget summary via email to: denise.sitler@doc.state.or.us and eric.s.mcdowell@doc.state.or.us

Exhibit A, the 2019-2021 Community Corrections Budget Summary template has already been sent to your office. If you have not received this template or need a new copy, please contact Denise at (503) 945-9051.

Denise or Eric will obtain the remaining Department of Corrections' approvals. When the agreement is finalized, a fully executed copy of the agreement and a Notice to Proceed letter will be returned for your records.

Please contact either Denise or myself if you have any questions.


Eric S. McDowell
Oregon Department of Corrections
Procurement & Contracts Specialist 3
503-378-5876



**AMENDMENT No.1 to
INTERGOVERNMENTAL AGREEMENT #5854**

1. This is Amendment No. 1 to Agreement No. 5854 (as amended from time to time the "Agreement") dated July 1, 2019, between the State of Oregon acting by and through its Department of Corrections, hereafter called ODOC, and Morrow County, hereafter called COUNTY. Each party, without distinction, shall be referred to individually as "Party" or collectively as "Parties."

"New language is indicated in bold and underlined and deleted language is indicated by [brackets]"

2. The Agreement is hereby amended to correct Exhibit A of this Agreement.

2.1 Exhibit A is deleted in its entirety and replaced with the attached Exhibit A.

3. Except as expressly amended above, all other terms and conditions of the original Agreement are still in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

STATE OF OREGON
DEPT. OF CORRECTIONS

MORROW COUNTY
BOARD OF COMMISSIONERS

Jeremiah Stromberg, Asst. Director

Chair

Date

Date

DEPARTMENT OF JUSTICE
As to Legal Sufficiency:

/s/: N/A

Morrow County
2019-2021 Community Corrections Biennial Plan Modification

A **Plan Modification** is any change or alteration to the plan, such as a program change with no accompanying fiscal change or a movement of state grant-in-aid funds from one program to another. This is effective on the date the change is submitted to the Oregon Department of Corrections (ODOC).

The following must be completed with all changes to your county plan:

- **If you create a new program:**
 1. A completed Program Description page and
 2. A completed Plan Modification form

- **If you reallocate funds among program categories and do not create a new program:**
 1. A completed Plan Modification form

Please make the following changes or additions to our previously submitted community corrections biennial plan:

Program Description Title	Current Budget	Amounts of Revision		New Budget
		Amount Removed	Amount Added	
Inmate Welfare Fund	2725	1362		1363
Totals				

Submitted by: Dan Robbins
Date Submitted: 06/17/2020

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

The United States Department of Agriculture (USDA), Animal and Plant Health Inspection Services, Wildlife Services (APHIS-WS) is offering a Cooperative Service Agreement with the objective to provide professional wildlife management assistance to reduce or manage damage caused by coyotes, predatory animals, and other nuisance wildlife to protect property and human health and safety.

The specific goals are:

1. To provide direct assistance for Cooperator from wildlife conflicts or damage.
2. To provide assistance in the form of educational information.

APHIS-WS will invoice Morrow County monthly for actual costs incurred in providing service, not to exceed \$60,000, provided there are billable expenses posted at the time of billing for the month of service.

2. FISCAL IMPACT:

The Budget Committee approved appropriations for fiscal year 2020-2021 in the amount of \$60,000 from account 101-199-5-50-5115, Wildlife Services.

3. SUGGESTED ACTION(S)/MOTION(S):

Motion to approve the USDA APHIS-WS Work and Financial Plan for July 1, 2020 to June 30, 2021 in the amount of \$60,000.

Attach additional background documentation as needed.

**USDA APHIS WILDLIFE SERVICES
WORK AND FINANCIAL PLAN**

COOPERATOR:	MORROW COUNTY
COOPERATIVE AGREEMENT NO.:	20-7341-5126-RA
ACCOUNT WBS:	AP.RA.RX41.73.0535
AGREEMENT DATES:	July 1, 2020 – June 30, 2021
AGREEMENT AMOUNT:	\$60,000.00

Pursuant to Cooperative Service Agreement No. 18-7341-5126-RA between Morrow County and the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (APHIS-WS), this Work and Financial Plan defines the objectives, plan of action, resources and budget for cooperative wildlife services program.

OBJECTIVES/GOALS

APHIS-WS objective is to provide professional wildlife management assistance to reduce or manage damage caused by coyotes, predatory animals, and other nuisance wildlife to protect property and human health and safety.

Specific goals are:

1. To provide direct assistance for Cooperator from wildlife conflicts or damage.
2. To provide assistance in the form of educational information.

PLAN OF ACTION

The objectives of the wildlife damage management program will be accomplished in the following manner:

1. APHIS-WS will provide technical assistance and or direct management at times and locations for where it is determined there is a need to resolve problems caused by wildlife. Lethal management efforts will be directed towards specific offending individuals or local populations. Method selection will be based on an evaluation of selectivity, humaneness, human safety, effectiveness, legality, and practicality.

Technical Assistance: APHIS-WS personnel may provide verbal or written advice, recommendations, information, demonstrations or training to use in managing wildlife damage problems. Generally, implementation of technical assistance recommendations is the responsibility of the resource/property owner.

Direct Management: Direct management is usually provided when the resource/property owner's efforts have proven ineffective and or technical assistance alone is inadequate. Direct management methods/techniques may include trap equipment, shooting, and other methods as mutually agreed upon.

2. APHIS-WS District Supervisor in LaGrande, Oregon will supervise this project (541) 963-7947. This project will be monitored by David E. Williams, State Director, Portland, Oregon (503) 326-2346.
3. APHIS-WS will invoice Cooperator monthly for actual costs incurred in providing service, not to exceed \$60,000.00, provided there are billable expenses posted at the time of billing for the month of service. In some cases, the work is done during the period of performance but expenses post outside of the agreement end date, resulting in a final invoice one month after the period of performance has ended.
4. In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by APHIS-WS are due and payable within 30 days of the invoice date. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

PROCUREMENT

Cooperator understands that additional supplies and equipment may need to be purchased under this agreement to replace consumed, damaged or lost supplies/equipment. Any items remaining at the end of the agreement will remain in the possession of APHIS-WS.

STIPULATIONS AND RESTRICTIONS:

1. All operations shall have the joint concurrence of APHIS-WS and Cooperator and shall be under the direct supervision of APHIS-WS. APHIS-WS will conduct the program in accordance with its established operating policies and all applicable state and federal laws and regulations.
2. APHIS-WS will cooperate with the Oregon Department of Fish and Wildlife, the U.S. Fish and Wildlife Service, Oregon Department of Transportation, Oregon Fire marshal’s Office, county and local city governments, and other entities to ensure compliance with Federal, State, and local laws and regulations.
3. Wildlife Damage Management: A Work Initiation Document for Wildlife Damage Management (WS Form 12A), a Work Initiation Document for Wildlife Damage Management – Multiple Resource Owners (WS Form 12B) or a Work Initiation Document for Management of Wildlife Damage on Urban Properties (WS Form 12C) will be executed between APHIS-WS and the landowner, lessee, administrator before any APHIS-WS work is conducted.

COST ESTIMATE FOR SERVICES:

Salary including possible overtime, benefits, vehicle, supplies and material costs charged at actual cost. The distribution of the budget for this work plan may vary as necessary to accomplish the purpose of this Agreement.

AUTHORIZATION:

Morrow County
P.O. Box 867
Heppner, OR 97836

Representative, Morrow County

Date

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES

David Williams, State Director, Oregon

Date

Director, Western Region

Date

FINANCIAL PLAN

For the disbursement of funds from

Morrow County - Morrow County

to

USDA APHIS Wildlife Services

for

Wildlife Management

from

7/1/2020

to

6/30/2021

Cost Element		Full Cost
Personnel Compensation	\$	36,834.05
Travel	\$	-
Vehicles	\$	10,053.43
Other Services	\$	-
Supplies and Materials	\$	300.88
Equipment	\$	-

Subtotal (Direct Charges)	\$		47,188.36
Pooled Job Costs	11.00%	\$	5,190.72
Indirect Costs	16.15%	\$	7,620.92
Aviation Flat Rate Collection		\$	-
Agreement Total	\$		60,000.00

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$60,000.00



AGENDA ITEM COVER SHEET
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(For BOC Use)
Item #
4d

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Diane Kilkenny
Department: Health Department
Short Title of Agenda Item:
(No acronyms please)

Phone Number (Ext): 541-676-5421 5211
Requested Agenda Date: 07/01/2020

Amended Physician Assistant-Certified Agreement
Amending April 24, 2019 Agreement

This Item Involves: (Check all that apply for this meeting.)

- Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity: Morrow County Health District
Contractor/Entity Address: 564 E. Pioneer Drive Heppner OR 97836
Effective Dates - From: June 24, 2020 Through: until terminated
Total Contract Amount: Budget Line:
Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Department Director Required for all BOC meetings
Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Amended Physician Assistant-Certified (PA-C) Agreement

Amending April 24, 2019 Agreement to add an additional PA-C, Amanda Fabian. This will be an opportunity to job share and create a back-up provider if needed.

Danielle Mateleska PA-C

Amanda Fabian PA-C

2. FISCAL IMPACT:

Same number of hours. No fiscal impact.

3. SUGGESTED ACTION(S)/MOTION(S):

Review and sign the agreement with Morrow County Health District

Attach additional background documentation as needed.

PHYSICIAN ASSISTANT-CERTIFIED AGREEMENT

THIS AGREEMENT is hereby entered into between MORROW COUNTY, a political subdivision of the State of Oregon, hereafter "County", Danielle Mateleska, PA-C (Physician Assistant – Certified), hereafter "Mateleska", and MORROW COUNTY HEALTH DISTRICT (Mateleska's employer), hereafter "District";

W-I-T-N-E-S-S-E-T-H:

WHEREAS County, through the Morrow County Health Department, provides public health services to Morrow County; and

WHEREAS, it is necessary to the interest and welfare of the people of Morrow County that the services of a Physician Assistant, duly licensed in the State of Oregon, be obtained to provide consulting services to the Morrow County Health Department; and

WHEREAS, Mateleska is so licensed to practice in the State of Oregon and has the necessary training and experience to provide the services desired by Morrow County; and

WHEREAS, Mateleska is willing and able to serve in the capacity of Physician Assistant Consultant to Morrow County Health Department; NOW, THEREFORE,

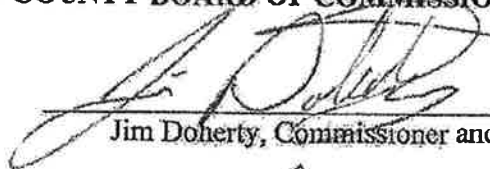
THE PARTIES HEREBY AGREE to the following terms and conditions:

1. Commencing May 1, 2019 and continuing until this agreement is terminated, as provided herein, Mateleska shall serve as Physician Assistant Consultant to the Morrow County Health Department.
2. Duties of Mateleska, pursuant to this Agreement, shall include the following:
 - A. Exams within the scope of Physician Assistant practice as required by the Health Department.
 - B. Membership on Health Department Quality Assurance Committee or related activities.
 - C. Maintain familiarity with the statutes and administrative rules governing the operation of the County Health Department and comply with those rules in the duties provided for in this Agreement.
 - D. Phone consultation on days in-between Mateleska scheduled days in the Health Department Clinic regarding clients, lab results and other needs of the Morrow County Health Department.
 - E. At least 10% of Mateleska's charts shall be reviewed by Dr. Russel Nichols, supervising physician.

3. County shall pay to District, as Mateleska's employer, compensation for services rendered pursuant to this Agreement, the following:
 - A. Fifty dollars (\$50.00) per hour of clinical services performed onsite or QA duties and other requirements as outlined in Section #2, A – E.
 - B. Mileage at the rate of fifty-eight cents (\$0.58) per mile of authorized and necessary travel.
 - C. Payment shall be made within thirty (30) days of receipt by Morrow County of a statement or invoice provided by Mateleska/District, subject to verification.
4. Mateleska/District shall be responsible for providing all documentation to County for compensation billed to County.
5. Mateleska shall perform services at times and locations as assigned by the Morrow County Health Department Director, subject to being provided reasonable notice and accommodation of scheduling conflicts.
6. It is the understanding and intention of the parties that Mateleska shall work under the supervision of Dr. Russel Nichols, supervising physician, in the performance of this Agreement. This Agreement shall operate as an agreement with Mateleska and District. Mateleska is not an employee of Morrow County. Mateleska shall indemnify and hold County harmless from any and all claims, actions, suits or other liabilities resulting or arising as a result of Mateleska's conduct pursuant to this Agreement. Mateleska shall maintain professional liability insurance in an amount of at least Five Hundred Thousand Dollars (\$500,000.00) and provide proof of such insurance to County at the commencement of this Agreement and at any time as requested by County.
7. The contractor shall not discriminate because of race, color, religion, national origin, ancestry, physical or mental disability, medical condition (cancer related), marital status, pregnancy, sex, sexual orientation, age, veteran status or any other non-merit factor unrelated to job duties.
8. Either party may terminate this Agreement by providing thirty (30) days written notice to the other party.
9. Mateleska shall maintain any licensing required during the term of this Agreement.

DATED this 24th day of April 2019.

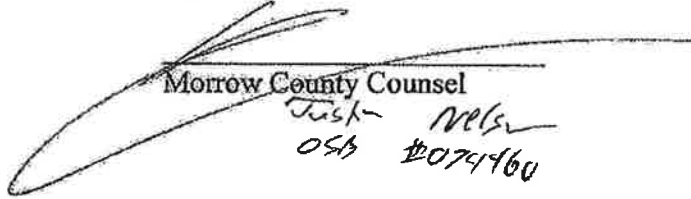
MORROW COUNTY BOARD OF COMMISSIONERS


Jim Doherty, Commissioner and Chair

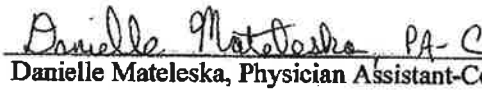

Melissa Lindsay, Commissioner

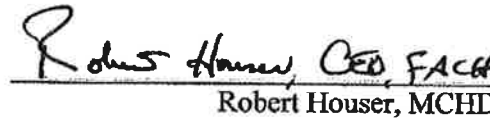

Don Russell, Commissioner

Approved as to Form:


Morrow County Counsel
Just- Nelson
OSH #074960

MORROW COUNTY HEALTH DISTRICT


Danielle Mateleska, Physician Assistant-Certified


Robert Houser, MCHD CEO

**AMENDED PHYSICIAN
ASSISTANT-CERTIFIED AGREEMENT**

Amending April 24, 2019 Agreement

THIS AGREEMENT is hereby entered into between MORROW COUNTY, a political subdivision of the State of Oregon, hereafter "County", Danielle Mateleska, PA-C (Physician Assistant – Certified), hereafter "Mateleska", Amanda Fabian, (Physician Assistant – Certified), hereafter "Amanda," and MORROW COUNTY HEALTH DISTRICT (Mateleska's and Amanda's employer), hereafter "District";

W-I-T-N-E-S-S-E-T-H:

WHEREAS County, through the Morrow County Health Department, provides public health services to Morrow County; and

WHEREAS, it is necessary to the interest and welfare of the people of Morrow County that the services of a Physician Assistant, duly licensed in the State of Oregon, be obtained to provide consulting services to the Morrow County Health Department; and

WHEREAS, Mateleska is so licensed to practice in the State of Oregon and has the necessary training and experience to provide the services desired by Morrow County; and

WHEREAS, Amanda is so licensed to practice in the State of Oregon and has the necessary training and experience to provide the services desired by Morrow County; and

WHEREAS, Mateleska and Amanda are willing and able to serve in the capacity of Physician Assistant Consultant to Morrow County Health Department; NOW, THEREFORE,

THE PARTIES HEREBY AGREE to the following terms and conditions:

1. Commencing June 24, 2020, and continuing until this agreement is terminated, as provided herein, Mateleska and Amanda shall serve as Physician Assistant Consultants to the Morrow County Health Department.
2. Joint duties of Mateleska and Amanda, pursuant to this Agreement, shall include the following:
 - A. Exams within the scope of Physician Assistant practice as required by the Health Department.
 - B. Membership on Health Department Quality Assurance Committee or related activities.

- C. Maintain familiarity with the statutes and administrative rules governing the operation of the County Health Department and comply with those rules in the duties provided for in this Agreement.
 - D. Phone consultation on days in-between Mateleska and Amanda scheduled days in the Health Department Clinic regarding clients, lab results and other needs of the Morrow County Health Department.
 - E. At least 10% of Mateleska's and Amanda's charts shall be reviewed by Dr. Russel Nichols, supervising physician.
3. County shall pay to District, as Mateleska and Amanda's employer, compensation for services rendered pursuant to this Agreement, the following:
- A. Fifty dollars (\$50.00) per hour of clinical services performed onsite or QA duties and other requirements as outlined in Section #2, A – E.
 - B. Mileage at the rate of fifty-eight cents (\$.58) per mile of authorized and necessary travel.
 - C. Payment shall be made within thirty (30) days of receipt by Morrow County of a statement or invoice provided by District, subject to verification.
4. District shall be responsible for providing all documentation to County for compensation billed to County.
5. Mateleska or Amanda shall perform services at times and locations as assigned by the Morrow County Health Department Director, subject to being provided reasonable notice and accommodation of scheduling conflicts.
6. It is the understanding and intention of the parties that Mateleska and Amanda shall work under the supervision of Dr. Russel Nichols, supervising physician, in the performance of this Agreement. This Agreement shall operate as an agreement with Mateleska, Amanda, and District. Mateleska and Amanda are not employees of Morrow County. Mateleska, Amanda, and District shall indemnify and hold County harmless from any and all claims, actions, suits or other liabilities resulting or arising as a result of Mateleska or Amanda's conduct pursuant to this Agreement. Mateleska and Amanda shall maintain professional liability insurance in an amount of at least Five Hundred Thousand Dollars (\$500,000.00) and provide proof of such insurance to County at the commencement of this Agreement and at any time as requested by County.
7. No party to this agreement shall discriminate because of race, color, religion, national origin, ancestry, physical or mental disability, medical condition (cancer related), marital status, pregnancy, sex, sexual orientation, age, veteran status or any other non-merit factor unrelated to job duties.
8. Either party may terminate this Agreement by providing thirty (30) days written notice to the other party.

9. Mateleska and Amanda shall maintain any licensing required during the term of this Agreement.

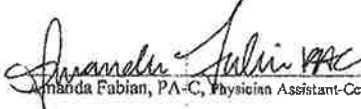
DATED this _____ day of June, 2020.

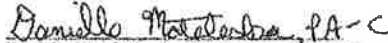
MORROW COUNTY BOARD OF COMMISSIONERS

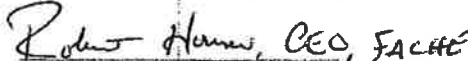
Melissa Lindsay, Commissioner and Chair

Don Russell, Commissioner and Vice-Chair

Jim Doherty, Commissioner


Amanda Fabian, PA-C, Physician Assistant-Certified


Danielle Mateleska, PA-C, Physician Assistant-Certified


Robert Houser, Morrow County Health District CEO

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
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1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Morrow County's insurance company, CIS, has requested the title to the 2017 Dodge Charger, VIN 2C3CDXKT7HH621300, Oregon plate number E270697, be signed and delivered to them, in order to complete the auto insurance claim filed in September 2019. This vehicle had been involved in an accident which permanently removed it from service.

2. FISCAL IMPACT:

Reimbursement of lost asset will be accounted for in 101-113-3-80-7075 "Reimbursed Items".

3. SUGGESTED ACTION(S)/MOTION(S):

Authorize Chair to sign Oregon Vehicle Title on behalf of the County.

Attach additional background documentation as needed.

MORROW COUNTY
CIS Auto Insurance Claims
Status as of 6/23/2020

<u>Dept</u>	<u>Vehicle Description</u>	<u>VIN</u>	<u>Plate No</u>
Sheriff	2017 Dodge Charger	2C3CDXKT7HH621300	E270697



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Melissa Lindsay
Department: Administration
Short Title of Agenda Item:
(No acronyms please)

Phone Number (Ext):
Requested Agenda Date: 7/1/2020

Morrow County Drought Designation

This Item Involves: (Check all that apply for this meeting.)
Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time: 10 minutes
Purchase Pre-Authorization
Other

N/A
Purchase Pre-Authorizations, Contracts & Agreements
Contractor/Entity:
Contractor/Entity Address:
Effective Dates - From: Through:
Total Contract Amount: Budget Line:
Does the contract amount exceed \$5,000? Yes No

Reviewed By:
Department Director Required for all BOC meetings
Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

County Drought Declaration and discuss letter to State officials.

2. FISCAL IMPACT:

0 County budget impact

3. SUGGESTED ACTION(S)/MOTION(S):

Motion to approve Resolution R-2020-20: IN THE MATTER OF DECLARING
A STATE OF DROUGHT EMERGENCY IN MORROW COUNTY

Attach additional background documentation as needed.

**BEFORE THE BOARD OF COMMISSIONERS
FOR MORROW COUNTY, OREGON**

IN THE MATTER OF DECLARING)
A STATE OF DROUGHT EMERGENCY) RESOLUTION NO. R-2020-20
IN MORROW COUNTY)

THIS MATTER COMING BEFORE THE Morrow County Board of Commissioners sitting as the County governing body on July 1, 2020, at a regularly scheduled meeting;

WHEREAS, information has been provided to the Morrow County Board of Commissioners that a drought is occurring in Morrow County and that protective actions may be or are required to protect the citizens of Morrow County;

WHEREAS, the U.S. Secretary of Agriculture has designated Morrow County as a contiguous disaster county due to drought, enabling producers in the County eligible for emergency aid, with a moderate drought monitor condition;

WHEREAS, the National Drought Mitigation Center has listed a large portion of Morrow County as “Severe Drought” with smaller portions listed as “Moderate Drought” and “Abnormally Dry” as of June 23, 2020. See Attachment A attached hereto and herein incorporated by this reference.

WHEREAS, unless weather conditions improve substantially to above normal conditions, water users who rely on stored water will have a shortened water use season, and depending upon the priority date of their water right, water users who rely on stream flows will have substantially less water available and a shortened water use season;

WHEREAS, the above conditions will result in severe economic hardship to Morrow County, including shortages of livestock forage, loss of agricultural interests, and increased chance of wildfire;

NOW THEREFORE, the Board of Commissioners resolves that:

1. A state of emergency exists in Morrow County due to drought conditions.
2. Due to the state of emergency, the Morrow County Board of Commissioners does hereby request and entreat the Honorable Kate Brown, Governor of the State of Oregon, to:
 - A. Declare a “State of Emergency,” a drought, to exist in Morrow County, Oregon;

- B. Direct the Oregon Water Resources Department to provide all available means of assistance to Morrow County agricultural producers.
- C. Direct Office of Emergency Management to coordinate and assist as needed, to address current and projected conditions in Morrow County.
- D. Direct all other state agencies to coordinate with the above agencies and to provide appropriate state resources as determined necessary to assist those affected in Morrow County.

Dated this 1st day of July 2020.

