Morrow County Department Directors, Board of Commissioners, and Elected Officials Meeting Agenda Tuesday, May 14, 2019, 1:30 pm to 3:30 pm Bartholomew Upper Conference Room Heppner, OR

1.	1:30	Call to Order			
2.	1:35	Pledge of Allegiance			
3.	1:35	SAIF- Scott Clark, Senior Safety Management Consultant, SAIF			
4.	2:45	Cyber threats- Jordan Standley			
5.	3:00	County Contracts, Agenda Coversheets, Travel Policy- Darrell Green			
6.	3:15	Department Updates			
7.	3:25	Open Agenda			
•	Next meeting July 9, 2019				

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher, 541-676-5613.

This is a public meeting. This agenda includes a list of the principal subjects anticipated to be considered at the meeting, but additional subjects may be considered as well. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at 541- 676-2529.

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