

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, May 3, 2017 at 9:00 AM

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, OR

1. **Call to Order - 9:00 AM**
2. **Pledge of Allegiance**
3. **City and Citizen Comments** – This is the time provided for individuals seeking to address the Board regarding issues that are not already on the agenda.
4. **Open Agenda** – This is the time for the Board to introduce subjects that are not already on the agenda.
5. **Consent Calendar**
 - a. Accounts Payable dated May 4, 2017; Shell Oil/Chevron AP Run dated April 24, 2017; Payroll Payables, Immediates & Electronic dated April 25, 2017; April 2017 One-Time Retirement Tax Payment dated April 26, 2017
6. **Business Items**
 - a. Minutes, April 5, 2017
 - b. Discussion - Rodeo Committee (Jerry Sorte, Administrative Officer)
7. **Department Reports**
 - a. Administrative Officer monthly report (Jerry Sorte, Administrative Officer)
 - b. Treasurer's monthly report (Gayle Gutierrez, Treasurer)
 - c. Assessment & Tax quarterly report (Mike Gorman, Assessor/Tax Collector)
8. **Correspondence**
9. **Commissioner Reports**
10. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.