**MORROW COUNTY BOARD OF COMMISSIONERS
MORROW COUNTY, OREGON**

Melissa Lindsay, Chair

Don Russell, Commissioner

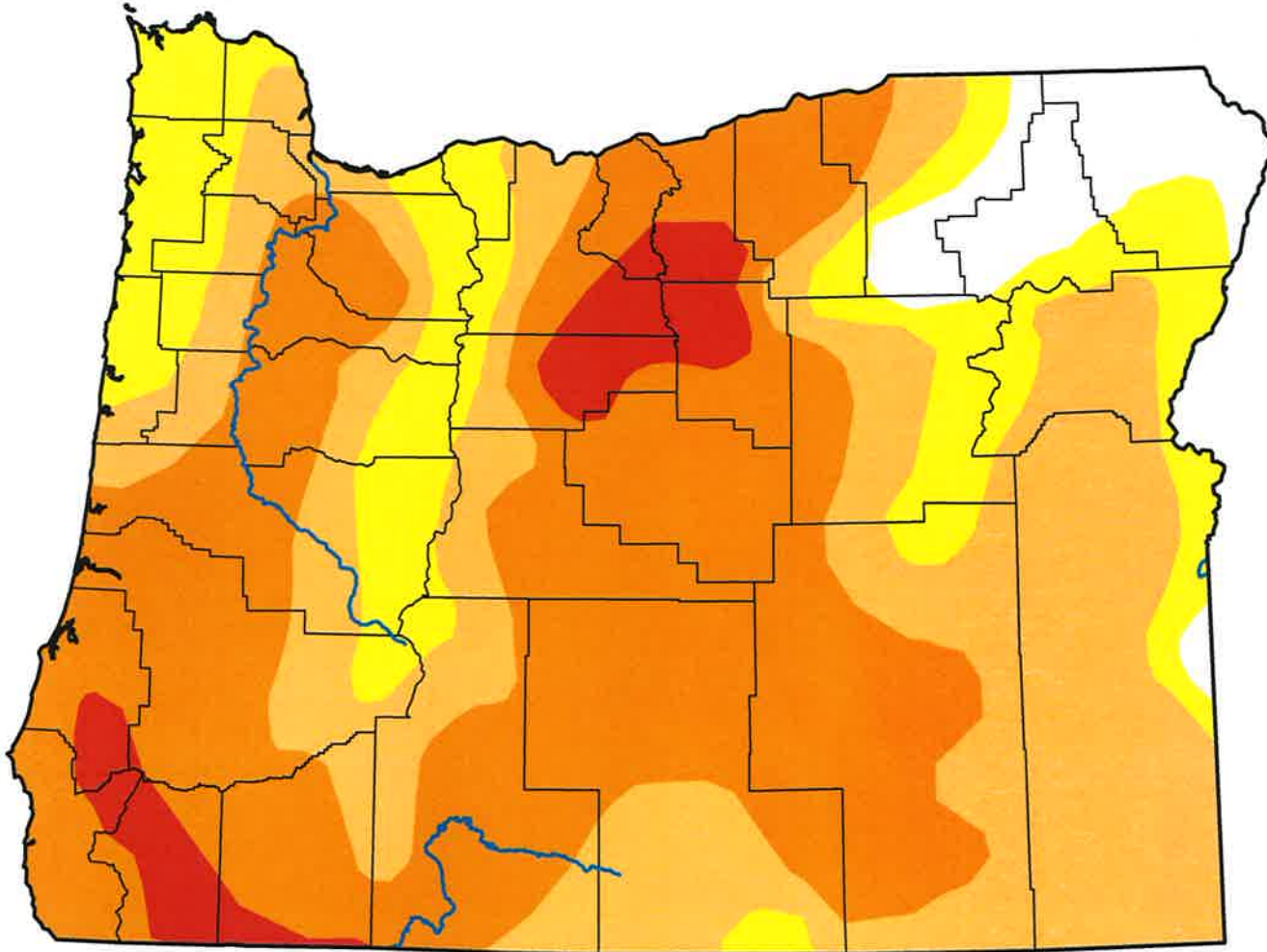
Jim Doherty, Commissioner

Approved as to Form:







Morrow County Counsel

U.S. Drought Monitor Oregon

June 23, 2020
(Released Thursday, Jun. 25, 2020)
Valid 8 a.m. EDT



Intensity:

-  None
-  D0 Abnormally Dry
-  D1 Moderate Drought
-  D2 Severe Drought
-  D3 Extreme Drought
-  D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Adam Hartman
NOAA/NWS/NCEP/CPC





Board of Commissioners

P.O. Box 788 • Heppner, OR 97836
541-676-5613
www.co.morrow.or.us

Commissioner Melissa Lindsay, Chair
Commissioner Don Russell
Commissioner Jim Doherty

July 1, 2020

Ken Stahr
Surface Water Hydrology Manager
Oregon Water Resources Department
Co-Chair, Oregon Drought Readiness Council
725 Summer Street NE, Suite A
Salem, OR 97301
Via Email: kenneth.l.stahr@oregon.gov

Traci Naile
Operations and Preparedness Manager
Oregon Office of Emergency Management
Co-Chair, Oregon Drought Readiness Council
P.O. Box 14370
Salem, OR 97301
Via Email: traci.naile@state.or.us

RE: Oregon County Drought

Mr. Stahr and Ms. Naile,

Morrow County, by and through its County Elected Officials, requests that the Governor of Oregon issue an Executive Order for all of Morrow County under the provisions of ORS 536 as a direct result of severe, continuing and projected drought conditions.

There is the potential for Morrow County agricultural and livestock, natural resources, recreational, tourism, and related economies to experience widespread and severe damage resulting from extreme weather conditions within the County. The County is experiencing negative impacts to agriculture.

The County has already formally declared a drought, and has attached a copy of the adopted resolution for your files.

The Morrow County Board of Commissioners has determined that additional action by, and support from, the State is needed. This may include assistance from the Oregon Water Resources Department and other Oregon executive branch agencies, operating within their statutory authorities.

Morrow County Board of Commissioners therefore requests an executive order from the Governor, declaring drought in Morrow County.

We extend in advance our appreciation for your consideration on this matter.

Sincerely,

Melissa Lindsay, Chair

Don Russell, Commissioner

Jim Doherty, Commissioner



United States Department of Agriculture

Office of the Secretary
Washington, D.C. 20250
June 11, 2020

The Honorable Kate Brown
Governor
State of Oregon
Salem, Oregon 97301

Dear Governor Brown:

In accordance with 7 CFR 759.5(a), I am designating Crook and Umatilla Counties in Oregon as primary natural disaster areas due to a recent drought.

According to the U.S. Drought Monitor (see <http://droughtmonitor.unl.edu/>), these counties suffered from a drought intensity value during the growing season of 1) D2 Drought-Severe for 8 or more consecutive weeks or 2) D3 Drought-Extreme or D4 Drought-Exceptional.

In accordance with section 321(a) of the Consolidated Farm and Rural Development Act, Deschutes, Grant, Harney, Jefferson, Morrow, Union, Wallowa, and Wheeler Counties, Oregon, are named as contiguous disaster counties.

Other counties in Oregon may have already been designated as natural disaster counties if they had previously met the requirements found under 7 CFR 759.5(a) for the current crop year.

Also, in accordance with section 321(a) of the Consolidated Farm and Rural Development Act, Benton, Columbia, and Walla Walla Counties, in the adjacent state of Washington are named as contiguous disaster areas.

A Secretarial disaster designation makes farm operators in primary counties and those counties contiguous to such primary counties eligible to be considered for certain assistance from the Farm Service Agency (FSA), provided eligibility requirements are met. This assistance includes FSA emergency loans. Farmers in eligible counties have 8 months from the date of a Secretarial disaster declaration to apply for emergency loans. FSA considers each emergency loan application on its own merits, taking into account the extent of production losses on the farm and the security and repayment ability of the operator.

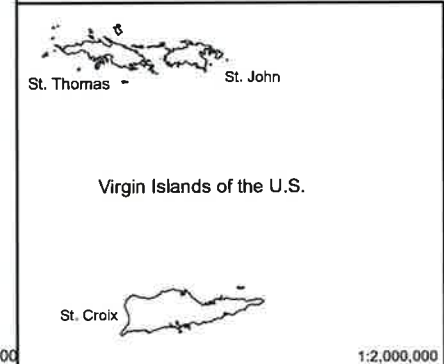
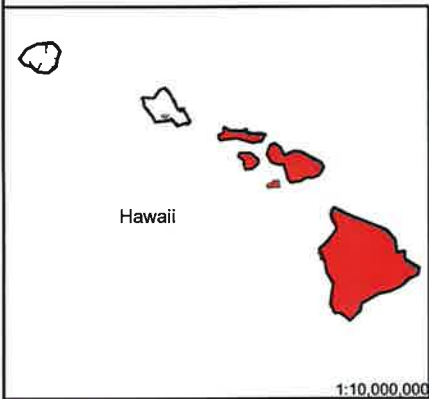
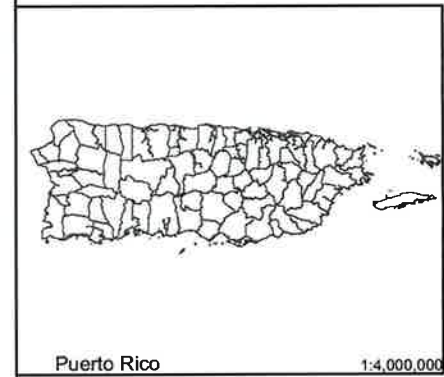
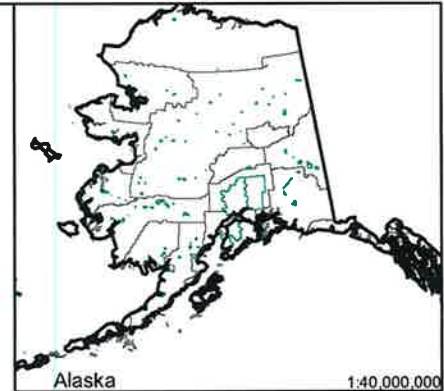
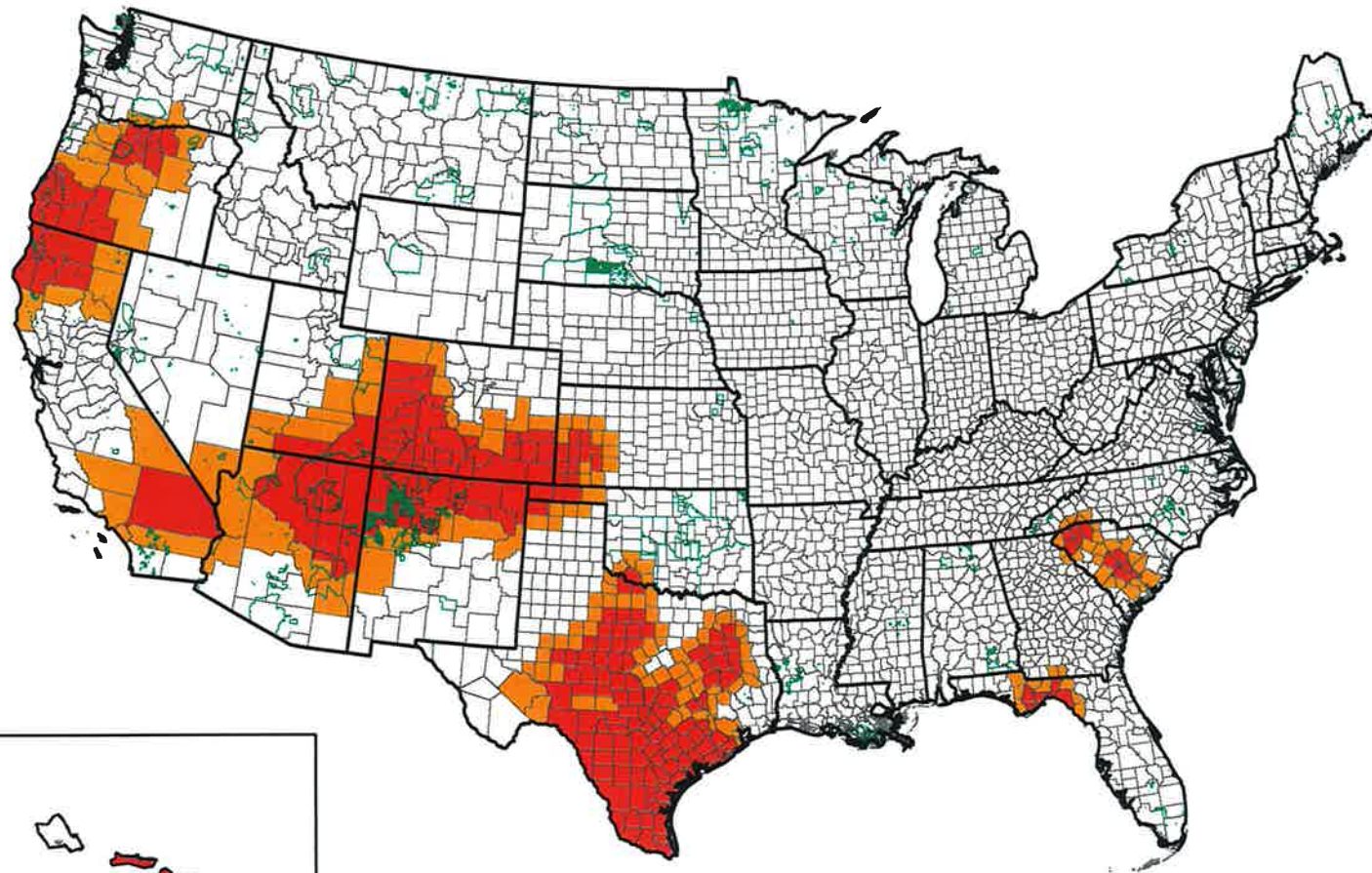
Local FSA offices can provide affected farmers with further information.

Sincerely,

A handwritten signature in black ink that reads "Sonny Perdue". The signature is written in a cursive, flowing style.






Sonny Perdue
Secretary

2020 Secretarial Drought Designations - All Drought



Secretarial Drought Designations for 2020

Disaster Incidents as of May 13, 2020

-  State Boundary
-  County Boundary
-  Tribal Lands
-  Primary Counties: 193
-  Contiguous Counties: 164



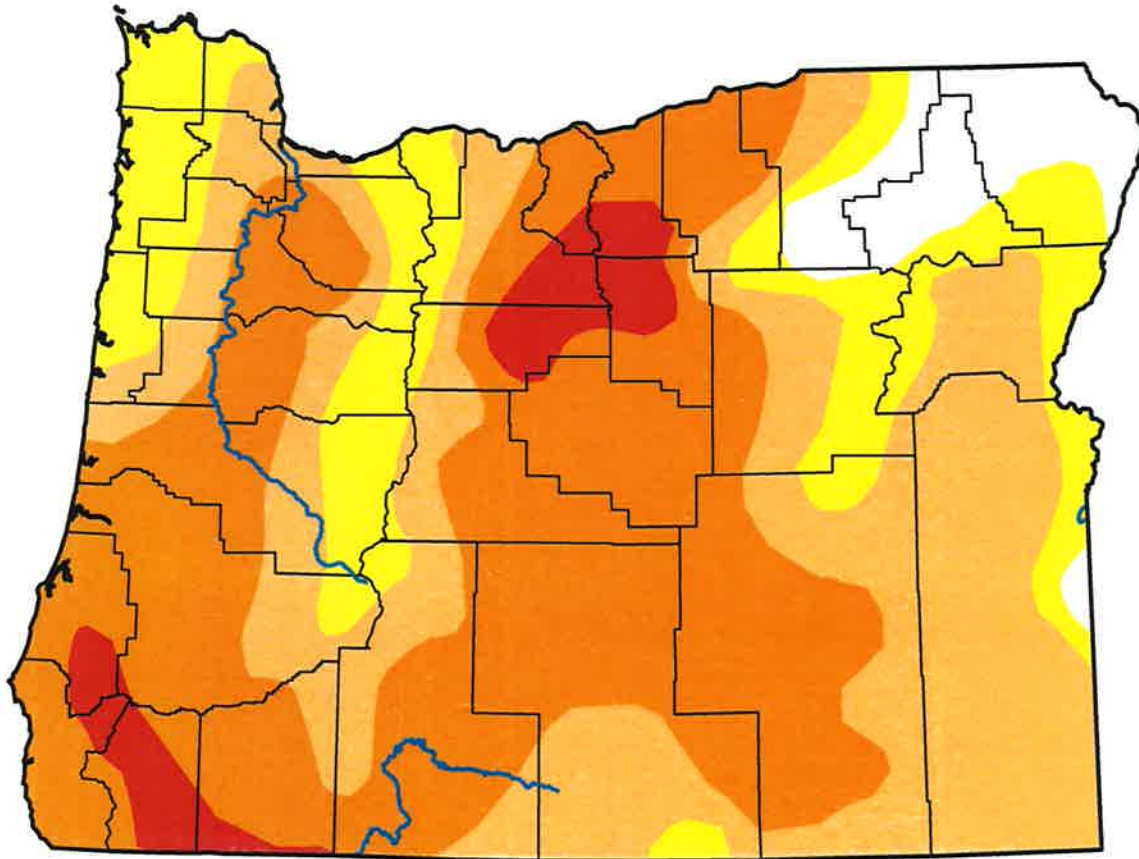
United States Department of Agriculture
Farm Service Agency
Production, Emergencies and Compliance Division
Washington, D.C.
May 13, 2020

1:25,000,000

1:2,000,000

U.S. Drought Monitor Oregon

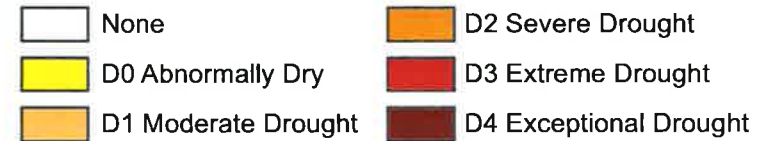
June 23, 2020
(Released Thursday, Jun. 25, 2020)
Valid 8 a.m. EDT



Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	5.49	94.51	78.38	45.40	4.78	0.00
Last Week <i>06-16-2020</i>	5.49	94.51	78.38	44.30	4.79	0.00
3 Months Ago <i>03-24-2020</i>	15.43	84.57	56.84	8.38	0.00	0.00
Start of Calendar Year <i>12-31-2019</i>	2.40	97.60	24.46	0.00	0.00	0.00
Start of Water Year <i>10-01-2019</i>	88.54	11.46	0.00	0.00	0.00	0.00
One Year Ago <i>06-25-2019</i>	75.59	24.41	8.91	0.00	0.00	0.00

Intensity:



The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

Adam Hartman
NOAA/NWS/NCEP/CPC

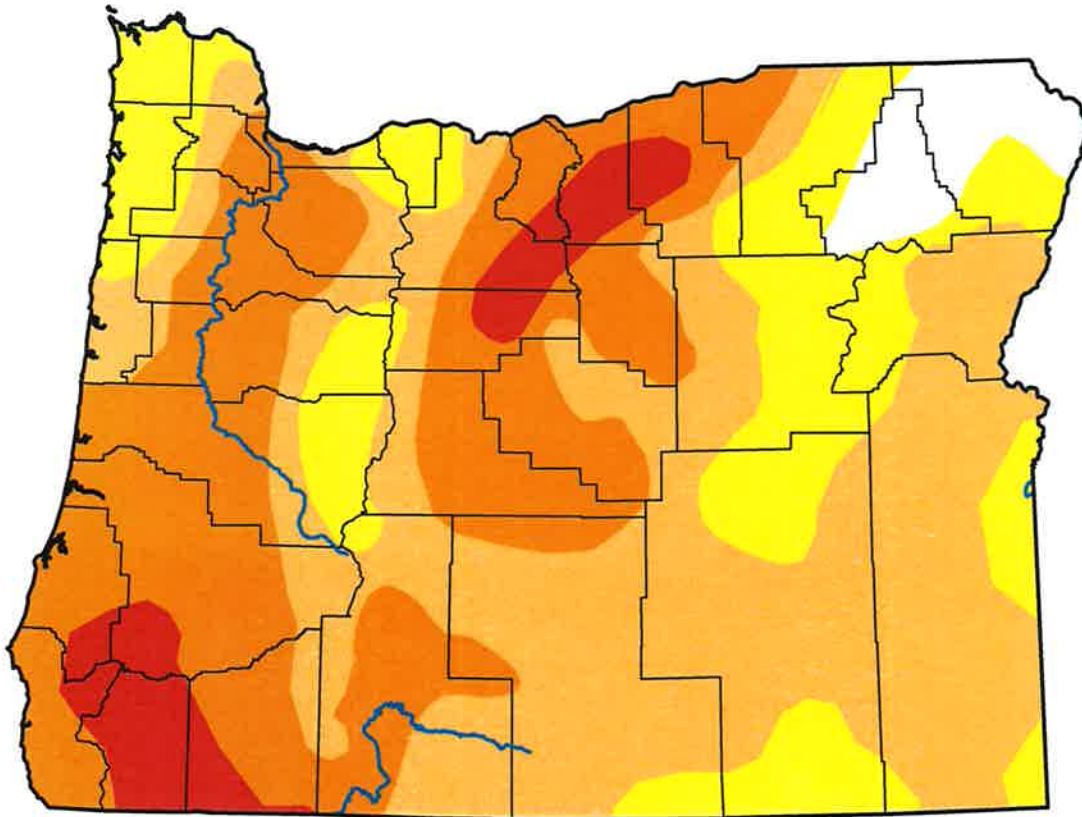


U.S. Drought Monitor Oregon

May 5, 2020
(Released Thursday, May 7, 2020)
Valid 8 a.m. EDT

Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	3.84	96.16	76.13	35.97	5.93	0.00
Last Week <i>04-28-2020</i>	3.84	96.16	63.65	33.43	2.36	0.00
3 Months Ago <i>02-04-2020</i>	10.92	89.08	23.29	0.00	0.00	0.00
Start of Calendar Year <i>12-31-2019</i>	2.40	97.60	24.46	0.00	0.00	0.00
Start of Water Year <i>10-01-2019</i>	88.54	11.46	0.00	0.00	0.00	0.00
One Year Ago <i>05-07-2019</i>	82.70	17.30	0.00	0.00	0.00	0.00



Intensity:



The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

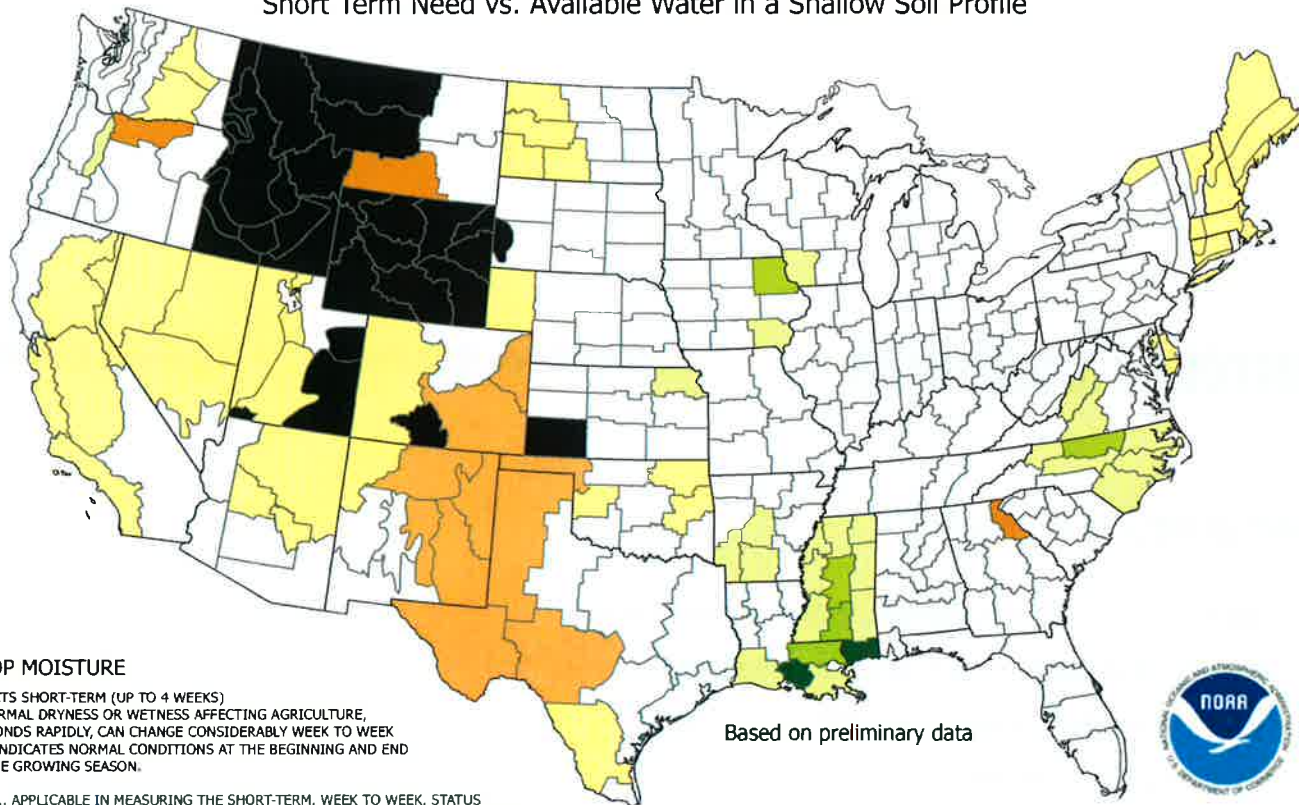
Author:
Brad Pugh
CPC/NOAA



droughtmonitor.unl.edu

The Crop Moisture Index, updated weekly by the Climate Prediction Center, is a derivative of the Palmer Drought Index, designed to reflect quickly changing soil moisture conditions.

