## MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, April 15, 2020 at 8:00 a.m.
Bartholomew Building Upper Conference Room
110 N. Court St., Heppner, Oregon
See Electronic Meeting Information on Page 2

- 1. Call to Order and Pledge of Allegiance: 8:00 a.m.
- 2. City/Citizen Comments: Individuals may address the Board on issues not on the agenda
- 3. Open Agenda: The Board may introduce subjects not already on the agenda
- 4. Consent Calendar
  - a. Accounts Payable, April 16<sup>th</sup>
  - b. Minutes: January 29th
  - c. Appointment Requests Special Transportation Fund (STF) Advisory Committee and Statewide Transportation Improvement Fund (STIF) Advisory Committee, Staff Representatives
- 5. Business Items
  - a. Morrow County Government Command Center Update
- 6. Department Reports Written
  - a. Juvenile Department Quarterly Report
  - b. The Loop Quarterly Report
  - c. Emergency Management Quarterly Report
- 7. Correspondence
- 8. Sign documents
- 9. Adjournment

Agendas are available every Friday on our website (<u>www.co.morrow.or.us/boc</u> under "Upcoming Events"). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

## **Electronic Meeting Information**

Morrow County Board of Commissioners is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://zoom.us/j/5416762546

**PASSWORD: 97836** 

Meeting ID: 541-676-2546

## Zoom Call-In Numbers for Audio Only:

• 1-346-248-7799, Meeting ID: 541 676 2546#

• 1-669-900-6833, Meeting ID: 541 676 2546#

• 1-312-626-6799, Meeting ID: 541-676-2546#

• 1-929-436-2866, Meeting ID: 541-676-2546#

• 1-253-215-8782, Meeting ID: 541-676-2546#

• 1-301-715-8592, Meeting ID: 541-676-2546#

Meeting ID: 541-676-2546

Find your local number: <a href="https://zoom.us/u/abD3eWKYVW">https://zoom.us/u/abD3eWKYVW</a>

## <u>Meeting Center Phone Conference Option (Please only use this if Zoom video or audio is not available):</u>

To join the audio conference, dial 541-676-5692, then enter access code: **97686**#