

MORROW COUNTY COURT MEETING AGENDA
Wednesday, October 5, 2016 at 9:00 A.M.
Bartholomew Building Upper Conference Room,
110 N. Court St., Heppner, OR

- 1. Call to Order: 9:00 a.m.**
- 2. Pledge of Allegiance**
- 3. City and Citizen Comments.** This is the time provided for individuals wishing to address the Court, regarding issues that are not already on the agenda.
- 4. Open Agenda.** This is the time for Court to introduce subjects that are not already on the agenda.
- 5. Community Counseling Solutions Update** (Kimberly Lindsay, Executive Director)
 - a. State discussions to remove the Community Mental Health Program role in counties.
- 6. New Business**
 - a. Resolution R-2016-20, Application for the County Opportunity Grant Program from the Oregon Department of Parks and Recreation Department for Development at Cutsforth Park (Burke O'Brien, Public Works Director)
 - b. Resolution R-2016-21, Authorizing Public Works to Apply for an All-Terrain Vehicle Grant from Oregon Parks and Recreation Department for Operations and Maintenance at the Morrow-Grant County OHV Park (Burke O'Brien, Public Works Director)
 - c. Eastern Oregon Counties Association Dues (Jerry Sorte, Administrative Officer)
 - d. Consent to Land Use Application Request Adjacent to Bombing Range Road by Toth & Associates (Jerry Sorte, Administrative Officer)
 - e. Tower Road Improvements (Burke O'Brien, Public Works Director)
- 7. Contracts**
 - a. Phone/Internet Services – Veterans Services Office (Jerry Sorte, Administrative Officer)
 - b. Sign Affinity Network Acknowledgement Letter for Public Health Department and Review Blue Mountain Healthy Families Performance Based Subcontract (Jerry Sorte, Administrative Officer)
- 8. Department Reports**
 - a. Road Report (Burke O'Brien, Public Works Director)
 - b. Sheriff's Office Update (Sheriff Ken Matlack)
 - c. Public Health Department Quarterly Update (Sheree Smith, Public Health Director)
- 9. County Counsel Report** (Justin Nelson, County Counsel)
- 10. Administrative Officer Report** (Jerry Sorte, Administrative Officer)
- 11. Claims**
- 12. Minutes**
- 13. Correspondence**
- 14. Commissioner Reports**
- 15. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the County Court may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.