Crop Moisture Index by Division
Weekly Value for Period Ending Jun 27, 2020
Short Term Need vs. Available Water in a Shallow Soil Profile



CROP MOISTURE

DEPICTS SHORT-TERM (UP TO 4 WEEKS) ABNORMAL DRYNESS OR WETNESS AFFECTING AGRICULTURE, RESPONDS RAPIDLY, CAN CHANGE CONSIDERABLY WEEK TO WEEK AND INDICATES NORMAL CONDITIONS AT THE BEGINNING AND END OF THE GROWING SEASON.

USES... APPLICABLE IN MEASURING THE SHORT-TERM, WEEK TO WEEK, STATUS OF DRYNESS OR WETNESS AFFECTING WARM SEASON CROPS AND FIELD OPERATIONS

LIMITATIONS... MAY NOT BE APPLICABLE TO GERMINATING AND SHALLOW ROOTED CROPS WHICH ARE UNABLE TO EXTRACT THE DEEP OR SUBSOIL MOISTURE FROM A SHALLOW SOIL PROFILE, OR FOR COOL SEASON CROPS GROWING WHEN TEMPERATURES ARE AVERAGING BELOW ABOUT 55F. IT IS NOT GENERALLY INDICATIVE OF THE LONG-TERM (MONTHS, YEARS) DROUGHT OR WET SPELLS WHICH ARE DEPICTED BY THE DROUGHT SEVERITY INDEX.

Based on preliminary data



- 3.0 or less (Severely Dry)
- 1.0 to -1.9 (Abnormally Dry)
- +1.0 to +1.9 (Abnormally Moist)
- +2.0 to +3.0 (Wet)
- 0.9 to +0.9 (Slightly Dry/Favorably Moist)
- 3.0 and above (Excessively Wet)
- Missing/Incomplete

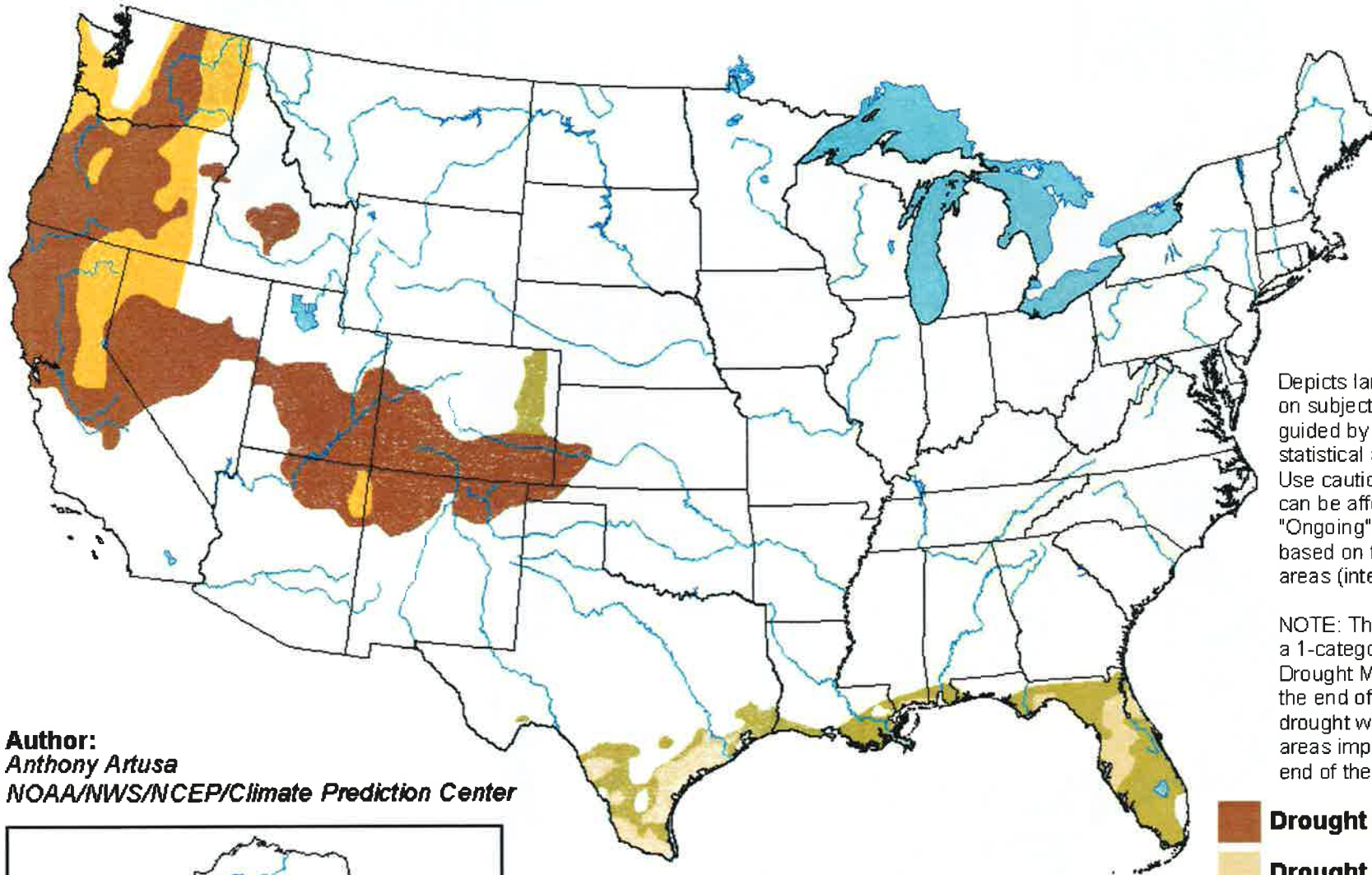


The U.S. Drought Monitor is produced through a partnership between the National Drought Mitigation Center at the University of Nebraska-Lincoln, the United States Department of Agriculture, and the National Oceanic and Atmospheric Administration.

U.S. Seasonal Drought Outlook

Drought Tendency During the Valid Period



Valid for April 16 - July 31, 2020
Released April 16

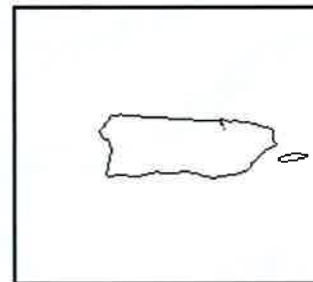
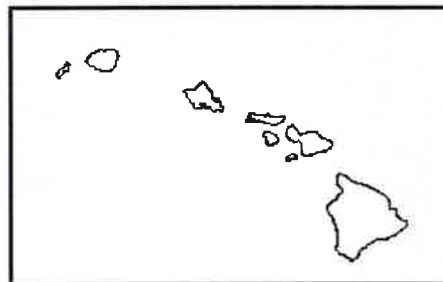
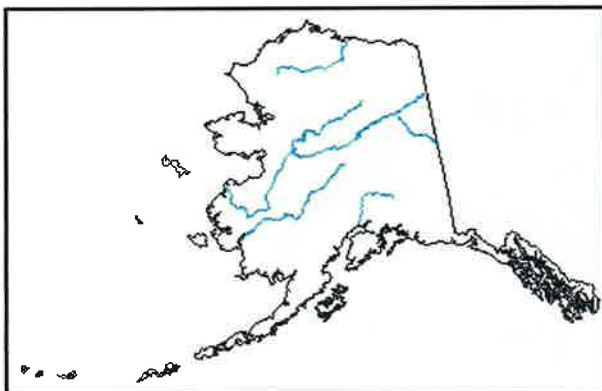


Depicts large-scale trends based on subjectively derived probabilities guided by short- and long-range statistical and dynamical forecasts. Use caution for applications that can be affected by short lived events. "Ongoing" drought areas are based on the U.S. Drought Monitor areas (intensities of D1 to D4).

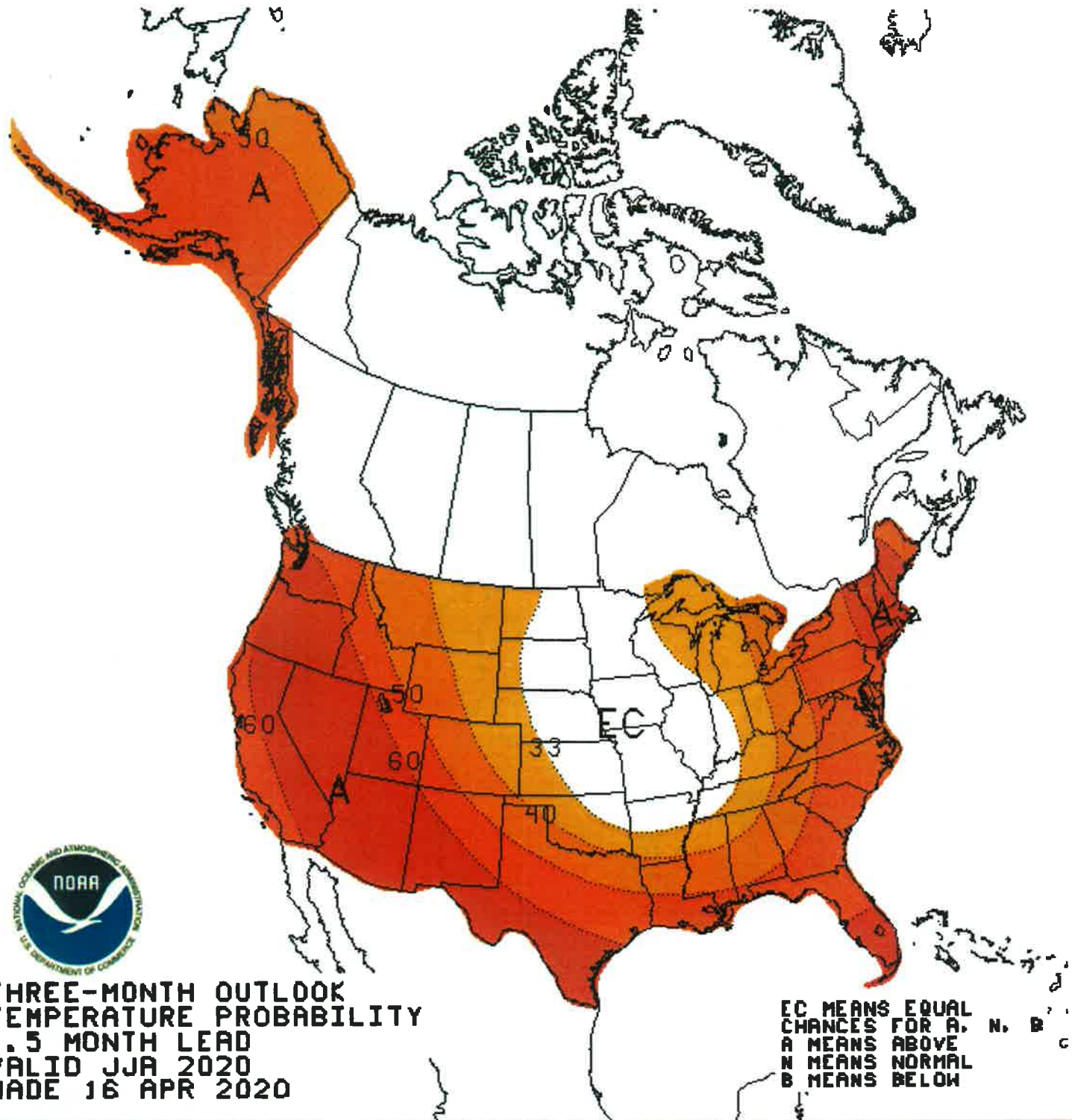
NOTE: The tan areas imply at least a 1-category improvement in the Drought Monitor intensity levels by the end of the period, although drought will remain. The green areas imply drought removal by the end of the period (D0 or none).

Author:
Anthony Artusa
NOAA/NWS/NCEP/Climate Prediction Center

-  **Drought persists**
-  **Drought remains but improves**
-  **Drought removal likely**
-  **Drought development likely**



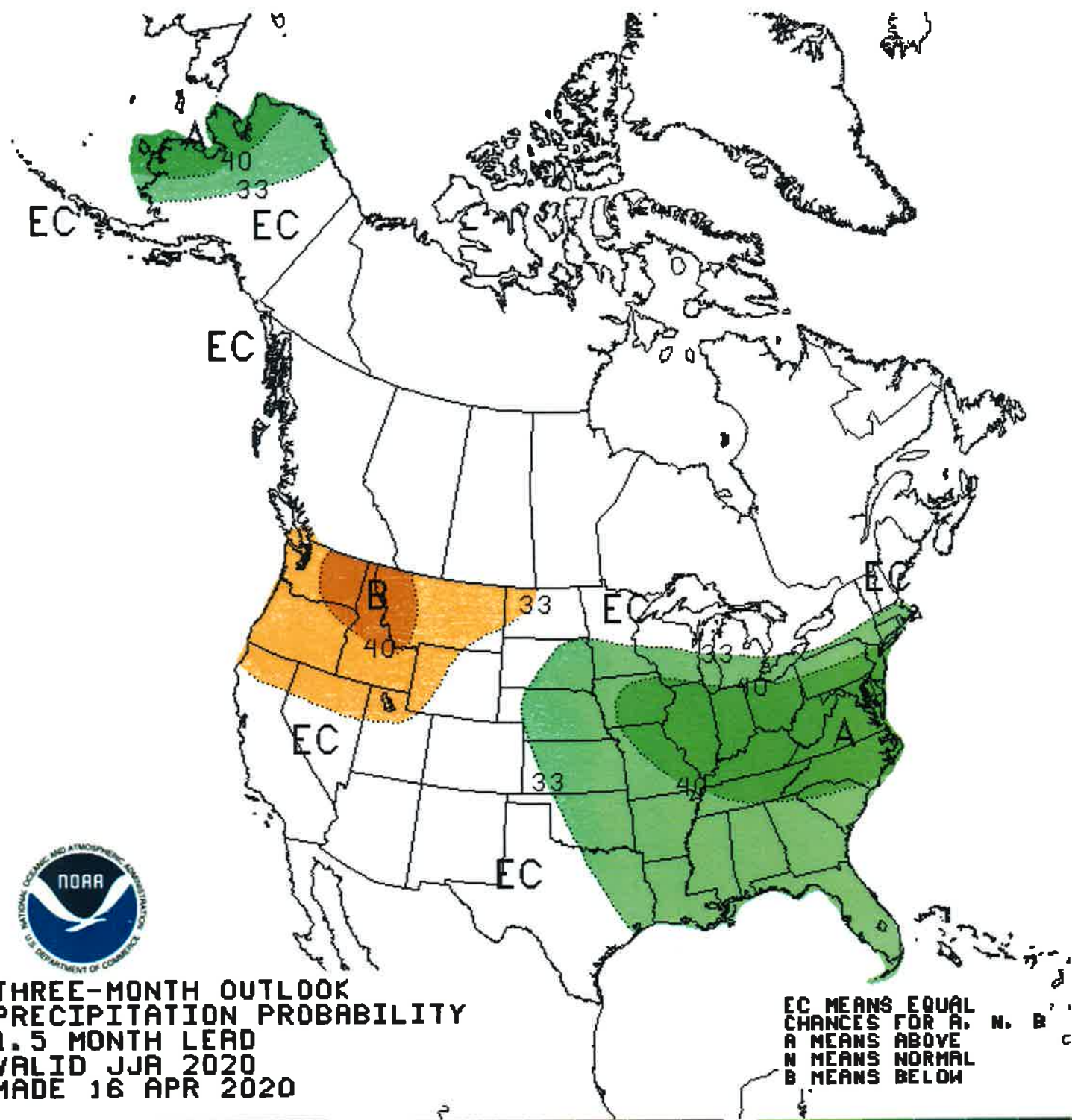
<http://go.usa.gov/3eZ73>



THREE-MONTH OUTLOOK
TEMPERATURE PROBABILITY
1.5 MONTH LEAD
VALID JJA 2020
MADE 16 APR 2020

EC MEANS EQUAL
CHANCES FOR A, N, B
A MEANS ABOVE
N MEANS NORMAL
B MEANS BELOW





THREE-MONTH OUTLOOK
PRECIPITATION PROBABILITY
1.5 MONTH LEAD
VALID JJA 2020
MADE 16 APR 2020

EC MEANS EQUAL
CHANCES FOR A, N, B
A MEANS ABOVE
N MEANS NORMAL
B MEANS BELOW





Our Mission: *To conserve, protect, and develop soil, water and other natural resources for the economic and environmental benefit of the residents of Morrow County*

Soil & Water Conservation District

www.morrowswcd.org

430 W. Linden Way, PO Box 127, Heppner, OR 97836-0127

Phone (541)676-5452 Fax (541)676-9624

Morrow SWCD
PO Box 127
Heppner, OR 97836

June 30, 2020

Morrow County Board of Commissioners
Morrow County Bartholomew Building
110 N. Court St.
PO Box 788
Heppner, OR 97836

Attention: Melissa Lindsay, Commissioner and Chair

The Morrow Soil & Water Conservation District wishes to formally support the emergency declaration of drought in Morrow County, Oregon. The following points are our basis for declaration, as are the attached documents:

- Over half of Morrow County is currently in a D2 drought (severe drought) and the rest of the County is either D1 drought (moderate drought) or D0 drought (abnormally dry) according to the U.S. Drought Monitor.
- The National Oceanic and Atmospheric Administration (NOAA) three-month outlook (6-18-2020) for Morrow County forecast a 60-70% probability that temperatures will be above normal.
- The National Oceanic and Atmospheric Administration (NOAA) three-month outlook (6-18-2020) for Morrow County forecast a 33-40% probability that precipitation will be below normal.
- Precipitation this year has reached 5.99 inches at the NOAA weather station in Heppner, which is 1.29 inches below normal. Since October, the water year precipitation at Heppner has been 7.37 inches, which is 3.97 inches below normal. Data for June 1 through June 29, 2020 has .82 inches of precipitation collected which is .56 inches below the 30 year normal of 1.38 inches for the month.

Please feel free to contact me with any questions you may have.

Sincerely,

Kevin D. Payne
District Manager



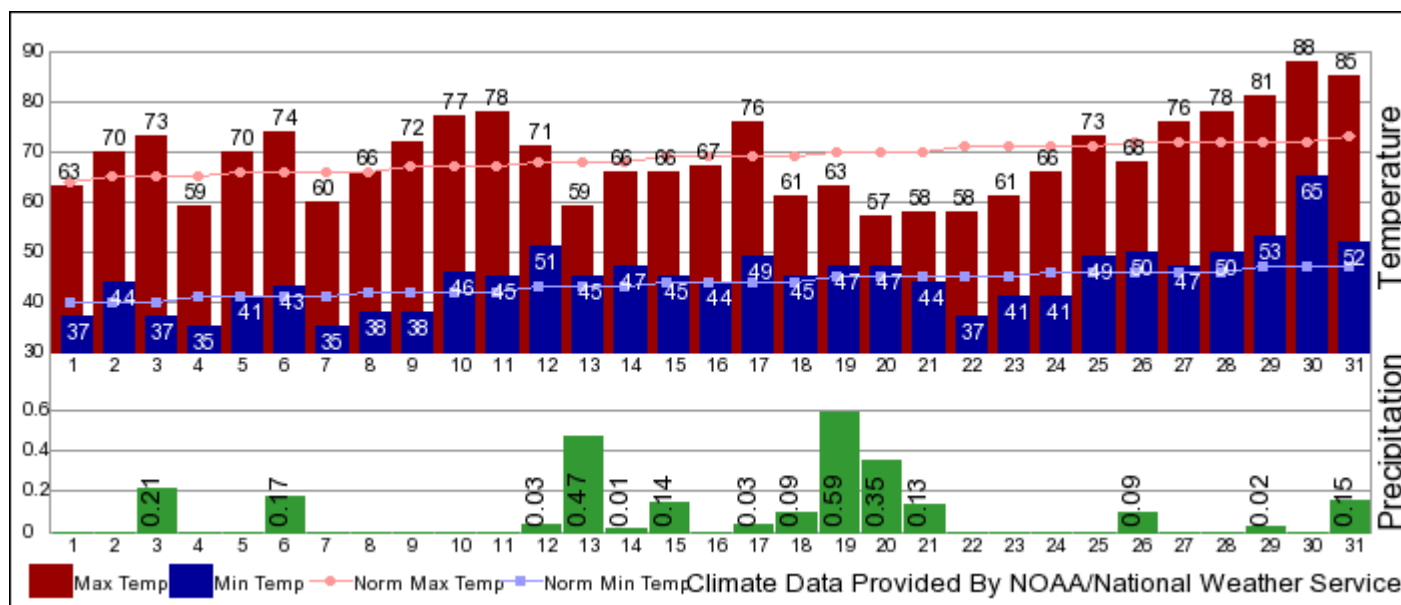
NEWS FROM NOAA

NATIONAL OCEANIC & ATMOSPHERIC ADMINISTRATION • US DEPARTMENT OF COMMERCE

Contact: Marilyn Lohmann, (541)276-7832

FOR IMMEDIATE RELEASE
JUNE 1, 2020

NOAA ISSUES MONTHLY CLIMATE SUMMARY FOR HEPPNER



SELECT IMAGE TO TOGGLE BETWEEN COLOR AND GRAYSCALE

According to preliminary data received by NOAA's National Weather Service in Pendleton Oregon, temperatures at Heppner averaged slightly warmer than normal during the month of May.

The average temperature was 56.9 degrees which was 0.8 degrees above normal. High Temperatures averaged 69.0 degrees, which was 0.3 degrees above normal. The highest was 88 degrees on the 30th. Low temperatures averaged 44.8 degrees, which was 1.2 degrees above normal. The lowest was 35 degrees, on the 4th.

Precipitation totaled 2.48 inches during May, which was 0.82 inches above normal. Measurable precipitation -at least .01 inch- was received on 14 days with the heaviest, 0.59 inches reported on the 19th.

Precipitation this year has reached 5.99 inches, which is 1.29 inches below normal. Since October, the water year precipitation at Heppner has been 7.37 inches, which is 3.97 inches below normal.

