

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, March 25, 2020 at 9:00 a.m.
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, Oregon
AMENDED

1. **Call to Order and Pledge of Allegiance - 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
3. **Open Agenda:** The Board may introduce subjects not already on the agenda
4. **Consent Calendar**
 - a. Accounts Payable March 26th; Void Check, March 19th, \$3,760
 - b. Minutes: March 18th Work Session
 - c. First Amendment to Justice Reinvestment Grant #JR-19-025
 - d. Weed Department Statement of Work, Army Corps of Engineers
 - e. Eighth Amendment to Oregon Health Authority Intergovernmental Agreement #159824 for the Financing of Public Health Services
5. **Business Items**
 - a. ~~Eastern Oregon Coordinated Care Organization – Community Benefit Initiative Reinvestment Program Agreement (Sheree Smith, Public Health Director)~~
 - b. Columbia Development Authority, Umatilla Depot Property Update (Commissioner Russell)
 - c. Economic Development Resiliency Ideas
 - d. Food Processing Requests for Support
 - e. Discussion in advance of Work Session on Columbia River Enterprise Zone Re-designation
 - f. Irrigon Building Update
6. **Department Reports**
 - a. Road Department Written Monthly Report
7. **Correspondence**
8. **Commissioner Reports**
9. **Signing of documents**
10. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and

the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at (541) 676-2529.

**Morrow County Board of Commissioners
Work Session Minutes
March 18, 2020
Bartholomew Building Upper Conference Room
Heppner, Oregon**

Present

Chair Melissa Lindsay
Commissioner Don Russell
Commissioner Jim Doherty
Darrell J. Green, Administrator
Justin Nelson, County Counsel
Roberta Lutcher, Executive Assistant
Ivy Adams, Civil Sergeant
Undersheriff John Bowles
Comm. Lt. Kristen Bowles
Bobbi Childers, Clerk
Karmen Carlson, HR Director
Ronda Fox, Finance Mgmt. Asst.
Mike Gorman, Assessor/Tax Coll.

Gayle Gutierrez, Treasurer
Operations Lt. Terry Harper
Katie Imes, The Loop
Kate Knop, Finance Director
Melissa Ross, Admin. Lt./Public Info. Officer
Matt Scrivner, Public Works Director
Sheree Smith, Public Health Director
Shelley Wight, Communicable Diseases
Cody High, Treasurer candidate
Via Phone
Stephanie Case, Interim Planning Director
Glen Diehl, Justice of the Peace
Linda Skendzel, Veterans Office

Order: 1:32 p.m.

Chair Lindsay said in order to keep the discussion focused, any off-topic questions will be written on the white board labeled “Parking Lot” for discussion later in the meeting.

County Buildings

- Limiting contact with the public was discussed, such as allowing access by appointment.
- Ms. Smith suggested they first be screened by asking if they have a cough, sore throat or temperature. Multiple times throughout the meeting she stressed the value in handwashing as a preventive measure, as well as social distancing and covering a cough, etc. When asked if members of the public arriving for appointments could be screened for temperature by Public Health, Ms. Smith expressed concern about staffing to do that.
- Mr. Green said by the end of the week, every county in the state will declare an emergency and limit access, to some degree. He then held up an example of a sign that could be placed on all doors explaining the limited access. He asked that email communication take place as much as possible unless something rises to the need of a face-to-face appointment. He stressed the need for every department to have up-to-date contact information on the website. He talked about increasing the space between employees who work in close quarters and said the lower conference room could be an option for workspaces. He also brought up shift work and working from home.
- Mr. Gorman noted the number of telephone inquiries, emails, and people coming in the office have decreased significantly. He said the public is recognizing the risk and maybe the County should follow suit.
- Discussion ensued about employees being exposed to the virus and unknowingly bringing it back to the work environment.
- When a question came up about the janitorial service, Mr. Green said he was working with Public Works staff on the possibility of increasing the frequency of cleanings, the use of micro-atomizers, and making sure they’re cleaning door knobs and hand rails, etc.

- Judge Diehl asked about technology support staff if people work remotely, and noted IMESD staff were not available at this time unless it's an emergency. He discussed how his office staff members are minimizing contact and working on their backlog of files.

County Employees

- Mr. Green asked the group to share ideas about things the County should be looking at doing. He asked people to think outside the box to create a separation between employees and said each department is unique, so some ideas won't work for some departments. He said if someone works from home, a work plan needs to be created. He talked about shift work and staggering schedules, much like firefighters and nurses.
- Some expressed concern about the fairness of the workload if employees work from home because it might be lighter for some but not for others.
- There was discussion about what happens if an employee can't work in the office and the type of work they do can't be done at home, and in addition doesn't have sick leave. Chair Lindsay suggested flexible scheduling might be an option. Commissioner Doherty said if someone has been exposed or is sick, he/she should stay at home for the health of everybody. He said he wasn't looking to cut wages over the next short while and wanted to continue with what people were getting paid.
- Chair Lindsay reminded everyone of the action taken last week by the Board to allow employees to use sick leave to care for a child at home due to the school closures and that employees still can use sick leave, vacation leave and hardship requests.
- The idea of borrowing against future sick leave was discussed.
- A question came up about the authority to send an employee home who might have been exposed or is sick. Ms. Carlson said current policy allows for a director to ask someone to go home. She said Wasco County waived the requirement for a doctor's note to return to work and was requiring staff to be symptom-free for 72 hours before returning to work. They are working with the employee to find some work for them to do during that 72-hour period.
- Ms. Smith said when the declaration of emergency is in-place, we should keep track of the dollars because there might be opportunities for reimbursement.
- Mr. Nelson noted school has been suspended until April 28th but teachers continue to receive full pay. Nothing has changed except they are on-call.

Common Messaging and County Website

- Mr. Green said we need to make sure we have a common message and that we're directing people to the website, which is why updated contact information was so important. He held up examples of out-of-office emails, phone message and door signs.
- It was decided to use the Sheriff's Office Public Information Officer (PIO), Lt. Ross, for releasing information, as opposed to each department posting something on the website. Mr. Green said there is a special box on the homepage of the website for this kind of information and a scrolling banner can be added.

Morrow County Government Command Center

- It was suggested the Command Center involve the Commissioners, Mr. Green, County Counsel and Public Works. The idea of splitting up the oversight of the departments to the Commissioners was discussed.

Good of the Order

- Commissioner Doherty said if it costs us \$1,000,000 in staff to get to June 1 and we bring staff in and raise the level of danger, or if we can reduce that, it's still going to cost us \$1,000,000 to get to June 1. Mr. Gorman doesn't need his four people in that office and if he can get by with just himself, then he said he liked the on-call idea.
- Ms. Carlson said some private businesses have directives that people taking voluntary trips away will have to self-quarantine for 14 days. She asked if the County will do that.
- Commissioner Doherty said the emergency declaration will allow a lot of flexibility. He said he believed Walla Walla County was not allowing its employees to travel.
- Ms. Smith said if people are on-call, they can't be leaving the County.

