

**MORROW COUNTY COURT MEETING AGENDA
AMENDED**

**Wednesday, October 19, 2016 at 9:00 a.m.
Port of Morrow Riverfront Center, Wells Springs Room
2 Marine Drive, Boardman, Oregon**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. City and Citizen Comments** – This is the time provided for individuals wishing to address the Court regarding issues that are not already on the agenda.
- 4. Open Agenda** – This is the time for the Court to introduce subjects that are not already on the agenda.
- 5. Department Reports**
 - a. Public Works (Sandi Putman, Public Works Management Assistant)
 - i. Two Purchasing Pre-Authorization Requests – Snow Plow Head for General Maintenance Vehicle; One-Ton Lift Electric Chain Hoist
 - ii. 2017 Property Use License Agreement between Oregon State University and Morrow County Parks to Conduct Oregon ATV Safety Youth Rider Endorsement Classes
 - b. Emergency Management (Undersheriff John Bowles)
 - c. Assessment & Taxation – 2016-2017 Property Taxes (Mike Gorman, Assessor/Tax Collector)
- 6. County Counsel Report** (Richard Tovey, County Counsel)
- 7. Administrative Officer Report** (Jerry Sorte, Administrative Officer)
- 8. Claims**
- 9. Minutes**
- 10. Correspondence**
- 11. Commissioner Reports**
- 12. The County Court Will Meet in Executive Session Pursuant to ORS 192.660(2)(i)** – To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
- 13. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the County Court may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive Sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The County Court may recess for lunch depending on the anticipated

length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.