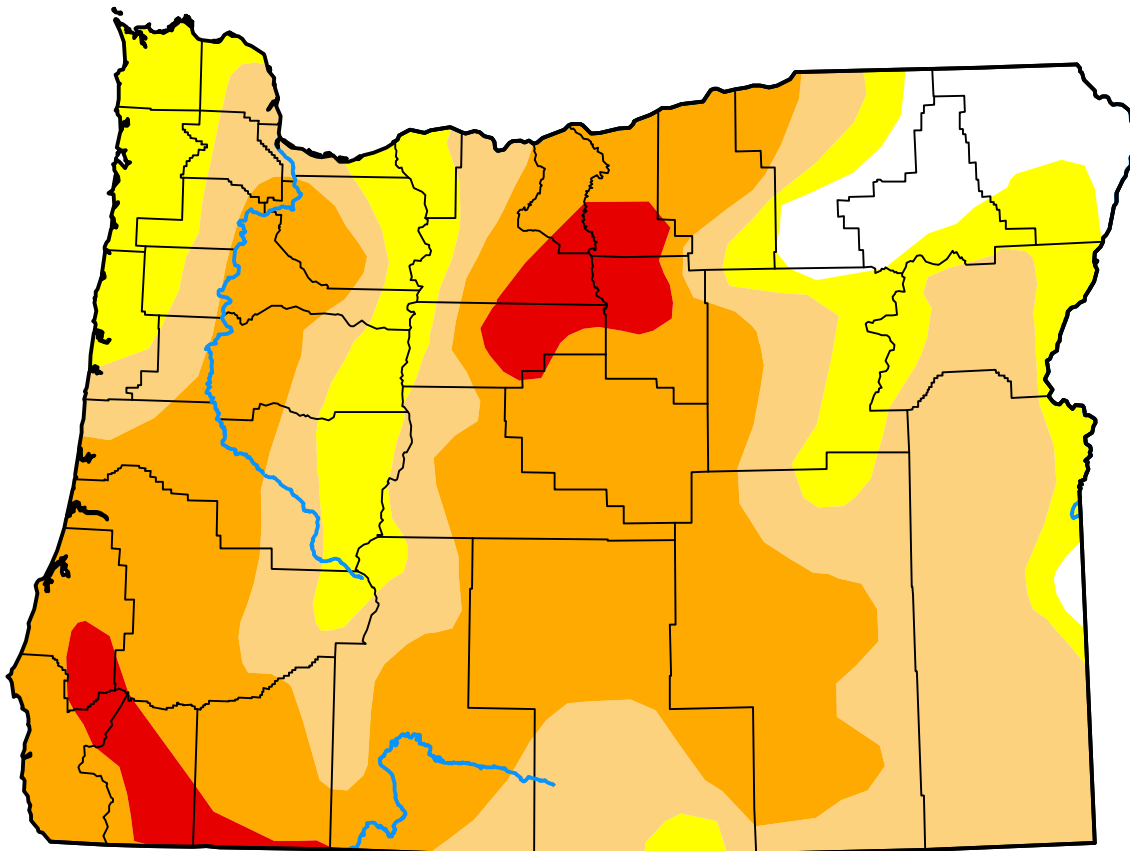
The outlook for June from NOAA's Climate Prediction Center calls for near normal temperatures and near to above normal precipitation. Normal highs for Heppner rise from 73.0 degrees at the start of June to 81.0 degrees at the end of June. Normal lows rise from 47.0 degrees to 51.0 degrees. The 30 year normal precipitation is 1.38 inches.

U.S. Drought Monitor Oregon

June 23, 2020
(Released Thursday, Jun. 25, 2020)
Valid 8 a.m. EDT

Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	5.49	94.51	78.38	45.40	4.78	0.00
Last Week <i>06-16-2020</i>	5.49	94.51	78.38	44.30	4.79	0.00
3 Months Ago <i>03-24-2020</i>	15.43	84.57	56.84	8.38	0.00	0.00
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One Year Ago <i>06-25-2019</i>	75.59	24.41	8.91	0.00	0.00	0.00



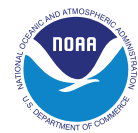
Intensity:

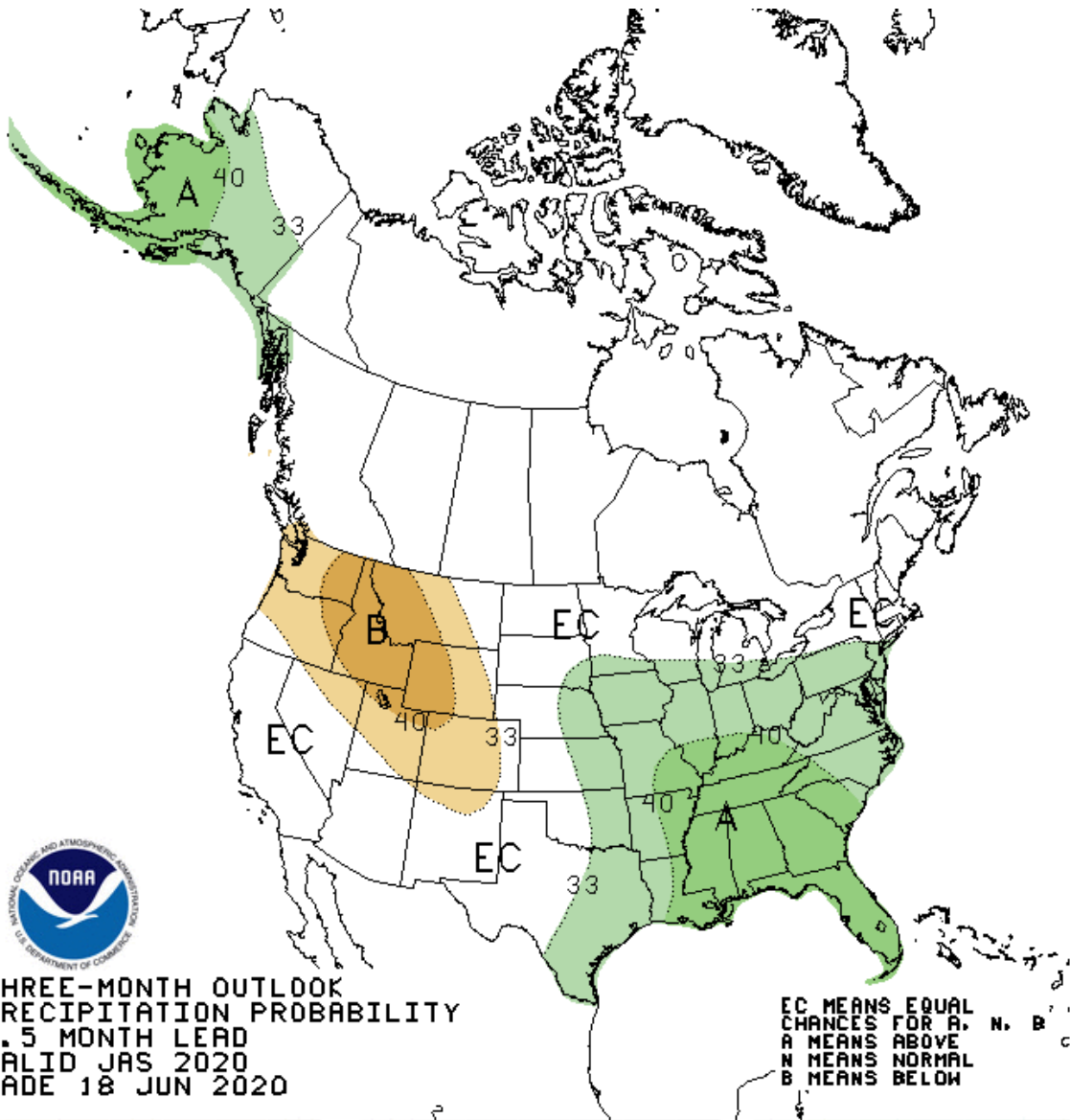


The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>

Author:

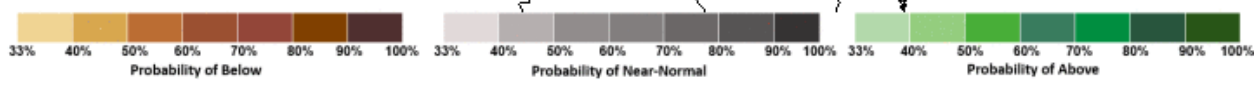
Adam Hartman
NOAA/NWS/NCEP/CPC

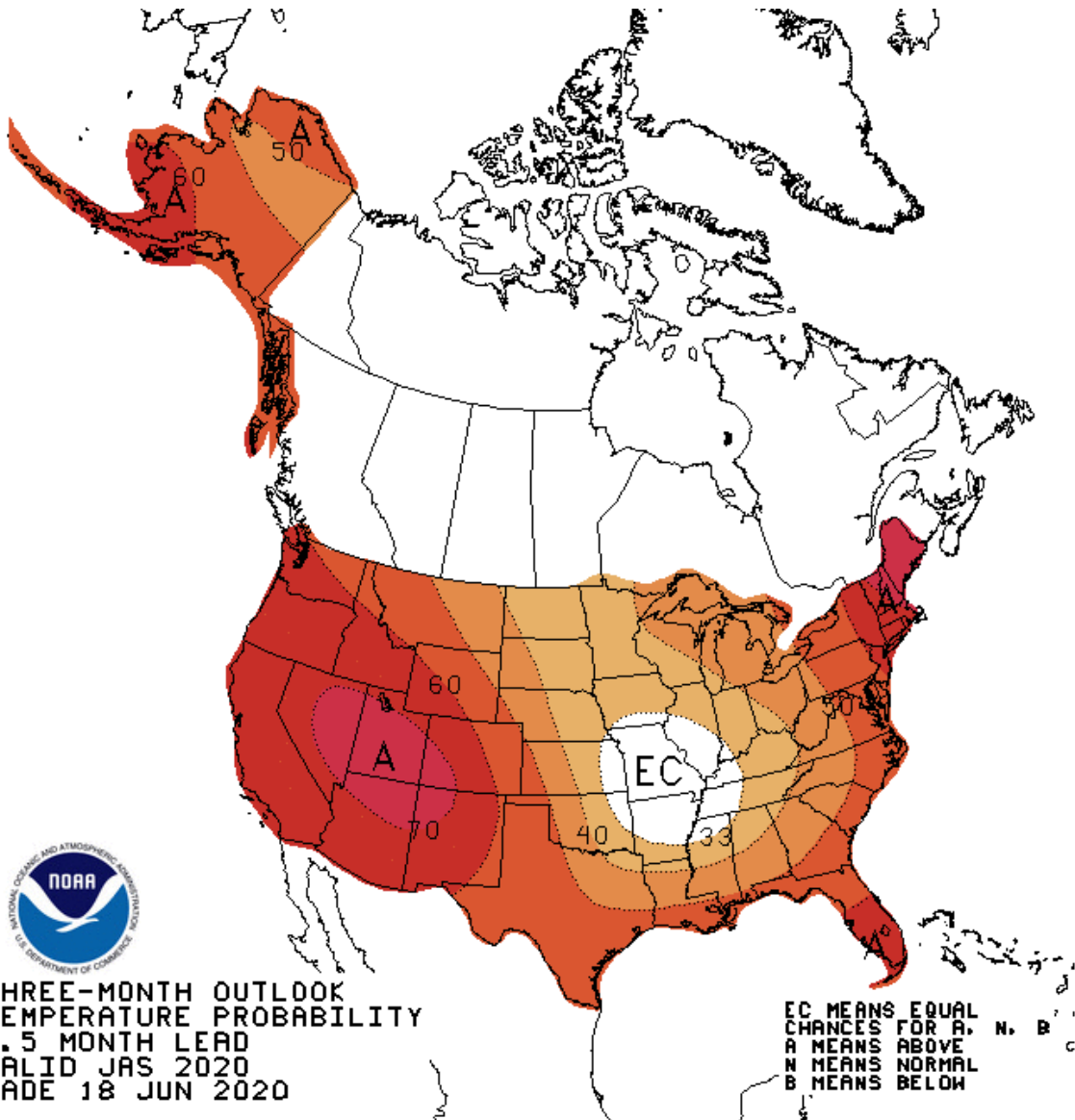




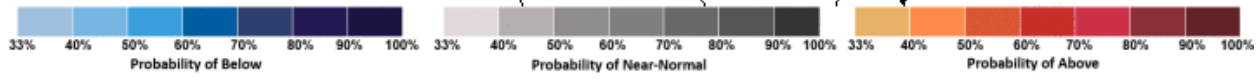
THREE-MONTH OUTLOOK
PRECIPITATION PROBABILITY
0.5 MONTH LEAD
VALID JAS 2020
MADE 18 JUN 2020

EC MEANS EQUAL
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A MEANS ABOVE
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THREE-MONTH OUTLOOK
TEMPERATURE PROBABILITY
0.5 MONTH LEAD
VALID JAS 2020
MADE 18 JUN 2020

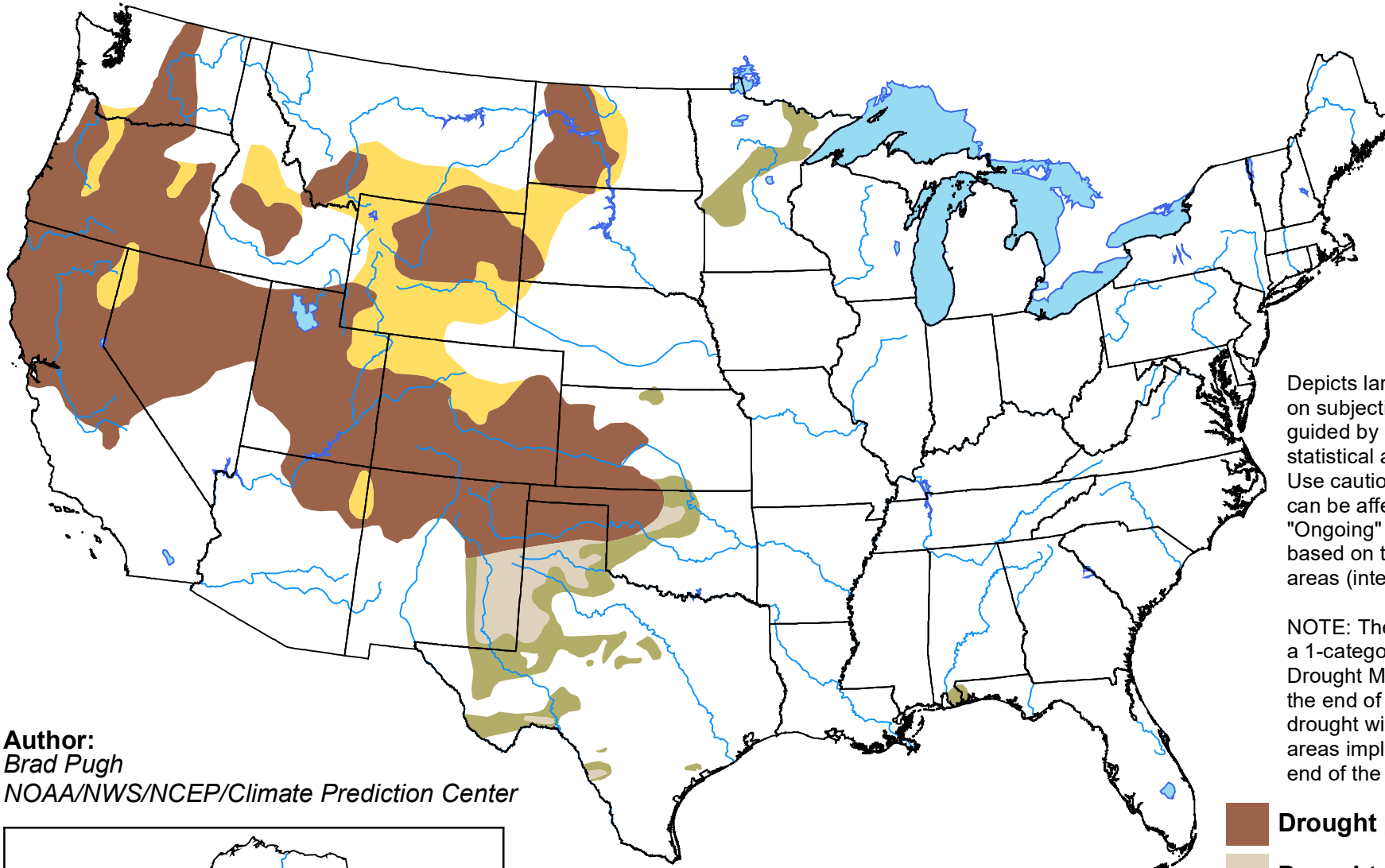


U.S. Seasonal Drought Outlook

Drought Tendency During the Valid Period

Valid for June 18 - September 30, 2020





Released June 18

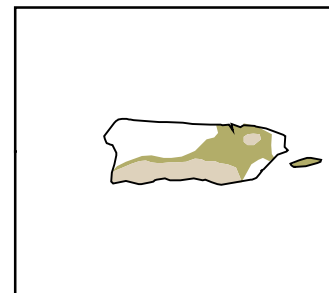
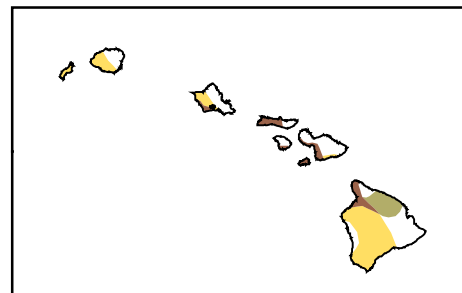
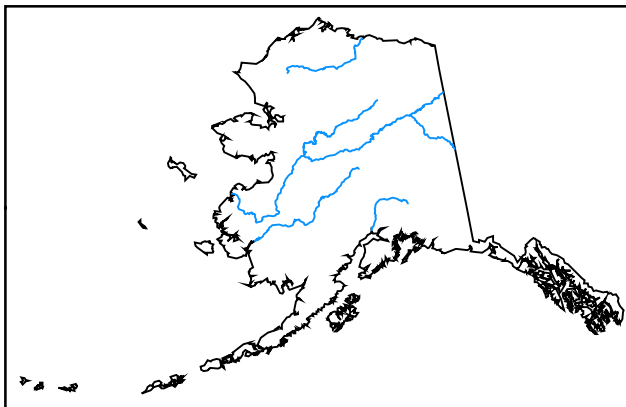


Depicts large-scale trends based on subjectively derived probabilities guided by short- and long-range statistical and dynamical forecasts. Use caution for applications that can be affected by short lived events. "Ongoing" drought areas are based on the U.S. Drought Monitor areas (intensities of D1 to D4).

NOTE: The tan areas imply at least a 1-category improvement in the Drought Monitor intensity levels by the end of the period, although drought will remain. The green areas imply drought removal by the end of the period (D0 or none).

Author:
Brad Pugh
NOAA/NWS/NCEP/Climate Prediction Center

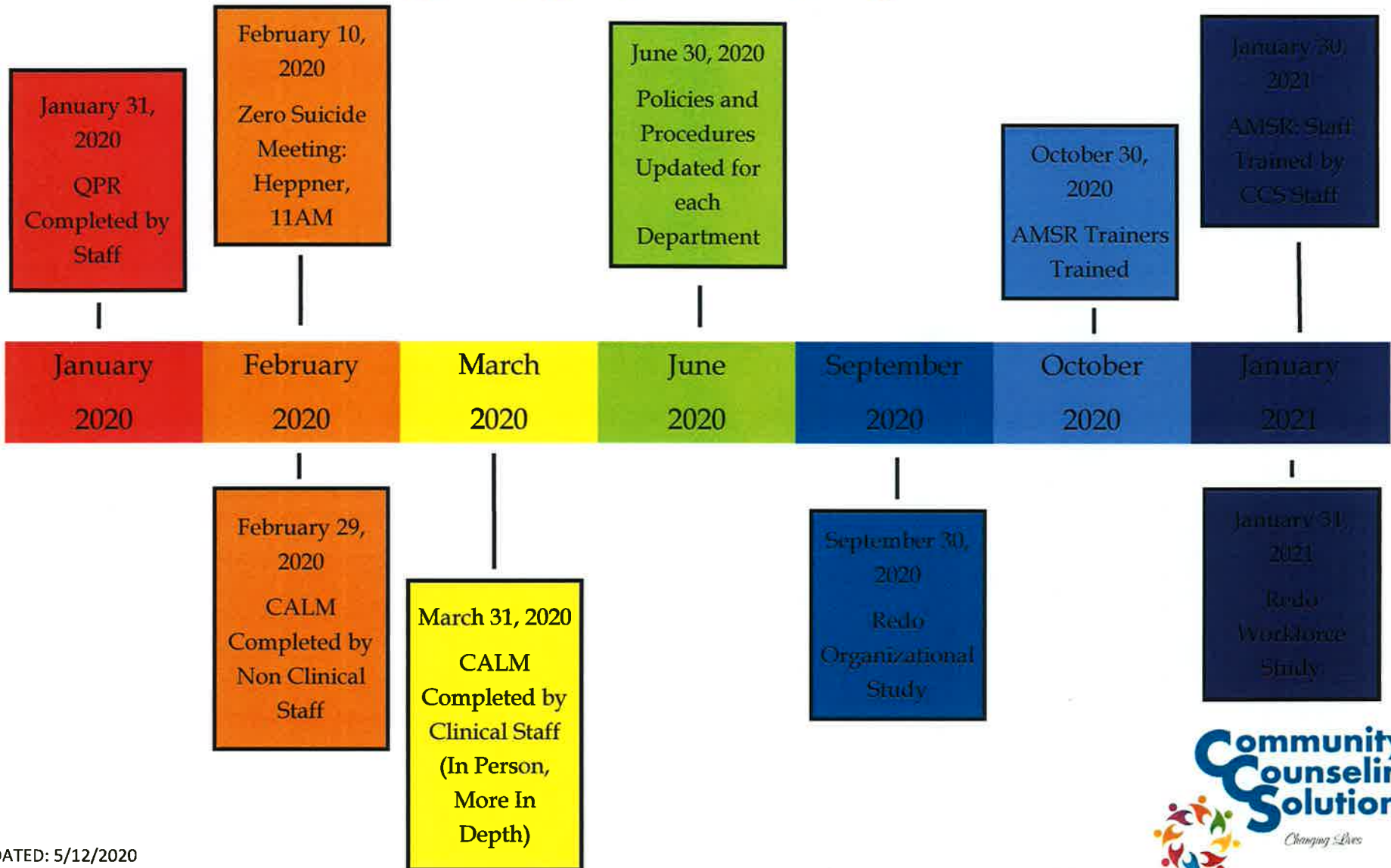
-  Drought persists
-  Drought remains but improves
-  Drought removal likely
-  Drought development likely



<http://go.usa.gov/3eZ73>

ZERO SUICIDE LEADERSHIP TEAM

Timeline



Morrow County Pledge for Zero Suicide

WHEREAS, suicide is the 10th leading cause of death and is one of just three leading causes that are on the rise (Center for Disease Control and Prevention, June 2018), and

WHEREAS, although suicide prevention efforts largely focus on identifying and providing treatment for people with mental health conditions, there are many additional opportunities for prevention, and

WHEREAS, suicide claimed the lives of over 800 Oregonians each year, and

WHEREAS, the stigma associated with mental health and suicide works against suicide prevention by discouraging persons at risk from seeking life-saving health and further traumatizes survivors of suicide, and

WHEREAS, local and state-wide suicide prevention efforts should be encouraged and developed through collaboration and integration to the maximum extent possible, and

WHEREAS, Community Counseling Solutions endorses the Zero Suicide model as a framework for organizational commitment to safer suicide care in health and behavioral health care systems, and

WHEREAS, suicides are preventable, now therefore be it

RESOLVED, on recommendation of Community Counseling Solutions (CCS), that Morrow County hereby signs onto the Zero Suicide Initiative to work with CCS to reduce the number of people dying by suicide, commits to sharing lessons learned with other counties to support Zero Suicide awareness and encourage all health and behavioral healthcare to participate in the Zero Suicide model.

Attested heretofore on this date by:

Morrow County Commissioner

Date

Morrow County Commissioner

Date

Morrow County Commissioner

Date

Community Counseling Solutions (Morrow, Wheeler, Gilliam, Grant)
Crisis Counseling Program Service
Immediate Services Program (ISP)
Budget Narrative Justification

Total Budget Amount: \$117,045.48

Direct Personnel Costs: \$52,113.60

Program Description (based on questions from OHA to CMHPs)

- **A description of how the Pandemic has impacted your community (behavioral health services):**

From a psychosocial perspective, the COVID-19 pandemic already has far-reaching mental health consequences. Throughout our communities, regardless of culture or belief, no one has been spared this pervasive stress and worry, whether because of loss of employment, closure of businesses, inadequate social contact, countless uncertainties, the upending of routines and our sense of control, or just trying to keep ourselves and loved ones as safe as possible.

Crisis call volume has not increased overall, likely due to our community members focusing on home, family and income needs. Calls dropped sharply in late March but as of early June, crisis call volume has picked back up to pre-COVID-19 levels and we expect it to continue to rise for some time. As the operator of the statewide David Romprey Warmline, we've seen call volume double since mid-March from community members looking for connection and support. Through our crisis lines, Warmline and conversations with other agency staff, community members are expressing the need for coping strategies, benefit assistance, business support and resource linkage. There have been several suicides the past few months as well after several quarters without any.