Break: 2:56-3:09 p.m.

Declaration

Chair Lindsay said the declaration needed to be done today. She said it creates flexibility to work through some things but she proposed the discussion on paid-time-off be delayed until tomorrow's meeting to allow time to think things through. She said the group already covered most of the ideas listed on the Parking Lot board, except budget hearings.

After discussing several options, the following was decided: Ms. Knop will look at alternate timelines for a worst-case scenario but proceed with current plans. Ms. Knop will utilize technology during the budget hearings, such as Zoom and calling in. Outside entities can send in written presentations/requests. The Commissioners said to limit in-person appearances to "essentials only." Commissioner Russell said even though things are hectic now, it's unknown what might happen in the near future, so it might be better to stick with the current schedule. Ms. Wight confirmed his assessment of the situation and said it might get worse before it gets better, for a while.

Turning the discussion back to the declaration, Commissioner Doherty said approving the declaration starts the clock for assistance but the County must document everything. He listed the benefits and said there's no reason not to do it. Undersheriff Bowles said it allows for a smoother process to request resources or personnel.

Commissioner Doherty moved to approve Order No. OR-2020-3: An Order Declaring a Local State of Emergency. Commissioner Russell seconded. Unanimous approval.

County Facilities

Commissioner Doherty said to the extent possible, we'll close all services but there will be some exceptions that have to be weighed through. We need to drive down as much as possible the exposure. He said Mr. Green needs to meet with Department Directors to understand the reasons for exceptions...but at this time we need to follow suit and close services to the public. He said the Department Directors need to have the flexibility to decide when an in-person appointment is warranted. Mr. Gorman said he appreciated that. Commissioner Russell said he agreed with Commissioner Doherty and that this is being done to limit the exposure, but we can't eliminate it.

The group discussed locking exterior doors, except for the Courthouse because the State Circuit Court Office was still open.

Commissioner Russell moved to allow the public in the front door for now but to keep interior office doors closed, with the understanding efforts will be made to expand it to locking the front doors for all County facilities; and to allow for flexible appointment making at the Department Director's discretion. Commissioner Doherty seconded. Discussion: Commissioner Russell encouraged all Department Directors if they have a meeting, to use best practices and ask about current medical conditions – do they have a sore throat or anything to indicate they're susceptible or a carrier for the Coronavirus. Ms. Imes asked about her drivers. She said she received guidance from Frank Thomas with ODOT that drivers cannot ask passengers if they are sick. If they do, it would jeopardize federal grant funding, she said. Chair Lindsay said this should come to a future agenda. Mr. Nelson said he would work with Ms. Imes on crafting a follow-up email with Mr. Thomas for clarification. Mr. Scrivner discussed his reasons for wanting to close the Transfer Stations for a week or two. Unanimous approval.

There were some questions about the specifics of the motion.

Commissioner Russell amended his motion as follows: Only the historic Courthouse will keep its front door open for now. The front doors for all other County facilities will be locked. The Courthouse will have interior office doors closed and will see people by appointment only and we will work on trying to close the door for the historic Courthouse; effective date for these actions to be Thursday, March 19, 2020. Commissioner Doherty seconded. Unanimous approval.

Chair Lindsay asked for clarification regarding Parks. Mr. Scrivner said they open May 7th and reservations are being made. Commissioner Doherty said we have time to revisit this later but a disclaimer should be put on the website. Mr. Scrivner said the Transfer Stations will be closed this weekend and his office will work on a plan for next weekend. Mr. Green asked him to post something on the website about that, as well.

Chair Lindsay said the discussion about flex time and scheduling flexibility will be taken up tomorrow, Thursday, March 19th at 9:00 a.m. at this location.

Commissioner Doherty said he received a call from a constituent yesterday who was very upset about the pandemic. This is real to everyone and people are scared out of their wits. He said he hoped this was a big “nothing burger” but we need to prepare otherwise. We have to err on the side of doing everything we can do, he said.

Mr. Green said he hoped all County employees would come together to find solutions. There will be exceptions to some things and we'll figure it out. This is a short-term deal in the span of things...even though it feels like we've been dealing with this for months. When it's done, we'll have t-shirts that say “I survived COVID-19.” It's important for us to pull together and understand different things are going to happen with departments. We need to work together to get through this and find solutions. It's going to have an end to it, we need to keep that in mind.

It will be uncomfortable for a bit, but at some point in the near future, it will go away and we'll come back together and be back to whatever normal is at that point.

Adjourned: 3:49 p.m.

AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

The following is from Ian T. Davidson, the State of Oregon Justice Reinvestment Program Manager with the Criminal Justice Commission:

We have conducted an internal review of our professional liability requirement for su-grantees in our grant agreements and have determined that a change is needed. Previously, we required \$2 million per claim and \$4 million on aggregate in coverage for personal liability. This change now only requires \$1 million in coverage per claim and \$3 million on aggregate in coverage for personal liability requirement. Attached is the grant agreement amendment which reflects the new coverage requirements. Please review, sign, and return the signed amendment. You may notify sub-grantees of the change immediately.

2. FISCAL IMPACT:

Less of an impact, than what was previously agreed to.

3. SUGGESTED ACTION(S)/MOTION(S):

Commissioner Lindsay, BOC Chair, had signed the original grant agreement on Jan 15, 2020. Suggest review & sign.

Attach additional background documentation as needed.

CRIMINAL JUSTICE COMMISSION
JUSTICE REINVESTMENT GRANT PROGRAM
GRANT AGREEMENT # JR-19-025
AMENDMENT NO. 1

This is Amendment Number 1 to Grant Agreement No. JR-19-025 (“Agreement”) between the State of Oregon, acting by and through the Criminal Justice Commission (“CJC”), and Morrow County (“Grantee”).

1. Effective Date. This Agreement shall become effective on the date that it is fully executed and approved as required by applicable law.

2. Amendment to Agreement. The Agreement is hereby amended as follows:

A. Paragraph ii. of Exhibit C (Subagreement Insurance Requirements) is amended and restated as follows:

ii. PROFESSIONAL LIABILITY

Required by CJC Not required by CJC.

Professional Liability Insurance covering any damages caused by an error, omission or negligent act related to the services to be provided under the Subagreement, in an amount not less than \$1,000,000 per occurrence. Annual aggregate limit shall not be less than \$3,000,000. If coverage is on a claims made basis, then either an extended reporting period of not less than 24 months shall be included in the Professional Liability Insurance coverage, or the subgrantee shall provide Tail Coverage as stated below.

3. Counterparts. This Amendment may be executed in two or more counterparts (by facsimile or otherwise) each of which is an original and all of which when taken together are deemed one agreement binding on all Parties, notwithstanding that all Parties are not signatories to the same counterpart.

