

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, August 18, 2021 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

See Zoom Meeting Information on Page 2

AMENDED

1. **Call to Order and Pledge of Allegiance: 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
3. **Open Agenda:** The Board may introduce subjects not already on the agenda
4. **Consent Calendar**
 - a. Approve Accounts Payable & Payroll Payables
 - b. Minutes: July 14th
 - c. Resolution No. R-2021-22: Appropriating General Fund Contingency for Audio Visual Upgrades at the Morrow County Government Center Building and Bartholomew Building
5. **Business Items**
 - a. Loop Road Update from the City of Boardman (Karen Pettigrew, Boardman City Manager; Mike Lees, Anderson Perry & Associates)
 - b. Oregon Youth Authority Intergovernmental Agreement #14688, Juvenile Crime Prevention Basic Services (Christy Kenny, Juvenile Director)
 - c. State of Oregon Grant Agreement #15684 – Juvenile Crime Prevention Funds (Christy Kenny)
 - d. Columbia Development Authority Invoice (Commissioner Doherty)
 - e. Grants to Cities Appropriations (Kate Knop, Finance Director)
 - f. **American Rescue Plan Act Agreement (Kate Knop)**
 - g. Morrow County Command Team Update
 - h. Building Project Updates
 - i. **Intent to Award Courthouse Feasibility Study Request for Qualifications**
6. **Department Reports – None Scheduled**
7. **Correspondence**
8. **Commissioner Reports**
9. **Executive Session:** Pursuant to ORS 192.660(2)(e) – To conduct deliberations with persons designated by the governing body to negotiate real property transactions
10. **Sign documents**
11. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and

the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

Zoom Meeting Information

Join Zoom Meeting:

<https://zoom.us/j/5416762546>

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only:

- 1-346-248-7799, Meeting ID: 541 676 2546#
- 1-669-900-6833, Meeting ID: 541 676 2546#
- 1-312-626-6799, Meeting ID: 541-676-2546#
- 1-929-436-2866, Meeting ID: 541-676-2546#
- 1-253-215-8782, Meeting ID: 541-676-2546#
- 1-301-715-8592, Meeting ID: 541-676-2546#