## JOINT MEETING OF THE MORROW COUNTY BOARD OF COMMISSIONERS AND THE UMATILLA COUNTY BOARD OF COMMISSIONERS AGENDA

Friday, October 13, 2017 at 10:30 a.m. Bartholomew Building Upper Conference Room 110 N. Court St., Heppner, OR

- 1. Call to Order and Pledge of Allegiance 10:30 a.m.
- **2. City and Citizen Comments** This is the time provided for individuals seeking to address the Board regarding issues that are not already on the agenda.
- **3. Open Agenda** This is the time for the Board to introduce subjects that are not already on the agenda.
- 4. Discussion Items
  - a. Workforce Issues
  - b. Water Issues
  - c. 911 Dispatch
  - d. Public Health Programs
  - e. Veterans Services
- 5. Tour of the Bartholomew Building
- 6. Adjournment

Agendas are available every Friday on our website (<u>www.co.morrow.or.us/boc</u> under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Kim Cutsforth, Interim Administrative Officer at (541) 676-2529.