

# MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, April 18, 2018 at **8:30 a.m.\***

Bartholomew Building **Lower** Conference Room

110 N. Court St., Heppner, Oregon

**\*Earlier Start Time**

- 1. Call to Order and Pledge of Allegiance – 8:30 a.m.**
- 2. City and Citizen Comments** – This is the time provided for individuals wishing to address the Board regarding issues that are not already on the agenda.
- 3. Open Agenda** – This is the time for the Board to introduce subjects that are not already on the agenda.
- 4. Consent Calendar**
  - a. Approve Claims: Accounts Payable dated April 19<sup>th</sup>
  - b. Minutes: April 4<sup>th</sup> Regular and Two Executive Session Meetings; July 26, 2017 Executive Session
  - c. Wolf Compensation & Financial Assistance 2018 Grant Agreement #ODA-4079-18
  - d. Award OHV Concessionaire and review contract
  - e. Award bid for Lexington yard foundation work
  - f. Purchase Pre-Authorization Request from Public Works for an electronic fueling system
- 5. Department Reports**
  - a. The Loop Quarterly Report (written)
  - b. Emergency Management Quarterly Report (written)
- 6. Correspondence**
- 7. Commissioner Reports**
- 8. Sign documents**
- 9. Adjournment**

Agendas are available every Friday on our website ([www.co.morrow.or.us/boc](http://www.co.morrow.or.us/boc) under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lucher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.