- **What you have been doing to provide services:**

We developed an internal strategic plan specific to COVID-19 response. As part of that, we enhanced self-care and educational opportunities for employees. We applied for an online peer support platform grant. We enhanced several of our Zero Suicide goals. We provided compassion fatigue and psychological first aid training to our staff. We've reached out to those we've served in the past. We've developed a comprehensive resource guide for the community and for our staff when helping community members. We provided community education and coping strategies via local media PSA's as well as enhancement of our company website and social media account. We've developed an outreach program for first responders and medical staff. We've reached out to many community partners pro-actively asking how we can assist.

- **What your plans are going forward:**

Based on a 2015 SAMHSA analysis of several studies related to behavioral health consequences of disasters, we believe that we will see mental health impacts in phases with anxiety related issues becoming prevalent immediately through the next 2 to 3 months, followed by an increase

in depressive symptoms over 2 to 6 months, peaking around 9 months.^{1,2} We also expect to see a spike in deaths by suicide toward the end of the year. We will be using existing staff and administrative employees and supervisors to deploy our response.

Primary CCP Services will include:

- 1) **Basic Supportive or Education Contact and Community Networking and Support**
We intend to hire a team of six full-time crisis counselors as well as a crisis counselor team leader to serve our four geographically large frontier rural counties in Eastern Oregon. Two counselors each would be assigned to Morrow, Grant and Wheeler/Gilliam counties respectively. We typically combine Wheeler and Gilliam counties together in projects due to their very small populations and close proximity to each other. The counselors would be non-masters level staff promoting disaster crisis counseling as opposed to traditional mental health services. Hiring non-clinicians also helps contain costs. All counselors and team leaders would be home/community based allowing for optimal flexibility in providing services. Having two in each county/region also allows for in-person and telephone coverage for individual and community needs. These teams of counselor will travel regularly throughout their respective counties pro-actively meeting with community partners and individuals. This expansion of service will be critical in early identification for individuals who may need immediate support, care and connection and provide general information and support and referrals to services. In addition, this team will build relationship with community resource organizations, faith-based groups and local agencies and in their role helping provide brief education and support to individuals and groups.
- 2) **Individual crisis counseling and Assessment, Referral and Resource Linkage**
The crisis counseling teams would work closely with our existing crisis teams in providing crisis counseling and resource coordination to individuals and small groups.
- 3) **Public Education** The team will be responsible for connecting to community groups to present information about CCP resources and general resource and education available to all community members attending the community forum. Particular focus and engagement with culturally specific communities including our Latino populations along with more vulnerable populations such as Veterans, Older adults, and children and their families. Current projects and resources will be highlighted as a way for individuals to both connect to resources such as crisis and support lines while identifying ways that individuals and groups can support vulnerable populations. The team would also staff the daytime hotline specific to helping community members with resource linkage.

Secondary CCP Services will include:

¹ Substance Abuse and Mental Health Services Administration. (2015, August). Supplemental research bulletin - Issue 5: Traumatic stress and suicide after disasters. SAMHSA. https://www.samhsa.gov/sites/default/files/dtac/srb_sept2015.pdf

² Centers for Disease Control and Prevention. (2018, December 6). The continuum of pandemic phases. CDC. <https://www.cdc.gov/flu/pandemic-resources/planning-preparedness/global-planning-508.html>

- 1) **Development and distribution of education materials**, to include but not limited to general community resources, basic self-care tips and tools and how to access more formal supports such as crisis lines.
- 2) **Media and public service announcement**, with a focus on how to access and receive support through Community Counseling Solutions as well as coping strategies.

List Job title and description:

Program Director:

CCP Program Director is responsible for planning, organizing and directing the overall operations of crisis counseling services. The Program Director will provide 25% of time and effort to this project, 2 hours a day for 45 days. The rate at of pay is \$57.04/hour and total cost is \$5,133.60.

Team Lead

CCP Program Lead will provide direct oversight of the crisis counselors and be the direct point of contact for HHSC activities, ensuring grant programmatic goals, deliverables and reporting requirements. This position will be full time, 8 hours a day, for 45 days. The rate of pay is \$22.50/hour and total cost is \$8,100.

Crisis Counselors

CCP Crisis Counselors will provide crisis counseling services, referrals and follow up calls with community referrals and resources. A total of 6 crisis counselors, full time positions, 8 hours a day, for 45 days. The rate of pay is \$17.00/hour and total cost is \$36,720.

Fiscal specialist

CCP Fiscal Specialist will oversee all revenue and expenses related to CCP and provide required reporting and analyst as required. This position will be responsible for requesting reimbursement from OHA. Financial Specialist will provide 25% of time and effort to this project, 2 hours a day for 45 days. The rate at of pay is \$24.00/hour and total cost is \$2,160.

Fringe Benefits

Total Fringe Benefits: 63.5% and total cost is \$33,092.88.

Employee Benefits and Related Payroll Taxes Actual Costs - Estimating Family Health Ins. Coverage for the new Crisis Team positions. Includes Payroll Taxes, Medical and Dental Insurance and 401K match

Direct Travel Costs

Total direct travel costs: \$13,800.

3 CCP Teams at 1,000 miles per week for 6 weeks

1 CCP Team Leader 1,000 miles per week for 6 weeks

(4,000 miles per week x 6 weeks) x \$0.575 IRS standard mileage rate

Equipment costs

N/A

Supply Costs

Total supply costs: \$12,371.50

- Cell Phone Service (\$20/mo x 2 mo x 7 staff) + 200 each for cell phones
- General Office Supplies (\$75/mo x7 Staff) = (Average Mo. CCS Office Supply cost per office staff)
- Postage (Outreach Materials to all Households in Gilliam 864, Grant 3,352, Morrow 3,916, & Wheeler -- 651 Counties) (8,783 households x .50 postage per mailer)
- Laptops (\$750 each x 7 staff)

Media/Public Information

Total Media/Public Information Costs: \$9,000.00

- Professional Printed Flyers/Pamphlet Outreach Materials (9,000 copies x \$0.30/copy)
- Media Public Outreach - Media messaging and public service announcements including newspaper, television and social media ads

Crisis Counseling Program brief narrative for Community Counseling Solutions
servicing Morrow, Wheeler, Gilliam and Grant counties

Community Counseling Solutions (CCS) strives to be a leader in providing dynamic, progressive and diverse supports to improve the well-being of the communities we serve. To that tune we are excited to partner with the State of Oregon in pursuing an immediate crisis counseling program through the FEMA-CCP opportunity. This opportunity complements several of our COVID-19 strategic response goals and will assist the State in rolling out a state-wide response plan.

CCS intends to hire a team of six full-time crisis counselors as well as a crisis counselor team leader to serve our four geographically large frontier rural counties in Eastern Oregon. Two counselors each would be assigned to Morrow, Grant and Wheeler/Gilliam counties respectively. We typically combine Wheeler and Gilliam counties together in projects due to their very small populations and close proximity to each other. The counselors would be non-masters level staff promoting disaster crisis counseling as opposed to traditional mental health services. Hiring non-clinicians also helps contain costs. All counselors and team leaders would be home/community based allowing for optimal flexibility in providing services. Having two in each county/region also allows for in-person and telephone coverage for individual and community needs.

We would immediately begin by drafting associated job descriptions and initiating the hiring process for all positions, to be managed by our outpatient clinical program. The Clinical Director for CCS would prioritize time over the next 60 days to build infrastructure and capacity for the program. Our CFO, HR department and business staff would prioritize time as well in support of program development and staff on-boarding. Once staffed, all positions would be trained with prioritization as any new employee would with comprehensive new employee training as well as CCP-related training provided by SAMHSA such as the "Just In Time" and core content CCP trainings. Further we would train our staff in psychological first aide. Our team leader would be trained in the CCP management training course and all staff will review related CCP training videos for crisis counselors. Staff would also be introduced to local community partners and resources, including our newly develop COVID-19 specific local resource guide. There would be significant travel required given the large and isolated geographic footprint we would serve.

Core duties of the crisis counselors will include:

- Become familiar with the CCP model and intent, focusing on strength-based, culturally sensitive and community based, mobile services
- Become intimately familiar with local partners and resources, including State and Federal resources for survivors
- Work closely with the State to promote their "Safe and Strong" campaign as well as be available as a local boots-on-the-ground resource for State initiated local referrals.
- Staff related and advertised CCS resource hotline
- Become trained in psychological first aide and be able to screen and refer appropriately to mental health and substance use providers
- Provide significant outreach, engagement and education to the community and at-risk individuals through local conversations, targeted media, direct outreach and ad-hoc presentations. Education would include advertising of our availability, help with resources, coping strategies, warning signs and symptoms through PSA's and advertising
- Provide crisis counseling and resource coordination to individuals and small groups

We would provide regular required progress reports and financial tracking records. Our hope would be to work towards a regular services program for another nine months to further establish and expand our crisis counseling services.

Budget notes (project started May 28th thus you will see varying days for each below given 60 day project)

Personnel

- 6 full FTE CCP crisis counselors at peer counselor wage scale (Kim to weigh in)x 30 days each
- 1 full FTE crisis counselor team leader at warmline supervisor wage scale (Kim to weigh in)x 45 days
- 25% of my cost for 60 days (re-tooling time devoted to program development and capacity building)
- X% of your cost, HR cost, business office support cost for 60 days (re-tooling time devoted to support of rush implementation) maybe 5-10% of each identified

Fringe

- All fringe associated with FTE above

Travel

- Significant travel. I'd say 200 miles per workday for the team for community partner meetings, on-site outreach/education and limited face to face training such on-boarding, etc. Team leader approximate work days is 30 plus six counselors at approximately 20 work days each accounts for 150 work days times 200 miles which is 30,000 miles at the federal rate.

Equipment Costs

- None (doesn't appear to be allowed unless for an item(s) over 5K each)

Supplies

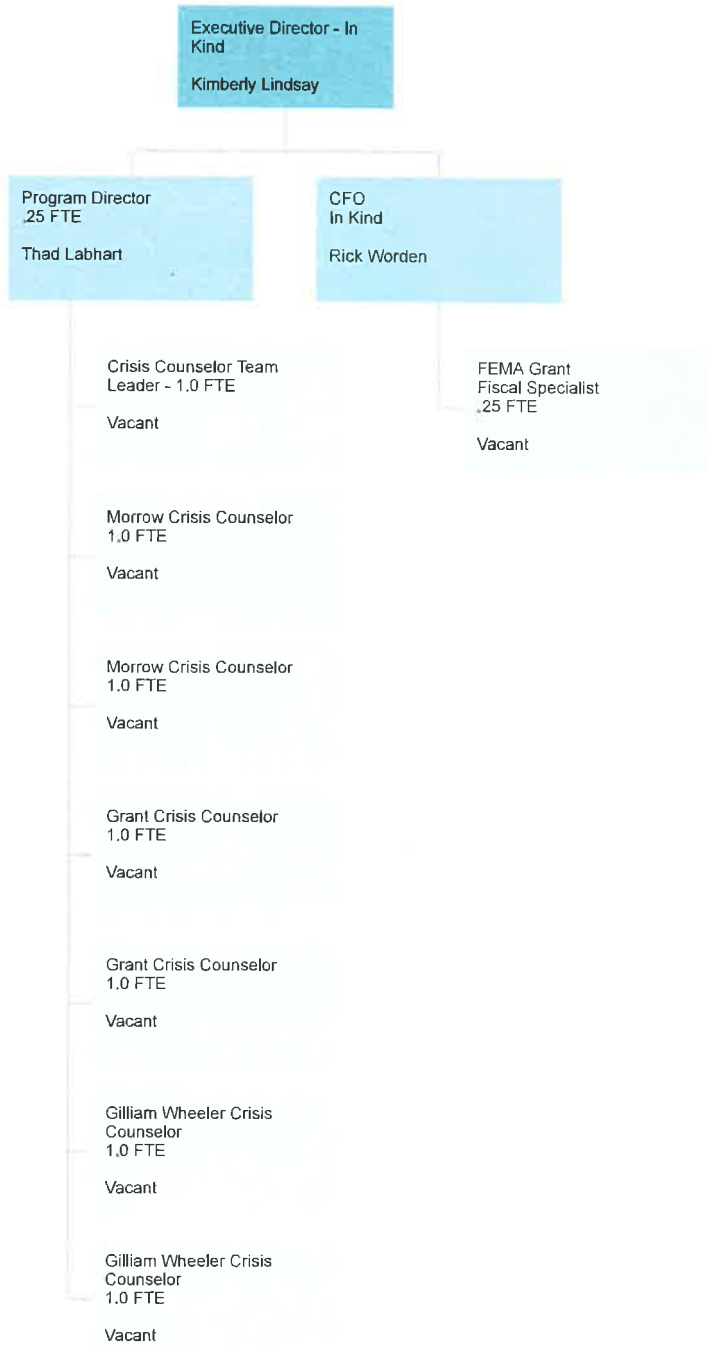
- General office supplies x7, estimated
- Postage-bulk rate mailer to all households in catchment advertising services (would have to research)
- Cell phone lease and cell service for 7 people at 225 days total with hotspot capacity (ask Mike)
- Laptop lease x 7 people at 225 days total. (ask Mike) We have two Surface Pros we could use on-hand, not sure if Mike has other availability
- Estimated printing and copying

Contractual Costs

- None unless you two are thinking something

Media/Public Information Costs

- Newspaper ads (estimated)
- Radio ads (estimated)
- Facebook/social media ads? (Ask Mike)



percentages from US Census site	Coos County, Oregon	Curry County, Oregon	Harney County, Oregon	Hood River County, Oregon	Jefferson County, Oregon	Klamath County, Oregon	Lincoln County, Oregon	Malheur County, Oregon	Marion County, Oregon	Morrow County, Oregon	Multnomah County, Oregon	Umatilla County, Oregon	Wasco County, Oregon	Washington County, Oregon	Yamhill County, Oregon	Oregon	calculation check figures	variance from check figures	
Black or African American alone, percent	0.60%	0.50%	1.00%	0.80%	1.20%	0.90%	0.90%	1.70%	1.60%	1.10%	6.00%	1.20%	0.80%	2.50%	1.20%	2.20%			
American Indian and Alaska Native alone, percent	3.00%	2.60%	4.40%	1.30%	18.30%	5.00%	4.00%	2.00%	2.60%	2.50%	1.40%	4.30%	3.80%	1.10%	2.00%	1.80%			
Asian alone, percent	1.30%	0.80%	0.60%	1.80%	0.90%	1.10%	1.40%	1.50%	2.50%	0.60%	8.10%	1.10%	1.10%	11.70%	2.00%	4.90%			
Native Hawaiian and Other Pacific Islander alone, percent	0.30%	0.20%		0.20%	0.20%	0.20%	0.20%	0.20%	1.00%	0.30%	0.70%	0.30%	0.70%	0.50%	0.30%	0.50%			
Two or More Races, percent	4.40%	4.00%	3.30%	2.60%	3.40%	4.30%	3.90%	2.60%	3.70%	2.60%	4.70%	2.70%	2.60%	4.50%	3.20%	4.00%			
Hispanic or Latino, percent	6.80%	7.40%	5.10%	31.90%	19.90%	13.80%	9.50%	34.60%	27.20%	37.70%	12.00%	27.60%	19.20%	17.10%	16.20%	13.40%			
Veterans, 2014-2018	7,454	2,990	806	1,166	1,840	7,024	5,536	1,976	21,310	879	38,037	5,527	2,294	32,259	7,407	288,540			
Foreign born persons, percent, 2014-2018	3.50%	3.30%	1.80%	16.10%	6.40%	5.40%	5.00%	9.90%	12.60%	16.90%	14.00%	10.90%	8.40%	17.50%	8.60%	9.90%			
Language other than English spoken at home, percent of persons age 5 years+, 2014-2018	5.00%	4.60%	5.30%	28.20%	15.90%	8.00%	7.10%	25.60%	25.30%	33.60%	20.20%	23.10%	15.40%	24.70%	14.50%	15.40%			
Population per PSU Estimates	63,290	23,000	7,360	25,480	23,840	68,190	48,260	32,030	347,760	12,680	821,730	81,160	27,240	613,410	108,060	4,236,400	4,236,400	0	
Black or African American alone, calculated population	380	115	74	204	286	614	434	545	5,564	139	49,304	974	218	15,335	1,297	93,201	94,540	1,339	
Hispanic or Latino, calculated population	4,304	1,702	375	8,128	4,744	9,410	4,585	11,082	94,591	4,780	98,608	22,400	5,230	104,893	17,506	567,678	571,191	3,513	
White alone, not Hispanic or Latino, calculated population	53,733	19,711	6,359	16,052	14,471	52,574	39,573	19,250	225,001	7,354	567,815	52,835	20,049	396,263	82,990	3,181,536	3,175,774	-5,763	
Non-white calculated population	9,557	3,289	1,001	9,428	9,369	15,616	8,687	12,780	122,759	5,326	253,915	28,325	7,191	217,147	25,070	1,054,864	1,060,626	5,763	
80% of \$10 million distributed by non-white percentages																			
\$	8,000,000	\$ 72,084	\$ 24,808	\$ 7,550	\$ 71,110	\$ 70,669	\$ 117,783	\$ 65,522	\$ 96,396	\$ 925,938	\$ 40,169	\$ 1,915,205	\$ 213,646	\$ 54,242	\$ 1,637,879	\$ 189,095	\$ 7,956,534	\$	43,466
20% of \$10 million distributed by senior percentages																			
Senior population (PSU Estimates)	16,998	7,926	1,896	4,009	4,731	15,556	14,184	5,926	55,972	2,174	108,976	12,754	6,004	82,476	19,145	765,542	765,542	0	
\$	2,000,000	\$ 44,407	\$ 20,707	\$ 4,954	\$ 10,473	\$ 12,360	\$ 40,640	\$ 37,056	\$ 15,482	\$ 146,228	\$ 5,679	\$ 284,704	\$ 33,321	\$ 15,686	\$ 215,471	\$ 50,016	\$ 2,000,000		
Sum of both	\$ 116,491	\$ 45,515	\$ 12,504	\$ 81,582	\$ 83,029	\$ 158,423	\$ 102,578	\$ 111,877	\$ 1,072,166	\$ 45,849	\$ 2,199,909	\$ 246,967	\$ 69,928	\$ 1,853,350	\$ 239,111	\$ 9,956,534	\$	43,466	
Amount needed to bring all to \$100,000 baseline																			
\$	-	\$ 54,485	\$ 87,496	\$ 18,418	\$ 16,971	\$ -	\$ -	\$ -	\$ -	\$ 54,151	\$ -	\$ -	\$ 30,072	\$ -	\$ -	\$ 1,120,618	\$11,077,152	\$	(77,152)
Grand total by county	\$ 116,491	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 158,423	\$ 102,578	\$ 111,877	\$ 1,072,166	\$ 100,000	\$ 2,199,909	\$ 246,967	\$ 100,000	\$ 1,853,350	\$ 239,111	\$ 11,077,152			

	Baker County, Oregon	Benton County, Oregon	Clackamas County, Oregon	Clatsop County, Oregon	Columbia County, Oregon	Coos County, Oregon	Crook County, Oregon	Curry County, Oregon	Deschutes County, Oregon	Douglas County, Oregon	Gilliam County, Oregon	Grant County, Oregon	Harney County, Oregon	Hood River County, Oregon	Jackson County, Oregon	Jefferson County, Oregon	Josephine County, Oregon	Klamath County, Oregon	Lake County, Oregon	Lane County, Oregon	Lincoln County, Oregon	Linn County, Oregon	
percentages from US Census site																							
White alone, percent	93.70%	86.50%	88.90%	92.60%	92.40%	90.40%	94.70%	91.80%	94.10%	92.60%	93.50%	94.30%	90.60%	93.30%	91.80%	75.90%	92.90%	88.40%	91.20%	89.00%	89.60%	92.50%	
Black or African American alone, percent	0.70%	1.20%	1.20%	0.90%	0.80%	0.60%	0.50%	0.50%	0.60%	0.50%	0.30%	0.30%	1.00%	0.80%	1.00%	1.20%	0.60%	0.90%	0.70%	1.30%	0.90%	0.80%	
American Indian and Alaska Native alone, percent	1.60%	0.90%	1.10%	1.40%	1.50%	3.00%	1.70%	2.60%	1.10%	2.10%	2.10%	1.70%	4.40%	1.30%	1.60%	18.30%	1.70%	5.00%	2.60%	1.60%	4.00%	1.70%	
Asian alone, percent	0.90%	7.00%	4.90%	1.60%	1.10%	1.30%	0.70%	0.80%	1.30%	1.10%	0.90%	0.70%	0.60%	1.80%	1.60%	0.90%	1.10%	1.10%	1.30%	3.20%	1.40%	1.30%	
Native Hawaiian and Other Pacific Islander alone, percent	0.10%	0.30%	0.30%	0.30%	0.20%	0.30%	0.10%	0.20%	0.20%	0.20%	0.50%	0.10%		0.20%	0.40%	0.20%	0.30%	0.20%	0.20%	0.30%	0.20%	0.20%	
Two or More Races, percent	3.00%	4.10%	3.70%	3.30%	3.90%	4.40%	2.30%	4.00%	2.80%	3.50%	2.60%	2.90%	3.30%	2.60%	3.60%	3.40%	3.50%	4.30%	4.00%	4.60%	3.90%	3.60%	
Hispanic or Latino, percent	4.70%	7.80%	9.00%	8.60%	5.60%	6.80%	7.60%	7.40%	8.30%	6.10%	7.40%	3.90%	5.10%	31.90%	13.50%	19.90%	7.70%	13.80%	8.60%	9.30%	9.50%	9.50%	
White alone, not Hispanic or Latino, percent	89.70%	79.80%	81.10%	85.10%	87.80%	84.90%	88.00%	85.70%	86.80%	87.50%	87.40%	91.30%	86.40%	63.00%	80.10%	60.70%	86.60%	77.10%	84.00%	81.30%	82.00%	84.30%	
Veterans, 2014-2018	1,929	5,249	27,654	3,668	5,035	7,454	2,381	2,990	13,723	12,677	200	757	806	1,166	18,582	1,840	8,955	7,024	831	27,858	5,536	11,084	
Foreign born persons, percent, 2014-2018	2.30%	10.40%	8.00%	4.90%	2.60%	3.50%	2.70%	3.30%	4.50%	2.80%	2.00%	2.60%	1.80%	16.10%	6.10%	6.40%	4.10%	5.40%	3.10%	6.00%	5.00%	4.60%	
Language other than English spoken at home, percent of persons age 5 years+, 2014-2018	3.80%	14.30%	12.00%	8.60%	3.60%	5.00%	6.20%	4.60%	7.10%	4.30%	4.70%	4.30%	5.30%	28.20%	9.90%	15.90%	4.50%	8.00%	5.10%	8.50%	7.10%	7.70%	
Population per PSU Estimates	16,820	94,360	423,420	39,330	52,750	63,290	23,440	23,000	193,000	112,250	1,990	7,360	7,360	25,480	221,290	23,840	86,750	68,190	8,080	378,880	48,260	126,550	
Black or African American alone, calculated population	118	1,132	5,081	354	422	380	117	115	1,158	561	6	22	74	204	2,213	286	521	614	57	4,925	434	1,012	
Hispanic or Latino, calculated population	791	7,360	38,108	3,382	2,954	4,304	1,781	1,702	16,019	6,847	147	287	375	8,128	29,874	4,744	6,680	9,410	695	35,236	4,585	12,022	
White alone, not Hispanic or Latino, calculated population	15,088	75,299	343,394	33,470	46,315	53,733	20,627	19,711	167,524	98,219	1,739	6,720	6,359	16,052	177,253	14,471	75,126	52,574	6,787	308,029	39,573	106,682	
Non-white calculated population	1,732	19,061	80,026	5,860	6,436	9,557	2,813	3,289	25,476	14,031	251	640	1,001	9,428	44,037	9,369	11,625	15,616	1,293	70,851	8,687	19,868	
80% of \$10 million distributed by non-white percentages																							
\$	8,000,000	13,067	143,770	603,616	44,202	48,541	72,084	21,216	24,808	192,158	105,834	1,891	4,830	7,550	71,110	332,156	70,669	87,680	117,783	9,751	534,405	65,522	149,861
20% of \$10 million distributed by senior percentages																							
Senior population (PSU Estimates)	4,716	16,590	80,040	8,873	10,195	16,998	6,443	7,926	36,673	30,557	591	2,547	1,896	4,009	50,677	4,731	24,117	15,556	2,129	77,137	14,184	24,324	
\$	2,000,000	12,322	43,343	209,108	23,181	26,635	44,407	16,834	20,707	95,809	79,831	1,544	6,654	4,954	10,473	132,394	12,360	63,007	40,640	5,561	201,522	37,056	63,548
Sum of both	\$ 25,389	\$ 187,112	\$ 812,724	\$ 67,382	\$ 75,176	\$ 116,491	\$ 38,050	\$ 45,515	\$ 287,967	\$ 185,665	\$ 3,436	\$ 11,484	\$ 12,504	\$ 81,582	\$ 464,550	\$ 83,029	\$ 150,687	\$ 158,423	\$ 15,312	\$ 735,927	\$ 102,578	\$ 213,409	
Amount needed to bring all to \$100,000 baseline																							
\$	74,611	-	-	32,618	24,824	-	61,950	54,485	-	-	96,564	88,516	87,496	18,418	-	16,971	-	-	84,688	-	-	-	
Grand total by county	\$ 100,000	\$ 187,112	\$ 812,724	\$ 100,000	\$ 100,000	\$ 116,491	\$ 100,000	\$ 100,000	\$ 287,967	\$ 185,665	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 464,550	\$ 100,000	\$ 150,687	\$ 158,423	\$ 100,000	\$ 735,927	\$ 102,578	\$ 213,409	

