

# MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, March 21, 2018 at 9:00 a.m.

Port of Morrow Riverfront Center, Wells Springs Room  
2 Marine Drive, Boardman, Oregon

1. **Call to Order and Pledge of Allegiance - 9:00 a.m.**
2. **City and Citizen Comments** – This is the time provided for individuals wishing to address the Board regarding issues that are not already on the agenda.
3. **Open Agenda** – This is the time for the Board to introduce subjects that are not already on the agenda.
4. **Consent Calendar**
  - a. Approve Claims: Accounts Payable dated March 22<sup>nd</sup>; Payroll Payroll Payables, Monthlies, dated February 27<sup>th</sup> in the amount of \$182,350.39; Four Payroll Payables, Immediates & Electronic: February 27<sup>th</sup> in the amount of \$149,164.03; March 14<sup>th</sup> in the amount of \$149,608.85; HRA VEBA dated February 27<sup>th</sup> in the amount of \$3,125; Employee Final dated February 16<sup>th</sup> in the amount of \$1,147.67
  - b. Minutes: February 28<sup>th</sup>; March 7<sup>th</sup>; March 14<sup>th</sup>
  - c. Affidavit for the Voluntary Cancellation of a Portion of a Water Right Certificate
  - d. Sign Intergovernmental Agreement for Strategic Investment Program Distribution of Community Service Fee (Portland General Electric, 2014)
5. **Business Items**
  - a. Elected Official Compensation – Cost of Living Adjustment Recommendation
6. **Correspondence**
7. **Commissioner Reports**
8. **Adjournment**

Agendas are available every Friday on our website ([www.co.morrow.or.us/boc](http://www.co.morrow.or.us/boc) under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

