

**MORROW COUNTY COURT MEETING AGENDA**  
September 21, 2016 - 9:00 a.m.  
Boardman, Oregon  
Port of Morrow Riverfront Center, Wells Springs Room  
2 Marine Drive

- 1. Call to Order 9:00 AM**
- 2. Pledge of Allegiance**
- 3. City and Citizen Comments**
- 4. Open Agenda** (This time set aside for the Court members to introduce subjects NOT on the agenda.)
- 5. 9:30 AM. Presentation in Favor of Measure 97; Formerly Initiative Petition 28** (C. John Larson, Oregon Education Association Vice President)
- 6. New Business**
  - a. Sign Memorandum of Understanding - U.S. Treasury Hardest Hit Funds Program, which is direct assistance to homeowners to provide foreclosure prevention (Mike Gorman, Assessor/Tax Collector)
  - b. Cancellation of Personal Property Taxes (Mike Gorman, Assessor/Tax Collector)
  - c. Resolution R-2016-19 – Boundary Expansion of the Columbia River Enterprise Zone
- 7. Department Reports**
  - a. Road Report and Permit Applications (Matt Scrivner, Public Works)
  - b. Emergency Management Monthly Report (Undersheriff John Bowles)
- 8. County Counsel Report**
- 9. Administrative Officer Report**
- 10. Claims**
- 11. Minutes**
- 12. Correspondence**
- 13. Commissioner Reports**
- 14. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the County Court may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive Sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at (541) 676-2529.