	Malheur County, Oregon	Marion County, Oregon	Morrow County, Oregon	Multnomah County, Oregon	Polk County, Oregon	Sherman County, Oregon	Tillamook County, Oregon	Umatilla County, Oregon	Union County, Oregon	Wallowa County, Oregon	Wasco County, Oregon	Washington County, Oregon	Wheeler County, Oregon	Yamhill County, Oregon	Oregon	calculation check figures	variance from check figures
percentages from US Census site																	
White alone, percent	91.90%	88.60%	92.90%	79.00%	89.90%	93.40%	93.40%	90.40%	92.60%	95.60%	91.00%	79.60%	91.90%	91.40%	86.70%		
Black or African American alone, percent	1.70%	1.60%	1.10%	6.00%	1.10%	0.40%	0.70%	1.20%	0.80%	0.50%	0.80%	2.50%	0.20%	1.20%	2.20%		
American Indian and Alaska Native alone, percent	2.00%	2.60%	2.50%	1.40%	2.50%	2.90%	1.60%	4.30%	1.30%	0.90%	3.80%	1.10%	2.60%	2.00%	1.80%		
Asian alone, percent	1.50%	2.50%	0.60%	8.10%	2.10%	0.80%	1.00%	1.10%	1.30%	0.50%	1.10%	11.70%	1.10%	2.00%	4.90%		
Native Hawaiian and Other Pacific Islander alone, percent	0.20%	1.00%	0.30%	0.70%	0.50%	0.10%	0.40%	0.30%	1.30%	0.10%	0.70%	0.50%	0.20%	0.30%	0.50%		
Two or More Races, percent	2.60%	3.70%	2.60%	4.70%	4.00%	2.40%	3.00%	2.70%	2.70%	2.40%	2.60%	4.50%	4.10%	3.20%	4.00%		
Hispanic or Latino, percent	34.60%	27.20%	37.70%	12.00%	14.50%	6.90%	10.50%	27.60%	5.20%	3.60%	19.20%	17.10%	5.90%	16.20%	13.40%		
White alone, not Hispanic or Latino, percent	60.10%	64.70%	58.00%	69.10%	77.30%	87.70%	84.00%	65.10%	88.20%	92.60%	73.60%	64.60%	87.00%	76.80%	75.10%		
Veterans, 2014-2018	1,976	21,310	879	38,037	5,859	164	2,568	5,527	2,052	655	2,294	32,259	154	7,407	288,540		
Foreign born persons, percent, 2014-2018	9.90%	12.60%	16.90%	14.00%	8.00%	1.10%	5.30%	10.90%	3.70%	2.40%	8.40%	17.50%	3.60%	8.60%	9.90%		
Language other than English spoken at home, percent of persons age 5 years+, 2014-2018	25.60%	25.30%	33.60%	20.20%	14.00%	2.50%	8.30%	23.10%	5.10%	3.30%	15.40%	24.70%	3.40%	14.50%	15.40%		
Population per PSU Estimates	32,030	347,760	12,680	821,730	82,940	1,770	26,500	81,160	26,840	7,150	27,240	613,410	1,440	108,060	4,236,400	4,236,400	0
Black or African American alone, calculated population	545	5,564	139	49,304	912	7	186	974	215	36	218	15,335	3	1,297	93,201	94,540	1,339
Hispanic or Latino, calculated population	11,082	94,591	4,780	98,608	12,026	122	2,783	22,400	1,396	257	5,230	104,893	85	17,506	567,678	571,191	3,513
White alone, not Hispanic or Latino, calculated population	19,250	225,001	7,354	567,815	64,113	1,552	22,260	52,835	23,673	6,621	20,049	396,263	1,253	82,990	3,181,536	3,175,774	-5,763
Non-white calculated population	12,780	122,759	5,326	253,915	18,827	218	4,240	28,325	3,167	529	7,191	217,147	187	25,070	1,054,864	1,060,626	5,763
80% of \$10 million distributed by non-white																	
\$	8,000,000	\$ 96,396	\$ 925,938	\$ 40,169	\$ 1,915,205	\$ 142,010	\$ 1,642	\$ 31,981	\$ 213,646	\$ 23,889	\$ 3,991	\$ 54,242	\$ 1,637,879	\$ 1,412	\$ 189,095	\$ 7,956,534	\$ 43,466
20% of \$10 million distributed by senior pe																	
Senior population (PSU Estimates)	5,926	55,972	2,174	108,976	15,194	479	6,929	12,754	5,881	2,239	6,004	82,476	484	19,145	765,542	765,542	0
\$	2,000,000	\$ 15,482	\$ 146,228	\$ 5,679	\$ 284,704	\$ 39,694	\$ 1,251	\$ 18,103	\$ 33,321	\$ 15,363	\$ 5,848	\$ 15,686	\$ 215,471	\$ 1,265	\$ 50,016	\$ 2,000,000	
Sum of both	\$ 111,877	\$ 1,072,166	\$ 45,849	\$ 2,199,909	\$ 181,704	\$ 2,893	\$ 50,085	\$ 246,967	\$ 39,252	\$ 9,839	\$ 69,928	\$ 1,853,350	\$ 2,677	\$ 239,111	\$ 9,956,534	\$ 43,466	
Amount needed to bring all to \$100,000 baseline	\$ -	\$ -	\$ 54,151	\$ -	\$ -	\$ 97,107	\$ 49,915	\$ -	\$ 60,748	\$ 90,161	\$ 30,072	\$ -	\$ 97,323	\$ -	\$ 1,120,618	\$ 11,077,152	\$ (77,152)
Grand total by county	\$ 111,877	\$ 1,072,166	\$ 100,000	\$ 2,199,909	\$ 181,704	\$ 100,000	\$ 100,000	\$ 246,967	\$ 100,000	\$ 100,000	\$ 100,000	\$ 1,853,350	\$ 100,000	\$ 239,111	\$ 11,077,152		

Officer Wellness Proposal

Situation/Need: SB 424 mandates that all Law Enforcement Agencies (LEA) have a functioning wellness program. Oregon State Sheriff's Association (OSSA) and the Oregon Association of Chiefs of Police (OACP) have identified the primary elements that an LEA needs to provide under SB 424. Several of these have a mental health component. They are:

- 1) Provide for a peer support team
- 2) Provide for trained critical incident response team (CIRT) to offer debriefings after traumatic calls
- 3) Provide access to trained counseling at (minimum) the level of a Qualified Mental Health Professional (QMHP)
- 4) Provide training in mental health/stress/wellness (See Attachment)

Assessment: Many of our rural law enforcement agencies do not have the staffing or finances to provide these services sufficiently. Attempts to coordinate peer support services within agencies have struggled due to their size and the cost to pay for the required training. Counseling services have historically been difficult to access because of cost and lack of therapists in our area. And while it is getting better, it is still difficult for smaller agencies to coordinate training opportunities due to cost and limited class size.

In 2019, Community Counseling Solutions created a new LEO/Crisis Coordinator, a position that works regionally to address crisis issues, LEO relations, investigates complaints, and helps to manage and assist clients. As needs dictated, this position also began coordinating and leading critical incident debriefs for First Responders and CIT issues. In October of 2019, the CCS LEO Coordinator began working in a limited clinical capacity to support first responders and those in crisis. The CCS LEO Coordinator was designated a QMHP/QMHA by the appropriate state licensing board and the Executive Director of CCS.

Proposal: In an effort to support their mission statement in providing "dynamic, progressive, and diverse" supports to the community, Community Counseling Solutions is wanting to partner with each of its law enforcement partners in helping to provide the services and coordination needed to help in providing for officer/deputy wellness. CCS is proposing to do this in the following manner:

- 1) The CCS LEO Coordinator would coordinate and help provide training for local peer support teams within each agency.
 - a. The CCS LEO Coordinator would assist in locating initial training and certification and help to maintain the peer programs fidelity and skill operational level.
- 2) The CCS LEO Coordinator would assist in locating, referring, or providing counseling services at the licensed or QMHP level to support officers/deputies and their behavioral health.
 - a. This would help agencies satisfy the requirement of providing employees with opportunities to have access to at least a QMHP level therapist.
- 3) The CCS LEO Coordinator would continue to coordinate critical incident stress debriefings (CISD) and provide critical incident stress management for traumatic incidents.

- a. This would continue to be coordinated using a mix of clinicians, trained first responders, and chaplaincy organizations that CCS utilizes as part of a regional Critical Incident Response Team (CIRT)
 - b. CCS would also begin working to develop and coordinate CISD training opportunities for first responders and others who are interested in being on a CIRT.
- 4) The CCS LEO Coordinator, in conjunction with CIT training, would assist in developing appropriate behavioral health training as needed to satisfy the DPSST requirements for certification maintenance.
- a. Basic LEO Certification in Oregon requires 3 hours of Behavioral Health/CIT training per 3 years. Due to hiring offsets, this means each year an officer/deputy will need 1 to 3 hrs in order to maintain certification.

Disclosures: CCS would partner this service with local agencies under a Memorandum of Understanding with that agency. Depending upon need, alternative funding sources will be examined and possible partnering for grants might be encouraged. The program would be reviewed at regular intervals between the Law Enforcement Agency Head (Chief/Sheriff) or his/her designee and the CEO of CCS or his/her designee.

The partner law enforcement agency would appoint a direct contact to work with the CCS LEO Coordinator. Documentation for training and program maintenance would be shared duties between the CCS LEO Coordinator and the law enforcement agency counterpart. Any clinical notes or peer support covered under confidentiality (ORS 181A.835/HIPAA) will be maintained and tracked by CCS and in line with CCS policy.

Attachments:

1)SB 424

2) OSA/OACP Guidelines for Wellness Program

Community Counseling Solutions is dedicated to providing dynamic, progressive and diverse supports to improve the well being of our communities.



Our first responders and medical staff have been on the front lines from the beginning of this pandemic and we know that events both locally and nationally have been stressful. The long hours of caring for others, the risk of exposure to yourself or your family, all have made a tough job more difficult. The Frontline program is here for you.



Ask for the Frontline Program

Morrow County:

Boardman Office

541-481-2911, 104 SE Kinkade RD

Heppner Office

541-676-9161, 550 Sperry St.

Grant County:

John Day Office

541-575-1466, 528 East Main St. Suite W

Gilliam County:

Condon Office

541-384-2666, 422 N. Main

Wheeler County:

Fossil Office

541-763-2746, 401 4th Street



Frontline Program

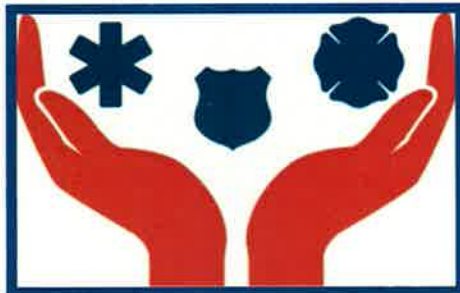
Our mission is to increase the wellness and resiliency of our local medical staff and first responders as they support our communities during the COVID-19 outbreak.

**Proudly serving Morrow,
Wheeler, Gilliam and Grant
Counties**

We are here for you

When you call CCS and ask for the **Frontline Program** you will be forwarded to a specifically chosen clinician who will talk you through the quick intake process:

- **There is no required paper work!**
- **Your contact is CONFIDENTIAL**
- **No lengthy assessment or diagnosis required**
- **You will be matched with a culturally competent, well-trained clinician**
- **You will have access to FOUR FREE sessions**
- **Your clinician will assist you with referrals to ongoing services as appropriate**
- **Services are available over Telehealth**



Our Community

OUR

First Responders

WHO QUALIFIES?

- **Firefighters**
- **Emergency Medical Responders/Ambulance**
- **Law Enforcement**
- **Hospital/Clinic Employees**

Reactions to Trauma

Signs you might need Help

Signs of Burnout:

- Sadness, depression, or apathy
 - Easily frustrated
 - Blaming of others, irritability
 - Lacking feelings, indifferent
 - Isolation or disconnection from others
 - Poor self-care (hygiene)
 - Tired, exhausted or overwhelmed
 - Feeling like:
 - ⇒ A failure
 - ⇒ Nothing you can do will help
 - ⇒ You are not doing your job well
 - ⇒ You need alcohol or other drugs to cope
-

Signs of Secondary Traumatic Stress:

- Excessive worry or fear about something bad happening
- You're having trouble functioning at work and/or at home
- You're experiencing terrifying dreams, memories or flashbacks
- The feeling that others' trauma is yours
- Physical signs of stress (e.g. racing heart)
- You have suicidal thoughts
- Things that normally bring you pleasure no longer are making you happy



FRONTLINE PROGRAM

The Front Line Program is offering FREE Counseling services to FRONT LINE Medical Staff and First Responders that work in the Counties served by Community Counseling Services as we respond to and recover from the COVID-19 pandemic.

How it works:

- Call your local CCS office and ask for the Front Line Program
- You'll be matched with a trained , confidential, clinician for support
- Receive 4 free counseling sessions. No formal assessment and diagnosis required.
- Discuss and receive other referrals for additional services if needed

Who can access services:

- Medical Staff
- Firefighters (Volunteer and Paid)
- Emergency Medical Responders (Volunteer and Paid)
- Law Enforcement (Volunteer and Paid)

Serving Grant, Wheeler, Gilliam and Morrow Counties



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 1 of 2)

(For BOC Use)
Item #
4e

Please complete for each agenda item submitted for consideration by the Board of Commissioners
(See notations at bottom of form)

Presenter at BOC: Melissa Lindsay & Jeff Bailey
Department:
Short Title of Agenda Item:

Phone Number (Ext): 5302
Requested Agenda Date: 07/01/2020

(No acronyms please)

Equity Fund Loan Request from Patricia Rill & Upper Place Concessions

This Item Involves: (Check all that apply for this meeting.)

- Order or Resolution
Ordinance/Public Hearing:
1st Reading 2nd Reading
Public Comment Anticipated:
Estimated Time:
Document Recording Required
Contract/Agreement
Appointments
Update on Project/Committee
Consent Agenda Eligible
Discussion & Action
Estimated Time:
Purchase Pre-Authorization
Other

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity:

Contractor/Entity Address:

Effective Dates - From:

Through:

Total Contract Amount: \$11,735

Budget Line: 240-100-1-70-7500

Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Department Director Required for all BOC meetings
Administrator Required for all BOC meetings
County Counsel *Required for all legal documents
Finance Office *Required for all contracts; other items as appropriate.
Human Resources *If appropriate

*Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

The Equity Fund Committee met on June 26, 2020 to review a five year loan application, in the amount of \$11,735 from Patricia Rill - Upper Place Concessions. The loan would be used, in conjunction with other funding sources, to purchase a food truck and equipment to start Upper Place Concessions. The food truck will be placed at the food court in Heppner during the week and will also travel to special events around the region.

The new loan application and request meets the financing policies guided by the Equity Fund policies and procedures and the Committee voted in favor of recommending the loan to the Morrow County Board of Commissioners.

2. FISCAL IMPACT:

The Equity Fund would use \$11,735, of the cash available, toward Patricia Rill's Upper Place Concessions loan and receive principle and interest payments. The interest will need to be determined by the Board of Commissioners.

3. SUGGESTED ACTION(S)/MOTION(S):

The Equity Fund Committee recommends the Board of Commissioners approve the five year loan request from Patricia Rill and Upper Place Concessions in the amount of \$11,735. The interest rate will be determined by the Board.

Attach additional background documentation as needed.

Borrower Profiles

Greater Eastern Oregon Development Corporation

Cutoff Date: **06/26/2020**
 Run Date: **06/26/2020**
 Run Time: **11:37:37 am**
 Page 1 of 2

Funds: (30700) Status('Active')
 City: All
 Include loans from 1 to 372

County: All
 Loan Officer: All

0290		Rlf Amount	85,000.00	Date Closed	05/04/2017	Years	7.00
Morrow		Public Funds	78,500.00	Rate %	6.5000	Fees	0.00
Industrial/Manufacturing Retention		Private Funds	141,000.00	Rpymt date	05/01/2024		
Fixed Asset 0.00	Wkg Capital 100.00	Owner's Equity	30,500.00	Current	03/01/2019	Balance	54,611.02
SIC/NAICS 332312		Total Loan Package	335,000.00	Principal	95,896.90		
Ethnicity		Pre-Loan Jobs	5.50	Interest	34,109.70		
Gender		New Jobs	4.00	Del Days	0	Amount	0.00
City Heppner		Minority Jobs	0.00	Def Date		Amount	0.00
State OR		Female Jobs	1.00	Writeoff:			
County Morrow		FHOH Jobs	0.00	Repaid:			
		Handicapped Jobs	0.00				

0307		Rlf Amount	95,000.00	Date Closed	05/07/2013	Years	10.00
Morrow		Public Funds	75,000.00	Rate %	2.0000	Fees	0.00
Service Provision Expansion		Private Funds	0.00	Rpymt date	05/01/2023		
Fixed Asset 100.00	Wkg Capital 0.00	Owner's Equity	25,000.00	Current	05/01/2019	Balance	29,667.99
SIC/NAICS 0		Total Loan Package	195,000.00	Principal	65,332.01		
Ethnicity		Pre-Loan Jobs	0.00	Interest	8,969.04		
Gender		New Jobs	0.00	Del Days	0	Amount	0.00
City Heppner		Minority Jobs	0.00	Def Date		Amount	0.00
State OR		Female Jobs	0.00	Writeoff:			
County Morrow		FHOH Jobs	0.00	Repaid:			
		Handicapped Jobs	0.00				

0330		Rlf Amount	27,500.00	Date Closed	08/12/2015	Years	5.00
Mo		Public Funds	0.00	Rate %	3.0000	Fees	0.00
Service Provision Retention		Private Funds	0.00	Rpymt date	08/15/2020		
Fixed Asset 100.00	Wkg Capital 0.00	Owner's Equity	0.00	Current	05/15/2019	Balance	968.28
SIC/NAICS 924120		Total Loan Package	27,500.00	Principal	26,531.72		
Ethnicity		Pre-Loan Jobs	3.00	Interest	2,128.40		
Gender		New Jobs	0.00	Del Days	0	Amount	0.00
City Heppner		Minority Jobs	0.00	Def Date		Amount	0.00
State OR		Female Jobs	0.00	Writeoff:			
County Mo		FHOH Jobs	0.00	Repaid:			
		Handicapped Jobs	0.00				

Borrower Profiles

Greater Eastern Oregon Development Corporation

Cutoff Date: 06/26/2020
 Run Date: 06/26/2020
 Run Time: 11:37:37 am
 Page 2 of 2

Funds: (30700) Status('Active') County: All
 City: All Loan Officer: All
 Include loans from 1 to 372

0332		Rlf Amount	175,000.00	Date Closed	12/16/2015	Years	15.00
Morrow		Public Funds	764,172.00	Rate %	2.0000	Fees	0.00
Commercial/Sales New		Private Funds	125,378.00	Rpymt date	12/15/2030		
Fixed Asset	100.00	Owner's Equity	258,908.00	Current	03/15/2019	Balance	127,890.53
Wkg Capital	0.00	Total Loan Package	1,323,458.00	Principal	47,109.47		
SIC/NAICS	519120	Pre-Loan Jobs	4.00	Interest	13,702.09		
Ethnicity		New Jobs	0.50	Del Days	0	Amount	0.00
Gender		Minority Jobs	0.00	Def Date		Amount	0.00
City	Boardman	Female Jobs	0.00	Writeoff:			
State	OR	FHOH Jobs	0.00	Repaid:			
County	Morrow	Handicapped Jobs	0.00				

0335		Rlf Amount	80,000.00	Date Closed	01/12/2016	Years	0.00
Morrow		Public Funds	0.00	Rate %	1.5000	Fees	0.00
Commercial/Sales Expansion		Private Funds	0.00	Rpymt date	01/01/2021		
Fixed Asset	100.00	Owner's Equity	0.00	Current	05/01/2019	Balance	9,606.84
Wkg Capital	0.00	Total Loan Package	80,000.00	Principal	70,393.16		
SIC/NAICS	0	Pre-Loan Jobs	0.00	Interest	3,000.71		
Ethnicity		New Jobs	0.00	Del Days	0	Amount	0.00
Gender		Minority Jobs	0.00	Def Date		Amount	0.00
City	Heppner	Female Jobs	0.00	Writeoff:			
State	OR	FHOH Jobs	0.00	Repaid:			
County	Morrow	Handicapped Jobs	0.00				

0361		Rlf Amount	100,000.00	Date Closed	01/31/2018	Years	10.00
Morrow		Public Funds	0.00	Rate %	1.5000	Fees	0.00
Commercial/Sales New		Private Funds	175,000.00	Rpymt date	02/01/2028		
Fixed Asset	100.00	Owner's Equity	100,000.00	Current	05/01/2019	Balance	77,989.73
Wkg Capital	0.00	Total Loan Package	375,000.00	Principal	22,010.27		
SIC/NAICS	0	Pre-Loan Jobs	0.00	Interest	3,131.21		
Ethnicity		New Jobs	0.00	Del Days	0	Amount	0.00
Gender		Minority Jobs	0.00	Def Date		Amount	0.00
City	Heppner	Female Jobs	0.00	Writeoff:			
State	OR	FHOH Jobs	0.00	Repaid:			
County	Morrow	Handicapped Jobs	0.00				

Greater Eastern Oregon Development Corporation

LOAN APPLICATION SUMMARY REPORT

DATE: June 2, 2020
FUNDING SOURCE(s): MCEF
BORROWER(s):
ADDRESS: Heppner OR, 97836
BUSINESS: Concessions
NAICS CODE:
GUARANTOR(S): N/A

REQUEST:

Amount: \$11,735
Rate:
Term: 60 Months
Fee: 1.5%

PURPOSE:

purchasing a food truck and equipment to start The
food truck will be placed at the food court in Heppner during the week and will also travel to
special events around the region.

Concessions will offer freshly made common items one would expect to see at a
food truck such as burger, fries, and onion rings, as well as seasonal items when available.

Concessions will serve week day lunch as well as a dinner hour in the town of
Heppner at the food court. There is another food truck there currently that is open these hours

and it appears to be successful by offering both lunch and dinner. This gives the citizens of Heppner some food choices that are not currently available in town and brings in a new business that may have the ability to provide some jobs locally.

HISTORY:

REPAYMENT:

- Cash flow from business operations
- Personal income from outside employment source
- Liquidation of collateral

SOURCES/USES:

Use of Funds:

Trailer Purchase
Equipment
Supplies
Inventory
Permits and Licensing
Total

Sources of Funds:

Willow Creek Economic Dev	(Grant funds)
Morrow Co. Dev	
MCEF	\$11,735
<u>Owner Injection</u>	<u> </u>
Total	

COLLATERAL VALUE:

Food Trailer:	
Equipment:	
Total:	

TOTAL COLLATERAL

Less 1st Lien:	(MDC)
Less 2nd Lien:	(MCEF)
Less 3rd Lien:	\$
Remaining Equity	

Loan to Value: 79%

Collateral Coverage Ratio: 1.27:1

Collateral for the loan will consist of a 2nd place lien on the food trailer as well as a 1st place UCC filing for all fixtures and equipment. Purchase price figures (breakdown/invoices in loan file) were used as appraised value figures for a FMV approach.

