

**MORROW COUNTY COURT AGENDA**  
March 16, 2016  
Boardman, Oregon  
Port of Morrow, 2 Marine Dr., Boardman, OR

- 1. CALL TO ORDER 9:00 AM**
- 2. City and Citizen Comments – Boardman**
- 3. Open Agenda** (This time set aside for the public and Court members to introduce subjects NOT on the agenda.)
- 4. Department Reports and Bid Award** 9:05
  - a. Emergency Management Report
  - b. Request to Award Bid for Portable Toilet Services (Sandi Putman, Public Works)
- 5. Old Business** 9:45
  - a. Consideration of Request by the Columbia Gorge Bi State Regional Energy Zone (CGBREZ) regarding advocacy for Mid-Columbia Wind Projects
  - b. North County Facility Discussion
- 6. New Business**
  - a. Association of Oregon Counties (AOC) Dues for 2016 10:45
- 7. County Counsel Report**
- 8. Administrative Officer Report**
- 9. Claims**
- 10. Minutes**
- 11. Correspondence**
- 12. Commissioner Reports**
- 13. Adjournment**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher, 541-676-5623.

This Agenda includes a list of the principal subjects anticipated to be considered at the meeting, but the County Court may consider additional subjects as well. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the Agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at 541-676-2529.