Morrow County Department Heads, Board of Commissioners, and Elected Officials Meeting Agenda Tuesday, March 13, 2018 from 9:00 a.m. - Noon SAGE Center 101 Olson Rd, Boardman, OR 97818

- 1. CIS training- Discrimination and Harassment
- 2. Call to Order
- 3. Pledge of Allegiance
- 4. Minutes November 7, 2017
- 5. Leadership (Darrell Green, Administrator)
- 6. Fleet Inventory (Darrell Green, Administrator)
- 7. Department Updates
- Scheduled Next Meeting May 8th, 2018- Dave Rabiner @ St. Patrick's Catholic Church Parish Hall, Heppner

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher, 541-676-5613.

This is a public meeting. This agenda includes a list of the principal subjects anticipated to be considered at the meeting, but additional subjects may be considered as well. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at 541-676-2529.