ADDITIONAL COLLATERAL:

None

JOB CREATION:

Existing Jobs (FTE) - 0

Existing Jobs retained as a result of loan - 0

Projected new jobs – 1 part time plus one owner

RECOMMENDATION: Approval with following conditions:

- 2nd position UCC obtained in the name of MCEF on the food trailer as well as all equipment.

RISK RATING: 2 – As currently structured the business has the ability to perform adequately.

PREPARED BY: Christina Smith DATE 06/08/2020

APPROVED BY: MCEF Finance Committee DATE _____

Loan Committee

Concessions
June 26, 2020 9:00am

Below is a list of votes that took place during the committee meeting to discuss the above named applicant for Morrow County Equity Fund.

PHONE #	Committee Members	Yes No N/A			EMAIL
541-481-2818	Gary Fredrickson			X	gf@intefra.net
541-676-9125	Jeff Bailey	X			jbailey@beobank.com
541-676-9113	Kate Knopp	X			kknop@co.morrow.or.us
541-980-3465	Kim Cutsforth	X			altakim541@gmail.com

Updated 6/25/2020



Administration

P.O. Box 788 • Heppner OR 97836
(541) 676-2529 Fax (541) 676-5619

Darrell Green
County Administrator
dgreen@co.morrow.or.us

TO: Board of Commissioners
FROM: Darrell Green, County Administrator
DATE: June 29, 2020
RE: Administrator Monthly Report for June 2020

Below are the highlights for the month of June.

1. North County Government Building update:
 - a) We are working on lowering the current budget from 7.8 million to 6.8 million. In that effort to get to 6.8 million, we removed the construction of the Bus Barn and eliminated the mezzanine.
 - b) We had a work session with two furniture vendors, Hyphn and Herman Miller on June 24th. We will evaluate their services and budgets over the next two weeks.
2. We hired our new Human Resource Manager, Lindsay Grogan! Lindsay's first day will be June 30th.
3. We started the process to hire a Loop Dispatcher and engaged Prothman to help us recruit a Planning Manager.
4. The Morrow County Government Command Center Team meets weekly to discuss what action(s) the county should take in the event COVID-19 levels off/subsides or if it gets worse. We are addressing topics such as additional Contact Tracers and facilities for isolation and quarantine.
5. Our first Cyber training from Knowbe4 was sent to all employees on June 11, 2020 with a due date of June 25, 2020 to complete the training. To date, 47 employees have not completed the training.

Sincerely,

A blue ink signature of Darrell J Green, written in a cursive style.

Darrell J Green



Morrow County Sheriff's Office - Monthly Stats 2020

Incident	Jan	Feb	Mar	April	May	June
Alarms	8	8	6	3	8	12
Animal Complaint	14	23	13	29	31	20
Agency Assist	17	10	10	20	1	24
Assaults	4	1	5	1	13	5
Burglary	4	8	0	2	2	4
CHL	29	11	17	13	18	4
Citizen Assist	18	16	10	17	18	19
Civil Service	69	54	56	16	28	52
County Code Calls	44	34	31	23	16	11
Heppler area	3	1	2	0	2	1
Irrigon area	23	27	15	9	8	4
Bdmn area	17	5	16	13	6	6
Ione/Lex area	0	1	1	1	0	0
Death Investigation	1	0	1	0	1	0
Disturbance	9	10	23	16	12	17
Dog	52	50	52	39	64	49
Driving Complaints	102	124	150	95	82	101
Drunk/Impaired Driver	4	1	4	3	1	1
EMS	15	14	16	12	19	23
Hit & Run	4	3	4	2	2	0
Juvenile Complaints	12	30	17	4	21	11
Motor Vehicle Crashes	24	7	7	4	4	6
RV Code	0	0	0	0	0	0
Suicidal	6	6	1	4	4	5
Suspicious Activity	49	33	25	38	42	41
Theft	15	10	11	7	15	13
Trespass	13	10	6	17	9	7
Traffic Stops - Cite	63	49	64	41	112	90
Total Traffic Stops	201	197	228	105	240	212
UUMV-Stolen vehicle	1	0	1	2	2	3
Welfare Check	12	12	14	11	14	12
Totals	790	721	772	483	779	742
Other Misc. Incidents	594	622	624	729	739	821
Total # of Incidents	1384	1343	1396	1212	1518	1563
Felony Arrests	25	19	12	7	12	11
Total # of Arrests	50	36	30	24	28	29



TREASURER

100 Court Street
P.O. Box 37
Heppner, Oregon 97836
Phone: 541-676-5630 • Fax: 541-676-5631
E-mail: ggutierrez@co.morrow.or.us

Gayle L. Gutierrez

07/01/2020

To: Morrow County Board of Commissioners
From: Gayle L. Gutierrez, Morrow County Treasurer
Re: Treasurer's Monthly Financial Statements as per ORS 208.090

The first two and a half pages of the Pooled Cash Report will tell you the cash amount in each individual fund.

On the third page of the Pooled Cash Report please note the amounts of actual cash on hand and what institutions that they are deposited in.

The interest rate in May for the Local Government Investment Pool was 1.49% average.

The interest rate for the Bank of Eastern Oregon is .05%.

The interest rate for Community Bank is .02%.

Outstanding checks as of May 31, 2020 was \$735,466.68.

The statement for the LGIP is also included.

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-100-1-10-1500		GENERAL FC W/TREASURER	7,733,097.94 (	399,099.53)	7,333,998.41
200-100-1-10-1500		HERITAGE TRAIL FC W/TREAS	17,824.84	22.31	17,847.15
201-100-1-10-1500		ROAD EQUIP FC W/TREASURER	1,130,580.51 (	59,147.32)	1,071,433.19
202-100-1-10-1500		ROAD FC W/TREASURER	2,769,144.99 (	95,595.71)	2,673,549.28
203-100-1-10-1500		FINLEY BUTTES FC W/TREASURER	870,236.15	34,387.03	904,623.18
204-100-1-10-1500		YOUTH/CHILD FC/TREASURER	66,157.92	0.00	66,157.92
205-100-1-10-1500		AIRPORT FC W/TREASURER	56,063.55 (	4,363.76)	51,699.79
206-100-1-10-1500		LAW LIBRARY FC W/TREASURER	31,059.75 (	291.66)	30,768.09
207-100-1-10-1500		911 FC W/TREASURER	294,830.59 (	19,071.40)	275,759.19
208-100-1-10-1500		SURVEYOR PRES FC/TREASURER	239,473.39	1,259.95	240,733.34
209-100-1-10-1500		CSEPP FC W/TREASURER	0.00	0.00	0.00
210-100-1-10-1500		FINLEY BUTTES LIC. FC W/TREAS	657,650.44	132,261.12	789,911.56
211-100-1-10-1500		MCSO CO SCHOOL FC W/TREAS	45,177.77 (	44,805.59)	372.18
212-100-1-10-1500		ISD COMMON SCH FC W/TREASURER	4,063.65 (	4,027.47)	36.18
214-100-1-10-1500		FAIR FC W/TREASURER	263,387.48 (	1,840.57)	261,546.91
215-100-1-10-1500		COMP EQUIP FC W/TREASURER	46,167.52	57.79	46,225.31
216-100-1-10-1500		STF FC W/TREASURER	356,199.51 (	3,369.82)	352,829.69
217-100-1-10-1500		PROGRAMMING RES FC W/TREASURER	61,060.97 (	60,051.04)	1,009.93
218-100-1-10-1500		ENFORCEMENT FC W/TREAS	23,836.75	29.84	23,866.59
219-100-1-10-1500		VIDEO LOTTERY FC W/TREAS	38,390.32	12,578.71	50,969.03
220-100-1-10-1500		VICTIM/WITNESS FC W/TREAS	18,940.91 (	6,541.75)	12,399.16
222-100-1-10-1500		WILLOW CREEK FEES FC W/TREAS	47,599.69	59.58	47,659.27
223-100-1-10-1500		CAMI GRANT FC W/TREAS	36,124.42 (	4,984.00)	31,140.42
224-100-1-10-1500		WEED EQUIP RES. FC W/TREAS	15,612.55	19.54	15,632.09
225-100-1-10-1500		STF VEHICLE FC W/TREAS	22,402.55	28.04	22,430.59
226-100-1-10-1500		FAIR ROOF FC W/TREAS	22,662.73	28.37	22,691.10
227-100-1-10-1500		HEPPNER ADMIN BLDG FC W/TREAS	37,668.21	47.15	37,715.36
228-100-1-10-1500		SAFETY COMMITTEE FC W/TREAS	19,283.98 (	2,249.85)	17,034.13
229-100-1-10-1500		BLEACHER RESERVE FC W/TREAS	25,561.45	32.00	25,593.45
230-100-1-10-1500		RODEO FC W/TREAS	(0.28)	0.28	0.00
231-100-1-10-1500		JUSTICE COURT FC W/TREAS	50,784.38 (	5,408.14)	45,376.24
233-100-1-10-1500		CLERKS RECORD FC W/TREAS	21,805.73	139.38	21,945.11
234-100-1-10-1500		DUII IMPACT FC W/TREAS	29,978.08	37.53	30,015.61
236-100-1-10-1500		FAIR IMPROV. FUND FC W/TREAS	16,019.68	20.05	16,039.73
237-100-1-10-1500		BUILDING PERMIT FC W/TREAS	915,713.41	1,146.27	916,859.68
238-100-1-10-1500		PARK FC W/TREAS	137,903.17 (	33,330.28)	104,572.89
240-100-1-10-1500		EQUITY FC W/TREAS	251,453.17	314.76	251,767.93
241-100-1-10-1500		BUILDING RESERVE FC W/TREAS	790,769.32	989.87	791,759.19
243-100-1-10-1500		LIQUOR CONTROL FC W/TREAS	864.72	1.08	865.80
245-100-1-10-1500		WPF FC W/TREASURER	6,257.73	0.00	6,257.73
321-100-1-10-1500		FOREST SERVICE FC W/TREAS	76,668.39	95.97	76,764.36
322-100-1-10-1500		COURT SECURITY FC W/TREAS	111,863.59	709.50	112,573.09
500-100-1-10-1500		ECHO WINDS FC W/TREAS	7,120.47	8.91	7,129.38
501-100-1-10-1500		SHEPHERDS FLAT FC W/TREAS	119,004.29	148.97	119,153.26
502-100-1-10-1500		MO CO ENTERPRIZE ZO FC W/TREAS	0.00	0.00	0.00
504-100-1-10-1500		STO FC W/TREAS	19,985.94 (	7,346.25)	12,639.69
505-100-1-10-1500		IONE/LEX CEM-IRRIG FC W/TREAS	7,879.65	9.86	7,889.51
510-100-1-10-1500		P & P FC W/TREAS	413,161.45	4,006.28	417,167.73
514-100-1-10-1500		IONE SD B & I FC W/TREAS	1,345.93	1,368.90	2,714.83

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
515-100-1-10-1500	BOARDMN URB REN FC W/TREAS		444.69	456.61	901.30
516-100-1-10-1500	RADIO DIST FC W/TREAS		2,434.44	2,501.40	4,935.84
519-100-1-10-1500	WEST BOARDMN URA FC W/TREAS		358.36	369.39	727.75
521-100-1-10-1500	PGE CARTY FC W/TREAS		65,894.83	82.49	65,977.32
522-100-1-10-1500	SHERIFF RES FUND/TREAS		0.00	0.00	0.00
617-100-1-10-1500	MO CO HEALTH DIST FC W/TREAS		13,062.43	13,452.58	26,515.01
618-100-1-10-1500	IRRIGON SEWER FC W/TREAS		0.00	0.00	0.00
619-100-1-10-1500	WEST EXTENSION FC W/TREAS		0.00	0.00	0.00
620-100-1-10-1500	BLACK MNT FC W/TREAS		0.07	0.00	0.07
621-100-1-10-1500	CITY OF BOARDMAN B & I FC W/TR		2,561.67	2,489.21	5,050.88
622-100-1-10-1500	CITY OF HEPPNER B & I FC W/TRE		0.00	0.00	0.00
623-100-1-10-1500	CITY OF IRRIGON B & I FC W/TRE		1,383.92	1,361.75	2,745.67
624-100-1-10-1500	CITY OF LEXINGTON B & I FC W/T		16,261.09	190.99	16,452.08
625-100-1-10-1500	BOARDMAN PARK & REC B & I		0.00	0.00	0.00
626-100-1-10-1500	MAN. STRUCTURE OMBUDSMAN		35.53	35.17	70.70
628-100-1-10-1500	WILLOW CREEK PARK B & I FC W/T		3,554.62	4.69	3,559.31
629-100-1-10-1500	PORT OF MORROW B & I FC W/TREA		0.00	0.00	0.00
630-100-1-10-1500	PORT OF MORROW FC W/TREAS		1,204.57	1,237.76	2,442.33
631-100-1-10-1500	CITY OF BOARDMAN FC W/TREAS		13,112.58	13,303.39	26,415.97
632-100-1-10-1500	CITY OF HEPPNER FC W/TREAS		2,614.41	2,637.65	5,252.06
633-100-1-10-1500	CITY OF IONE FC W/TREAS		415.12	416.95	832.07
634-100-1-10-1500	CITY OF IRRIGON FC W/TREAS		1,322.48	1,334.52	2,657.00
635-100-1-10-1500	CITY OF LEXINGTON FC W/TREAS		258.05	258.01	516.06
636-100-1-10-1500	BOARDMAN RFPD FC W/TREAS		8,099.16	8,371.91	16,471.07
638-100-1-10-1500	HEPPNER RFPD FC W/TREAS		413.76	417.83	831.59
639-100-1-10-1500	IRRIGON RFPD FC W/TREAS		767.34	775.67	1,543.01
640-100-1-10-1500	IONE RFPD FC W/TREAS		793,326.50	6,346.25	786,980.25
641-100-1-10-1500	S GILLIAM RFPD FC W/TREAS		119.62	1.65	121.27
642-100-1-10-1500	BOARDMAN CEMETERY FC W/TREAS		210.27	221.22	431.49
643-100-1-10-1500	HEPPNER CEMETERY FC W/TREAS		343.91	347.29	691.20
644-100-1-10-1500	IONE-LEX CEMETERY FC W/TREAS		123,347.03	4,078.61	119,268.42
645-100-1-10-1500	IRRIGON CEMETERY FC W/TREAS		143.33	145.84	289.17
646-100-1-10-1500	WILLOW CREEK PARK FC W/TREAS		1,014.76	1,024.11	2,038.87
647-100-1-10-1500	BOARDMAN PARK FC W/TREAS		2,218.53	2,333.87	4,552.40
648-100-1-10-1500	IRRIGON PARK FC W/TREAS		569.54	579.49	1,149.03
649-100-1-10-1500	BOARDMAN PK B&I FC W/TREASURER		5,190.75	5,131.98	10,322.73
650-100-1-10-1500	MO CO UNIFIED REC FC W/TREAS		434,761.80	21,647.26	456,409.06
651-100-1-10-1500	HEPPNER WATER CONTROL FC W/TRE		64.08	64.52	128.60
652-100-1-10-1500	MO CO SCHOOL DIST FC W/TREAS		52,574.72	54,036.88	106,611.60
653-100-1-10-1500	MO CO SCHOOL B & I FC W/TREAS		1,613,203.59	1,592,167.55	21,036.04
654-100-1-10-1500	UMATILLA-MORROW ESD FC W/TREAS		8,744.10	8,973.61	17,717.71
655-100-1-10-1500	CHAPLAINCY PROG FC W/TREAS		14.30	0.02	14.32
656-100-1-10-1500	IONE-LEX CEM PERP FC W/TREAS		26,159.25	0.00	26,159.25
657-100-1-10-1500	IONE-LEX CEM EQUIP FC W/TREAS		7,304.81	9.14	7,313.95
658-100-1-10-1500	BMCC FC W/TREASURER		9,390.27	9,636.71	19,026.98
659-100-1-10-1500	BMCC B & I FC W/TREASURER		3,236.70	3,349.93	6,586.63
660-100-1-10-1500	NORTH MO VECTOR CONT FC W/TREA		3,101.24	3,207.80	6,309.04
662-100-1-10-1500	IONE LIBRARY DIST FC W/TREAS		307.55	310.81	618.36
663-100-1-10-1500	OREGON TRAIL LIB FC W/TREAS		3,130.69	3,226.03	6,356.72
665-100-1-10-1500	STATE & FED WILDLIFE FC W/TREA		0.00	0.00	0.00
666-100-1-10-1500	STATE FIRE PATROL FC W/TREAS		1,213.64	1,210.09	2,423.73

MORROW COUNTY, OREGON
 POOLED CASH REPORT (FUND 999)
 AS OF: MAY 31ST, 2020

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
667-100-1-10-1500	EOTT FC W/TREASURER	0.00	0.00	0.00
668-100-1-10-1500	TAX APPEALS FC W/TREAS	0.00	0.00	0.00
669-100-1-10-1500	SCHOLARSHIP TRUST FC W/TREAS	10,890.25	13.63	10,903.88
670-100-1-10-1500	ADV COLL 04-05 FC W/TREAS	0.00	0.00	0.00
671-100-1-10-1500	ADV COLL 03-04 FC W/TREAS	2,235.52	2.80	2,238.32
672-100-1-10-1500	ADV COLL 05-06 FC W/TREAS	0.00	0.00	0.00
673-100-1-10-1500	PREPAID TAX FC W/TREAS	0.00	0.00	0.00
674-100-1-10-1500	SALE OF CO LAND FC W/TREAS	0.00	0.00	0.00
675-100-1-10-1500	TREASURER TRUST FC W/TREAS	1,148.37	1.44	1,149.81
676-100-1-10-1500	IONE RFPD RESERVE FC W/TREAS	95,161.38	119.12	95,280.50
678-100-1-10-1500	STATE ADMIN CONT FC W/TREAS	0.00	0.00	0.00
680-100-1-10-1500	PERSONAL PROPERTY SALES FC W/T	0.00	0.00	0.00
681-100-1-10-1500	COUNTY A & T FC W/TREAS	6,737.81	5,751.68	12,489.49
682-100-1-10-1500	STATE FIRE FC W/TREAS	0.00	0.00	0.00
683-100-1-10-1500	PILOT ROCK RFPD FC W/TREAS	1,959.36	27.10	1,986.46
684-100-1-10-1500	FINLEY BUTTES CLOSURE FC W/TRE	1,259,464.48	1,576.57	1,261,041.05
685-100-1-10-1500	STATE HOUSING FC W/TREAS	7,217.41	6,313.50	13,530.91
686-100-1-10-1500	IONE LIBRARY BLDG FC W/TREAS	74,145.64	15,103.72	89,249.36
687-100-1-10-1500	FINLEY BUTTES TRUST FC W/TREAS	0.00	0.00	0.00
688-100-1-10-1500	IONE SCHOOL DIST FC W/TREAS	4,828.81	4,878.63	9,707.44
690-100-1-10-1500	HEPPNER RURAL FIRE DIST BOND	211.46	205.39	416.85
691-100-1-10-1500	CITY OF HEPPNER BND FC W/TREAS	305.95	300.65	606.60
693-100-1-10-1500	IRRIGON TIPPAGE FC W/TREAS	0.00	0.00	0.00
695-100-1-10-1500	M.C. RET. PLAN TR. FC W/TREAS	0.00	0.00	0.00
697-100-1-10-1500	UNSEG TAX INT FC W/TREAS	0.00	0.00	0.00
698-100-1-10-1500	INTEREST EARNED FC W/TREAS	0.01	0.00	0.01
699-100-1-10-1500	UNSEGREGATED TAX FC W/TREAS	0.00	0.00	0.00
TOTAL CLAIM ON CASH		22,617,035.90	(1,964,857.06)	20,652,178.84

CASH IN BANK - POOLED CASH

999-100-1-10-1501	AP POOLED BEO	87,427.61	(18,749.06)	68,678.55
999-100-1-10-1502	PAYROLL BEO	11,712.33	1.43	11,713.76
999-100-1-10-1503	STATE TREASURY POOL	22,516,960.01	(1,946,109.71)	20,570,850.30
999-100-1-10-1504	CERTIFICATES OF DEPOSIT	0.00	0.00	0.00
999-100-1-10-1505	WELLS FARGO INVESTMENTS	0.00	0.00	0.00
999-100-1-10-1506	UNION BANK OF CALIFORNIA	0.00	0.00	0.00
999-100-1-10-1507	COMMUNITY BANK	100.18	0.00	100.18
999-100-1-10-1508	US BANK	3.53	0.00	3.53
SUBTOTAL CASH IN BANK - POOLED CASH		22,616,203.66	(1,964,857.34)	20,651,346.32

WAGES PAYABLE

999-100-2-60-6001	WAGES PAYABLE	0.00	0.00	0.00
SUBTOTAL WAGES PAYABLE		0.00	0.00	0.00

TOTAL CASH IN BANK - POOLED CASH

22,616,203.66	(1,964,857.34)	20,651,346.32
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Account Statement - Transaction Summary

For the Month Ending **May 31, 2020**

MORROW CO - MORROW COUNTY - 4206

Oregon LGIP	
Opening Balance	22,516,960.01
Purchases	207,450.00
Redemptions	(2,153,559.71)
<hr/>	
Closing Balance	\$20,570,850.30
Dividends	26,805.53

Asset Summary		
	May 31, 2020	April 30, 2020
Oregon LGIP	20,570,850.30	22,516,960.01
Total	\$20,570,850.30	\$22,516,960.01



Account Statement

For the Month Ending **May 31, 2020**

MORROW CO - MORROW COUNTY - 4206

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					22,516,960.01
05/01/20	05/01/20	SFMS Fr:Liquor Control Commission,Oregon OLCC Tax (Liquor)	1.00	6,585.64	22,523,545.65
05/01/20	05/01/20	LGIP Fees - ACH Redemption (7 @ \$0.05 - From 4206) - April 2020	1.00	(0.35)	22,523,545.30
05/01/20	05/01/20	LGIP Fees - Received ACH (3 @ \$0.10 - From 4206) - April 2020	1.00	(0.30)	22,523,545.00
05/04/20	05/04/20	SFMS Fr:Administrative Services, Dept of Video Poker	1.00	12,516.50	22,536,061.50
05/05/20	05/05/20	Redemption - ACH Redemption	1.00	(1,000,000.00)	21,536,061.50
05/06/20	05/06/20	SFMS Fr:Oregon Health Authority Mental Health Tax	1.00	760.40	21,536,821.90
05/06/20	05/06/20	Redemption - ACH Redemption	1.00	(110.00)	21,536,711.90
05/06/20	05/06/20	Transfer to Ione School District #2 - IONE SCHOOL DISTRICT #2	1.00	(10,238.39)	21,526,473.51
05/06/20	05/06/20	Transfer to InterMountain Education Service Dis - INTERMOUNTAIN ESD	1.00	(8,744.10)	21,517,729.41
05/06/20	05/06/20	Transfer to Morrow County School District #1 - MORROW COUNTY SCHOOL DISTRICT #1	1.00	(97,752.49)	21,419,976.92
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF	1.00	(15,674.25)	21,404,302.67
05/06/20	05/06/20	Transfer to Boardman Park and Recreation - BOARDMAN PARK & REC/RECREATION CENTER	1.00	(5,190.75)	21,399,111.92
05/06/20	05/06/20	Transfer to Boardman Park and Recreation - BOARDMAN PARK AND RECREATION	1.00	(2,218.53)	21,396,893.39
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF/ WEST URA	1.00	(358.36)	21,396,535.03
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF / CENTRAL URA	1.00	(444.69)	21,396,090.34
05/06/20	05/06/20	Transfer to Blue Mountain Community College - BLUE MOUNTAIN COMMUNITY COLLEGE	1.00	(12,626.97)	21,383,463.37
05/07/20	05/07/20	Redemption - ACH Redemption	1.00	(35.53)	21,383,427.84
05/14/20	05/14/20	SFMS Fr:Oregon Health Authority Oregon Contraceptive Care (CCare)	1.00	677.33	21,384,105.17
05/14/20	05/14/20	SFMS Fr:Administrative Services, Dept of County Cigarette Tax	1.00	877.98	21,384,983.15



