

**MORROW COUNTY COURT MEETING AGENDA**  
**Wednesday, November 23, 2016**  
**Bartholomew Building Upper Conference Room**  
**110 N. Court St., Heppner, OR**

- 1. Call to Order - 9:00 a.m.**
- 2. Pledge of Allegiance** - I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.
- 3. City and Citizen Comments** – This is the time provided for individuals wishing to address the Court regarding issues that are not already on the agenda.
- 4. Open Agenda** – This is the time for the Court to introduce subjects that are not already on the agenda.
- 5. Proposal from Finley Buttes Landfill Company to continue to pay fees to the County during the December-March lock closure on the Columbia River** (Dean Large, Sales Manager, Finley Buttes Landfill Company)
- 6. Request to retain monetary judgements handed down from the Justice Court against violators of nuisance ordinances in the City of Heppner** (Kim Cutsforth, City of Heppner Manager; Bill Kuhn, City of Heppner Attorney)
- 7. Business Items**
  - a. Order No. OR-2016-12 – Distributing Foreclosure Sale Proceeds (Justin Nelson, County Counsel)
  - b. Gilliam-Bisbee Office Space Agreement Renewal with the Department of Human Services (Jerry Sorte, Administrative Officer)
  - c. Intergovernmental Agreement with Gilliam County Board of Property Tax Appeals for Reciprocal Appraisal Services (Mike Gorman, Assessor/Tax Collector)
  - d. Workers’ Compensation Policy Performance Summary (Karen Wolff, Human Resources Director)
- 8. Department Reports**
  - a. Road Report (Matt Scrivner, Assistant Road Master)
- 9. County Counsel Report** (Justin Nelson, County Counsel)
- 10. Administrative Officer Report** (Jerry Sorte, Administrative Officer)
- 11. Claims**
- 12. Minutes**
- 13. Correspondence**
- 14. Commissioner Reports**
- 15. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the County Court may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.