4. Original Agreement. Except as expressly amended above, all other terms and conditions of original Agreement remain in full force and effect. By its execution of this Amendment, Grantee certifies to CJC that the representations, warranties and certifications contained in the original Agreement are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

Signatures follow on the next page.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

(Page 2 of 2)

1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

Renewal of agreement with Army Corp of Engineers to provide noxious weed control services on Army Corp property.

Several changes have been made since the last attempt to get this agreement signed. References to "Pest Control" have been changed to noxious weed control and Article 1, sec. 4 outlines specific documentation required by Corp. during this agreement.

2. FISCAL IMPACT:

Weed Revenue - \$2500

3. SUGGESTED ACTION(S)/MOTION(S):

Approve and sign.

Attach additional background documentation as needed.

**Morrow County Weed Control District- Scope of Work for Fiscal Year 2020
for Integrated Pest Management Services on John Day Project Lands**

March 16, 2020

OVERVIEW

This scope of work agreement is made and entered into by and between the United States Department of the Army, Corps of Engineers (hereinafter referred to as the "Corps") and the Morrow County Weed Control District (hereinafter referred to as the "County").

Whereas, the County, in the administration of its authority to identify and control noxious weeds is authorized to perform surveys of all county lands, publicly and privately owned, for the express purpose of identifying sites of infestation and monitoring yearly and seasonal changes in the plant communities.

Whereas, the County, in the administration of its authority to identify and control noxious weeds, maintains all necessary licenses and is fully trained in the purchase or acquisition and proper use of chemical or biological agents to contain or eradicate noxious weeds.

Whereas, it is the policy of the Corps to perform Noxious Weed Control on civil works projects in a manner which provides for the safety of the environment, the public and the pesticide applicator and to also recognize the jurisdictional authority of State and Local agencies to declare additional pests (ER 1130-2-540).

Whereas it is to the mutual benefit of both parties to cooperatively promote the management of noxious weeds and undesirable plants, prevent the introduction and continuing spread of undesirable plant species, and protect the environment and its natural ecosystem that a program of Noxious Weed Control on Corps project lands in Morrow County, Oregon be performed utilizing the most knowledgeable and qualified resources at the local level.

NOW THEREFORE in consideration of the above premises, the parties agree as follows:

ARTICLE 1. The County shall:

1. Provide Noxious Weed Control on Project lands within Morrow County, Oregon in accordance with schedules and duties described in this agreement with payment by the Corps in accordance with Article 3 of this agreement.
2. Provide the personnel, required equipment, materials and other resources to provide Noxious Weed Control services requested by the Corps in accordance with subparagraph (1) above.
3. Comply with OSHA regulations, the safety regulations defined in the Corps of Engineers Safety Manual EM 385-1-1, and all federal, state and local laws, regulations, rules and orders.
4. Provide spray reports, invoices, and biological release forms and any other documentation requested by Corps in timely manner to the Corp Representative (Erin Stockdale, 541-739-1134).

ARTICLE 2. The Corps shall:

Subject to the availability of funds, the Corps agrees to pay the County for the total cost of Noxious Weed Control Activities performed by the County in accordance with this scope of work.

ARTICLE 3. Payment for Services

The Corps shall issue payment for services rendered as they are completed. The County shall submit spray reports and itemized receipts after each session to the designated representative (Greg Volkman). Total services for fiscal year 2020 shall not exceed \$2,500.

ARTICLE 4. Period of Services

This scope of work is valid for the 2020 fiscal year, October 1, 2019-September 30, 2020.

ARTICLE 5. Location of Services

Service Areas for Noxious Weed Control Services Offered by Morrow County Weed Control, Morrow County, Oregon:

1. Willow Creek Dam
2. Willow Creek Project Administration and Recreation Lands
3. Project Lands on Lake Umatilla in Morrow County

ARTICLE 6. Release of Claims

The County agrees to hold the Corps, its officers, agents or employees harmless from liability of any nature or kind, for or on account of any claims for damages that may arise during the performance of this agreement to the extent allowed by State of Oregon Law. Such claims for damages do not include any damages that are due to the fault or negligence of the United States or its employees.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first written above.



March 17, 2020

Erin Stockdale
Park Ranger
John Day/Willow Creek Project

Date

REPRESENTATIVE

Date

MORROW COUNTY BOARD OF COMMISSIONERS

Version prior
to update

**Morrow County Weed Control District- Scope of Work for Fiscal Year 2020
for Integrated Pest Management Services on John Day Project Lands**

February 2, 2020

OVERVIEW

This scope of work agreement is made and entered into by and between the United States Department of the Army, Corps of Engineers (hereinafter referred to as the "Corps") and the Morrow County Weed Control District (hereinafter referred to as the "County").

Whereas, the County, in the administration of its authority to identify and control noxious weeds is authorized to perform surveys of all county lands, publicly and privately owned, for the express purpose of identifying sites of infestation and monitoring yearly and seasonal changes in the plant communities.

Whereas, the County, in the administration of its authority to identify and control noxious weeds, maintains all necessary licenses and is fully trained in the purchase or acquisition and proper use of chemical or biological agents to contain or eradicate noxious weeds.

Whereas, it is the policy of the Corps to perform integrated pest management on civil works projects in a manner which provides for the safety of the environment, the public and the pesticide applicator and to also recognize the jurisdictional authority of State and Local agencies to declare additional pests (ER 1130-2-540).

Whereas it is to the mutual benefit of both parties to cooperatively promote the management of noxious weeds and undesirable plants, prevent the introduction and continuing spread of undesirable plant species, and protect the environment and its natural ecosystem that a program of Integrated Pest Management on Corps project lands in Morrow County, Oregon be performed utilizing the most knowledgeable and qualified resources at the local level.

NOW THEREFORE in consideration of the above premises, the parties agree as follows:

ARTICLE 1. The County shall:

1. Provide Integrated Pest Management services including Noxious Weed Control on Project lands within Morrow County, Oregon in accordance with schedules and duties described in this agreement with payment by the Corps in accordance with Article 3 of this agreement.
2. Provide the personnel, required equipment, materials and other resources to provide Integrated Pest Management services requested by the Corps in accordance with subparagraph (1) above.
3. Comply with OSHA regulations, the safety regulations defined in the Corps of Engineers Safety Manual EM 385-1-1, and all federal, state and local laws, regulations, rules and orders.
4. Provide all documentation agreed to in the Plan of Operations in a prompt and timely manner to the Corps Representative (Greg Volkman, 541-739-1071).

ARTICLE 2. The Corps shall:

Subject to the availability of funds, the Corps agrees to pay the County for the total cost of Integrated Pest Management Activities performed by the County in accordance with this scope of work.