Account Statement

For the Month Ending **May 31, 2020**

MORROW CO - MORROW COUNTY - 4206

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
05/15/20	05/15/20	SFMS Fr:Oregon Health Authority CFAA Monthly Allotment	1.00	1,805.95	21,386,789.10
05/15/20	05/15/20	Redemption - ACH Redemption	1.00	(700,000.00)	20,686,789.10
05/19/20	05/19/20	ODOT - ODOT PYMNT	1.00	103,231.42	20,790,020.52
05/20/20	05/20/20	ODOT - ODOT PYMNT	1.00	27,274.37	20,817,294.89
05/20/20	05/20/20	Redemption - ACH Redemption	1.00	(55.00)	20,817,239.89
05/21/20	05/21/20	SFMS Fr:Oregon Health Authority OHA public Health Program	1.00	24,060.82	20,841,300.71
05/27/20	05/27/20	SFMS Fr:Oregon Health Authority CFAA Special Payments	1.00	2,854.06	20,844,154.77
05/29/20	05/29/20	Redemption - ACH Redemption	1.00	(110.00)	20,844,044.77
05/29/20	05/29/20	Redemption - ACH Redemption	1.00	(300,000.00)	20,544,044.77
05/29/20	06/01/20	Accrual Income Div Reinvestment - Distributions	1.00	26,805.53	20,570,850.30

Closing Balance **20,570,850.30**

	Month of May	Fiscal YTD July-May		
Opening Balance	22,516,960.01	15,281,267.90	Closing Balance	20,570,850.30
Purchases	207,450.00	37,128,429.86	Average Monthly Balance	21,190,267.13
Redemptions	(2,153,559.71)	(31,838,847.46)	Monthly Distribution Yield	1.49%
Closing Balance	20,570,850.30	20,570,850.30		
Dividends	26,805.53	395,730.54		



Daily Confirmation of Activity
as of *May 29, 2020*

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					20,844,154.77
05/29/20	06/01/20	Accrual Income Div Reinvestment - Distributions	1.00	26,805.53	20,870,960.30
05/29/20	05/29/20	Redemption - ACH Redemption	1.00	(110.00)	20,870,850.30
05/29/20	05/29/20	Redemption - ACH Redemption	1.00	(300,000.00)	20,570,850.30
Closing Balance					20,570,850.30



Daily Confirmation of Activity
as of May 27, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					
05/27/20	05/27/20	SFMS Fr:Oregon Health Authority CFAA Special Payments	1.00	2,854.06	20,841,300.71
Closing Balance					20,844,154.77



Daily Confirmation of Activity
as of May 21, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					20,817,239.89
05/21/20	05/21/20	SFMS Fr:Oregon Health Authority OHA public Health Program	1.00	24,060.82	20,841,300.71
Closing Balance					20,841,300.71



Daily Confirmation of Activity

as of May 20, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					20,790,020.52
05/20/20	05/20/20	ODOT - ODOT PYMNT	1.00	27,274.37	20,817,294.89
05/20/20	05/20/20	Redemption - ACH Redemption	1.00	(55.00)	20,817,239.89
Closing Balance					20,817,239.89



Daily Confirmation of Activity
as of May 19, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					20,686,789.10
05/19/20	05/19/20	ODOT - ODOT PYMNT	1.00	103,231.42	20,790,020.52
Closing Balance					20,790,020.52



Daily Confirmation of Activity
as of May 15, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					21,384,983.15
05/15/20	05/15/20	Redemption - ACH Redemption	1.00	(700,000.00)	20,684,983.15
05/15/20	05/15/20	SFMS Fr:Oregon Health Authority CFAA Monthly Allotment	1.00	1,805.95	20,686,789.10
Closing Balance					20,686,789.10



Daily Confirmation of Activity
as of May 14, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					
05/14/20	05/14/20	SFMS Fr:Administrative Services, Dept of County Cigarette Tax	1.00	877.98	21,383,427.84
05/14/20	05/14/20	SFMS Fr:Oregon Health Authority Oregon Contraceptive Care (CCare)	1.00	677.33	21,384,305.82
Closing Balance					
					21,384,983.15



Daily Confirmation of Activity
as of May 7, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					21,383,463.37
05/07/20	05/07/20	Redemption - ACH Redemption	1.00	(35.53)	21,383,427.84
Closing Balance					21,383,427.84



Daily Confirmation of Activity as of May 6, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					21,536,061.50
05/06/20	05/06/20	Redemption - ACH Redemption	1.00	(110.00)	21,535,951.50
05/06/20	05/06/20	SFMS Fr:Oregon Health Authority Mental Health Tax	1.00	760.40	21,536,711.90
05/06/20	05/06/20	Transfer to Blue Mountain Community College - BLUE MOUNTAIN COMMUNITY COLLEGE	1.00	(12,626.97)	21,524,084.93
05/06/20	05/06/20	Transfer to Boardman Park and Recreation - BOARDMAN PARK & REC/RECREATION CENTER	1.00	(5,190.75)	21,518,894.18
05/06/20	05/06/20	Transfer to Boardman Park and Recreation - BOARDMAN PARK AND RECREATION	1.00	(2,218.53)	21,516,675.65
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF	1.00	(15,674.25)	21,501,001.40
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF / CENTRAL URA	1.00	(444.69)	21,500,556.71
05/06/20	05/06/20	Transfer to Boardman, City of - BOARDMAN CITY OF/ WEST URA	1.00	(358.36)	21,500,198.35
05/06/20	05/06/20	Transfer to InterMountain Education Service Dis - INTERMOUNTAIN ESD	1.00	(8,744.10)	21,491,454.25
05/06/20	05/06/20	Transfer to Ione School District #2 - IONE SCHOOL DISTRICT #2	1.00	(10,238.39)	21,481,215.86
05/06/20	05/06/20	Transfer to Morrow County School District #1 - MORROW COUNTY SCHOOL DISTRICT #1	1.00	(97,752.49)	21,383,463.37
Closing Balance					21,383,463.37



Daily Confirmation of Activity
as of May 5, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					
05/05/20	05/05/20	Redemption - ACH Redemption	1.00	(1,000,000.00)	22,536,061.50
Closing Balance					21,536,061.50



Daily Confirmation of Activity
as of May 4, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					22,523,545.00
05/04/20	05/04/20	SFMS Fr:Administrative Services, Dept of Video Poker	1.00	12,516.50	22,536,061.50
Closing Balance					22,536,061.50



Daily Confirmation of Activity
as of May 1, 2020

Account # 4206
Account Activity

MORROW CO
MORROW COUNTY

Trade Date	Settlement Date	Transaction Description	Share or Unit Price	Dollar Amount of Transaction	Balance
Oregon LGIP					
Opening Balance					22,516,960.01
05/01/20	05/01/20	LGIP Fees - ACH Redemption (7 @ \$0.05 - From 4206) - April 2020	1.00	(0.35)	22,516,959.66
05/01/20	05/01/20	LGIP Fees - Received ACH (3 @ \$0.10 - From 4206) - April 2020	1.00	(0.30)	22,516,959.36
05/01/20	05/01/20	SFMS Fr:Liquor Control Commission,Oregon OLCC Tax (Liquor)	1.00	6,585.64	22,523,545.00
Closing Balance					22,523,545.00

7/1/2020

Morrow County Fair Report:

8 Sponsors have said for us to keep their dollars that were sent to help with our financial aspects of fair this year.

We are working with 4-H & FFA to host a youth "fair" for them. Below is a rough draft of what it may look like.

DRAFT MASTER EXHIBITION SCHEDULE

Sunday, August 9th:

3:00PM Small Animal Zoom with judge- **PENDING**

4:00PM Dairy Heifer Zoom with judge- **PENDING**

5:00PM Sheep/Goat Exhibitor ZOOM with judge-**PENDING**

6:00PM Hog Exhibitor ZOOM with judge- **CONFIRMED**

7:00PM Beef Exhibitor ZOOM with judge- **CONFIRMED**

Sunday, August 16th:

9:00AM-2:00PM Fashion Revue - Fairgrounds

1:00PM-7:00PM Static exhibits delivered by last name or designated appointment

6:00PM-8:00PM Dairy Cows Received (17 4-H/3 FFA)

Monday, August 17th: JUDGE PENDING

8:00AM-12:00PM Static Exhibits Judged, no interviews. Exhibits boxed and will be returned to 4-H Leaders.

8:00AM-12:00PM Dairy Cows Confirmation & Showmanship. Threemile heifers taken directly after.- **CONFIRMED**

2:00PM Northwest Farm Credit to clean barn/sanitize before next crew comes in -**PENDING**

6:00PM-8:00PM Market Goats (8 4-H/?? FFA) Dairy Goats (??), Alpaca (1 4-H) and Market Sheep Received (31 4-H/6 FFA)

Tuesday, August 18th: SHEEP/GOAT JUDGE CONFIRMED 8:00AM-2:00PM Goat & Sheep Show. Confirmation and Showmanship. Depending on numbers allowed to gather and number of registered kids, could mean beginner/juniors together and then intermediate/ seniors together. Awards and recognition based on those two groups. Loaded out to Mitch & Tag Ashbeck's in Echo after. **CONFIRMED**

2:00PM MCGG to clean/sanitize before next crew comes in **CONFIRMED**

6:00-8:00PM Small Animals Received, Including Cloverbuds

Wednesday, August 19th: JUDGE PENDING 8:00AM-12:00PM Small Animal Show.

Confirmation and Showmanship-

12:00PM (or after 4-H show) Cloverbud Small Animal Exhibition

6:00pm-8:00PM Hogs Received (46 4-H/8 FFA)

Thursday, August 20th: HOG JUDGE CONFIRMED 8:00AM-2:00PM Hog Show. Confirmation and Showmanship. Like sheep, depending on numbers allowed to gather and number of registered kids, could mean beginners/ juniors together and then intermediate/seniors together. Awards and recognition based on those two groups. Hogs stay.

2:00PM BEO to clean/sanitize before next crew comes in- **PENDING**

6:00PM-8:00PM Beef Received (18 4-H/6 FFA)

Friday, August 21st: BEEF JUDGE CONFIRMED 8:00AM-1:00PM Beef Confirmation and Showmanship. Loaded out to Evans after.

Virtual Auction set up

Saturday, August 22nd:

9:00AM-9:00PM Virtual Auction via ShoWorks

Sunday, August 23rd:

7:00AM-9:00AM Hogs loaded for all processors

Confirmed with Follett's so far

11:00AM Sheep/goats sorted for processing at Ashbecks, shipped.

Tuesday, August 25th:

7:00AM Beef sorted for processing, shipped.

Other things of note:

✓ Fair board has been tremendously supportive in how to be of assistance.

So with this a few of the costs that we are looking at this year are: Judges, premiums, cleaning, security, ribbons, cleaning supplies, some advertising costs, radios, and grounds work and the unknowns.

I have continued to listen in on the weekly meetings with OFA to listen to what is going on with other fairs and what is happening with some state things.

Our next fair board meeting is scheduled for July 8th.



Oregon

Kate Brown, Governor

Department of Environmental Quality
Eastern Region
475 NE Bellevue Drive, Suite 110
Bend, OR 97701
(541) 388-6146

June 25, 2020

Morrow County Board of Commissioners
110 North Court Street
Heppner, OR 97836

Re: Thanking Refuse and Recycling Workers in Morrow County

Dear Commissioners,

DEQ wants to thank you and your communities for your ongoing commitment to provide the essential services of garbage and recycling collection during this very difficult time. Your staff and the companies hired to provide collection, transfer and disposal services have provided uninterrupted support to your communities throughout the COVID pandemic. As Oregonians have been asked to stay home, the collection and transportation of solid waste, recycling and organic materials have allowed households and neighborhoods to avoid additional health and safety issues during these already challenging times. The hard work of transfer station and landfill workers, material process facility staff, and collectors have allowed the solid waste and recycling systems within Oregon to remain in full operation.

Please let us know if you have questions or need assistance from DEQ regarding ongoing essential services, or any future recycling and waste prevention efforts within your communities.

Please feel free to call or email Laurie Gordon the DEQ Regional Specialist for your area. Laurie can be reached at 541-633-2029 or via email at Laurie.Gordon@deq.state.or.us.

Again, thank you for your commitment to Oregon's environment and your ongoing dedication to provide these essential services.

Many Thanks,

Lydia Emer, Land Quality Administrator

Roberta Lutcher

From: Gina Nikkel <gnikkel@oregoncounties.org>
Sent: Friday, June 26, 2020 3:45 PM
Subject: County Coronavirus Relief Fund Request Letter
Attachments: 2020 06 26 CARES Act Coronavirus Relief Fund Advocacy Letter.pdf

STOP and VERIFY - This message came from outside of Morrow County Government.

Governor Brown,

Thank you for your continued support and leadership during this challenging time.

Please find attached a request letter regarding Coronavirus Relief Fund (CRF) allocations to counties from AOC President and Morrow County Commissioner Jim Doherty.

AOC asks that you ensure the remaining \$424.8 million in allowable CRF resources for local governments are made available through the existing reimbursement model to address the COVID-19 response and recovery. Please follow the distribution of CRF dollars in accordance with the U.S. Department of the Treasury guidance.

We also ask that the State provide clear and transparent communications on the process moving forward. These actions allow counties the flexibility to expediently and effectively respond to their community needs and ensure equity in intent of distribution of funds.

Best,

Gina

--
Gina Firman Nikkel, Ph.D
Executive Director
Association of Oregon Counties
Local Government Center
1201 Court Street NE, Ste. 300, Salem, OR 97301
Direct: (503) 400-3238 | Mobile: (503) 930-0349
gnikkel@oregoncounties.org
www.oregoncounties.org

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To unsubscribe from this group and stop receiving emails from it, send an email to commissionersjudges+unsubscribe@oregoncounties.org.

AOC ASSOCIATION OF OREGON COUNTIES

June 26, 2020

The Honorable Governor Kate Brown
900 Court St. NE
Salem, OR 97301
Submitted via electronic mail.

Dear Governor Brown:

Thank you for your leadership and continued partnership during this challenging time. The Association of Oregon Counties (AOC) is grateful for the collaborative work to date to allocate Oregon's share of the Coronavirus Relief Fund (CRF) authorized through the Coronavirus Aid, Relief, and Economic Securities (CARES) Act to local governments.

As you know, Oregon's 36 counties serve a critical role for Oregonians. Counties are the local public health authority, providing vital services, while working tirelessly to ensure the health, safety, and well-being of our residents every day of every year, and especially during the COVID-19 pandemic. In addition to public health, each county provides services related to public safety, natural resources, transportation, and even more importantly at this time, economic development, particularly as the depression-like economic impact of the pandemic is continuing to hurt businesses, workers, families, and communities.

Like the State, counties are acting and reacting expeditiously to the ever-changing impacts of the pandemic and to meet the needs of communities. We are hiring contact tracers, purchasing personal protective equipment, facilitating testing, providing information and resources to the community, helping vulnerable Oregonians, and supporting our businesses that are hanging on by a thread. But it takes resources to do all of this work. Counties are working as partners with the State to reduce case count, follow and communicate State guidelines and reopening strategy, and help Oregon make it through the crippling economic impacts associated with the pandemic and response efforts. But in order to do this, we need certainty, access to resources, and a transparent process.

Of the State's \$1.389 billion allocation of CRF dollars, the State has made \$200 million available to local governments (with populations under 500,000), and for this, we are grateful. Every dollar makes an impact.

As counties are working to be nimble in their response efforts, we are pleased that the CARES Act and U.S. Department of the Treasury guidance clarifies that of the total allocation directly to the State, up to 45 percent is intended to be - and should be made available to local governments.

In a Frequently Asked Questions (FAQ) document released May 28, 2020 by the U.S. Department of the Treasury, the following question was posed: "Should states receiving a

payment transfer funds to local governments that did not receive payments directly from Treasury?” The FAQ explains that States should sub allocate funds to local governments under the 500,000 population threshold in amounts equal to 45 percent of the local government’s per capita share of the statewide allocation. The FAQ further clarifies that the 45 percent calculation comes after the direct allocations to local jurisdictions, in Oregon’s case - Multnomah and Washington counties and the City of Portland.

Further, the FAQ clarifies that “this statutory structure was based on a recognition that it is more administratively feasible to rely on States, rather than the federal government, to manage the transfer of funds to smaller units of local government. Consistent with the needs of all local governments for funding to address the public health emergency, States should transfer funds to local governments with populations of 500,000 or less, using as a benchmark the per capita allocation formula that governs payments to larger local governments. This approach will ensure equitable treatment among local governments of all sizes.”¹

For Oregon, that means the federal intent is for the State to sub allocate \$624.8 million to local governments.

We also know that federal guidance provides flexibility to CRF recipients to respond to critical needs of their communities including public health, safety, and economic impact expenditures related to the COVID-19 pandemic.² We are grateful for the understanding that there is not a one-size-fits-all approach to response and recovery, and the confidence that local governments are equipped to address community impacts and needs during this pandemic.

While many counties have been fortunate to see very few COVID-19 cases in their community. The impacts of staying home, closing businesses, and shutting down regular operations have made deep, and possibly irreparable impacts to local economies. In many communities, counties play the critical role of providing relief to businesses. Some counties were able to establish programs to provide relief to local businesses, while also paying for critical costs associated with medical expenses, public health, and other COVID-19 response activities. But not all counties have the ability to do this. This is why access, expedient delivery, certainty, and transparency of funding are so critical to the recovery efforts of the State, to counties, and to local communities. We know the CRF was created to do just this - to provide direct relief to our boots on the ground, to those acting as the local public health authority, to those providing economic support and recovery efforts, and to those moving Americans through the crippling impacts of the pandemic.

We need your support to ensure that counties can meet the public health and the economic needs of our communities.

¹ U.S. Department of the Treasury Frequently Asked Questions Updated May 28, 2020
<https://home.treasury.gov/system/files/136/Coronavirus-Relief-Fund-Frequently-Asked-Questions.pdf>

² See Section 601(d) of the Social Security Act, as added by section 5001 of the CARES Act.

AOC ASSOCIATION OF OREGON COUNTIES

AOC asks that you ensure the remaining \$424.8 million in allowable CRF resources for local governments are made available through the existing reimbursement model to address the COVID-19 response and recovery. Please follow the distribution of CRF dollars in accordance with the U.S. Department of the Treasury guidance.

We also ask that the State provide clear and transparent communications on the process moving forward. These actions allow counties the flexibility to expediently and effectively respond to their community needs.

Thank you for your continued partnership and support.



Jim Doherty
AOC President
Morrow County Commissioner

CC:

Oregon State Legislature
U.S. Senator Jeff Merkley
U.S. Senator Ron Wyden
U.S. Representative Suzanne Bonamici
U.S. Representative Earl Blumenauer
U.S. Representative Peter DeFazio
U.S. Representative Kurt Schrader
U.S. Representative Greg Walden
Oregon County Commissioners

From: Gayle Gutierrez
Sent: Monday, June 29, 2020 8:09 AM
To: Melissa Lindsay <mlindsay@co.morrow.or.us>; Jim Doherty <jdoherly@co.morrow.or.us>; Don Russell <drussell@co.morrow.or.us>
Cc: Kate Knop <kknop@co.morrow.or.us>
Subject: \$\$

Good Morning,

We received \$192,236.00 Friday into the LGIP for the Coronavirus Relief Fund.

Kate, where would you like me to put these funds?

Gayle L. Gutierrez
Morrow County Treasurer
P.O. Box 37
Heppner, Oregon 97836
541-676-5630

From: Kate Knop <kknop@co.morrow.or.us>
Sent: Monday, June 29, 2020 8:24 AM
To: Gayle Gutierrez <ggutierrez@co.morrow.or.us>; Melissa Lindsay <mlindsay@co.morrow.or.us>; Jim Doherty <jdoherly@co.morrow.or.us>; Don Russell <drussell@co.morrow.or.us>
Cc: Darrell Green <dgreen@co.morrow.or.us>
Subject: RE: \$\$

Excellent! I have a breakout that I will send to you (it reimburses multiple funds and departments).

Kate Knop
Finance Director
Morrow County
P.O. Box 867
Heppner, OR 97836
541-676-5615 or x5302
kknop@co.morrow.or.us



Fusarium Crown Rot Strikes Again!

Christina Hagerty and Larry Lutchter

Hello Wheat Producers! Well.....grain yield is going to be better than expected (in most locations) thanks to late-season rainfall and below-average temperatures. However, yields are not going to be as good as they might have been. Most fields and varieties have been impacted by Fusarium crown rot. Fusarium crown rot is a common fungal disease in low-rainfall regions and areas where there are seasonal fluctuations in seed-zone moisture. Fusarium crown rot “plugs-up” the plumbing system in the wheat plant. Heads turn white and grain-fill is compromised. Some heads are completely “blank” this year. Others have a few kernels that are small and “pinched.” Our estimated yield loss caused by Fusarium crown rot ranges from 2 to 10 bu/acre and is dependent on many factors. Are you interested in learning more about the symptoms associated with Fusarium crown rot? *Take a look at this short video and.....best of luck to all of you during this year’s harvest.*

<https://www.youtube.com/embed/5OS0U9viLhQ>

MAXIMIZING COST-EFFECTIVE MITIGATION MEASURES

To avoid further economic impacts



Governor Kate Brown
June 30, 2020

Due to rising prevalence, other states have recently re-imposed business restrictions

- Arizona: Bars, gyms, movie theaters and parks closed for at least 30 days
- Texas and Florida: bars closed
- California: bars and nightclubs closed in 9 counties

Ambassador Birx: Increasing test positivity is the early warning sign

Summary of Oregon test results through 6/27/2020

	Pre-2/28	2/29-3/6	3/7-3/13	3/14-3/20	3/21-3/27	3/28-4/3	4/4-4/10	4/11-4/17	4/18-4/24	4/25-5/1	5/2-5/8	5/9-5/15	5/16-5/22	5/23-5/29	5/30-6/5	6/6-6/12	6/13-6/19	6/20-6/27
Positive	1	12	35	66	348	437	472	414	392	402	453	438	255	304	413	765	1137	1441
Negative	3	122	466	1,460	7,050	7,434	9,318	8,683	8,779	12,282	14,028	16,349	15,433	17,143	20,126	22,136	26,534	32,183
Total results	4	134	501	1,526	7,398	7,871	9,790	9,097	9,171	12,684	14,481	16,787	15,688	17,447	20,539	22,901	27,671	33,624
% positive	25.0%	9.0%	7.0%	4.3%	4.7%	5.6%	4.8%	4.6%	4.3%	3.2%	3.1%	2.6%	1.6%	1.7%	2.0%	3.3%	4.1%	4.3%



Decreasing positivity

Increasing positivity

Ambassador Deborah Birx on White House call with the nation's Governors, 6/29/2020.

Top actions that mitigate transmission with little or no economic impacts

1. Wear face coverings
2. Effective contact tracing
3. Compliance with isolation/quarantine
4. Surveillance testing

Education & Enforcement

	Education – private sector	Education – public sector	Enforcement
Wear Face Coverings	<ul style="list-style-type: none"> • Store signage • A greeter asking and offering free face covering • Back of house signage: kitchens, warehouses, etc. 	<ul style="list-style-type: none"> • Advertising in multiple languages • PSAs from athletes, mascots 	<ul style="list-style-type: none"> • OSHA: Complaint-driven process • OLCC • OHA • County public health inspections

Education & Enforcement

	Education – private sector	Education – public sector	Enforcement
Effective Contact Tracing	<ul style="list-style-type: none">• Importance of collecting customer contact info	<ul style="list-style-type: none">• Importance of calling back contact tracers	Considering options
Compliance with Isolation/Quarantine	<ul style="list-style-type: none">• Supporting employees to stay home when sick	<ul style="list-style-type: none">• Don't come to work when sick• Follow quarantine when directed	Considering options



WE ALL NEED TO DO BETTER
FOLLOWING PUBLIC HEALTH
GUIDELINES.

WE NEED YOUR HELP.

