

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, May 26, 2021 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

See Zoom Meeting Info on Page 2

AMENDED

1. **Call to Order and Pledge of Allegiance - 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
3. **Open Agenda:** The Board may introduce subjects not already on the agenda
4. **Consent Calendar**
 - a. Accounts Payable and Payroll Payables
 - b. Amendment to 2019-21 Justice Reinvestment Grant – Additional Funding
5. **Public Hearing on the Approved Budget for Fiscal Year 2021-2022:** Discuss the budget for FY beginning July 1, 2021, as approved by the Morrow County Budget Committee (Kate Knop, Finance Director)
6. **Legislative Updates**
7. **Business Items**
 - a. County and Tallman Property (Jonathan Tallman)
 - b. COVID Safeguards Policy Update to Include Vaccinated Status (Lindsay Grogan, Human Resources Manager)
 - c. Oregon Health Authority Intergovernmental Agreement #170129 (Nazario Rivera, Public Health Department Director)
 - d. Morrow County Cattle Guard Policy Update (Matt Scrivner, Public Works Director)
 - e. **Authorization to submit pre-application, Department of Land Conservation & Development housing grant (Tamra Mabbott, Planning Director)**
 - f. Upper Conference Room Audio/Visual (Darrell Green, Administrator)
 - g. Building Projects Update
8. **Department Reports**
 - a. Road Department Monthly Report
9. **Correspondence**
10. **Commissioner Reports**
11. **Executive Session:** Pursuant to ORS 192.660(2)(d) – To conduct deliberations with persons designated by the governing body to carry on labor negotiations
12. **Signing of documents**
13. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at (541) 676-2529.

Zoom Meeting Information

Join Zoom Meeting: <https://zoom.us/j/5416762546>

PASSWORD: 97836 Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only:

- 1-346-248-7799, Meeting ID: 541 676 2546#
- 1-669-900-6833, Meeting ID: 541 676 2546#
- 1-312-626-6799, Meeting ID: 541-676-2546#
- 1-929-436-2866, Meeting ID: 541-676-2546#
- 1-253-215-8782, Meeting ID: 541-676-2546#
- 1-301-715-8592, Meeting ID: 541-676-2546#