ARTICLE 3. Payment for Services

The Corps shall issue payment for services rendered as they are completed. The County shall submit spray reports and itemized receipts after each session to the designated representative (Erin Stockdale). Total services for fiscal year 2019 shall not exceed \$2,500.

ARTICLE 4. Period of Services

This scope of work is valid for the 2019 fiscal year, October 1, 2018-September 30, 2019.

ARTICLE 5. Location of Services

Service Areas for Integrated Pest Control Services Offered by Morrow County Weed and Pest, Morrow County, Oregon:

1. Willow Creek Dam
2. Willow Creek Project Administration and Recreation Lands
3. Project Lands on Lake Umatilla in Morrow County

ARTICLE 6. Release of Claims

The County agrees to hold the Corps, its officers, agents or employees harmless from liability of any nature or kind, for or on account of any claims for damages that may arise during the performance of this agreement to the extent allowed by State of Oregon Law. Such claims for damages do not include any damages that are due to the fault or negligence of the United States or its employees.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first written above.



Greg Volkman
Park Ranger
John Day/Willow Creek Project

02-20-2020

Date

REPRESENTATIVE

MORROW COUNTY BOARD OF COMMISSIONERS

Date



AGENDA ITEM COVER SHEET
Morrow County Board of Commissioners
 (Page 1 of 2)

(For BOC Use)
 Item #
 4e

Please complete for each agenda item submitted for consideration by the Board of Commissioners
 (See notations at bottom of form)

Staff Contact: Sheree Smith

Phone Number (Ext): 5212

Department: Health

Requested Agenda Date: 03/25/2020 (if Possible)

Short Title of Agenda Item: **Oregon Health Authority Intergovernmental Agreement #159824, Amendment 8**

This Item Involves: (Check all that apply for this meeting.)

- | | |
|---|--|
| <input type="checkbox"/> Order or Resolution | <input type="checkbox"/> Appointments |
| <input type="checkbox"/> Ordinance/Public Hearing: | <input type="checkbox"/> Update on Project/Committee |
| <input type="checkbox"/> 1st Reading <input type="checkbox"/> 2nd Reading | <input type="checkbox"/> Consent Agenda Eligible |
| <input type="checkbox"/> Public Comment Anticipated: | <input type="checkbox"/> Discussion & Action |
| Estimated Time: | Estimated Time: |
| <input type="checkbox"/> Document Recording Required | <input type="checkbox"/> Purchase Pre-Authorization |
| <input checked="" type="checkbox"/> Contract/Agreement | <input type="checkbox"/> Other |

N/A

Purchase Pre-Authorizations, Contracts & Agreements

Contractor/Entity: **Oregon Health Authority**

Contractor/Entity Address: **800 NE Oregon Street, Suite 465B, Portland, Or 97232**

Effective Dates – From: **07/01/19**

Through: **06/30/20**

Total Contract Amount: **\$317,073 (w/ Add \$35,696)**

Budget Line: **101-114-3-30-3496**

Does the contract amount exceed \$5,000? Yes No

Reviewed By:

Sheree Smith	03/17/20	Department Head	Required for all BOC meetings
	DATE		
	3/25/20	Admin. Officer/BOC Office	Required for all BOC meetings
	DATE		
Justin Nelson	3-20-20	County Counsel	*Required for all legal documents
	DATE		
Kate Knop		Finance Office	*Required for all contracts; other items as appropriate.
	DATE		
		Human Resources	*If appropriate
	DATE		

* Allow 1 week for review (submit to all simultaneously). When each office has notified the submitting department of approval, then submit the request to the BOC for placement on the agenda.

Note: All other entities must sign contracts/agreements before they are presented to the Board of Commissioners (originals preferred). Agendas are published each Friday afternoon, so requests must be received in the BOC Office by 1:00 p.m. on the Friday prior to the Board's Wednesday meeting. Once this form is completed, including County Counsel, Finance and HR review/sign-off (if appropriate), then submit it to the Board of Commissioners Office.

AGENDA ITEM COVER SHEET

Morrow County Board of Commissioners

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1. ISSUES, BACKGROUND, DISCUSSION AND OPTIONS (IF ANY):

OHA Agreement #159824, Amendment #8 represents an expansion to PE 01-01 State Support for Public Health with an added Program Element (PE 01-04) specific to LPHA COVID 19 Response and funding increased by \$35,696.

COVID 19 has now been added to the list of State Mandated Reportable Diseases. The funding will support additional time required to coordinate medical supports, guidance, collaboration with the State, Oregon State Public Health Lab, investigation and follow up related to case reports received, prevention efforts, purchase of Personal Protective Equipment (PPE), supplies, etc.

2. FISCAL IMPACT:

The changes in funding will be utilized to support personnel costs, purchase of needed supplies, and other CD work related increased costs.

3. SUGGESTED ACTION(S)/MOTION(S):

Following review and approval per county counsel; request BOC review, approve and sign the agreement document.

Attach additional background documentation as needed.

Agreement #159824



**EIGHTH AMENDMENT TO OREGON HEALTH AUTHORITY
2019-2021 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to dhs-oha.publicationrequest@state.or.us or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This Eighth Amendment to Oregon Health Authority 2019-2021 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2019, (as amended the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Morrow County, (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Morrow County.

RECITALS

WHEREAS, OHA and LPHA wish to modify the set of Program Element Descriptions set forth in Exhibit B of the Agreement

WHEREAS, OHA and LPHA wish to e.g. modify the Fiscal Year 2020 (FY20) Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows

AGREEMENT

- Exhibit A “Definitions”, Section 18 “Program Element” is amended to add Program Element titles and funding source identifiers as follows:

<u>PE NUMBER AND TITLE</u> • SUB-ELEMENT(S)	FUND TYPE	FEDERAL AGENCY/ GRANT TITLE	CFDA#	HIPAA RELATED (Y/N)	SUB-RECIPIENT (Y/N)
PE 01-01 State Support for Public Health (SSPH)	GF	N/A	N/A	N	N
• PE 01-03 ACDP - Adult Viral Hepatitis	FF	CDC/Adult Viral Hepatitis	93.270	N	Y
• PE 01-04 LPHA COVID-19 Response	GF	N/A	N/A	N	N

- Exhibit B Program Element #01 “State Support for Public Health” is hereby superseded and replaced in its entirety by Attachment A attached hereto and incorporated herein by this reference.
- Section 1 of Exhibit C entitled “Financial Assistance Award” of the Agreement for FY20 is hereby superseded and replaced in its entirety by Attachment B attached hereto and incorporated herein by this reference. Attachment B must be read in conjunction with Section 3 of Exhibit C.
- LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 2 of Exhibit E of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

- 5. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
- 6. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
- 7. The parties expressly ratify the Agreement as herein amended.
- 8. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.
- 9. This Amendment becomes effective on the date of the last signature below.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

10. Signatures.

STATE OF OREGON ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY (OHA)

By: _____
Name: /for/ Lillian Shirley, BSN, MPH, MPA
Title: Public Health Director
Date: _____

MORROW COUNTY LOCAL PUBLIC HEALTH AUTHORITY

By: _____
Name: Melissa Lindsay
Title: Chair, Board of Commissioners
Date: March 25, 2020

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Exempt per Executive Order 20-03, "Declaration of Emergency Due to Coronavirus (COVID-19) Outbreak in Oregon".

REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION

By: _____
Name: Derrick Clark (or designee)
Title: Program Support Manager
Date: _____

**Attachment A
Program Element Description**

Program Element #01: State Support for Public Health (SSPH)

1. **Description.** Funds provided under this Agreement for this Program Element may only be used in accordance with, and subject to, the requirements and limitations set forth below, to operate a Communicable Disease control program in LPHA's service area that includes the following components: (a) epidemiological investigations that report, monitor and control Communicable Disease, (b) diagnostic and consultative Communicable Disease services, (c) early detection, education, and prevention activities to reduce the morbidity and mortality of reportable Communicable Diseases, (d) appropriate immunizations for human and animal target populations to control and reduce the incidence of Communicable Diseases, and (e) collection and analysis of Communicable Disease and other health hazard data for program planning and management.

Communicable Diseases affect the health of individuals and communities throughout Oregon. Disparities exist for populations that are at greatest risk, while emerging Communicable Diseases pose new threats to everyone. The vision of the foundational Communicable Disease Control program is to ensure that everyone in Oregon is protected from Communicable Disease threats through Communicable Disease and Outbreak reporting, investigation, and application of public health control measures such as isolation, post-exposure prophylaxis, education, or other measures as warranted by investigative findings.

All changes to this Program Element are effective upon receipt of grant award unless otherwise noted in Exhibit C of the Financial Assistance Award.

2. **Definitions Specific to State Support for Public Health**

- a. **Case:** A person who has been diagnosed by a health care provider, as defined in OAR 333-017-0000, as having a particular disease, infection, or condition as described in OAR 333-018-0015, or whose illness meets defining criteria published in the OHA's Investigative Guidelines.
- b. **Communicable Disease:** A disease or condition, the infectious agent of which may be transmitted to and cause illness in a human being.
- c. **Outbreak:** A significant or notable increase in the number of Cases of a disease or other condition of public health importance (ORS 431A.005).
- d. **Reportable Disease:** Any of the diseases or conditions specified in Oregon Administrative Rule 333-018-0015.

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

3. **Program Components.** Activities and services delivered under this Program Element align with Foundational Programs and Foundational Capabilities, as defined in Oregon’s Public Health Modernization Manual, (http://www.oregon.gov/oha/PH/ABOUT/TASKFORCE/Documents/public_health_modernization_manual.pdf) as well as with public health accountability outcome and process metrics (if applicable) as follows:

a. **Foundational Programs and Capabilities** (As specified in Public Health Modernization Manual)

Program Components	Foundational Program					Foundational Capabilities						
	CD Control	Prevention and health promotion	Environmental health	Population Health	Access to clinical preventive services	Leadership and organizational competencies	Health equity and cultural responsiveness	Community Partnership Development	Assessment and Epidemiology	Policy & Planning	Communications	Emergency Preparedness and Response
Asterisk (*) = Primary foundational program that aligns with each component X = Other applicable foundational programs					X = Foundational capabilities that align with each component							
Epidemiological investigations that report, monitor and control Communicable Disease (CD).	*						X		X			X
Diagnostic and consultative CD services.	*								X			
Early detection, education, and prevention activities.	*						X		X		X	
Appropriate immunizations for human and animal target populations to reduce the incidence of CD.	*			X			X					
Collection and analysis of CD and other health hazard data for program planning and management.	*						X		X	X		X

- b. **The work in this Program Element helps Oregon’s governmental public health system achieve the following Public Health Accountability Metric:**

Gonorrhea rates

- c. **The work in this Program Element helps Oregon’s governmental public health system achieve the following Public Health Modernization Process Measure:**

- (1) Percent of gonorrhea Cases that had at least one contact that received treatment; and
- (2) Percent of gonorrhea Case reports with complete “priority” fields.

- 4. **Procedural and Operational Requirements.** By accepting and using the Financial Assistance awarded under this Agreement and for this Program Element, LPHA agrees to conduct activities in accordance with the following requirements:

- a. LPHA must operate its Communicable Disease program in accordance with the Requirements and Standards for the Control of Communicable Disease set forth in ORS Chapters 431, 432, 433 and 437 and OAR Chapter 333, Divisions 12, 17, 18, 19 and 24, as such statutes and rules may be amended from time to time.
- b. LPHA must use all reasonable means to investigate in a timely manner all reports of Reportable Diseases, infections, or conditions. To identify possible sources of infection and to carry out appropriate control measures, the LPHA Administrator shall investigate each report following procedures outlined in OHA’s Investigative Guidelines or other procedures approved by OHA. OHA may provide assistance in these investigations, in accordance with OAR 333-019-0000. Investigative guidelines are available at:
<http://www.oregon.gov/oha/PH/DiseasesConditions/CommunicableDisease/ReportingCommunicableDisease/ReportingGuidelines/Pages/index.aspx>
- c. As part of its Communicable Disease control program, LPHA must, within its service area, investigate the Outbreaks of Communicable Diseases, institute appropriate Communicable Disease control measures, and submit required information regarding the Outbreak to OHA in Orpheus as prescribed in OHA CD Investigative Guidelines available at:
<http://www.oregon.gov/oha/PH/DiseasesConditions/CommunicableDisease/ReportingCommunicableDisease/ReportingGuidelines/Pages/index.aspx>
- d. LPHA must establish and maintain a single telephone number whereby physicians, hospitals, other health care providers, OHA and the public can report Communicable Diseases and Outbreaks to LPHA 24 hours a day, 365 days a year. LPHA may employ an answering service or 911 system, but the ten-digit number must be available to callers from outside the local emergency dispatch area, and LPHA must respond to and investigate reported Communicable Diseases and Outbreaks.
- e. LPHA must attend Communicable Disease 101 and Communicable Disease 303 training.
- f. LPHA must attend monthly Orpheus user group meetings or monthly Orpheus training webinars.

g. The following must be delivered in accordance with the indicated procedural and operational requirements:

1. **COVID-19**

LPHA must:

- Submit a budget plan and narrative within 30 days of receiving award. Refer to LPHA COVID-19 Budget Guidance document for terms and conditions.
- OHA will send “Budget Narrative Template”, “Budget Guidance” and any other applicable documents that OHA may identify.

5. **General Revenue and Expense Reporting.** LPHA must complete an “Oregon Health Authority Public Health Division Expenditure and Revenue Report” located in Exhibit C of the Agreement. These reports must be submitted to OHA each quarter on the following schedule:

Fiscal Quarter	Due Date
First: July 1 – September 30	October 30
Second: October 1 – December 31	January 30
Third: January 1 – March 31	April 30
Fourth: April 1 – June 30	August 20

6. **Reporting Requirements.** Not applicable.

7. **Performance Measures.**

LPHA must operate its Communicable Disease control program in a manner designed to make progress toward achieving the following Public Health Modernization Process Measures:

- a. Percent of gonorrhea Cases that had at least one contact that received treatment; and
- b. Percent of gonorrhea Case reports with complete “priority” fields.

**Attachment B
Financial Assistance Award (FY20)**

State of Oregon Oregon Health Authority Public Health Division			Page 1 of 3	
1) Grantee Name: Morrow County		2) Issue Date March 16, 2020		This Action AMENDMENT FY 2020
Street: 110 N Court Street City: Heppner State: OR Zip Code: 97836		3) Award Period From July 1, 2019 Through June 30, 2020		
4) OHA Public Health Funds Approved				
Program	Award Balance	Increase/ (Decrease)	New Award Bal	
PE01-01 State Support for Public Health	14,354	0	14,354	
PE01-04 COVID19 Response	0	35,696	35,696	
PE12 Public Health Emergency Preparedness and Response (PHEP)	69,400	0	69,400	
PE13-01 Tobacco Prevention and Education Program (TPEP)	19,870	0	19,870	
PE42-03 MCAH Perinatal General Funds & Title XIX	1,908	0	1,908	
PE42-04 MCAH Babies First! General Funds	6,103	0	6,103	
PE42-06 MCAH General Funds & Title XIX	3,582	0	3,582	
PE42-07 MCAH Title V (July-Sept)	4,637	0	4,637	
PE42-08 MCAH Title V (Oct-June)	13,910	0	13,910	
PE42-09 MCAH Oregon Mothers Care Title V (July-Sept)	773	0	773	
PE42-10 MCAH Oregon Mothers Care Title V (Oct-June)	2,318	0	2,318	
PE43 Public Health Practice (PHP) - Immunization Services (Vendors)	8,619	0	8,619	
PE44-01 SBHC Base	60,000	0	60,000	
PE44-02 SBHC - Mental Health Expansion	40,000	0	40,000	
PE46-02 RH Community Participation & Assurance of Access (July - Mar)	0	0	0	
PE46-03 RH Community Participation & Access (State Funds)	12,001	0	12,001	
PE46-04 RH Community Participation & Access Federal Funds (July-Mar)	469	0	469	
PE51-01 LPHA Leadership, Governance and Program Implementation	23,433	0	23,433	

State of Oregon Oregon Health Authority Public Health Division			Page 2 of 3
1) Grantee Name: Morrow County		2) Issue Date March 16, 2020	This Action AMENDMENT FY 2020
Street: 110 N Court Street City: Heppner State: OR Zip Code: 97836		3) Award Period From July 1, 2019 Through June 30, 2020	
4) OHA Public Health Funds Approved			
Program	Award Balance	Increase/ (Decrease)	New Award Bal
5) Foot Notes:	281,377	35,696	317,073
PE01-01 1	Initial SFY20: Award is estimated for July 1-September 30, 2019 and will be paid out at 1/3rd. Awards will be amended pending approval of the State budget.		
PE01-01 2	8/2019: SFY20 Award amended for increase for July 1, 2019-June 30, 2020. Previous footnotes are void and replaced by this one.		
PE01-04 1	3/2020: SFY20 COVID-19 Funding 1/21/2020-6/30/2020. Must submit a budget and narrative within 30 days of award using OHA-PHD provided format. Unspent funds may be eligible for carry forward from FY20 to FY21. R/E report due by August 20, 2020.		
PE13-01 1	Initial SFY20: Award is 3 months (July-September 2019) of bridge TPEP funding and will be paid out at 1/3rd		
PE13-01 2	8/2019: Award is 5 months (July-November 2019) of bridge TPEP funding and will be paid out at 1/5th, all previous footnotes are void and replaced by this one.		
PE42-07 1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE42-08 1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE42-09 1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE42-10 1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE46-03 1	7/2019: Funding is for July 15, 2019 - June 30, 2020		
PE46-04 1	7/2019: Funding for July 1-14, 2019		
PE51-01 1	9/2019: Funding is for period of October 1, 2019-June 30, 2020		
6) Comments:			
PE01-04	3/2020: SFY20 COVID-19 Funding 1/21/2020-6/30/2020		
PE12	11/2019: \$2,008 award increase for scholarship funding for Oregon Prepared or OR-Epi		
PE13-01	8/2019: Amending to add 2 months of funding (total award is now for July-November 2019)		
PE13-01	10/2019: Amending award to ICAA Tier \$7,500 for SFY20, all previous footnotes and comments are void and replaced by this one		
PE13-01	12/2019: Amending award total to \$19,870 for SFY20 all previous footnotes are void and replaced by this one.		
PE44-02	7/2019: MH Expansion funding increase		
PE46-02	7/2019: Reducing award to \$0 and re-allocating award to PE46-03 and PE46-04		
PE46-03	7/2019: State Funding for July 15, 2019 – June 30, 2020		
PE46-04	7/2019: Federal Funding for July 1 – July 14, 2019 only		
PE51-01	10/2019: Moving \$2,000 of funds from PE51-01 to NCPHD PE51-02 to support collaborative work		

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

State of Oregon Oregon Health Authority Public Health Division			Page 3 of 3
1) Grantee Name: Morrow County Street: 110 N Court Street City: Heppner State: OR Zip Code: 97836	2) Issue Date March 16, 2020	This Action AMENDMENT FY 2020	
		3) Award Period From July 1, 2019 Through June 30, 2020	
4) OHA Public Health Funds Approved			
Program	Award Balance	Increase/ (Decrease)	New Award Bal
PE51-01	1/2020: \$1,000 increase is a revision of 10/2019 amendment to split amount over current SFY and SFY21		
7) Capital outlay Requested in this Action: Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.			
PROGRAM	ITEM DESCRIPTION	COST	PROG APPROV

ROAD REPORT MARCH 2020

SNOW PLOWING: Crew members have been plowing snow in upper elevations when needed.

LUNDELL & DRY FORK: A large sinkhole developed in the slope of the road. Crew members filled the hole and cleaned the drainage ditch that may have caused the problem.

DIVISION: A sand drift closed the south bound lane for approximately 100 yards. The sand was removed.

BLAKE RANCH: Crew members have added rock to the road surface. We also made repairs to armoring material at the creeks edge in three places. A culvert was also cleaned out.

MORGAN: We have finished the base course and final gravel course. Drainage ditches are in place. A culvert is still in need of being replaced. It will be scheduled upon shipment of our culvert order.

LEXINGTON YARD: Earth material is being removed to make room for our culvert stock.

SPRING BLADING: Our blade operators continue blading roads and adding rock where needed.

HOMESTEAD LN: The sub base and base course for the road section rebuild is nearing completion. Paving will happen on this section later this spring. Crew members will continue through the rest of this month building shoulders in the area.

ELLA: A fence is being replaced as planned following the road improvements that took place a few years ago.

ROAD SIGN REPAIR: Crew members continue making sign repairs around the county as needed.

MCNAB LANE: The shoulder project is finished. A culvert has been replaced. One more culvert is in need of replacement and will be scheduled upon shipment of our culvert order. Paving will take place this spring from Highway 74 to the county line.

SWEEPING CAMPAIGN: Crew members have begun sweeping sanding material off shoulders of our asphalt roads

WASHINGTON: A fallen tree was removed from the roadway. There are more in the immediate area that appear to be in our right of way. Upon confirmation, I will make plans to remove hazardous trees before they fall.

COVID 19: All road and shop personnel have been very receptive to the day to day operating procedure adjustments in response to mitigating the spread of the virus. Antibacterial solution, nitrile gloves, and paper towels have been supplied to all. Equipment sharing will be kept to a minimum to ease the potential for infection. All crew is taking this serious in the understanding that being available for road emergencies, their own health, and the health of others is of great importance during this time.

PERMITS: Following are the permits approved for the month of March.

OPP	559	Homestead Lane	Umatilla Electric Co-Op	Utility	utility/conduit	03/02/2020	03/16/2020
OPQ	581	Brenner Canyon Road	Columbia Basin Electric Co-Op	Utility	OH Guide Wire	03/02/2020	03/16/2020



Oregon
Kate Brown, Governor

Water Resources Department
Watermaster
116 S.E. Dorion Avenue
Pendleton, OR 97801
Phone (541) 278-5456
Fax (541) 278-0287

March 6, 2020

Morrow County Commissioners
PO BOX 788
Heppner, Oregon 97836

Re: Umatilla Basin Watermasters Office Intergovernmental Agreement Contract Summary Report

Dear Chairman Lindsay,

During the 2019-20 Fiscal Year, the \$12,200 contributed to the Assistant Watermaster program has been greatly appreciated. Per the contract agreement, this summary report documents efforts put forth by the District 5 Watermasters office from March 1, 2019 – February 28, 2020. This information will also be presented at an upcoming Commissioners meeting.

Primary duties to-date within Morrow County have included the landownership transition from Lost Valley Farms to Easterday Farms, Port of Morrow development, Ordnance Gaging Station operation and maintenance, Butter Creek Gaging Station operation and maintenance, monitoring the Ordnance/Hansell Well recharge site and reading Morrow County groundwater flowmeters.

For the remainder of the contract March-June, we always estimate that the Butter Creek Management Plan will take up the primary responsibilities every year. It is weather dependent, making it challenging to identify a firm time commitment as it varies annually. These tasks entail working with Butter Creek landowners on a daily basis, multiple trips a week to inspect flowmeters, water use accounting and estimating the longevity of the irrigation season. The Assistant Watermaster will also continue reading the gage stations and wells on a monthly basis in addition to the Butter Creek Management Plan work.

If any questions arise, I am available at (541)278-5456 or Greg.M.Silbernagel@Oregon.gov

Sincerely,

Greg Silbernagel
District 5 Watermaster

Attachment: "Morrow County Time" Spreadsheet for 3/1/2019 - 2/28/2020

Cc: Chris Kowitz, North Central Region Manager

**Morrow County Time
2019/2020**

Party	Area	Date	Start Time	End Time	Total hrs.	Lunch	Miles	Activities
Jered	Butter Creek gaging station	3/1/2019	10:30	2:00	3.5	0	80	Stream flow measurement and site inspection @ Butter Creek gaing station nr. Pine City, OR.
Jered	Ordnanace Recharge Canal	3/13/2019	8:30	12:30	4	0	80	Stream flow measurement and site inspection @ Ordnanace Recharge Canal.
Jered/Kate	Butter Creek gaging station	3/21/2019	1:30	4:30	3	0	80	High flow stream flow measurement using ADCP & site inspection @ Butter Creek gaging station nr Pine City.
Jered/Kate	Butter Creek gaging station	4/9/2019	10:30	1:30	3	0	80	High flow stream flow measurement using ADCP & site inspection @ Butter Creek gaging staion nr. Pine City, OR.
Jered	Ordnanace Recharge Canal	4/19/2019	8:00	11:30	3.5	0	80	Stream flow measurement and site inspection @ Ordnanace Recharge Canal.
Jered	Butter Creek gaging station	5/8/2019	8:30	12:30	4	0	80	Stream flow measurement and site inspection @ Butter Creek gaing station nr. Pine City, OR.
Jered/Doug	Five Mile Creek Gaging Station	5/20/2019	10:30	4:00	5	0.5	130	Gage Station setup and start-up for 2019 irrigation season. Closed headgate to John Day Basin. Conducted site inspection and stream flow measurement.
Jered	Ordnanace Recharge Canal	5/22/2019	8:30	12:30	4	0	80	Stream flow measurement and site inspection @ Ordnanace Recharge Canal.
Jered	Butter Creek	6/10/2019	9:00	4:30	6.5	1	40	Reading flowmeters to obtain a "start" reading for Butter Creek Accumulation Rotation.
Greg	Butter Creek	6/11/2019	1:00	3:30	2.5	0	40	Butter Creek Accumulation start-up. Checking use.
Jered	Butter Creek	6/12/2019	12:30	4:00	3.5	0	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/13/2019	9:30	2:00	4.5	0	40	Checking use/compliance, making necessary use changes as needed.
Kate F.	Five Mile Creek Gaging Station	6/13/2019	10:00	1:30	3.5	0	130	Stream flow measurement and site inspection.
Jered	Butter Creek	6/14/2019	9:30	2:30	5	0	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/17/2019	9:00	2:00	5	0	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/19/2019	11:00	3:30	4	0.5	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/21/2019	9:30	2:30	5	0	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/24/2019	10:00	3:00	4	1	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek	6/28/2019	8:30	2:30	5	1	40	Checking use/compliance, making necessary use changes as needed.
Jered	Butter Creek/Ordnanace Recharge Canal	7/1/2019	9:30	4:00	5.5	1	40	Checking use/compliance, making necessary use changes as needed. Ordnanace Recharge Canal monthly measurement and site inspection.

**Morrow County Time
2019/2020**

									Reading flowmeters to obtain a "end" reading for Butter
Jered	Butter Creek	7/3/2019	9:00	3:30	6	0.5	40		Creek Accumulation Rotation which ends on July 4th, 2019
Jered	Five Mile Creek Gaging Station	7/8/2019	9:30	1:00	3.5	0	130		Stream flow measurement and site inspections
Jered	Five Mile Creek Gaging Station	7/15/2019	10:00	3:00	4	1	130		Shut down and pulled equipment from gaging station for season. Opened headgate to John Day basin.
									Stream flow measurement and site inspection @ Butter
Jered/Doug	Butter Creek/Rhea Creek Stations	7/23/2019	7:30	1:00	5.5	0	150		Creek. Gaging Station maintenance @ Rhea Creek.
Jered	Ordnance Recharge Canal	8/13/2019	10:00	11:00	1	0	40		Zero flow measurement & site inspection.
Jered	Butter Creek Gaging Station	8/21/2019	8:30	11:30	3	0	80		Stream flow measurement & site inspection @ Butter Creek gaging station near Pine City, OR
Jered	Butter Creek/Ordnance gaging station	9/25/2019	9:00	2:00	4	1	80		Stream flow measurement & site inspections
Jered	Butter Creek/Ordnance gaging station	10/22/2019	8:30	1:30	4	1	80		Stream flow measurement & site inspections
Jered	Butter Creek gaging station	11/4/2019	12:00	3:30	3.5	0	80		Site inspection
Jered	Butter Creek gaging station	11/18/2019	8:30	12:30	4	0	80		Stream flow measurement & site inspection
Jered	Butter Creek/Ordnance gaging station	12/4/2019	10:00	3:30	5	0.5	80		Stream flow measurements & site inspections
Jasmine	Reviewing Butter Cr. Management Plan	1/22/2020	1:00	4:00	3	0	0		Reviewing Butter Cr. Management Plan and notes from previous years
Jasmine/Greg	Ordnance/Butter Cr. Gaging stations	1/23/2020	9:00	2:30	5	0.5	80		Stream flow measurements & site inspections
Jasmine	Reviewing Butter Cr. Management Plan	1/27/2020	9:00	11:00	2	0	0		Reviewing Butter Cr. Management Plan and notes from previous years
Jasmine/Curtis	Ordnance Gaging station	2/3/2020	12:00	3:00	3	0	80		Stream flow measurement & site inspection
Jasmine/Curtis	Butter Creek Station & meeting users	3/2/2020	10:00	3:00	5	0	100		Stream flow measurement & site inspection, meeting Butter Creek users and locating pumps/flowmeters
					145.5		2490		

From: McCrindle, Nadine <nadine.mccrindle@redcross.org>
Sent: Monday, March 23, 2020 4:22 PM
To: Melissa Lindsay <mlindsay@co.morrow.or.us>
Subject: Blood Drives to Continue Following Executive Order

Dear Commissioner Lindsay,

Collecting and distributing blood during this time is critically important. Blood services, blood drives and the blood supply chain are considered essential services and must continue to help save lives.

Following the “Stay Home, Save Lives” executive order announced today by Oregon Governor Kate Brown, it is critically important for people to know they are **still encouraged to donate blood**.

As you provide updates to the public and your communities, I am asking you to please include specific language that highlights the Red Cross serves as an essential function:

Like a hospital, grocery store, or pharmacy, a blood drive is essential to ensuring the health of the community, and the Red Cross will continue to hold blood drives during this challenging time and you are encouraged to keep your blood donation appointment or schedule one.

In fact, the U.S. surgeon general has said, “You can still go out and give blood. We’re worried about potential blood shortages in the future. Social distancing does not have to mean social disengagement.”

By including the crucial message above in your updates to the public, you are helping share a vital message that donating blood is still allowed under the Governor’s new measures.

Thank you for your leadership, I am available to answer any questions or provide any support you may need.

Sincerely,

Nadine

Nadine McCrindle
Elected Official Liaison
COVID-19 (2019 Novel Coronavirus)

American Red Cross
Cell: 541-797-9797
nadine.mccrindle@redcross.org

Roberta Lutcher

From: Melissa Lindsay
Sent: Friday, March 20, 2020 4:29 PM
To: Roberta Lutcher
Cc: Darrell Green
Subject: FW: American Red Cross mission delivery during COVID-19

Correspondence

Thank you

Melissa Lindsay
Morrow County Commissioner
Board of Commissioners Chair
PO BOX 788
Heppner OR 97836
Cell: 541-561-0234



www.CO.Morrow.Or.US

From: McCrindle, Nadine <nadine.mccrindle@redcross.org>
Sent: Friday, March 20, 2020 3:26 PM
To: Don Russell <drussell@co.morrow.or.us>; Jim Doherty <jdoherty@co.morrow.or.us>; Melissa Lindsay <mlindsay@co.morrow.or.us>
Subject: American Red Cross mission delivery during COVID-19

Dear Commissioners Russell, Doherty and Lindsay,

This week has seen dramatic changes in the way we live, the way we work and how we come together. What hasn't changed is the critical, lifesaving need of blood.

Across the northwest we have seen more than 170 blood drives canceled, resulting in more than 4,800 fewer blood donations. That makes a significant impact on our ability to provide lifesaving blood products to those who need them. The Red Cross is working to secure new blood donation host locations for drives that have had to cancel - but we want to make clear - our fixed sites remain open and safe.

As new safety limitations on our work and travel are implemented, we feel it is important for people to understand that leaving home to donate blood is considered a lifesaving and essential need. In fact, the Food and Drug Administration shared this quote just today:

"We also recognize that maintaining adequate levels of our nation's blood supply is critical. People who donate blood are equivalent to those people who are working in a critical infrastructure industry. In volunteering to do so, they are

**contributing immeasurably to the public health of our nation.” - Peter Marks, M.D., Ph.D., director of the FDA’s
Center for Biologics Evaluation and Research.**

Just as before the coronavirus impacted our daily lives, our work goes beyond conducting blood drives. In the past two weeks, dedicated volunteers continued to deliver on the Red Cross mission to alleviate human suffering in the face of emergencies by responding to 25 home fire disasters in Oregon and SW Washington. We provided those families with immediate basic needs to help during this challenging time. Our volunteers have been trained to use enhanced safety protocols to ensure the safety of clients and volunteers is a priority. We remain committed to keeping our services open and helping those that need our support.

As county emergency operations centers operate across the state, we have supported county efforts by sitting with and connecting with local emergency teams to understand what is needed and how the Red Cross can facilitate those requests.

We are here to champion and assist you in providing vital information to your constituents. If I can be of any assistance, please contact me to discuss ways the Red Cross can support your outreach efforts.

Sincerely,
Nadine

**Nadine McCrindle | Executive Director
Central & Eastern Oregon Chapter**

American Red Cross
815 SW Bond St, Suite 110
Bend, OR 97702
Cell: 541-797-9797
nadine.mccrindle@redcross.org

Not all heroes wear capes.



Celebrate Red Cross Month.
Be a hero and donate today!